

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

*Walk-Through*  
 Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

Building Address: 15240 Frederick Road  
Woodbine, MD 21797

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_

Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Kitchen / Dining Area.

Proposed Use: Extension of Kitchen / Dining Area

Estimated Construction Cost: \$ 60,000

Description of Work: Extension of 10x30' Kitchen  
Dining Area. No changes plumbing.  
Enclose portion of porch area. No changes footprint  
of house

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: Brent & Amy Rutley

Address: 15240 Frederick Road

City: Woodbine State: MD Zip Code: 21797

Home Phone: 301-854-5619 Work Phone: 301-252-7216

Applicant's Name & Mailing Address, (if other than stated herein): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Contractor Company: Mauck Construction & Renovations LLC

Contact Person: Ken Mauck

Address: P.O. Box 383

City: Kulton State: MD Zip Code: 20759

License No.: 33363

Phone: 301-716-1136 Fax: 301-716-6891

Email: Ken@mauckconstruction.com

Engineer/Architect Company: Henry R. Willard

Responsible Design Prof.: \_\_\_\_\_

Address: 303 Maiden Choice Lane

City: Baltimore State: MD Zip Code: 21228

Phone: 410-788-8569 Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>10</u> <u>30</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input checked="" type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input checked="" type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Ken Mauck  
 Applicant's Signature  
Ken@mauckconstruction.com  
 Email Address  
President / Owner.  
 Title/Company

Kenneth D Mauck  
 Print Name  
3-13-2012  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>4-2-11</u>	<u>Dana Bernard</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

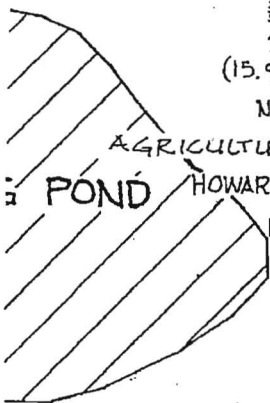
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

AGRICULTURAL PRESERVATION PARCEL "B"

EX. LOT 3

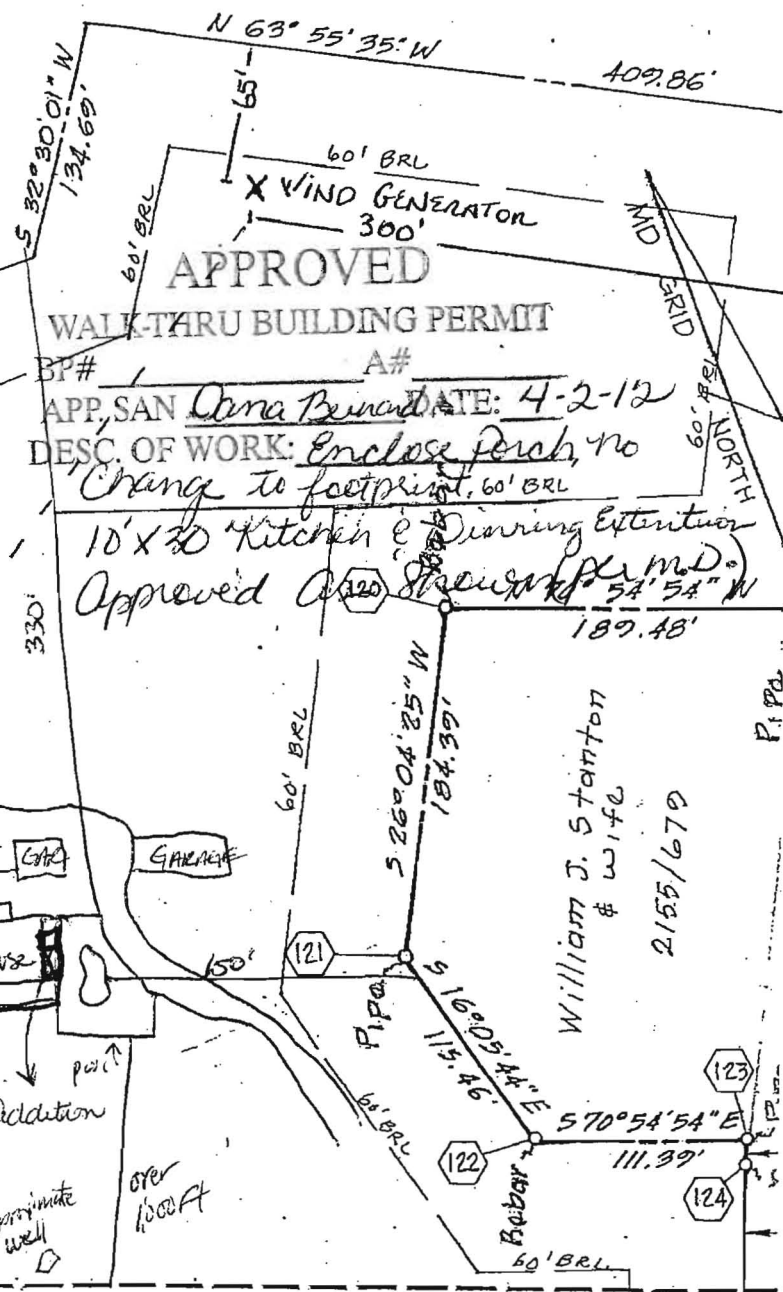
FB 10706  
28.11 Ac.  
(15.98 Ac. This Sheet)  
NONBUILDABLE

AGRICULTURAL EASEMENT HELD BY HOWARD COUNTY, MARYLAND PRIVATELY OWNED



PERMIT # B0800275B  
15240 Frederick Rd

POND



APPROVED WALK-THRU BUILDING PERMIT

BP# / A#  
APP, SAN Carla Brundage DATE: 4-2-12  
DESC. OF WORK: Enclose porch, no change to footprint, 60' BRL  
10' x 30' Kitchen & Dining Extension  
Approved As Shown (per M.D.)

N 68° 43' 42" W  
121.46'

S 69° 58' 43" W  
166.75'

S 88° 40' 34" W  
175.25'

S 32° 30' 01" W  
134.69'

N 63° 55' 35" W  
409.86'

S 21° 16' 18" W  
56.00'

189.48'

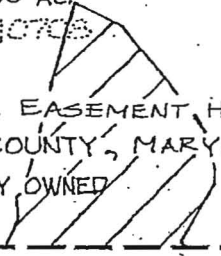
S 26° 04' 25" W  
184.39'

S 16° 05' 44" E  
115.46'

William J. Stanton  
& wife  
2155/679

AGRICULTURAL PRESERVATION PARCEL "A"  
EX. LOT 3  
50.00 Ac.  
FB 10706

AGRICULTURAL EASEMENT HELD BY HOWARD COUNTY, MARYLAND PRIVATELY OWNED



SHEET

4 OF 6

1" = 100'

OWNER

CHARLES SCHROYER  
1245 MORGAN STA  
WOODBINE, MD. 21  
PHONE: (301) 854

SURVEYOR'S CERTIFICATE

RECORDED AS PLAT 11635 ON 3-1-95

