



BUCH
CONSTRUCTION

JOAN PACKER
PROJECT ENGINEER

10945 JOHNS HOPKINS ROAD
LAUREL, MD 20723

T (301) 369 3500
F (301) 369 3501
C (571) 233 2395

JGPACKER@BUCHCONSTRUCTION.COM



Dr. Peter Beilenson, M.D., M.P.H., Health Officer

DEMOLITION REQUEST FORM

(Please fill in all blanks)

Information of Property to be Demolished:

BUCH LLLP
Current Owner's Name

10945 Price Manor Way
Property Address

Subdivision (if applicable)

1
Lot #

BUCH FAMILY LIMITED PARTNERSHIP
All Prior Owners' Names (if requested or known)

46
Tax Map

126
Parcel #

52-1462035
Tax ID #

REDEVELOPMENT OF SITE
Purpose/Reason for Demolition

APARTMENT BUILDING
Future plans of property after demo (i.e. subdivision, parking lot, re-build new house, etc...)

If a subdivision, SDP# 15-044 Has the structure(s) been deemed unsafe by DILP YES NO

UTILITY RECORDS: ↳ The Vine - Buch Apartments

Property currently connected to public water YES NO

Property currently connected to public sewer YES NO

Does the property currently have any wells and/or septic systems YES NO

→ Explain: A Well

*Note: Any wells and/or septic systems that are to remain may require an approved percolation certification plan under *Howard County Code Sec. 3.805*

*Note: Any septic systems that are to be abandoned must be done by a septic contractor with documentation of the process.

*Note: All abandoned wells are to be sealed by a well driller licensed by the Maryland State Board of Well Drillers *COMAR Sec 26.04.04.11 Abandonment Standards D (3)*

COMMENTS:

Mike L. BUCH
Applicant's Name (please print)

240-375-6294
Applicant's Phone #

MBUCH@BUCH-US.COM
Applicant's Email

301-369-3501
Applicant's Fax #

Mike L. Buch
Applicant's Signature

November 18, 2015
Date



Bureau of Environmental Health

8930 Stanford Blvd, Columbia, MD 21045
Main: 410-313-2640 | Fax: 410-313-2648
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: Buch Construction
Attn: Joan Packer
(sent via email to jgpacker@buchconstruction.com on 3/31/16)

FROM: Sarah Collins, L.E.H.S. SEC
Howard County Health Department
Well and Septic Program

DATE: March 31, 2016

RE: **10945 Prince Manor Way**
Laurel, MD 20723
Map 46, Grid 4, Parcel 126
(Demolition of existing structures)

This is to advise that the Howard County Health Department recommends issuance of the demolition permit for the above referenced property.

There was a drilled well serving the property that L.F. Easterday, Inc. abandoned on 3/23/16. The Health Department received documentation describing the well and abandonment procedures.

The property was connected to public sewer. The connection has been capped off.

Future buildings on the property will be served by public water and sewer per Howard County regulations.

IF ANY ADDITIONAL WELL OR SEPTIC COMPONENTS ARE FOUND DURING SITE WORK, PLEASE NOTIFY THE HOWARD COUNTY HEALTH DEPARTMENT IMMEDIATELY.

*Cc: Howard County Department of Inspections, Licenses, and Permits
File*

WATER WELL ABANDONMENT-SEALING REPORT FORM

OK
3/31/16 SCJ

SUBMIT COPIES OF COMPLETED FORM TO:

- * COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if address needed)
- * WELL OWNER
- * MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 3-23-16 (month/day/year)

* PERMIT NUMBER OF ABANDONED WELL (if any)

HO - 94 - 2226

* PERMIT NUMBER OF REPLACEMENT WELL:

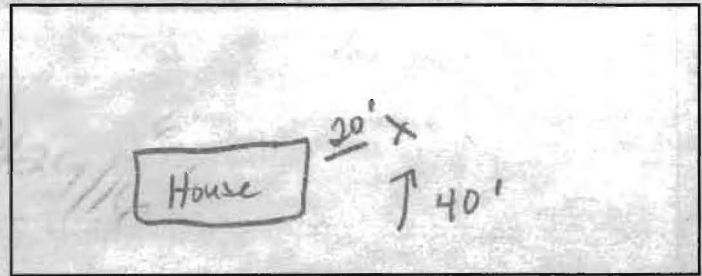
* PERSON ABANDONING WELL: George Easterday WELL DRILLER'S LICENSE NUMBER: 040

CIRCLE: MWD / MSD / MGD

* OWNER'S NAME: Buch Construction

SITE LOCATION MAP

* WELL LOCATION:
COUNTY: Howard
NEAREST TOWN: COLUMBIA
TAX MAP _____ BLOCK _____ PARCEL _____
SUBDIVISION: _____
SECTION: _____ LOT: _____
STREET ADDRESS: 10945 PRIDE MANOR Way
(JOHNS HOPKINS Rd)



LATITUDE 3 9.148931

LONGITUDE 7 6.898760

LOG OF SEALING MATERIAL

MATERIAL	FEET	
	FROM	TO
BENTONITE	195	0

* TYPE OF WELL BEING ABANDONED:
 DRILLED JETTED
 BORED HAND DUG
 OTHER (specify) _____

* USE CODE:
 DOMESTIC MUNICIPAL/PUBLIC
 IRRIGATION INDUSTRIAL
 TEST/OBSERVATION GEOTHERMAL

VOLUME OF MATERIAL USED

650 # BENTONITE mixed w/ slurry

* TYPE OF CASING:
 STEEL PLASTIC
 CONCRETE OTHER (specify) _____

SIZE OF CASING: 6 INCHES IN DIAMETER

DEPTH OF WELL: 195 FEET DEEP

WAS ANY CASING REMOVED? YES NO
If yes, length removed, in feet: _____

WAS CASING RIPPED OR PERFORATED? YES NO

SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN George F. Easterday LICENSE# 040

CIRCLE ONE MWD / MSD / MGS

DATE 3-23-16

COUNTY

Pursuant to § 10-624 of the State Govt. Article of the Maryland Code, personal info requested on this form is used in processing this form pursuant to COMAR 26.04.04. Failure to provide the info may result in this form not being processed. You have the right to inspect, amend, or correct this form. The Maryland Department of the Environment is subject to the Maryland Public Information Act. This form may be made available on the Internet via MDE's website and is subject to inspection or copying, in whole or in part, by the public and other governmental agencies, if not protected by federal or State Law.



11292 BUCH WAY
LAUREL, MD 20723
T (301) 369 3500
F (301) 369 3501
BUCHCONSTRUCTION.COM

March 28, 2016

Kevin Wolf
Bureau of Environmental Health
8930 Stanford Blvd.
Columbia, MD 21045

Dear Mr. Wolf,

We are requesting a demolition release/letter for our property,

10945 Price Manor Way
Laurel, MD 20723

for our private well. We would like the demolition release in order to apply for our Demolition Permit.

We applied for the demo permit, it is attached.

Sarah Collins came out and viewed the site November 25th, 2015.

Our private well was sealed by L. Franklin Easterday, Inc., a Licensed Maryland State Well Driller on March 23, 2016. The work order is attached.

Please let me know if you need anything else from us, Buch Construction.

Thank you,

A handwritten signature in cursive script that reads 'Joan Packer'.

Joan Packer
Project Engineer

T (301) 369 3500
F (301) 369 3501
C (571) 233 2395

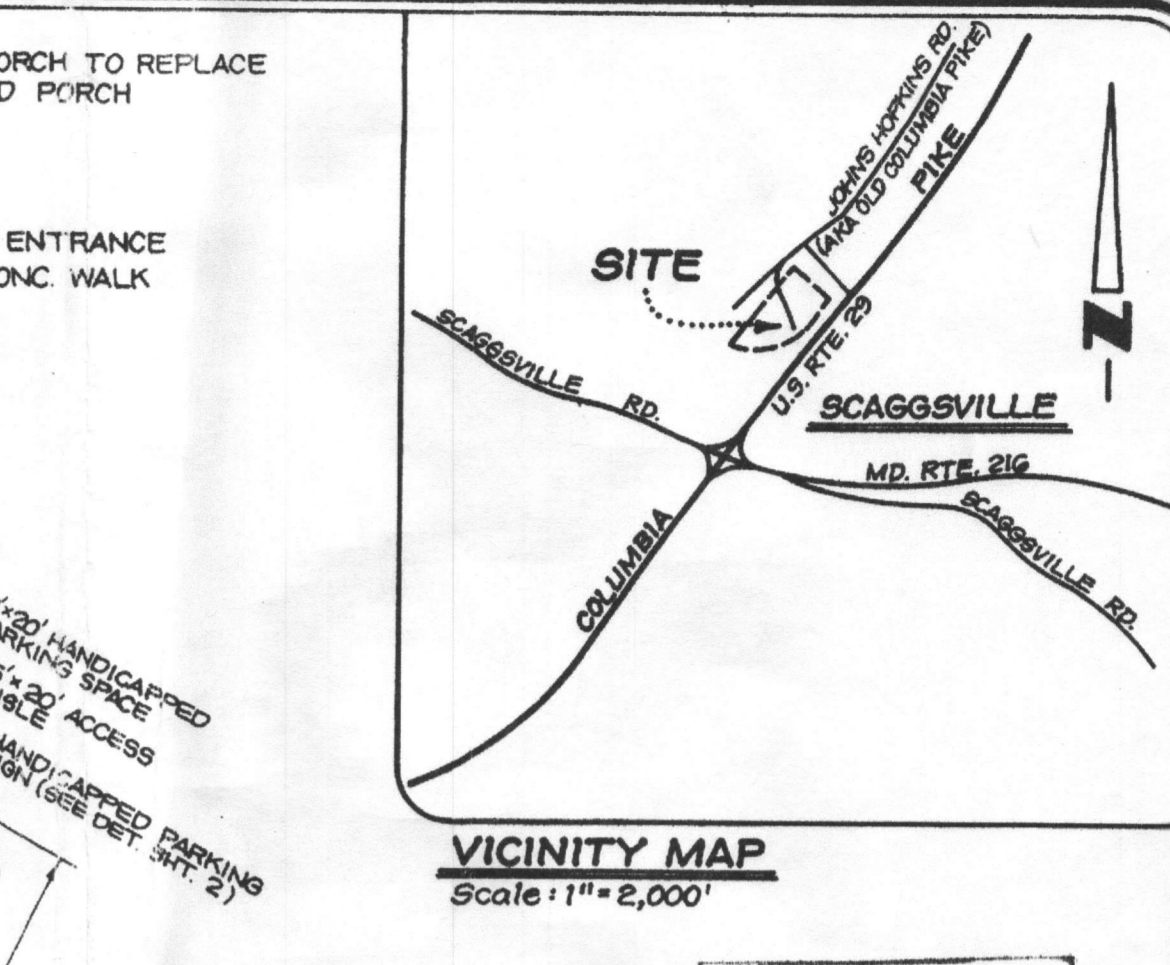
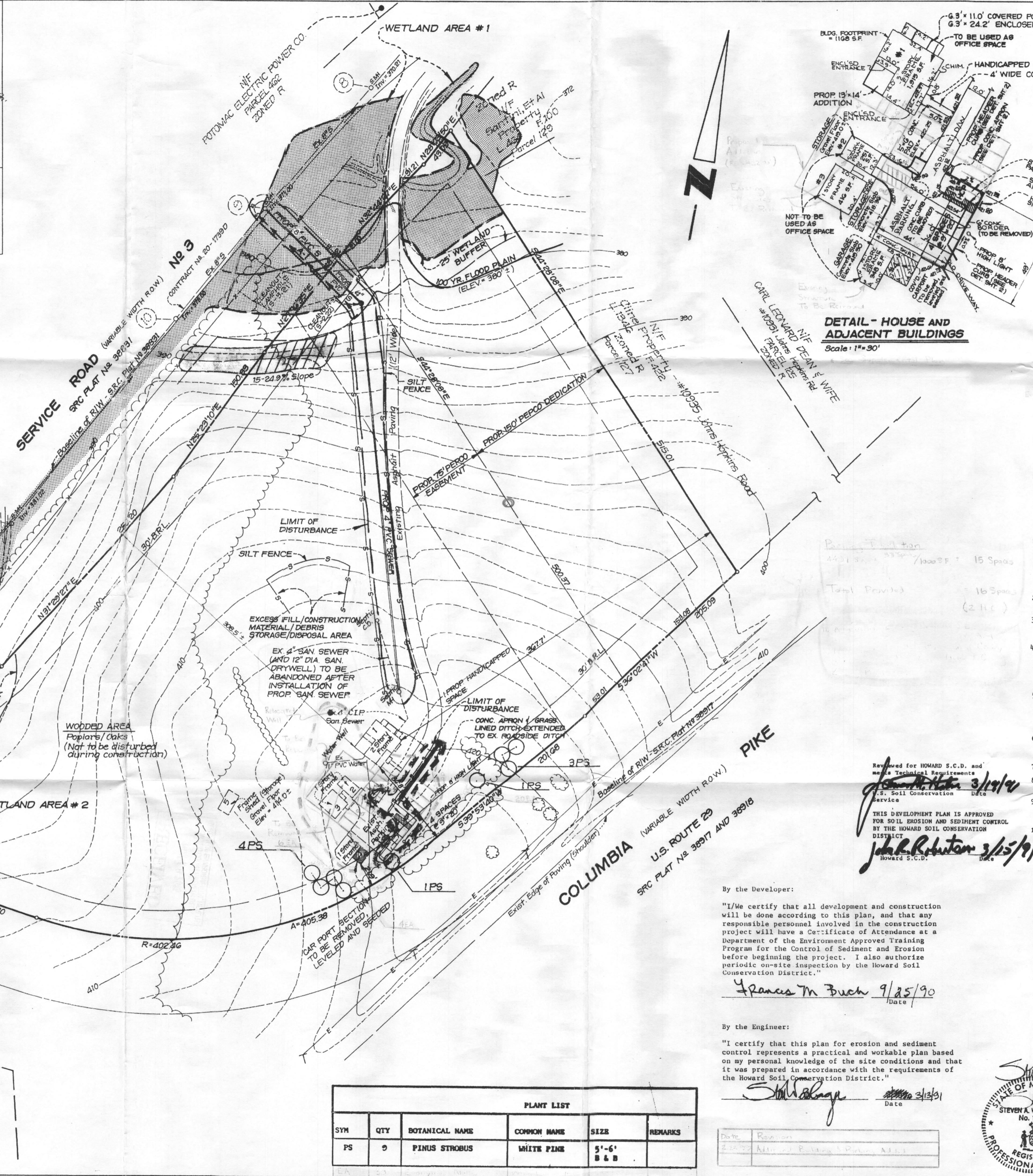
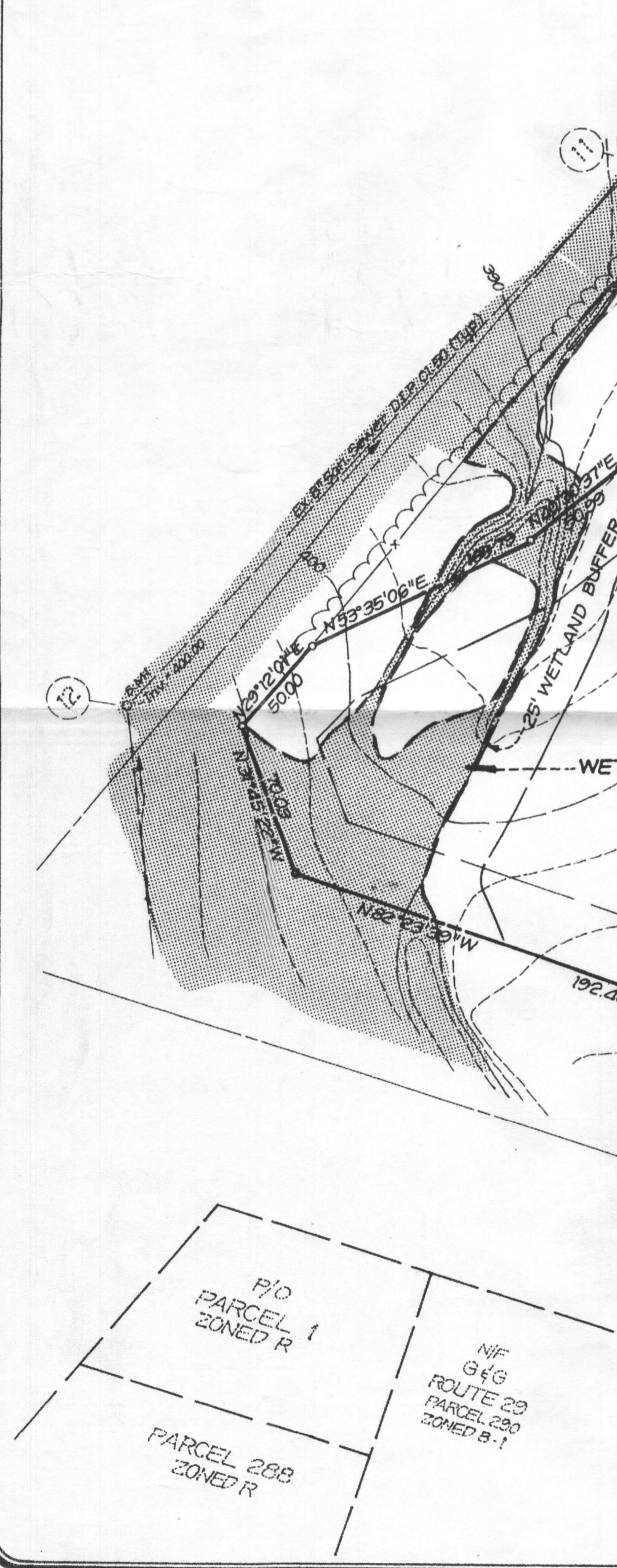
BUCH CONSTRUCTION
11292 Buch Way
Laurel, MD 20723
JGPACKER@BUCHCONSTRUCTION.COM

APPROVED: Storm Drainage Systems and Roads
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 Director: *James M. Buch* DATE: 4/29/91
 Chief, Bureau of Engineering: *James M. Buch* DATE: 4-12-91

APPROVED: For Private Water and Public Sewerage Systems
 HOWARD COUNTY HEALTH DEPARTMENT
 County Health Officer: *James M. Buch* DATE: 4-26-91

APPROVED: Howard County Department of Planning and Zoning
 Planning Director: *James M. Buch* DATE: 5/6/91
 Chief, Division of Community Planning and Land Development: *James M. Buch* DATE: 5/3/91

JACK WAY, et al
 PARCEL 224
 86.76 AC.
 ZONED R



LEGEND
 421.54 EXISTING ELEV.
 421.28 PROPOSED ELEV.

SITE ANALYSIS

- Area of Parcel: 7.83 acres; 341,149 S.F.
- Minimum Lot Size: 7.56 acres; 329,387 S.F.
- Zoning: B-1 (Changed from R Zone on 1-9-90; Zoning Board Case #879N)
- Setback (From Section 2.6.2 of Design Manual Vol. III) to allow a 12' wide commercial driveway was granted by D.P.W. on 2/5/91.
- Proposed Use: Business Office (changed from residential dwelling)
- Existing Floor Space: 1,915 S.F.; Proposed addition 182 S.F.; Total: 2,097 S.F.
- Maximum Number of Employees: 7
- Parking Required: 7 spaces/10 employees X 7 employees = 5 spaces
 1 Space/overnight vehicle X 0 vehicles = 0 spaces
 Total parking spaces required = 5 spaces
 Parking provided: 4 - 9' X 20' spaces
 + 1 - Handicapped spaces
 5 Spaces Provided
- Open space (Green Area) to Remain on site:
 Gross Area 341,149 S.F. (100%)
 Bldg. Coverage 2,183 S.F. (0.6%)
 Roads 6,668 S.F. (1.9%)
 Parking/Pads/Sidewalks 3,266 S.F. (1.0%)
 OPEN SPACE 329,040 S.F. (96.5%)
- Building Coverage 2,183 S.F.; 0.6% of site

NOTES:

- HORIZONTAL AND TOPOGRAPHIC SURVEY DATA PROVIDED BY OWNER, AS PREPARED BY LOUIS J. MATAJIA, C.L.S., VERTICAL DATUM PER HOWARD COUNTY GEODETIC CONTROL. SANITARY M.H. INVERT INFORMATION FROM CHERRY TREE CENTER SANITARY SEWER EXTENSION, CONTRACT NO. 20-1739D, BY GLO. B.D.S.T. DID NOT CHECK AND IS NOT RESPONSIBLE FOR WORK PERFORMED BY OTHERS.
- 100 YEAR FLOOD PLAIN DELINEATION FROM HAMMOND BRANCH FLOOD PLAIN STUDY (20-39).
- WETLAND DELINEATION BY BOET, BASED UPON FIELD INVESTIGATION CONDUCTED ON 11-27-90.
- PROPOSED WETLAND DISTURBANCE = 110' X 25' = 2750 S.F. A JOINT APPLICATION FOR ALTERATIONS TO A NON-TIDAL WETLAND HAS BEEN SUBMITTED TO DNR. BY LETTER OF 3/7/91, THE NON-TIDAL WETLANDS DIVISION OF DNR STATED THAT THIS PROJECT QUALIFIES FOR A LETTER OF EXEMPTION.
- THE INTERIM USE, PROPOSED IN THIS S.D.P. IS A BUSINESS OFFICE FOR A SMALL FAMILY-OWNED AND OPERATED CONSTRUCTION BUSINESS. TRAFFIC TO AND FROM THE SITE WILL CONSIST PRIMARILY OF EMPLOYEES ARRIVING IN THE MORNING AND DEPARTING IN THE AFTERNOON. RETAIL SALES WILL NOT BE CONDUCTED FROM THIS SITE. LESS THAN TEN HEAVY TRUCKS WILL ACCESS THIS SITE, PER DAY.
- STORMWATER MANAGEMENT IS NOT REQUIRED FOR THIS SITE, AS LESS THAN 5,000 SQUARE FEET OF IMPERVIOUS SURFACE IS PROPOSED (DESIGN MANUAL, VOLUME 1, SECTION 10.3.1-(2.3)).
- REFUSE STORAGE WILL BE BY 4 REFUSE CONTAINERS OF UP TO 50 GALLONS, EACH.
- ROAD FRONTAGE IMPROVEMENTS WILL BE REQUIRED FOR FUTURE INCREASED USE OF THIS SITE.
- THE DEVELOPER SHALL RE-UTILIZE THE ORGANIC MATERIAL, SOIL, SEEDS, PLANT ROOTS, ETC. FROM THE DISTURBED WETLAND AND BUFFER AREA, TO INCREASE THE PROBABILITY OF SUCCESS FOR REPLACING WETLANDS.
- THIS PROPERTY HAS BEEN INCORPORATED INTO THE METROPOLITAN DISTRICT EFFECTIVE 3/9/91.

Address Chart

PAR. NUMBER	STREET ADDRESS				
	10945 JOHNS HOPKINS ROAD				
Subdivision Name	Sect./Area	Parcel #			
		12G			
Plat # or L/F	Block #	Zone	Tax/Zone Map	Elec. Dist.	Census Tr
L.2141 F.0421	4	B-1	46	5TH	6051
Water Code	Sewer Code				
WELL	7690000				

SITE & SEDIMENT CONTROL PLAN

BUCH PROPERTY
 CONVERSION TO A B-1 BUSINESS OFFICE USE
 CLARKESVILLE (5TH) ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 CENSUS TRACT 6051 PARCEL 12G
 L. 2141 F. 0421 TAX MAP 46

OWNERS
 JAMES R. BUCH, JR. & FRANCES M. BUCH
 13130 CLARKESVILLE PIKE
 HIGHLAND, MARYLAND 20777
 (301) 921-0000

By the Developer:
 "I/we certify that all development and construction will be done according to this plan, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of the Environment Approved Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the Howard Soil Conservation District."
 Francis M. Buch 9/25/90
 Date

By the Engineer:
 "I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District."
 Steven A. Weisberger 3/13/91
 Date

PLANT LIST

SYM	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
PS	9	PINUS STROBUS	WHITE PINE	5'-6" B & B	

BUCH PROPERTY
 L. 2141 F. 0421 TAX MAP 46
 CLARKESVILLE ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

BENGTSON, DeBELL, ELKIN & TITUS, LTD.
 ENGINEERS • SURVEYORS • PLANNERS • LANDSCAPE ARCHITECTS
 1000 LOCKWOOD DRIVE, SILVER SPRING, MARYLAND 20901
 (301) 981-8515

BOET
 BOET ENGINEERING, INC.
 1000 W. WASHINGTON ST., SUITE 100
 FARMERS MARKET
 FARMERS MARKET
 FARMERS MARKET
 FARMERS MARKET

DATE: JULY, 1990
 SCALE: 1" = 50'
 DESIGN: DRAWN: REM
 CHECK: CHECK:
 JOB NO.:
 PR. NO.: 950 9285000
 SHEET 1 OF 4
 FILE NO.: