

APPLICATION

SEWAGE DISPOSAL TESTING

A 35699

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 3

DATE 4/20/85

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

owner: Phillip Saach
PURCHASER: Patrick McLean
PROPERTY OWNER _____
ADDRESS 1000 Equitable Bank Center PHONE 730-9091
Columbia, MD 21044

PROPERTY LOCATION:

SUBDIVISION Gaither Farm LOT NO. 8 NEW 7
ROAD AND DESCRIPTION Homewood Road and Route 108

SIZE OF LOT 3 acres TYPE BLDG. 3-5
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Christine Richards
(SIGNATURE OF APPLICANT)

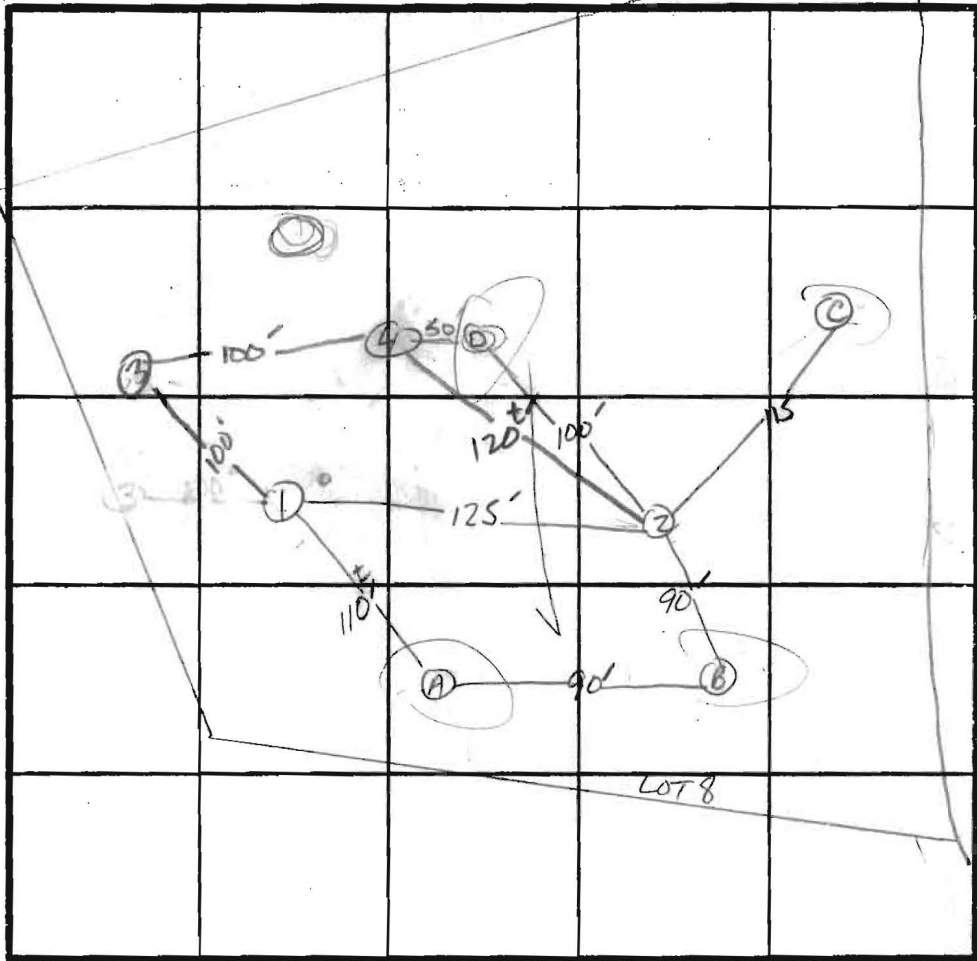
APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 7-19-85 P.M.C. Results SATISFACTORY, Used For Certified Subdivision,
PLAT Sabel - Shallow Syst. ONLY

THIS IS NOT A PERMIT



① SOIL PROFILE

0" AP
 9" Yellow Br. CLAY LOAM <10% SAPROLITE
 4.5" Yellow Br. SAND LOAM 10-20% SAPROLITE
 13" HARD BOTTOM

0" ③ AP
 6" Brown Sand Loam/clay mix
 3.5" Brown SAND LOAM <10% SAPROLITE
 14" HARD BOTTOM SANDSTONE

0" ④ AP
 9" Yellow Br. CLAY LOAM <10% SAPROLITE
 3.5" Brown SAND LOAM 10-20% SAPROLITE
 12" HARD BOTTOM SANDSTONE

0" ② AP
 9" ROCK SAND LOAM MIX TO 5"
 5" SAND LOAM 20-30% SAPROLITE
 12" HARD BOTTOM

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.
 RT108

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/9/85	1 S(13)	4.5'	2:55	2:59	2:59	3:06	7min
		8"	2:56	3:02	3:02	3:16	14min
	2 V	5.5'	3:46	3:51	3:51	4:02	11min
		12"	ROCK BOTTOM see Profile				
7/19/85	3 S(14)	4"	1:54	1:59	1:59	2:12	13min
		8"	1:54	1:56	1:56	2:00	4min
	4 S	4.5'	2:02	2:04	2:04	2:08	4min
		12"	HARD BOTTOM AT 12"				
	A	WATER AT 10 FE					
	B	WATER AT 10 FE					
	C	BEDROCK AT 5.5 FE					
	D	ROCK AT 7 FE - BEDROCK					

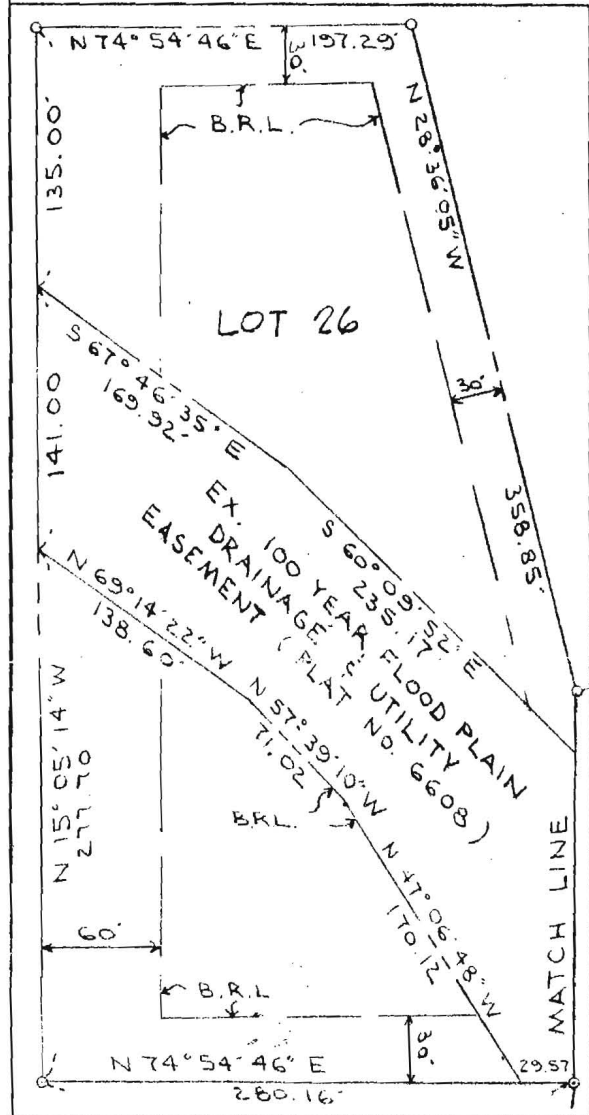
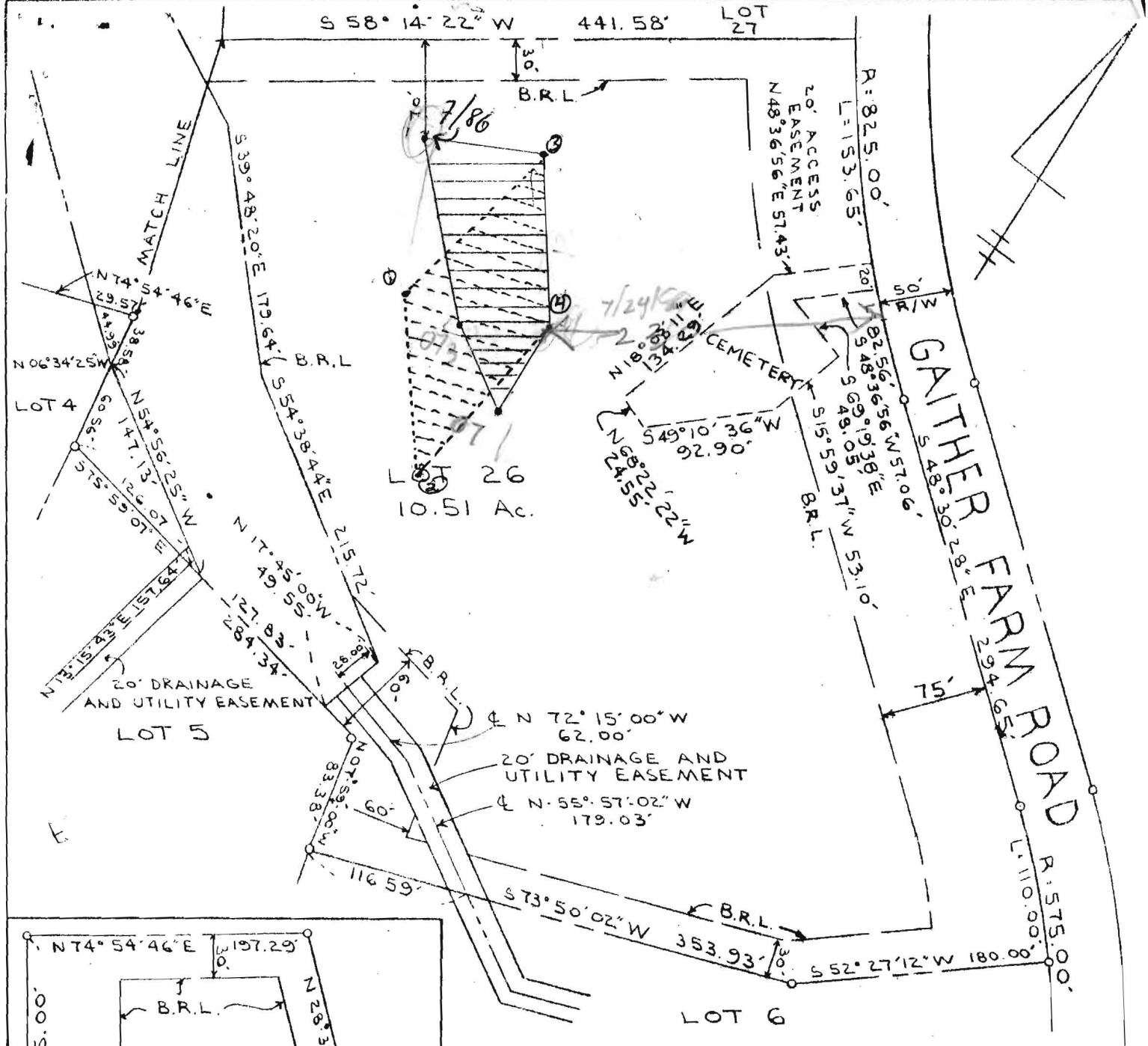
artems
 9m
 max
 Depth
 Juler 4.0' →
 Bottom 5.5'
 6
 RH
 4/1

REMARKS Need further testing - Shallow Syst only

TYPE OF SOIL SIME SLOPE + TOP SLOPE - ROCK OUTCROP NOTICABLE

TESTED BY S. Abel

ALSO PRESENT JANE NADW, DAVE - BACH LOC



//// This area designates a private sewage easement of 10,000 square feet as required by the Maryland State Department of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. These easements shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewage easement. Recordation of a modified sewage easement shall not be necessary.

The lots shown hereon comply with the minimum ownership width and lot areas as required by the Maryland State Department of Health and Mental Hygiene.

APPROVED: For Private Water and Private Sewage Systems
John Berlin 1-2-87
 County Health Officer Date



Arthur E. Muegge 1-6-87
 ARTHUR E. MUEGGE DATE
 REG. NO. 10751

THE RIEMER GROUP, INC.
 NORTH RIDGE ROAD
 CITY, MARYLAND
 21043
 (301) 461-2690

GAITHER FARM LOT 26
 SEPTIC AREA LOCATION PLAN
 PLAT No. 6952 TAX MAP No. 29
 3rd ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' DATE: JANUARY 06, 1987

4-8

Handwritten scribble

rbdl@fcc-avg.com

RECEIVED
HOWARD COUNTY
HEALTH DEPT.
HOWARD COUNTY
HEALTH DEPT.
JAN 12 3 56 PM '87
DEPT. OF
ENVIRONMENTAL
HEALTH

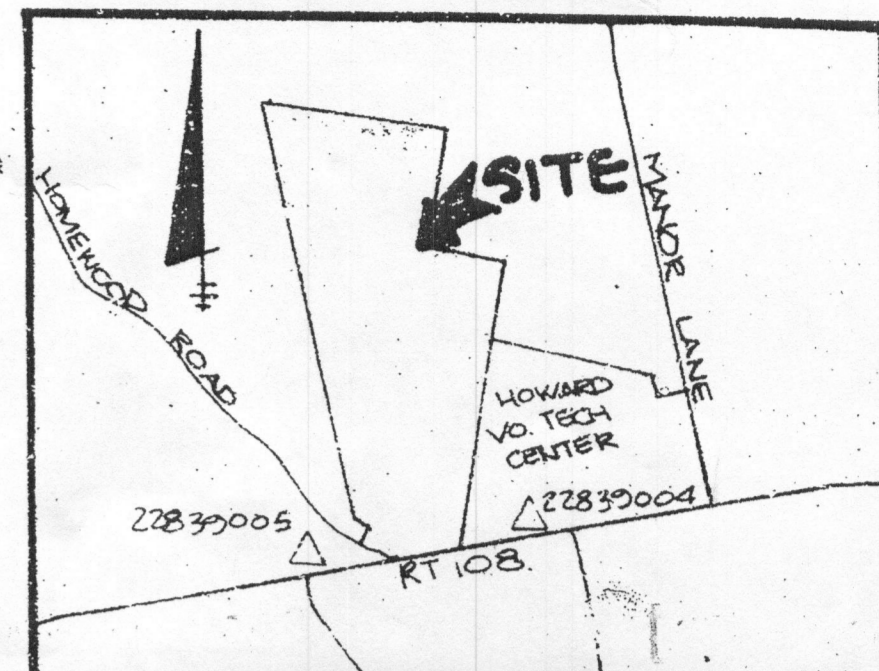
RECEIVED
HOWARD COUNTY
HEALTH DEPT.
JAN 7 2 44 PM '87
DEPT. OF
ENVIRONMENTAL
HEALTH

COORDINATE TABLE

PT. No.	NORTH	EAST
268	511,505.740	809,398.997
271	511,310.527	809,619.705
863	511,733.614	808,498.523
865	511,908.963	809,149.013
885	511,022.000	809,212.000
886	511,230.236	809,624.649
887	511,120.542	809,551.935
1049	511,271.924	808,913.193
1050	511,199.000	808,642.685
1051	511,104.577	809,200.419
1052	511,173.436	808,924.542

PLAT C.M.P. NO. 6952

FILED OCT 2 1986



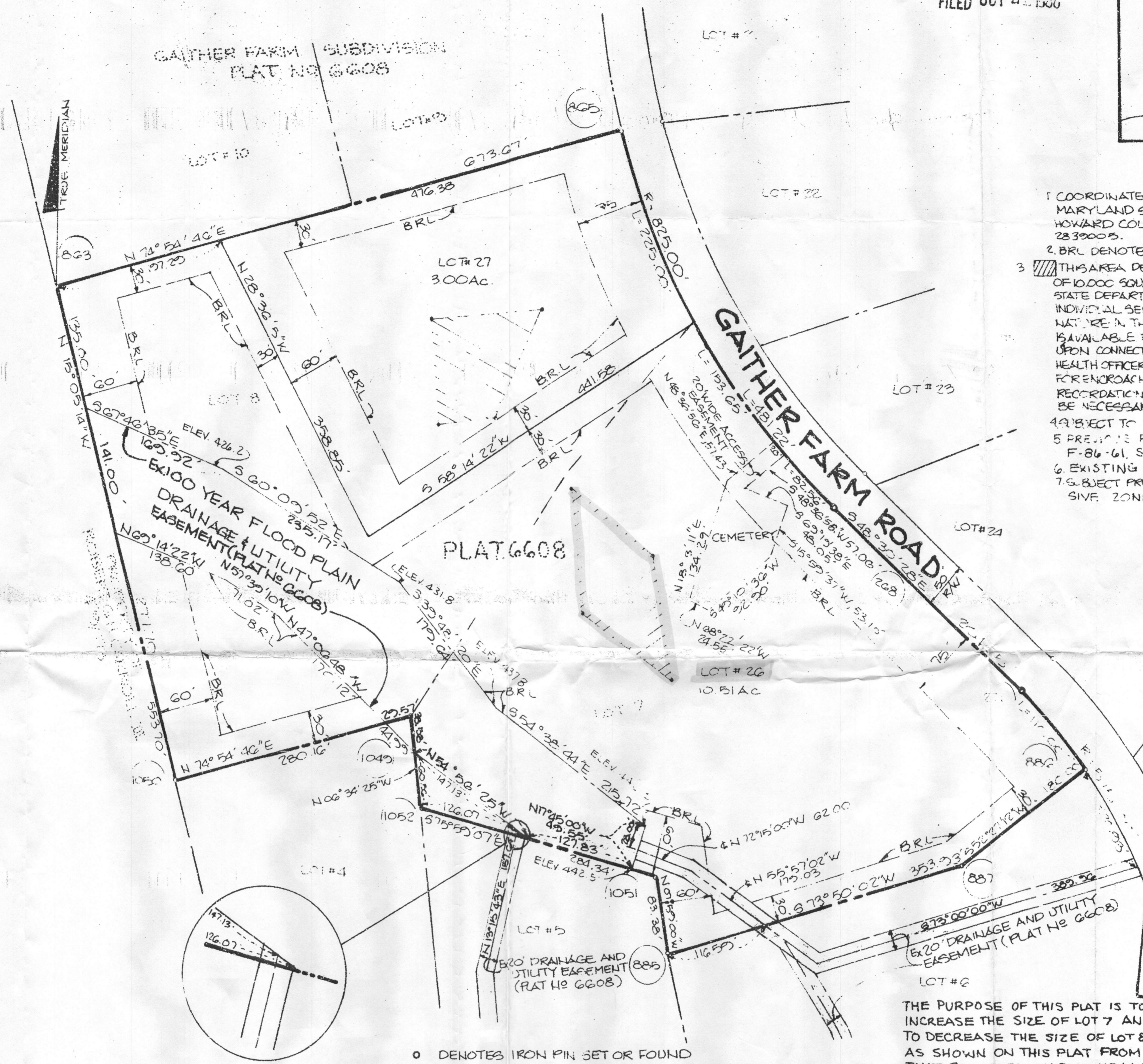
VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES

- COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AS PROJECTED BY HOWARD COUNTY STATION NUMBERS 2839004 & 2839005.
- B.R.L. DENOTES BUILDING RESTRICTION LINE.
- THIS AREA DESIGNATED AS A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- SUBJECT TO VP 86-23
- PRELIMINARY PLANNING AND ZONING FILE NUMBERS ARE F-86-61, S-85-43, P-86-10, VP-86-23, PLAT N# 6608
- EXISTING STRUCTURE ON LOT 7.
- SUBJECT PROPERTY ZONED-R PER 8-2-85 COMPREHENSIVE ZONING PLAN.

NOT TO SCALE!

NO	RAD	Δ	TAN	ARC	CHD	L.C.B.
886	575.000	0°57'35"	55.168	110.000	109.832	N43°01'28"W
268	209.825	0°25'14"	20.673	481.221	474.438	N31°47'51"W



TOTAL TABULATION THIS SUBMISSION	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED	2
2. TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS	13.51 AC
3. TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS	0 AC
4. TOTAL AREA OF SUBMISSION TO BE RECORDED	13.51 AC

STATE DEPT. OF ASSESSMENTS & TAXATION
HOWARD COUNTY
RECEIVED BY: Cheryl A. Lopez
DATE: 10/22/86
PLAT:

THE PURPOSE OF THIS PLAT IS TO INCREASE THE SIZE OF LOT 7 AND TO DECREASE THE SIZE OF LOT 8, AS SHOWN ON THIS PLAT FROM THAT RECORDED ON PLAT N# 6608.

- DENOTES IRON PIN SET OR FOUND
- DENOTES CONCRETE MONUMENT TO BE SET

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
James Byler 10-8-86
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
Arthur E Muegge 10-17-86
PLANNING DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
Arthur E Muegge 10-17-86
DIRECTOR DATE

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF LOTS 7 AND 8 CONVEYED BY PHILLIP A. DORSCH & KATHERINE GAITHER DORSCH HIS WIFE TO PATRICK McCUAN TRUSTEE, AND JILL P. McCUAN, TRUSTEE BY DEED DATED NOVEMBER 11, 1985 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1003, FOLIO 151, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

PROFESSIONAL LAND SURVEYOR
Arthur E Muegge 10/15/86
ARTHUR E MUEGGE # 10751 DATE

THE RIEMER GROUP, INC.
3105 NORTH RIDGE ROAD
ELICOTT CITY, MARYLAND 21043

OWNER'S CERTIFICATE
WE, PATRICK McCUAN, OWNER, AND JILL P. McCUAN, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN THE CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, ALL EASEMENTS OF RIGHTS OF WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION.

WITNESS MY HAND THIS _____ DAY OF _____, 1986.

Patrick McCuan
PATRICK McCUAN

Jill P. McCuan
JILL P. McCUAN ATTEST

RECORDED AS PLAT NO. _____ ON _____, 1986 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

OWNER PATRICK McCUAN & WIFE 11838 FARNSIDE ROAD ELICOTT CITY, MD 21043	DEVELOPER McCUAN DEVELOPMENT GROUP SUITE 1000 EQUITABLE BANK BLDG. COLUMBIA, MD 21044
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GAITHER FARM
LOT 26 & 27
A RESUBDIVISION OF LOT 7 & LOTS 8

S-85-43 P-86-10 VP-86-23
F-86-61

SHEET 1 OF 1
PARCEL 1
3RD ELECTION DISTRICT, HOWARD COUNTY MARYLAND
SCALE: 1" = 100'

TAX MAP NO. 29
DATE: _____