



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 9-28-15

Permit No.: B15004209

HEALTH

Building Address: 11921 Northern Bell Way
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: G15-081
 Census Tract: _____ Subdivision: Greenberry
 Section: _____ Area: _____ Lot: 19
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 250,000
 Description of Work: New 2 story "Chapel Hill II" with 2 car garage, morning room, 4' ext to family room, finished lower level, sitting area with covered porch
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Jim Kerwin
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
 Contact Person: Ryan Johnson
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G15000287</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturBuildingServices.com
 Email Address
AGENT
 Title/Company

Jim Kerwin
 Print Name
9/28/2015
 Date

RECEIVED
 SEP 28 2015
 LICENSES & PERMITS
 DIVISION

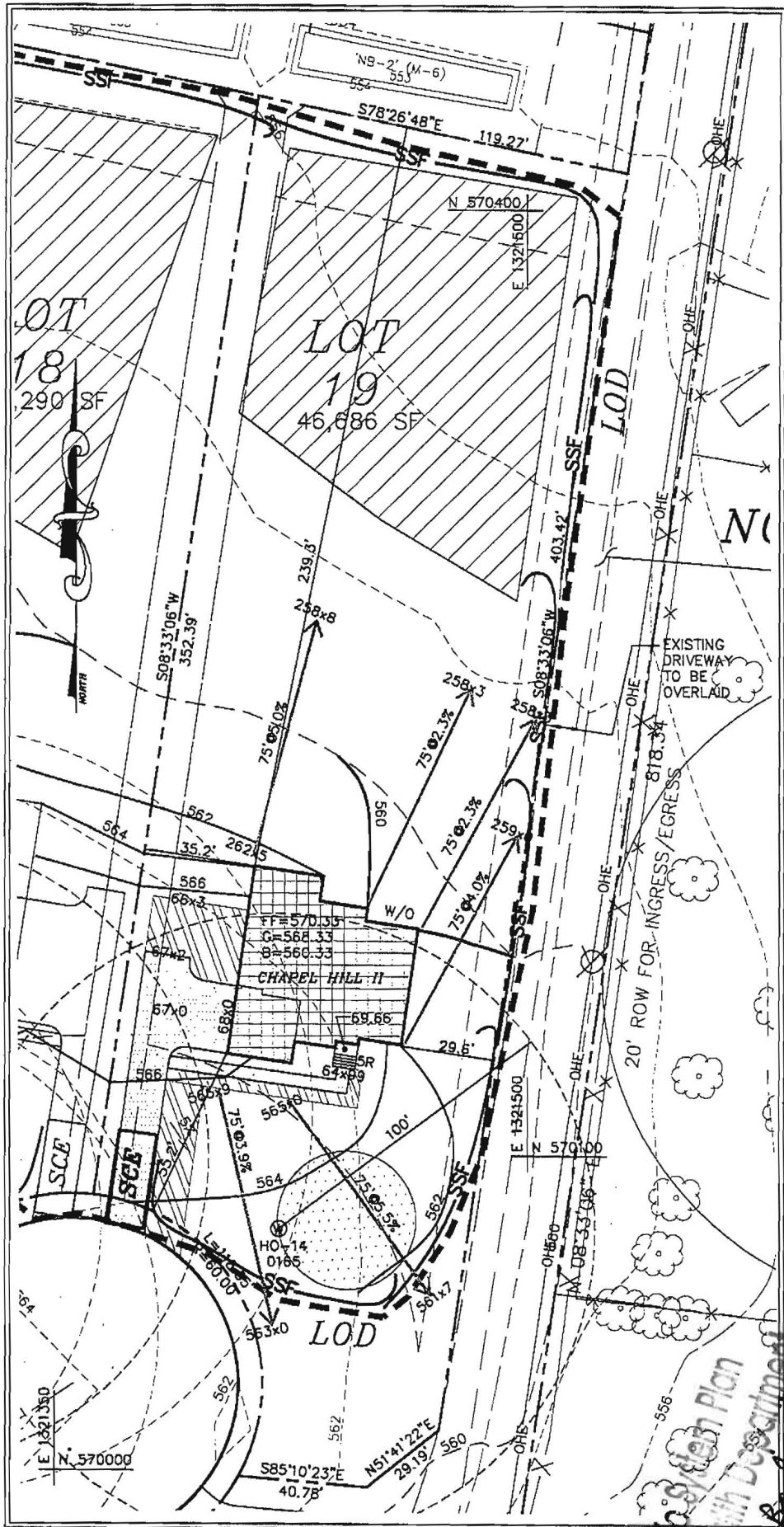
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/28/15</u>	<u>R. Buckler</u>

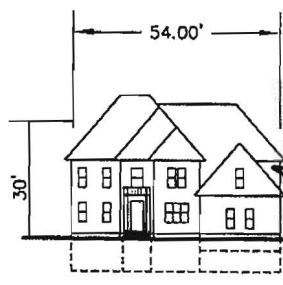
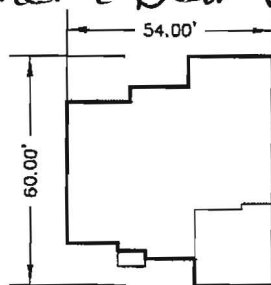
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>878061</u>



#11921 Northern Bell Way



CHAPEL HILL II
ELEV. C

Approved Sept 15, 2015
Howard County Health Department
SFD having 6-5 Bedroom Floor Plan
B15 00 4208
Signature
10/28/2015
Date

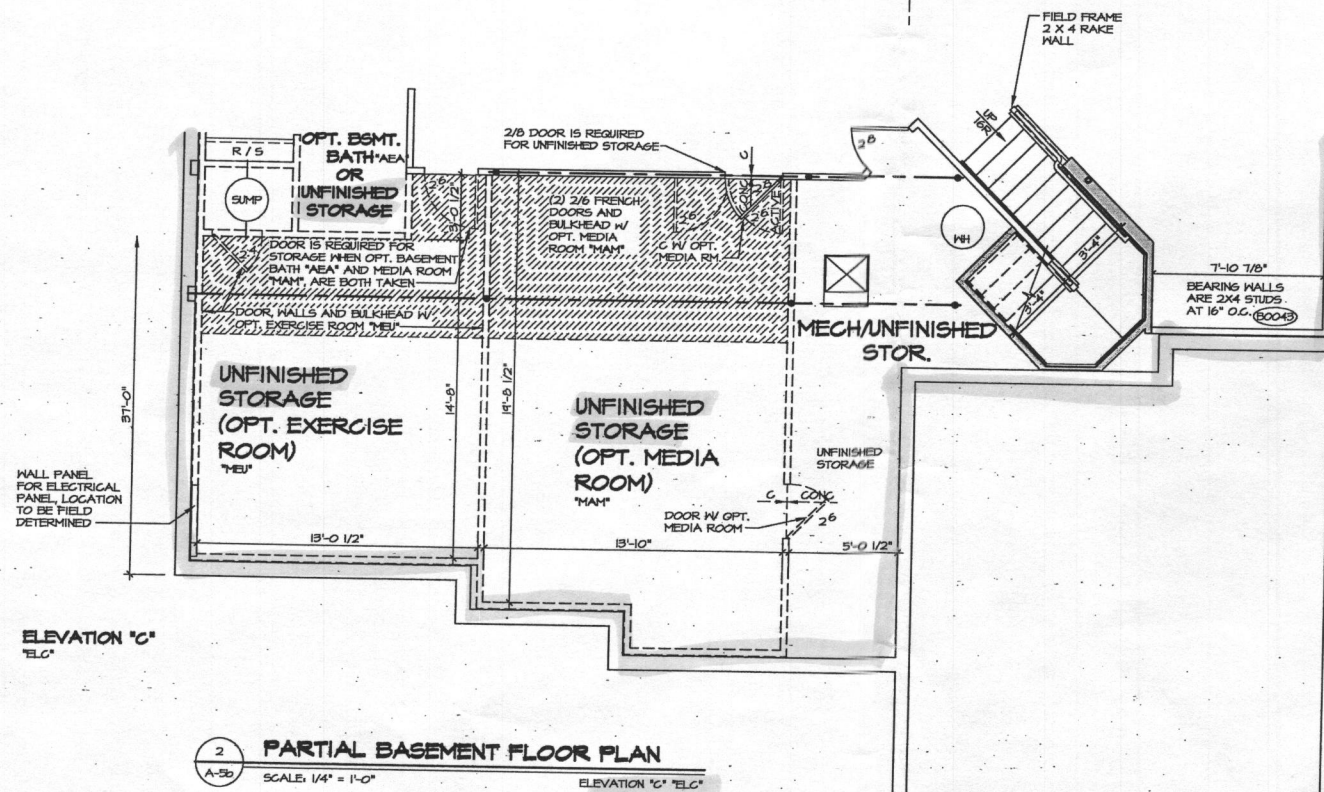
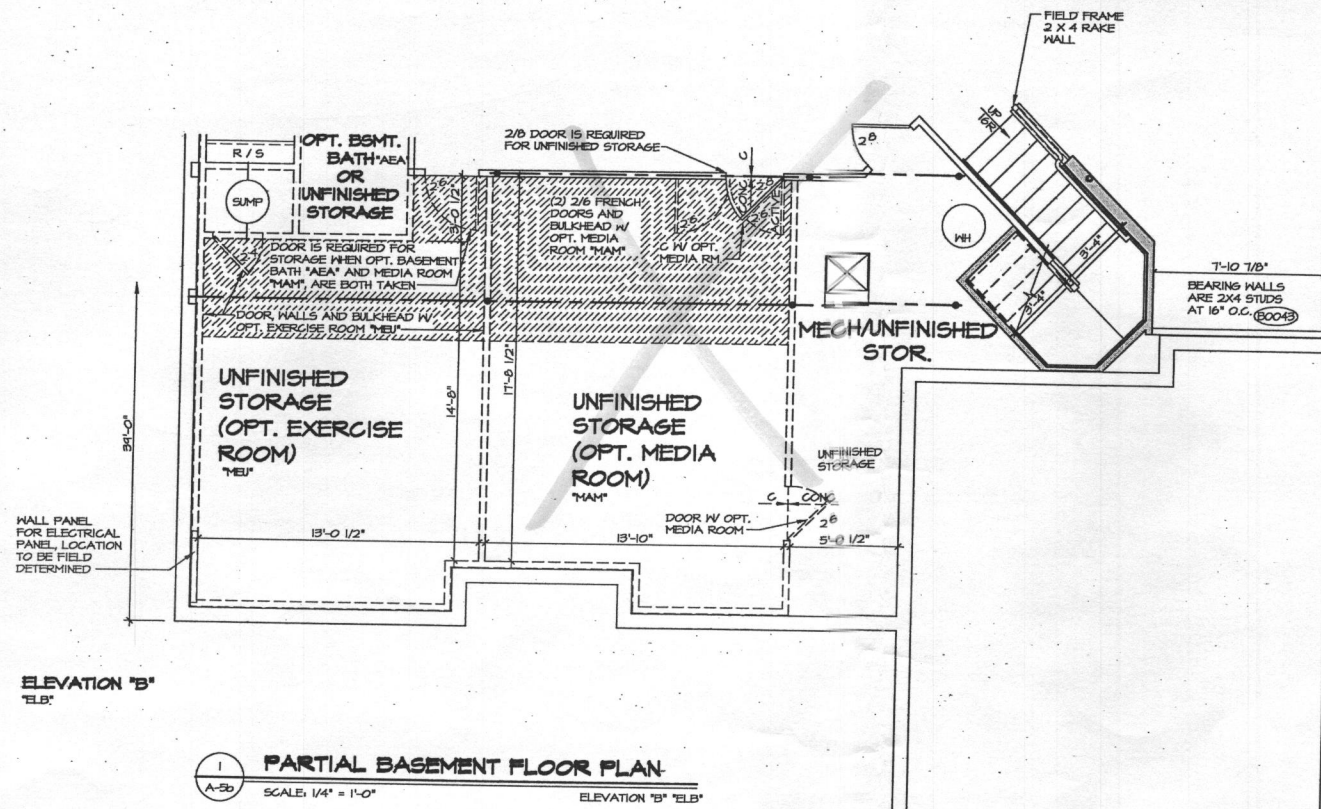
PLOT PLAN (SITE SPECIFIC)
GREENBERRY
LOT 19

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DRAWN BY: MMM DATE: SEP. 2015 PN: 15-005

**MILDENBERG
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors
7350-B Grace Drive, Columbia, Maryland 21044
(410) 997-0296 Balt. (410) 997-0298 Fax.



- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 3'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

REV. NO.	DATE	REMARKS
1	2/7/14	56A - MARKETING REVIEW REVISIONS
2	6/24/14	365 - CHANGED PAGE NUMBER
3	10/24/14	56A - 2X4 WALL CONVERSION

We, the undersigned, hereby certify that the above is a true and correct copy of the original as prepared, amended, or copied in any form or manner whatsoever, and that we are not providing any other information, without first obtaining the expressed written consent of NVR, Inc.



NVR, Inc.
Architectural Services
21, One Court, Suite A
Frederick, MD 21702

SET NO. 10900

VERSION 02

DRAWN BY SMW

DATE: 7/29/13

OPTION

E.L.B.

E.L.C.

MODEL
CHAPEL HILL II

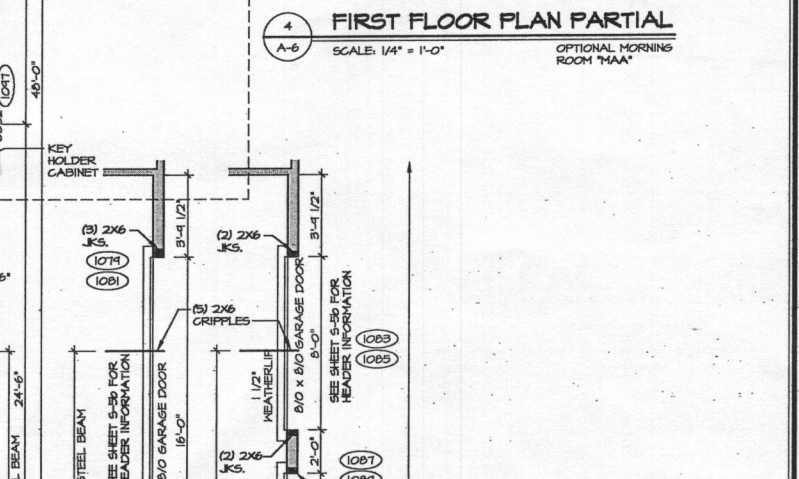
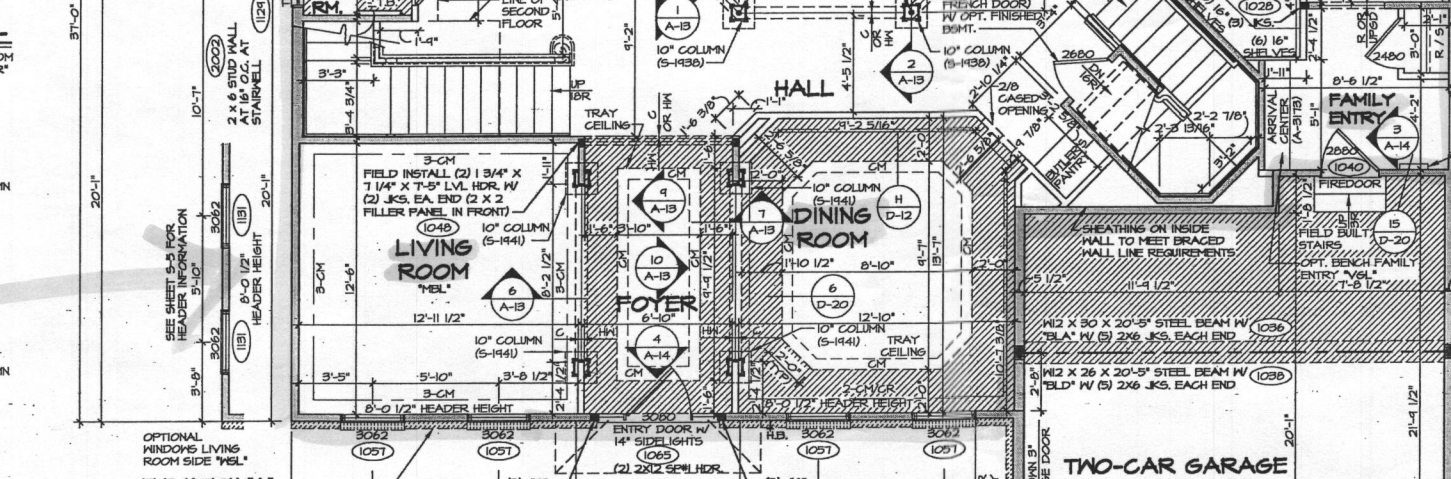
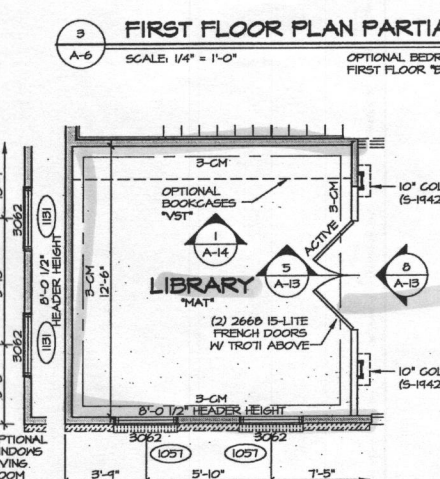
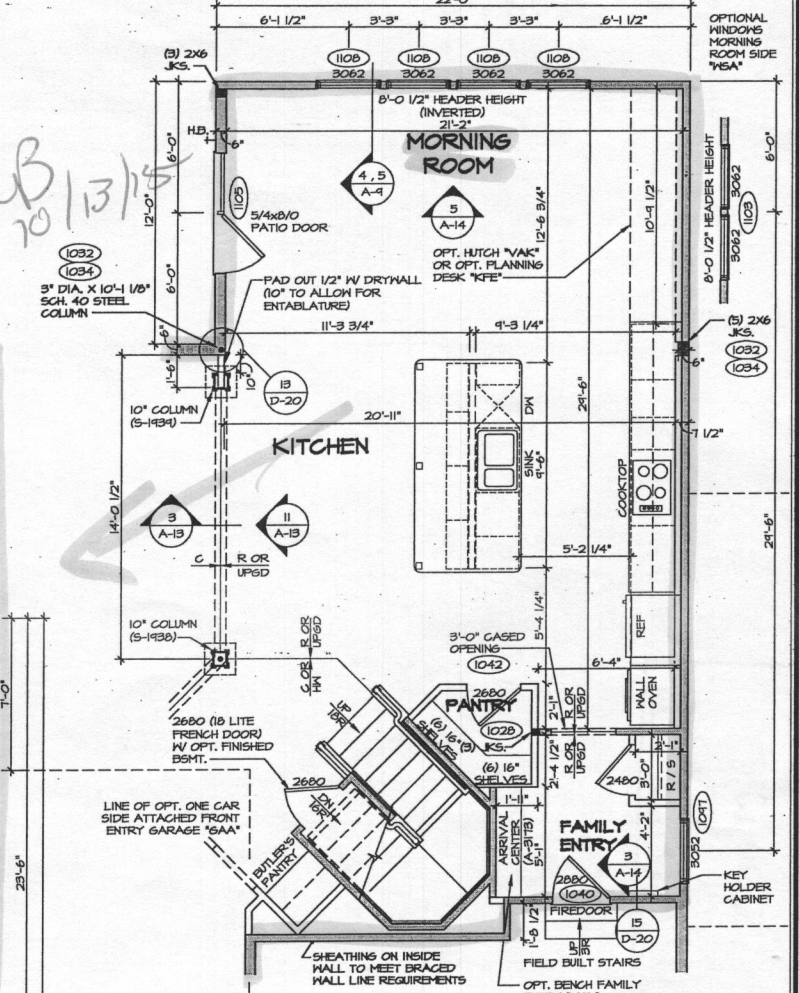
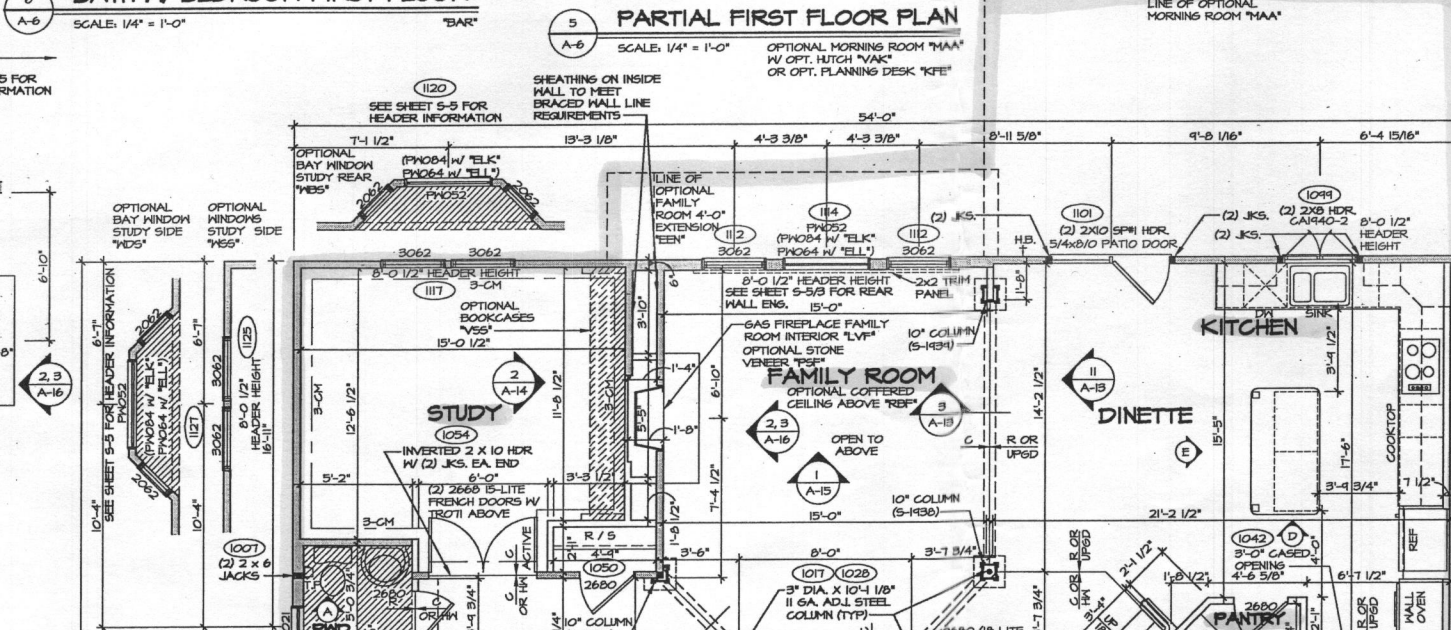
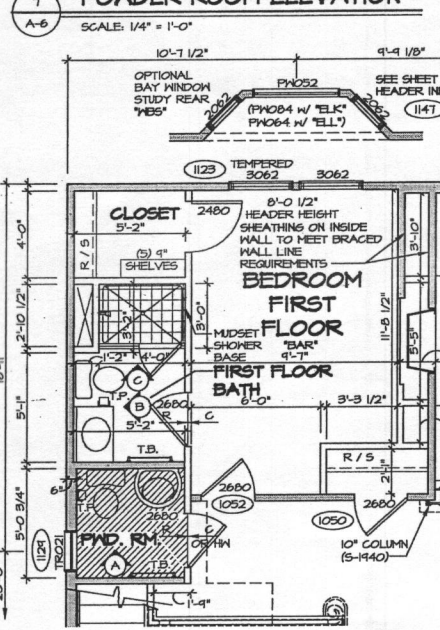
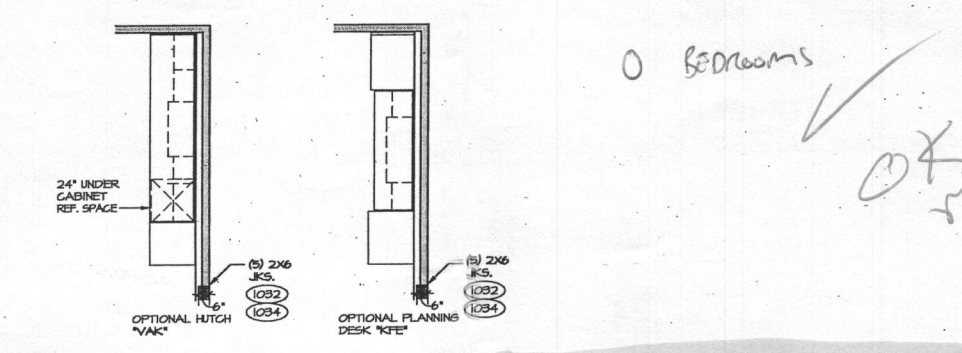
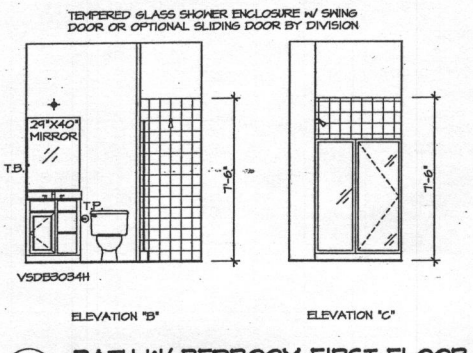
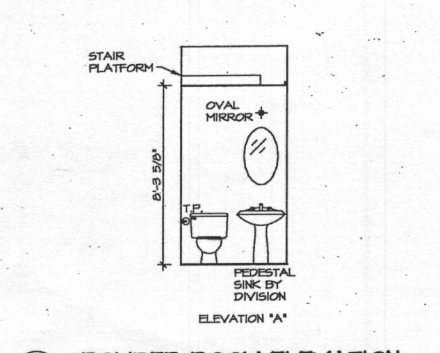
DRAWING TITLE
BASEMENT FLOOR PLAN

SHEET NO.
A-5b

OPTION DESCRIPTION
ELEVATION "B"
ELEVATION "C"

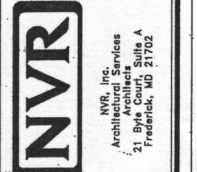
13

0 Bedrooms
 07/20/13/15

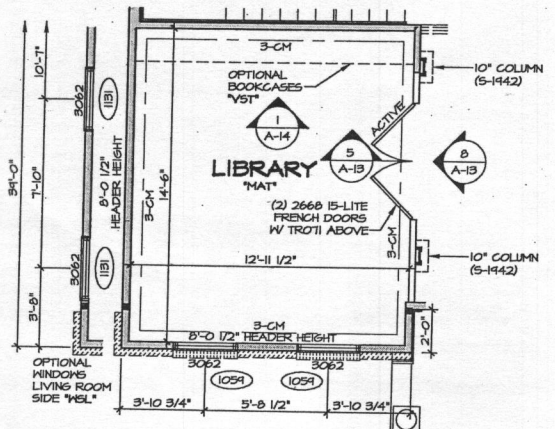


- NOTES:**
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 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
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 - ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
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 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.
- NOTE:**
 SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS
- LVL NAILING SCHEDULE**
 (2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2) ROWS OF 16d NAILS AT 12" O.C.

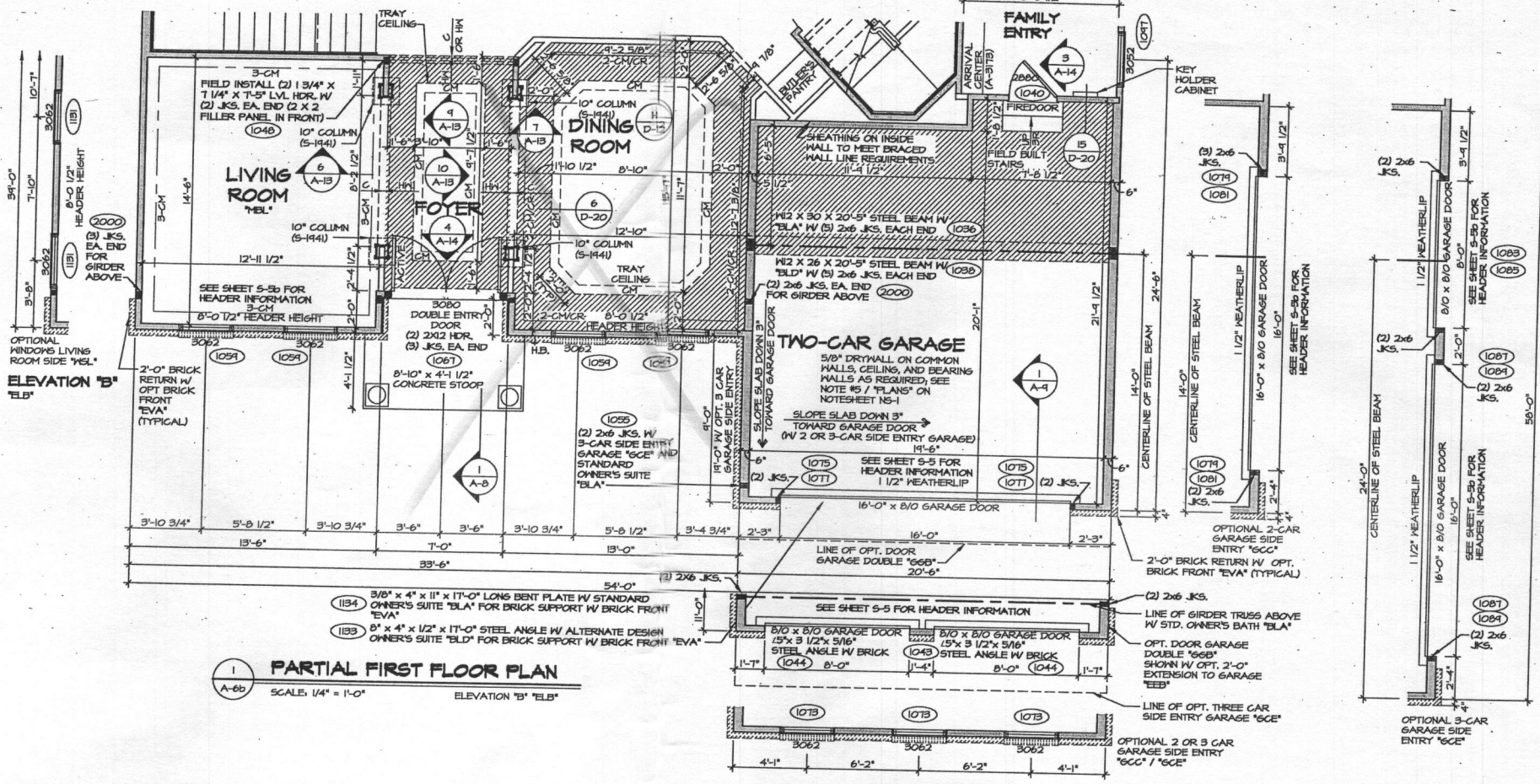
SHEET NO.	MODEL	DATE	REVISION	REMARKS
A-6	CHAPEL HILL II	07/14/15	02	
			01	
			03	
			04	
			05	
			06	
			07	
			08	
			09	
			10	
			11	
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			18	
			19	
			20	



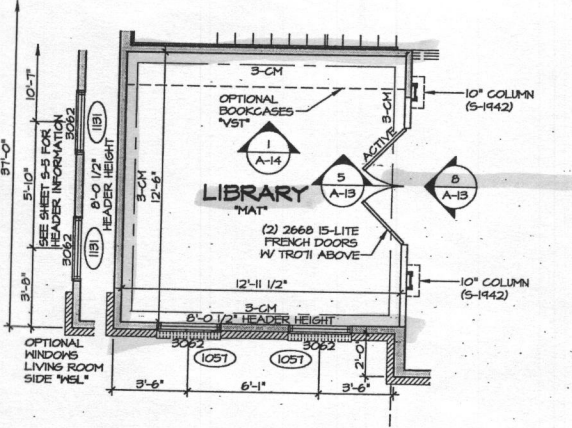
SET NO. 10100
 VERSION 02
 DRAWN BY SWM
 DATE: 7/24/15
 OPTION



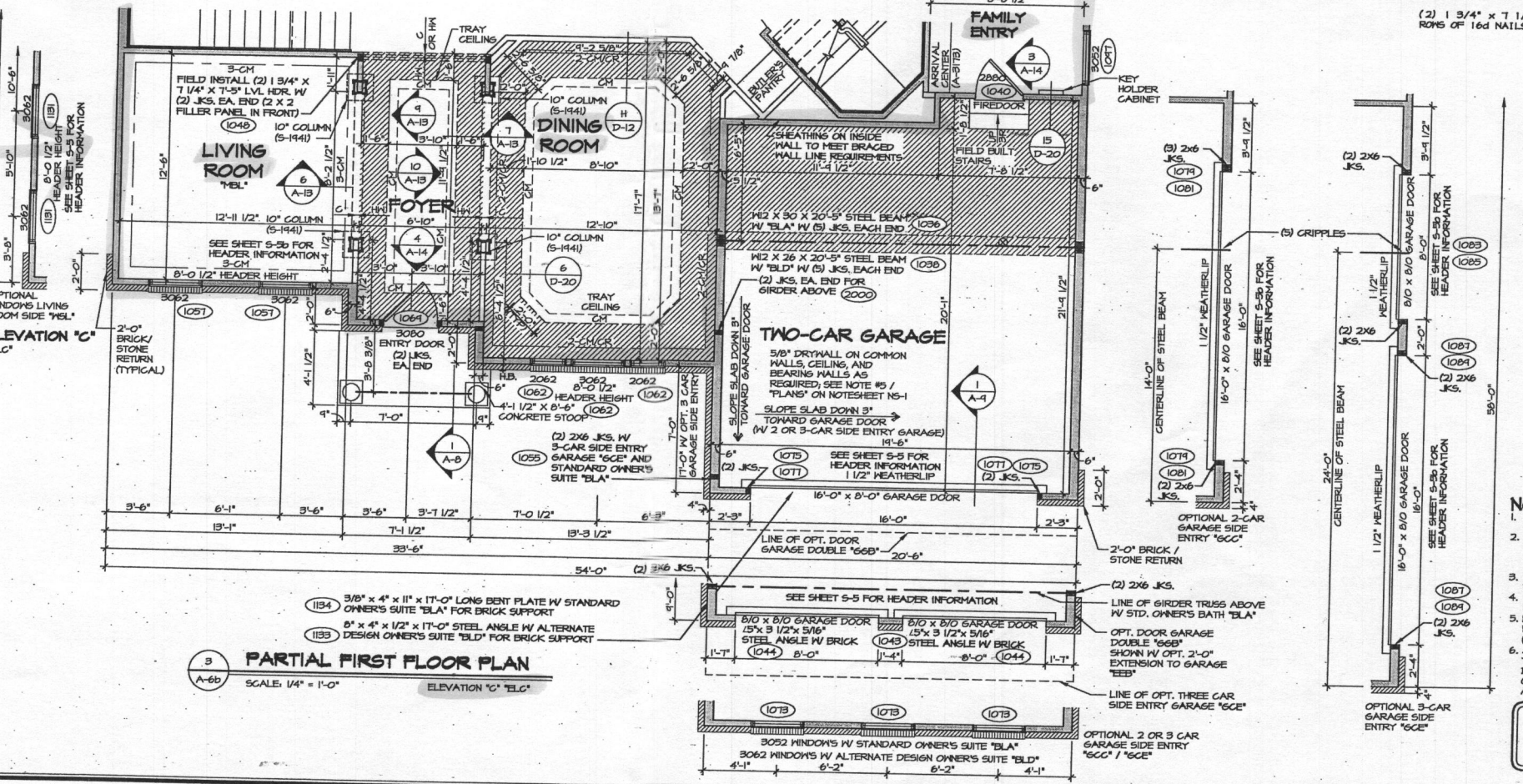
2 FIRST FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL LIBRARY MAT



1 PARTIAL FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ELEVATION 'B' 'ELB'



4 FIRST FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL LIBRARY MAT



3 PARTIAL FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ELEVATION 'C' 'ELC'

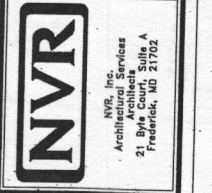
LVL NAILING SCHEDULE
 (2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2) RINGS OF 16d NAILS AT 12" O.C.

- NOTES:**
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 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 8 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 5. WASHES ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
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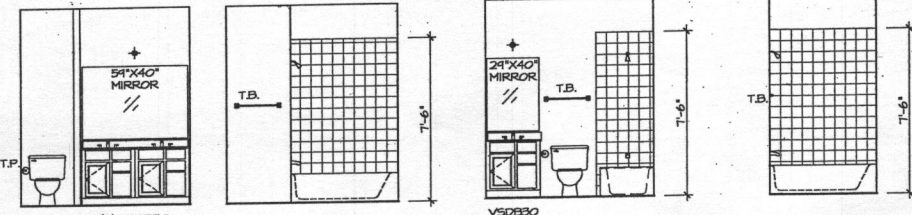
NOTE:
 SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	2/14/14	56A - MARKETING REVIEW REVISIONS
2	3/6/14	56A - CHAIR RAILING ADDED TO DINING ROOM - PAR # 22372
3	3/7/14	56A - ADDED DETAIL WD-12 FOR PICTURE FRAME HOLDING AT DINING ROOM
4	3/9/14	56A - TRIM MARKETING REVISIONS
5	4/2/14	56A - CLEARIFIED DETAIL REFERENCES
6	10/28/14	56A - 2X4 HALL CONVERSION
7	03/07/15	56A - ADDED A NOTE FOR THE LEFT DOOR ON E.L.B. TO BE ACTIVE
8	5/14/15	56A - PAR #32940 - DROPPED CEILING IN GARAGE FOR PLUMBING / INSULATION
9	6/19/15	56A - PLANT BUILT ARRIVAL CENTER PROJECT

NVR, Inc., owner, expressly releases its liability for copyright and other property rights in these plans. These plans are prepared for the use of the client and are not to be used for any other project without the express written consent of NVR, Inc.

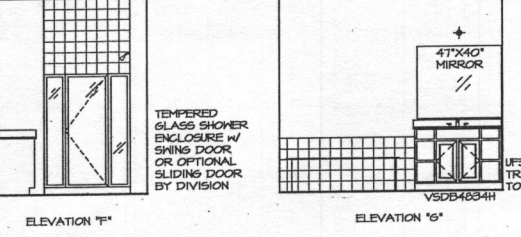


SHEET NO.	MODEL	SET NO.	VERSION	DRAWN BY	DATE	OPTION
A-60	CHAPEL HILL II	10400	02	SMV	7/24/13	ELB ELC
DRAWING TITLE		FIRST FLOOR PLAN PARTIALS				
OPTION DESCRIPTION		ELEVATION 'B' ELEVATION 'C'				
SHEET NO.		21				



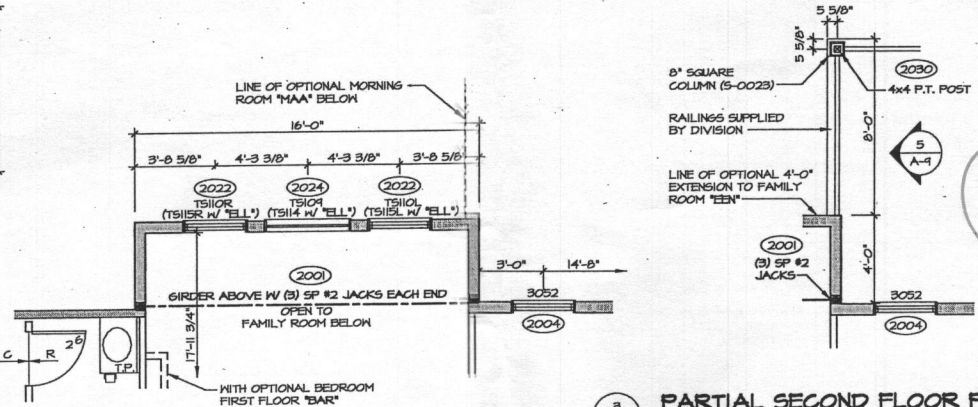
5 BATH #1 ELEVATIONS
SCALE: 1/4" = 1'-0"

6 BATH #2 ELEVATIONS
SCALE: 1/4" = 1'-0"



7 OWNER'S BATH ELEVATIONS
SCALE: 1/4" = 1'-0"

NOTES:
ALL VSD24-42
DRAWERS TO BE
SET ON RIGHT
HAND.

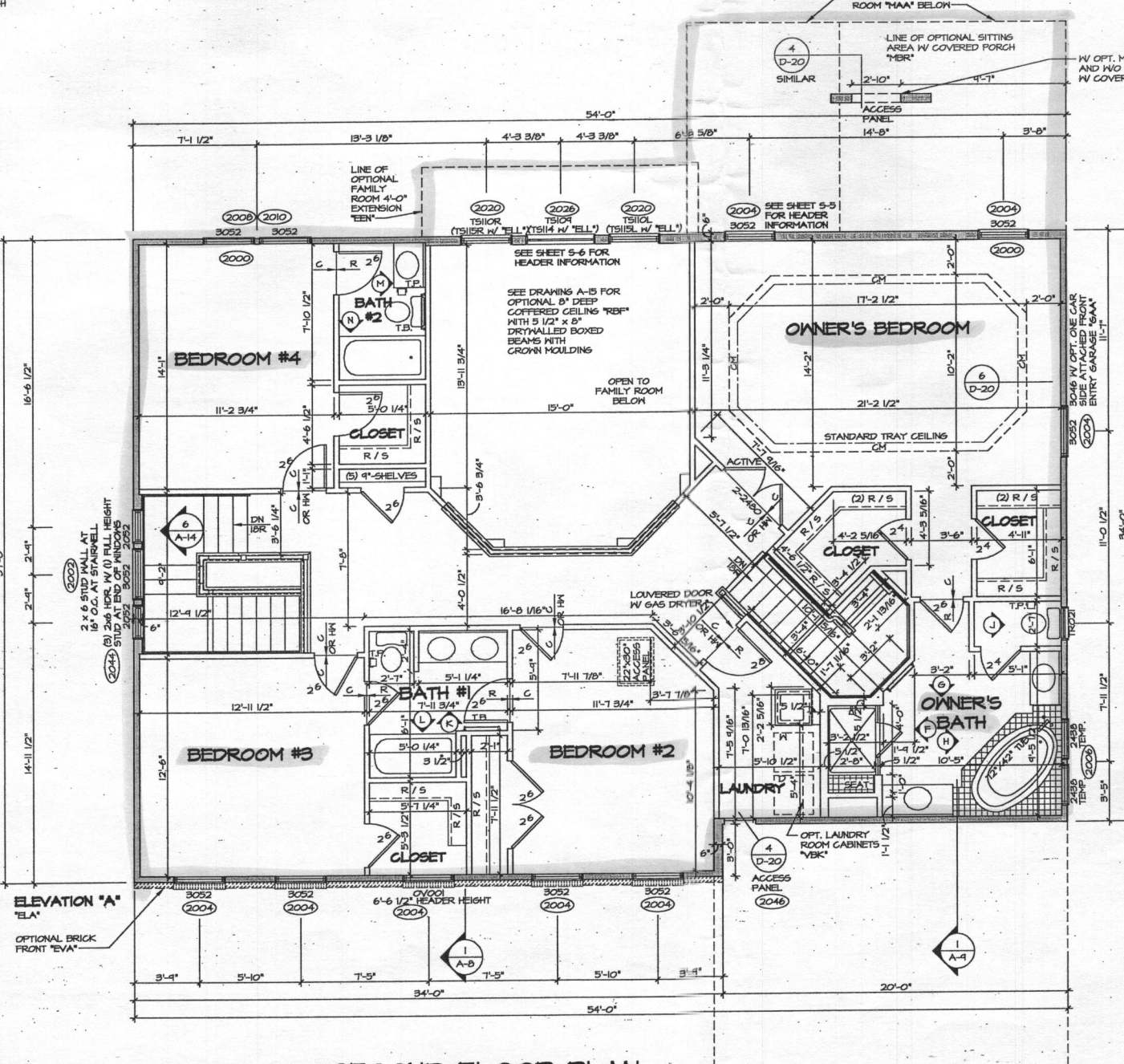


3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

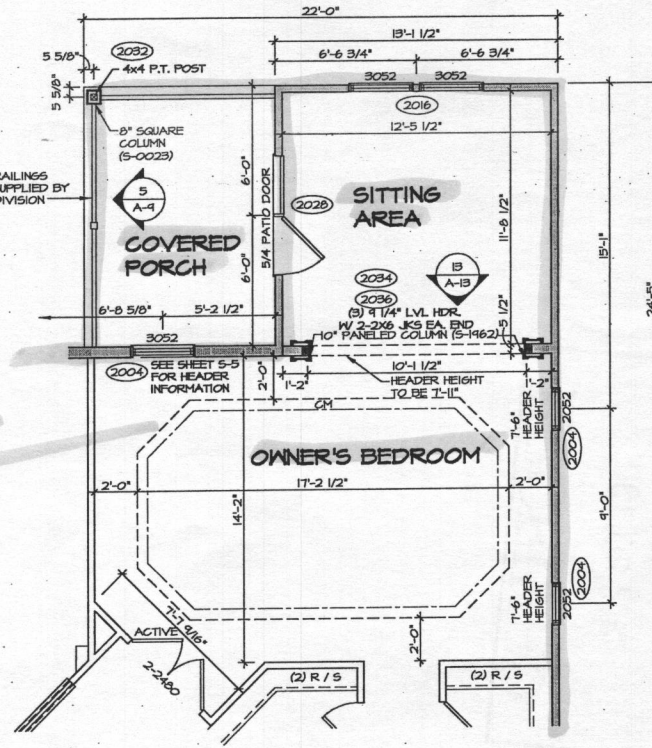
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

4 Bedrooms

OK
MB
10/13/15



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

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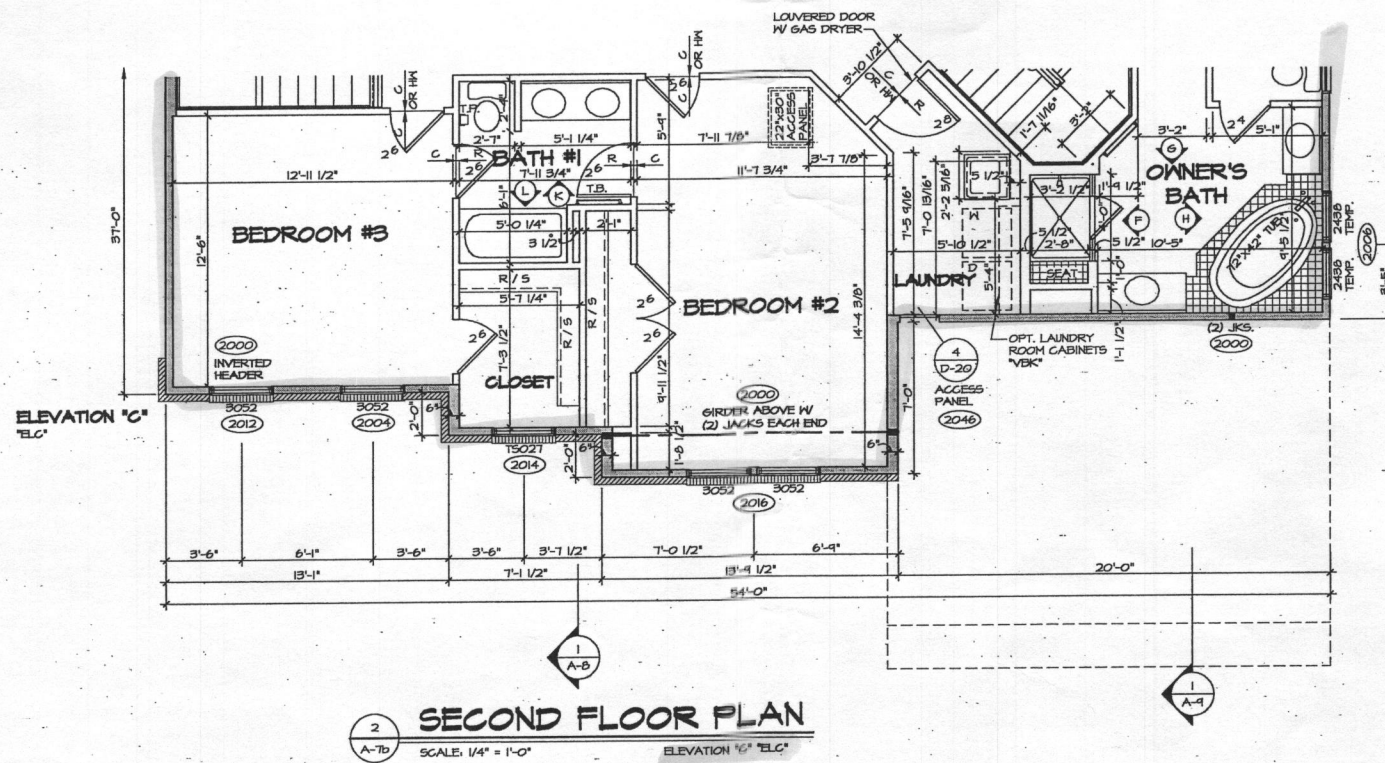
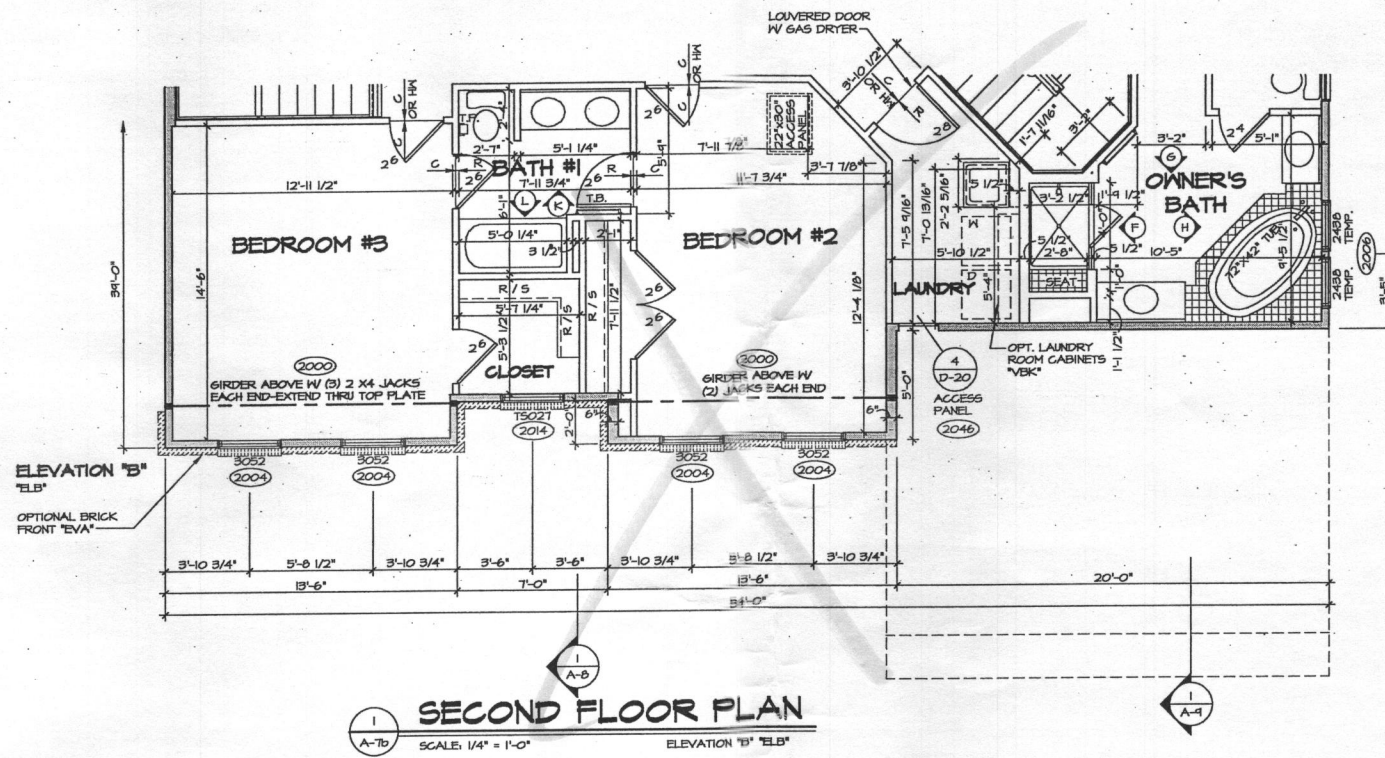
NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

REVISIONS

REV. NO.	DATE	DESCRIPTION
1	10/28/14	REVISED LAUNDRY AND BEDROOM #2 WALL (PAR 128470)
2	12/17/14	J.L.R. - REVISED BULKHEAD NOTE AT FAMILY ROOM OVERLOOK
3	12/29/15	SKA - REVISED COLUMN / BEAM WITH OPTION "MB" PAR 30484
4	2/25/15	SKA - REVISED TOILET AREA IN BATH #1 TO BE 2'-1" PER CODE (PAR 8195)
5	6/5/15	JEA - REVISED INVERTED HEADER NOTE (PERMIT REQUIRED)
6	4/29/14	J.L.R. - REVISED LAUNDRY COUNTERTOP (PAR 421956)
7	10/28/14	J.L.R. - 3x4 WALL CONVERSION LAUNDRY (PAR 421956)
8	10/28/14	MBT - ADDED ACCESS PANEL (PAR ID: 2027)
9	10/28/14	JEA - REVISED INVERTED PERI NOTE AT BED#4 (PAR 20336)

NVR
Architects
21 Dye Court
Frederick, MD 21704

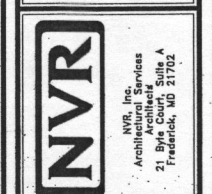
SHEET NO.	MODEL	SET NO.	VERSION	DATE	OPTION
A-7	CHAPEL HILL II	10900	02	7/25/15	
	DRAWING TITLE				
	SECOND FLOOR PLAN				
	OPTION DESCRIPTION				
					25

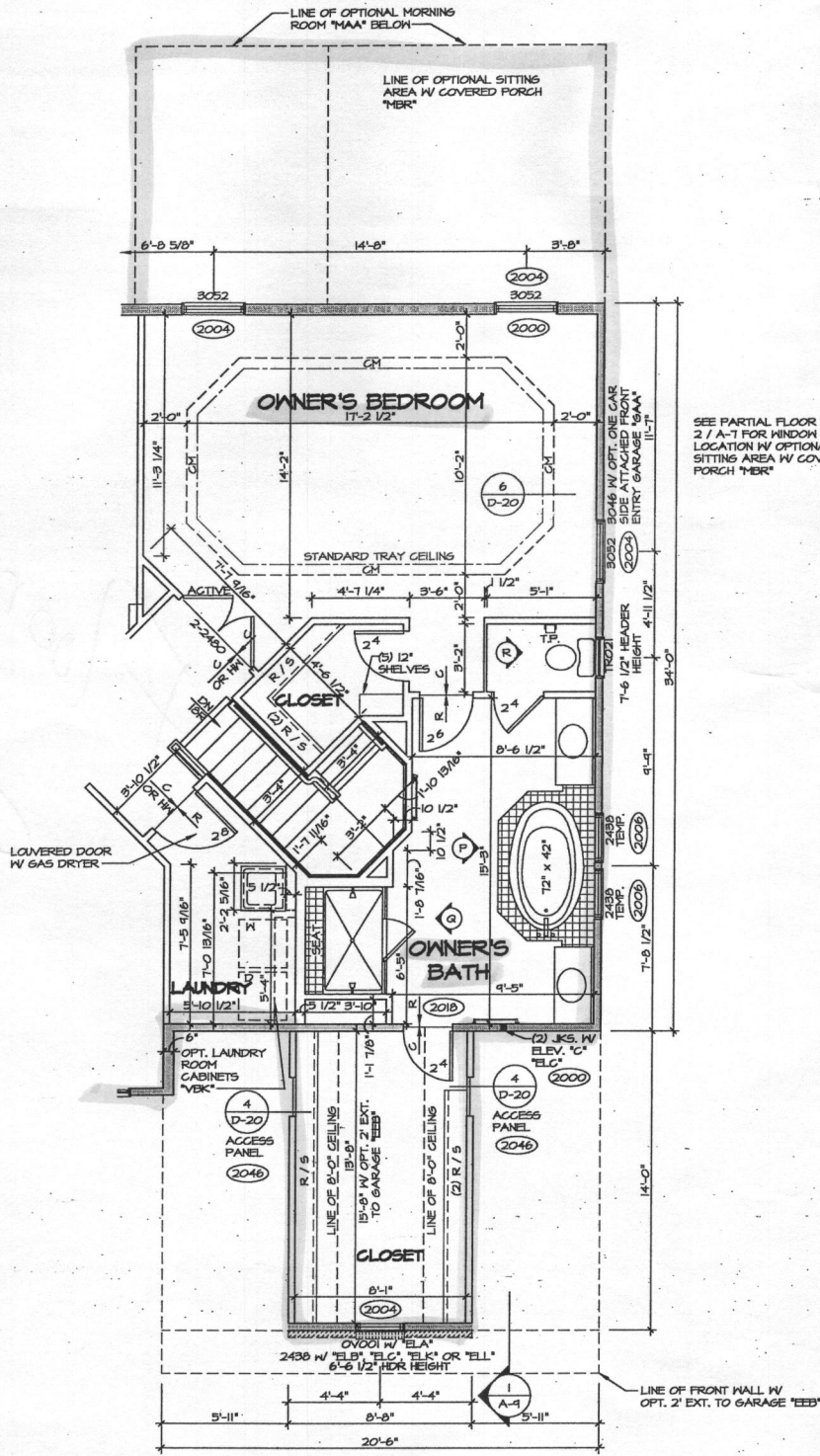


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 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
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NOTE:
 SEE SHEET S-5 FOR BRACED HALL PANEL LOCATIONS

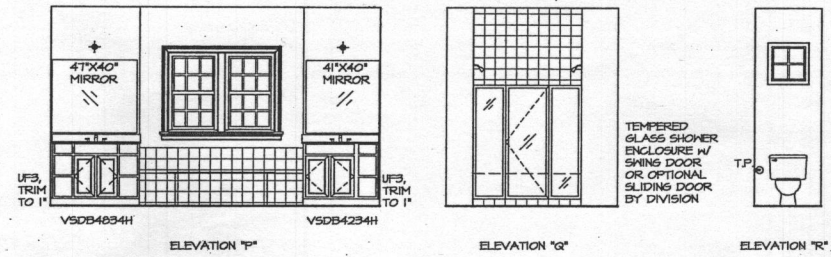
SHEET NO. A-7b	MODEL CHAPEL HILL II	SET NO. 10900	REV. NO. DATE	REMARKS
	DRAWING TITLE SECOND FLOOR PLAN PARTIALS	VERSION 02	1 2/14/14 56A - MARKETING REVIEW REVISIONS	
OPTION DESCRIPTION ELEVATION "B" ELEVATION "C"	26	DATE: 7/24/15	2 3/16/14 56A - TRIM MARKETING REVISIONS	
			3 4/16/14 56B - TRIM / SHOWER PROJECT REVISIONS	
			4 9/23/14 56B - CHANGED PAGE NUMBER	
			5 10/16/14 56B - REVISED LAUNDRY COUNTERTOP (PAR 127356)	
			6 10/20/14 56A - 2x4 HALL CONVERSION, REVISED LAUNDRY BK. COUNTERTOP PER DHR # 045	
			7 10/22/14 56B - REVISED LAUNDRY AND BEDROOM #3 HALL (PAR 426410)	
			8 2/23/15 56A - REVISED TOILET AREA IN BATH #1 TO BE 2'-7" PER CODE (PAR 31139)	





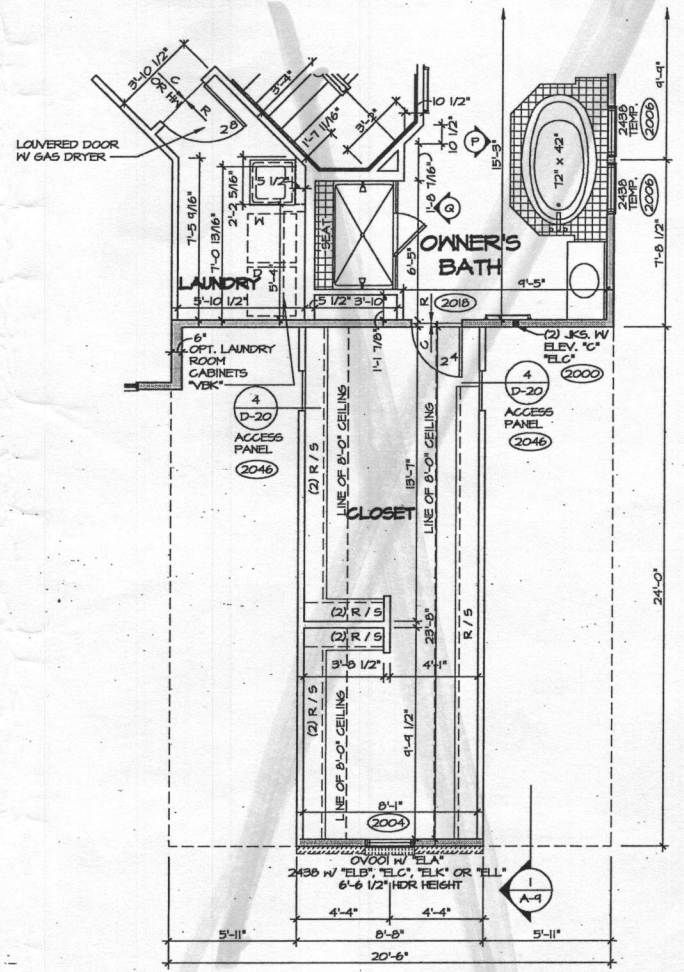
1 SECOND FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 ALTERNATE DESIGN OWNER'S SUITE "BLD"

SEE PARTIAL FLOOR PLAN 2 / A-7 FOR WINDOW LOCATION W/ OPTIONAL SITTING AREA W/ COVERED PORCH "MER"



3 OWNER'S BATH ELEVATIONS
 SCALE: 1/4" = 1'-0"

NOTES:
 ALL VSDB24-42 DRAWERS TO BE SET ON RIGHT HAND.



2 PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ALTERNATE DESIGN OWNER'S SUITE "BLD" WITH THREE CAR SIDE ENTRY GARAGE "GCE"

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NOTE:
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REVISIONS	DATE	REMARKS
1	10/20/15	18M - REVISED WINDOW LOCATION IN BEDROOM TO AVOID SIDE GARAGE BELCH
2	2/16/16	55A - MARKETING REVIEW REVISIONS
3	8/17/16	12K - TRIM MARKETING REVISIONS
4	4/16/16	12B - TRIM / SHOWER PROJECT REVISIONS
5	4/28/16	11E - REVISED LAUNDRY COUNTERTOP (PAR 121950)
6	10/28/14	11B - 2x4 WALL CONVERSION, LAUNDRY RM. COUNTERTOP REVISION PER DWR # 845
7	10/22/14	11B - REVISED LAUNDRY AND BEDROOM M2 WALL (PAR 128410)
8	5/19/15	999 - PAR 182884 - REVISED CLOSET DOOR TO 2'4"
9	6/2/15	1EA - REMOVED INVERTED HEADER NOTE (PERMIT RESPONSE)

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SET NO. 10400
 VERSION 02
 DRAWN BY SHW
 DATE: 7/29/15
 OPTION: BLD

SHEET NO. A-7C
 MODEL: CHAPEL HILL II
 DRAWING TITLE: SECOND FLOOR PLAN PARTIALS
 OPTION DESCRIPTION: ALTERNATE DESIGN OWNER'S SUITE
 2B

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