

7/6/93  
anytime

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 49377

A 37120

DISTRICT 3rd

DATE 6/30/93

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~461-9933~~ 313-2640

DATE SYSTEM APPROVED 7-5-93

INSPECTOR [Signature]

INDEXED

Fogle's Septic Clean, Inc IS PERMITTED TO INSTALL  ALTER

ADDRESS 558 Obrecht Road, Sykesville, Maryland 21784 PHONE 795-5674

SUBDIVISION Gaither Farm LOT 26 ROAD 11031 Gaither Farm Road

PROPERTY OWNER Paul & Kathy Latta

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1500 GALLONS

NUMBER OF BEDROOMS 5

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 300

CONTRACTOR LIKELY TO  
INSTALL SYSTEM SLIGHTLY  
HIGHER THAN PLANNED LOCATION  
TO AVOID PROBLEM OF DITCH  
NOT SHOWN ON SITE PLAN 6/30/93 (W)

TRENCHES - Trench to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 4 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 240 feet from the front lot line and 220 feet from the right side line as seen when facing the lot from Gaither Farm Road. Run the trenches along contour toward the right side line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 6/3/93 RH

PLANS APPROVED BY Raymond Hodges/Jane Nadeau DATE 4/21/93

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

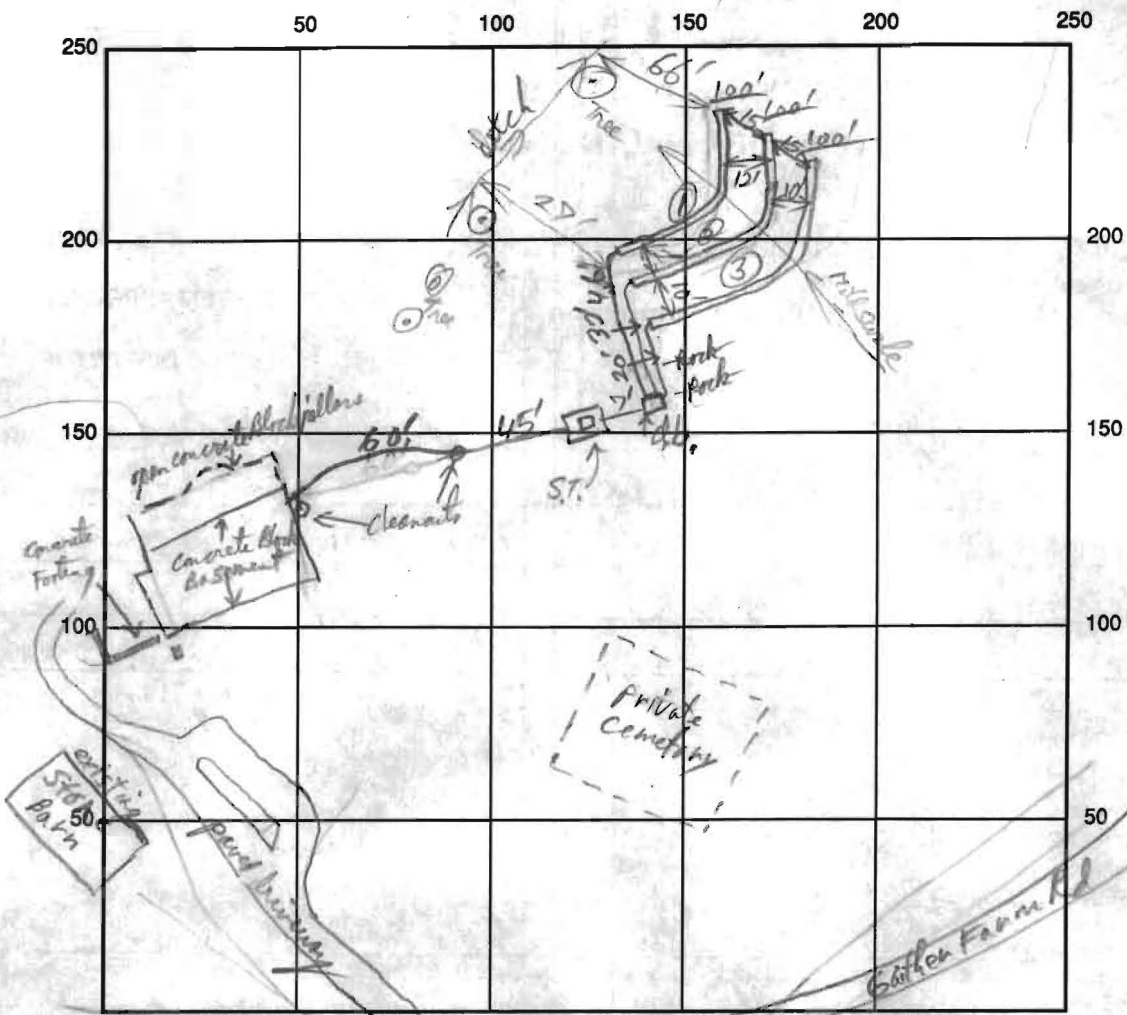
BLDG. PERMIT SIGNED  
AND RETURNED 12/20/93  
Serial #57958 - purpose card

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A  
37120



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1500 gal ✓ CLEANOUTS Mudhole, S.T., HSE + Midway ✓

DISTRIBUTION BOX LEVEL ✓

DRAIN FIELD/TITLE DEPTH 6 FT. TRENCH WIDTH 3 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 100/100/100 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 900 SQ. FT.

DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS: OK to cover No Rock encountered except at end of Trench #1 RPT 7-5-93

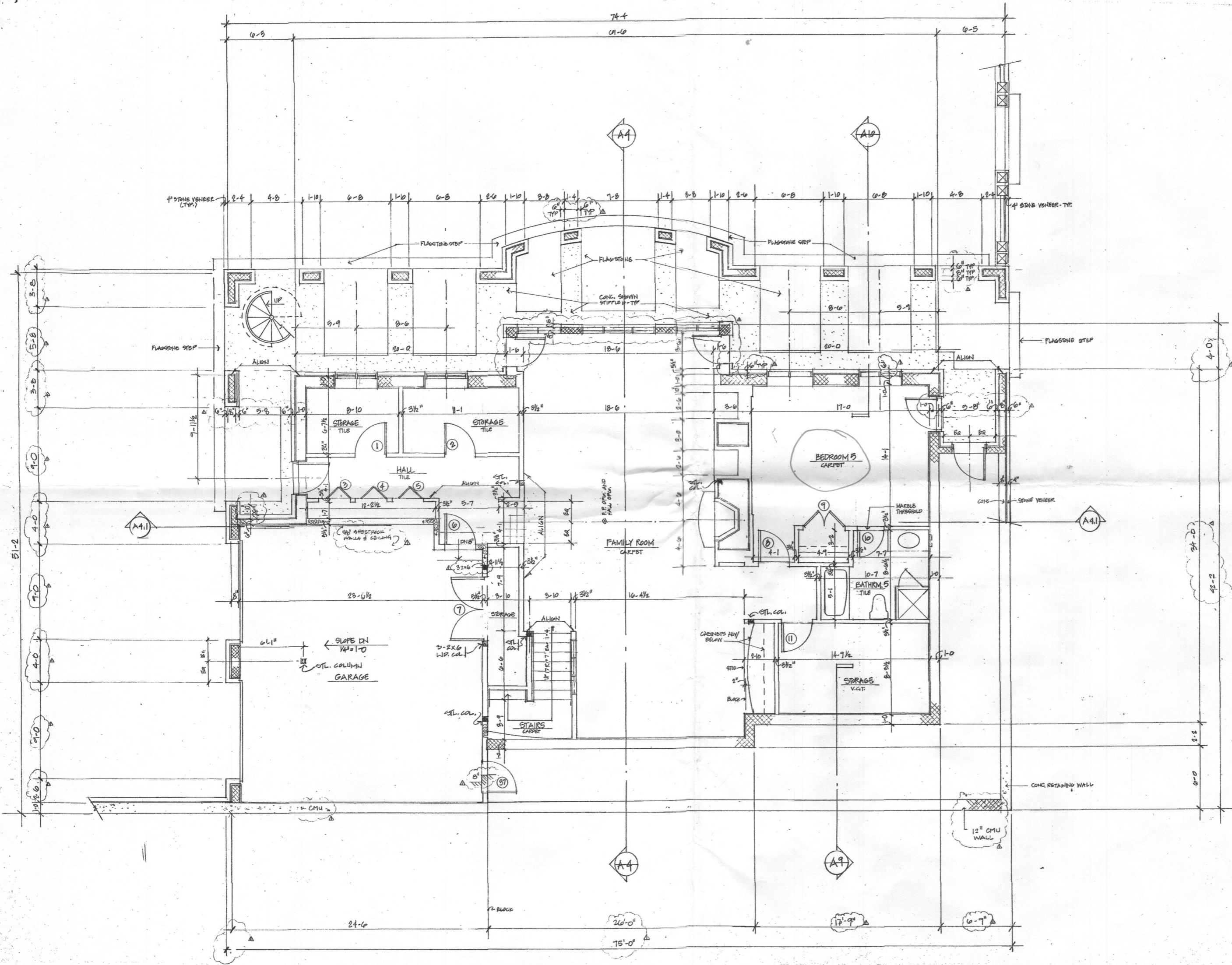
DATE SYSTEM APPROVED 7-5-93 INSPECTOR [Signature]



LATTA RESIDENCE

11031 GAITHER FARM

Architects  
1333 H Street, NW  
The Landmark Building  
Washington, D.C.  
20005  
202.898.0533  
FAX-202.289.7632



No.	Date	Remarks
1	06/14/93	REVISION
2	04/23/93	
3	03/31/1998	ISSUED FOR PERMIT.

**Revisions**

Drawn: \_\_\_\_\_  
 Checked: \_\_\_\_\_  
 Approved: \_\_\_\_\_  
 Date: 02/26/1993  
 Job No: 91127.01

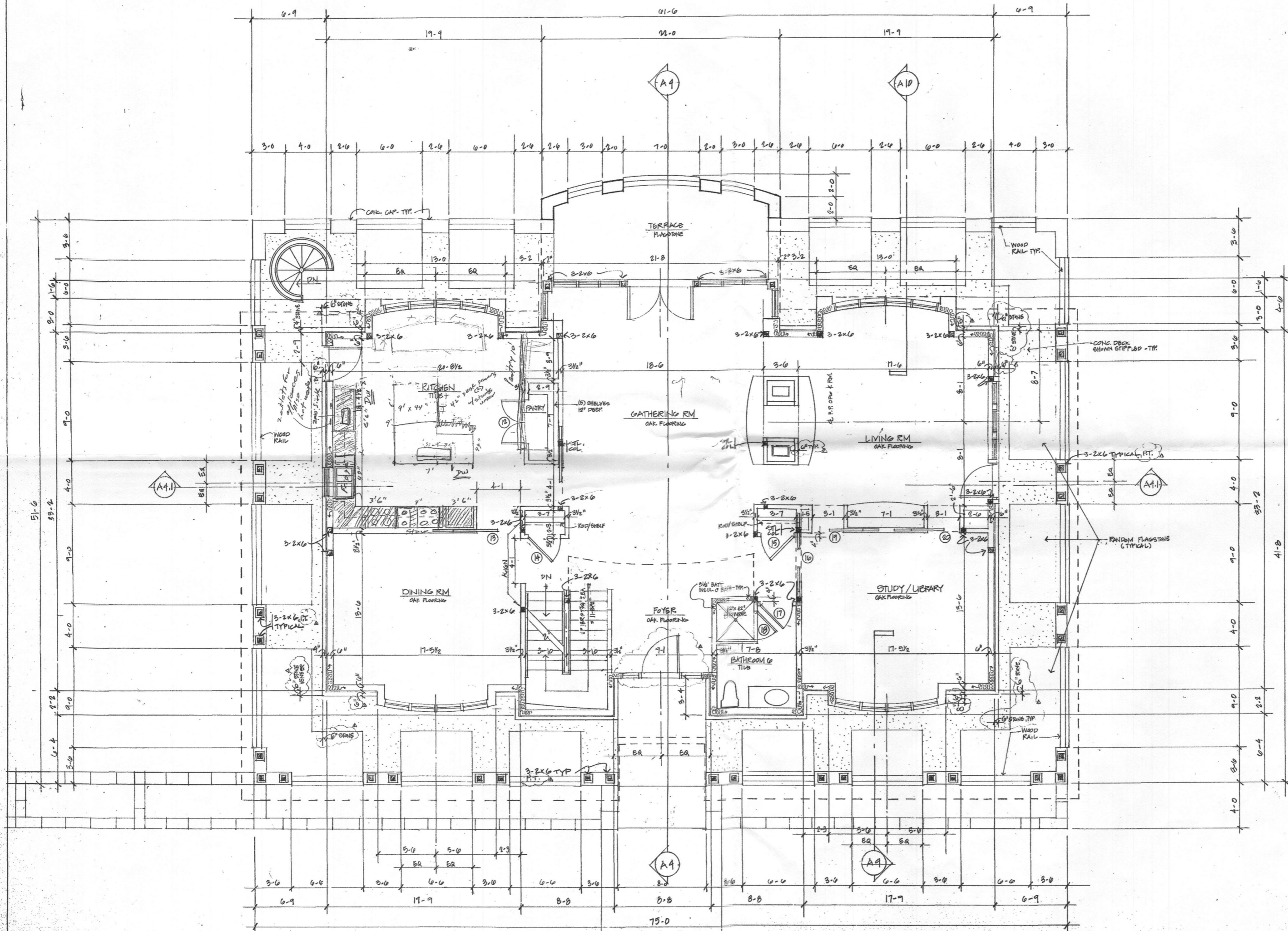
**BASEMENT PLAN**

1/4" = 1'-0"

Sheet Number: **A 1.1**

**LATTA RESIDENCE**  
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No.	Date	Remarks
1	06/11/93	REVISION
2	04/23/93	
3	03.31.1993	ISSUED FOR PERMIT

**Revisions**

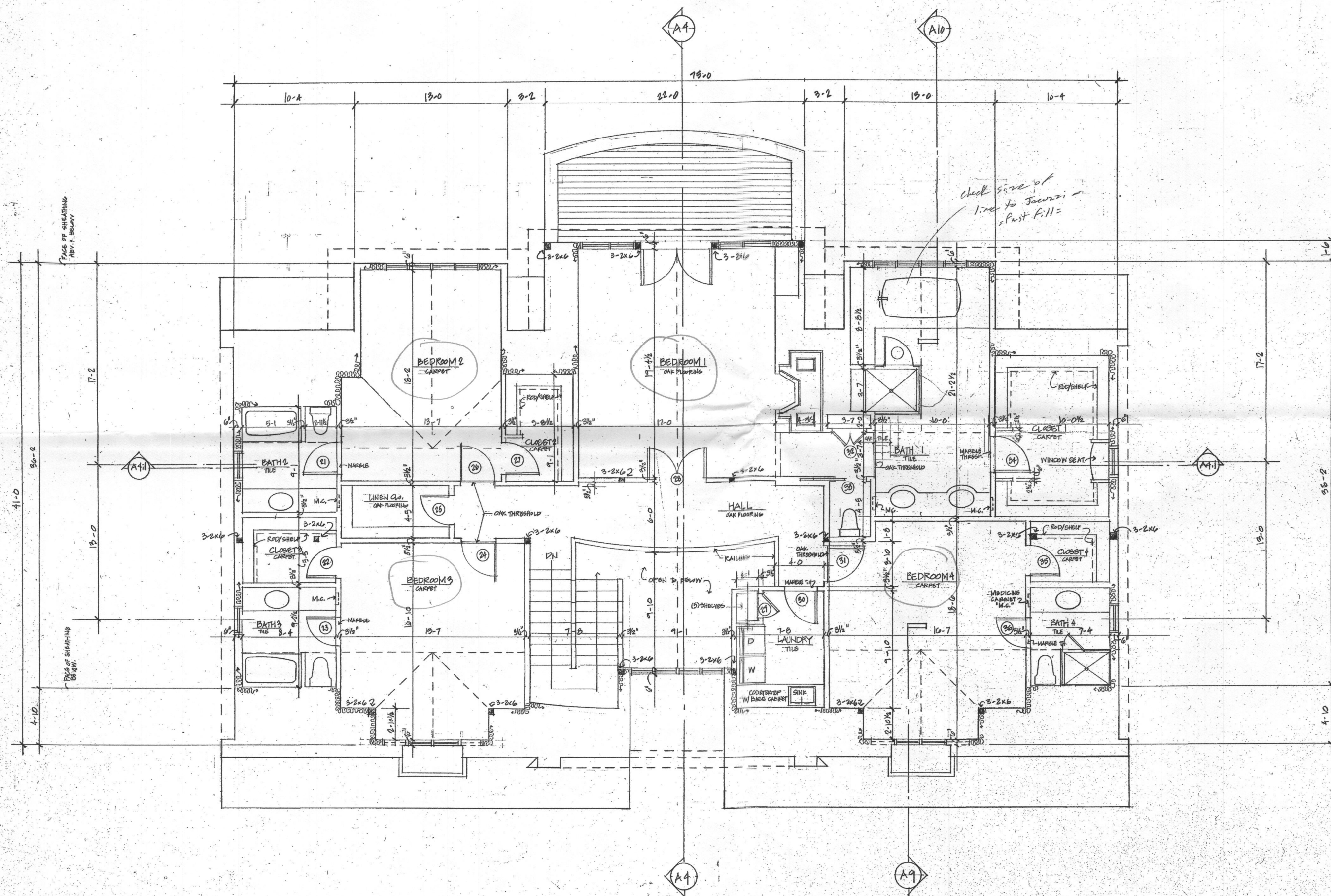
Drawn:	
Checked:	
Approved:	
Date:	02/26/1993
Job No:	91127.01

**FIRST FLOOR PLAN**

1/4"=1'-0"  
Sheet Number: **A 12**  
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No.	Date	Remarks
04/23/93		
03.31.1993		ISSUED FOR PERMIT

**Revisions**

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Approved:
Date: 02/26/1993
Job No: 91127.01

**SECOND FLOOR PLAN**

SCALE: 1/4"=1'-0"

Sheet Number: **A 1.3**

LATTA RESIDENCE  
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Telephone 202.737.1020  
Facsimile 202.737.0879



No.	Date	Remarks
A	06/14/93	REVISION
	04/23/93	
	03.31.1994	ISSUED FOR PERMIT

Revisions

Drawn: \_\_\_\_\_

Checked: \_\_\_\_\_

Approved: \_\_\_\_\_

Date: 02/26/1993

Job No: 91127.01

SOUTHWEST ELEVATION

SCALE: 1/4"=1'-0"

Sheet Number: **A 5**

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No.	Date	Remarks
Δ	06/14/93	REVISION
	04/23/93	
	03.31.1993	ISSUED FOR PERMIT

**Revisions**  
Drawn: \_\_\_\_\_  
Checked: \_\_\_\_\_  
Approved: \_\_\_\_\_  
Date: 02/26/1993  
Job No: 91127.01

**NORTHEAST ELEVATION**

SCALE: 1/4"=1'-0"  
Sheet Number: **A 6**  
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