

# HOWARD COUNTY PERMIT APPLICATION

**PERMIT NUMBER**

B00143639 JAB

Building Address 10308 FREDERICK RD  
WOODBINE MD 21797

Suite/Apt. #: NA SDP/WP/Petition #: LOWER TOWN

Census Tract 6004001 Subdivision Lindsey Park

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 7

Tax Map 7 Parcel 414 Grid 5

Zoning R2D10 Map Coordinates \_\_\_\_\_ Lot size 5,433 sq. ft.

Property Owner's Name Richard R. Bloom Sr

Address 10308 Frederick Rd

City Woodbine State MD Zip Code 21797

Home Phone 410 489 9766 Work Phone 410 365-3013

Applicant's Name & Mailing Address, (if other than stated hereon):  
SAME

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Residential

Proposed Use Det Garage

Estimated Construction Cost \$ 20000

Description of Work 3 car Detached garage  
IN PLACE OF 2 CAR GARAGE

Contractor Company SELF

Contact Person Richard R. Bloom Sr.

Address 10308 Frederick Rd

City Woodbine State MD Zip Code 21797

License No. NA

Phone 410 489 9766 Fax 410 489 9763

Occupant or Tenant \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company NA

Contact Person Richard Bloom

Address SAME

City SAME State SAME Zip Code SAME

Phone SAME Fax SAME

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____
<input type="checkbox"/> State Certified Modular	

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities								
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private								
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Depth</th> <th>Width</th> </tr> </thead> <tbody> <tr> <td>1st floor: <u>34</u></td> <td><u>21</u></td> </tr> <tr> <td>2nd floor: <u>14</u></td> <td><u>24</u></td> </tr> <tr> <td>Basement: <u>NA</u></td> <td><u>NA</u></td> </tr> </tbody> </table>	Depth	Width	1st floor: <u>34</u>	<u>21</u>	2nd floor: <u>14</u>	<u>24</u>	Basement: <u>NA</u>	<u>NA</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Depth	Width								
1st floor: <u>34</u>	<u>21</u>								
2nd floor: <u>14</u>	<u>24</u>								
Basement: <u>NA</u>	<u>NA</u>								
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>								
Multi-family dwellings: No. of efficiency units: <u>NA</u> No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>								
Other Structure: <u>GARAGE</u> Dimensions: <u>31 x 21</u> Footings: _____ Roof: _____	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____								
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home									

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]

Title/Company \_\_\_\_\_

Print Name Richard R. Bloom Sr

Date 8/15/03

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ	_____	_____
<input type="checkbox"/> State Highways	_____	_____
<input type="checkbox"/> Building Official	_____	_____
<input type="checkbox"/> Dev. Engineering, DPZ	_____	_____
<input type="checkbox"/> Health	_____	_____
<input type="checkbox"/> Fire Protection	_____	_____

Is Sediment Control approval required prior to issuance?  
 YES  NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  
 YES  NO

Is Entrance Permit required?  
 YES  NO

Historic District?  
 YES  NO

Lot Coverage for NewTown Zone \_\_\_\_\_

SDP/Red-line approval date \_\_\_\_\_

**PROPERTY ID#: 31887**

Filing fee \$ 25.00

Permit fee \$ \_\_\_\_\_

Excise tax \$ \_\_\_\_\_

Add'l per. fee \$ \_\_\_\_\_

TOTAL FEES \$ \_\_\_\_\_

Sub-total paid \$ \_\_\_\_\_

Balance due \$ \_\_\_\_\_

Check # 352

Validation # 324-0

Accepted by [Signature]

Distribution of Copies - White: Building Official    Green: LDD, DPZ    Yellow: DED, DPZ    Pink: Health    Gold: SHA

PERMIT APPLICATION  
CLAYTON COUNTY

PERMIT NUMBER

4/5104

Homeowner may not  
proceed with BP for  
GARAGE - A

Stet

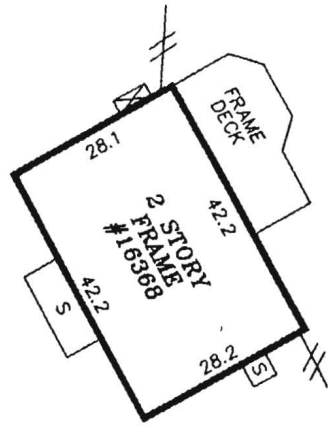
2003 JUN 18 PM 2:15

RECEIVED  
CLAYTON COUNTY ENGINEERING DEPT

- 3. This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
- 4. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.

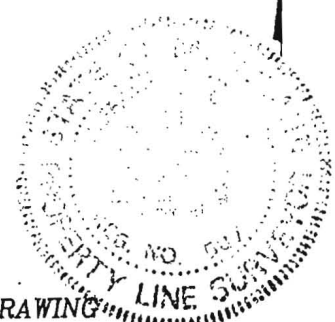
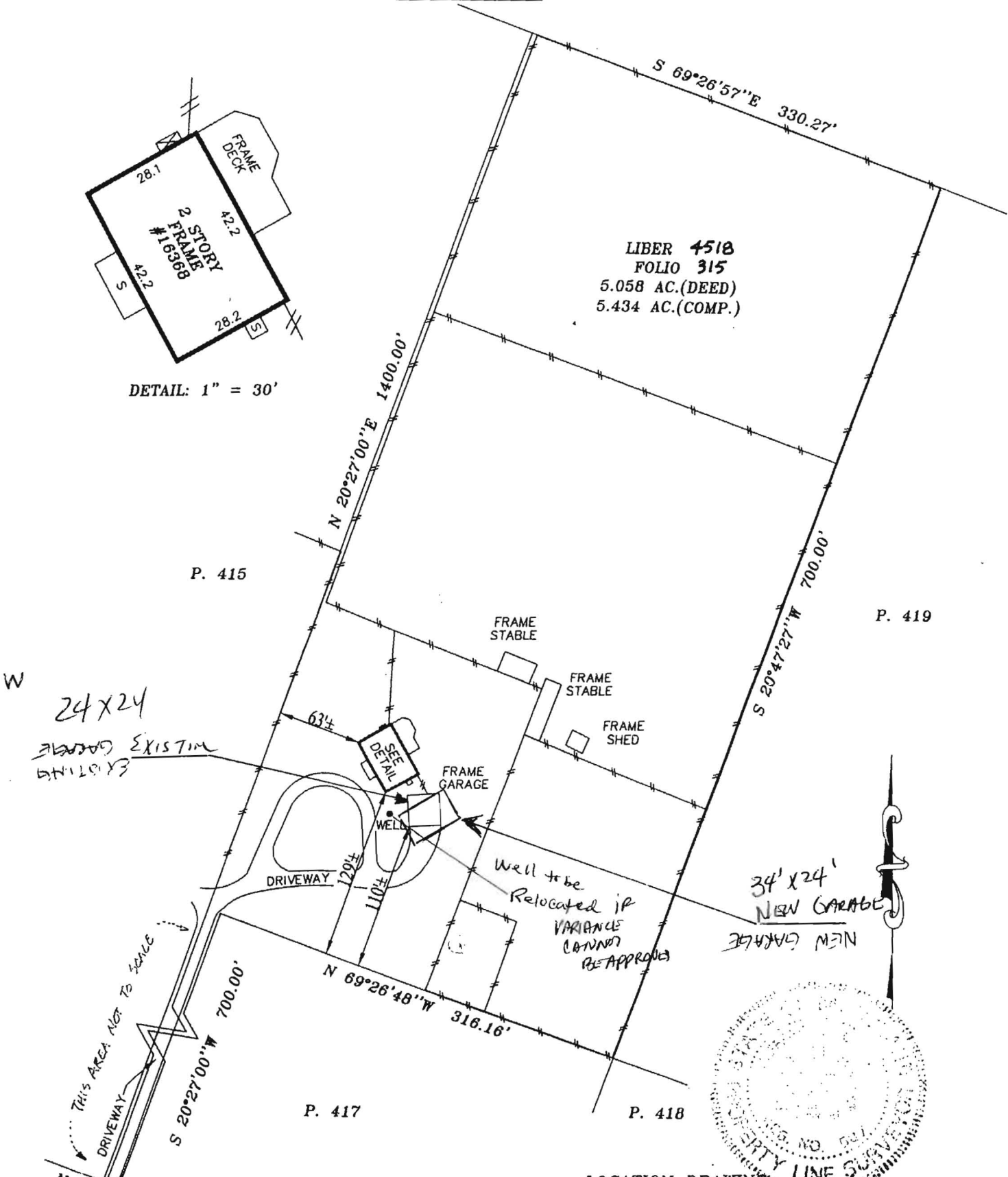
Setback distances as shown to the principal structure from property lines are approximate. The level of accuracy for this drawing should be taken to be no greater than plus or minus 2 FEET.

Flood Zone "C" per H.U.D. Flood Panel No. 240044-0008 B.



DETAIL: 1" = 30'

**LIBER 4518**  
**FOLIO 315**  
 5.058 AC.(DEED)  
 5.434 AC.(COMP.)



LOCATION DRAWING  
 LIBER 4518 FOLIO 315  
**M.O. & M.H. MARSHALL PROPERTY**  
 HOWARD COUNTY, MARYLAND

**FREDERICK ROAD**  
 (MD RTE. NO. 144)