



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 11512 Fox River Dr  
 City: Ellicott City State: MD Zip Code: 21042  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ 10,000  
 Description of Work: Finishing the basement, converting first floor office entrance to 2 permanent 4 foot wide openings w/ 2 door  
 Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: Josue Escobar  
 Address: 7919 Spiceberry Cir Apt F  
 City: Gaithersburg State: MD Zip Code: 20877  
 Phone: 240-614-0455 Fax: \_\_\_\_\_  
 Email: josue.escobar@basementmasters.com

Contractor Company: Basement Masters  
 Contact Person: Pavel Abzev  
 Address: 1680 E Gude dr, STE 313  
 City: Rockville State: MD Zip Code: 20850  
 License No.: 102925  
 Phone: 443-224-0484 Fax: \_\_\_\_\_  
 Email: pavel@basementmasters.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                      | Residential Building Characteristics                                       |              |
|--|--|--------------|
| Height:  | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |              |
| No. of stories:  | <b>Depth</b>   | <b>Width</b> |
| Gross area, sq. ft./floor:                               | 1 <sup>st</sup> floor:   |              |
|  | 2 <sup>nd</sup> floor:   |              |
| Area of construction (sq. ft.):                          | Basement:  |              |
|  | <input checked="" type="checkbox"/> Finished Basement                      |              |
| Use group:   | <input type="checkbox"/> Unfinished Basement                               |              |
|  | <input type="checkbox"/> Crawl Space                                       |              |
| <b>Construction type:</b>                                | <input type="checkbox"/> Slab on Grade                                     |              |
| <input type="checkbox"/> Reinforced Concrete             | No. of Bedrooms:   |              |
| <input type="checkbox"/> Structural Steel                | <b>Multi-family Dwelling</b>   |              |
| <input type="checkbox"/> Masonry                         | No. of efficiency units:   |              |
| <input type="checkbox"/> Wood Frame                      | No. of 1 BR units:   |              |
| <input type="checkbox"/> State Certified Modular         | No. of 2 BR units:   |              |
|  | No. of 3 BR units:   |              |
|  | Other Structure:   |              |
|  | Dimensions:  |              |
| <b>&gt; Roadside Tree Project Permit</b>                 | Footings:  |              |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof:  |              |
| <b>Roadside Tree Project Permit #</b>                    | <input type="checkbox"/> State Certified Modular                           |              |
|  | <input type="checkbox"/> Manufactured Home                                 |              |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                               |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private  |  |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |  |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |  |
| <b>Heating System</b>   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |  |
| <b>Grading Permit Number:</b>   |  |
| <b>Building Shell Permit Number:</b>                                      |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Josue Escobar  
 Applicant's Signature  
 \_\_\_\_\_  
 Email Address  
 \_\_\_\_\_  
 Title/Company  
 \_\_\_\_\_

Josue Escobar  
 Print Name  
 \_\_\_\_\_  
03/31/2016  
 Date  
 \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY               | DATE          | SIGNATURE OF APPROVAL |
|----------------------|---------------|-----------------------|
| State Highways       |               |                       |
| Building Officials   |               |                       |
| PSZA ( Zoning )      |               |                       |
| PSZA ( Engineering ) |               |                       |
| Health               | <u>4/5/16</u> | <u>H. Osuna</u>       |

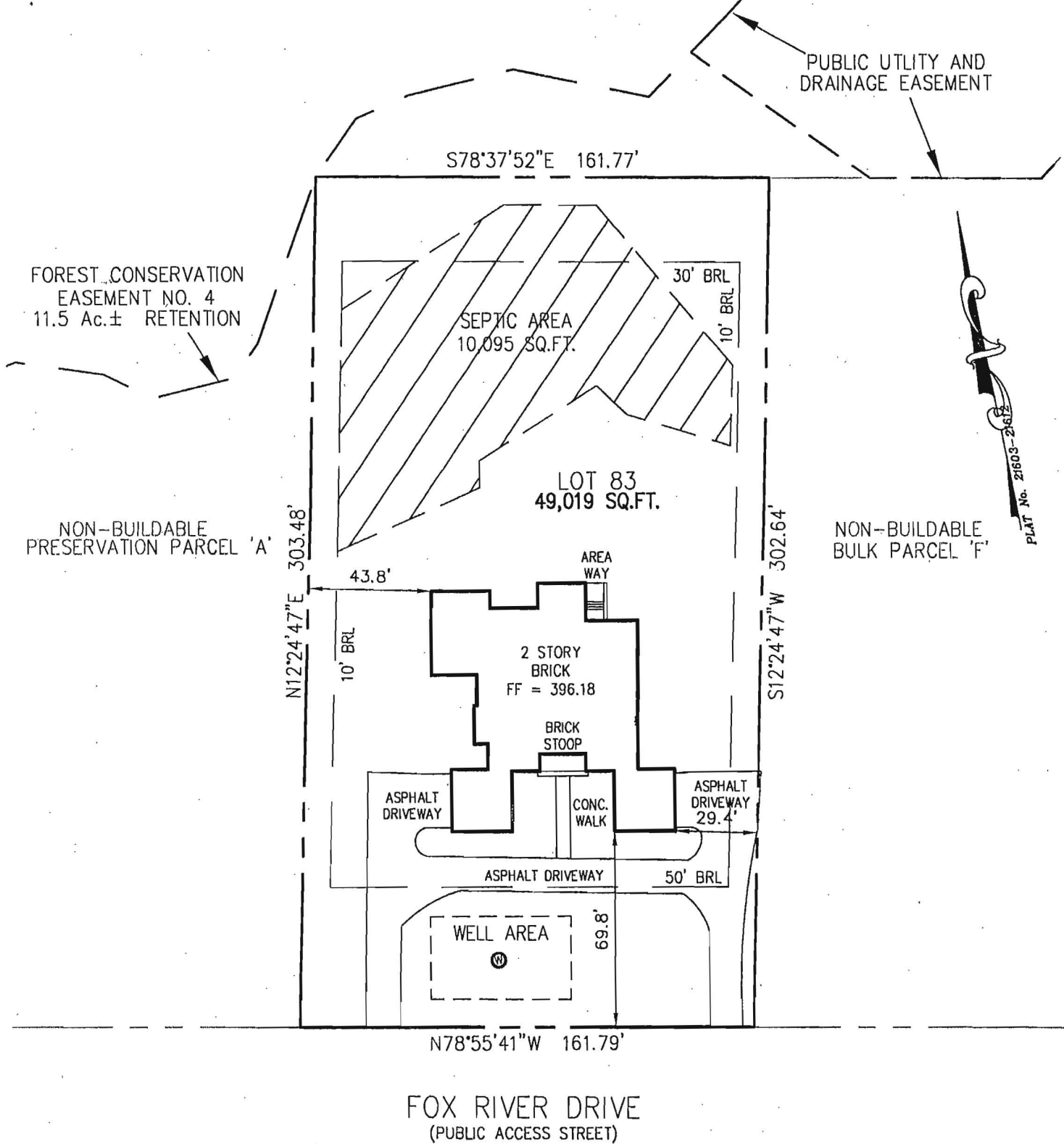
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                |    |
|----------------|----|
| Filing Fee     | \$ |
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY POSSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/13.



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

**SURVEYOR'S NOTE**

I HEREBY CERTIFY THAT THE POSITION OF THE EXISTING IMPROVEMENTS SHOWN HEREON HAVE BEEN CAREFULLY ESTABLISHED BY ACCEPTED LAND SURVEYING PRACTICES AND THAT, UNLESS SHOWN, THERE ARE NO VISIBLE ENCROACHMENTS EITHER WAY ACROSS THE PROPERTY LINES. THE PLANS IS OF BENEFIT TO A CONSUMER ONLY INSOFAR AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING, OR REFINANCING. THE PLAN IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS. THE PLAN DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. THIS DRAWING WAS PREPARED W/O THE BENEFIT OF A TITLE REPORT.

SIGNATURE: MICHAEL JOE BOYCE 21328 MD. LIC NO. DATE 2/3/12

**LOCATION DRAWING #83  
HOMWOOD CROSSING**

D.B. 9808, PG. 204  
PLAT No. 21603-21612  
THIRD ELECTION DISTRICT  
HOWARD COUNTY



LICENSE VALID UNTIL 1/8/13

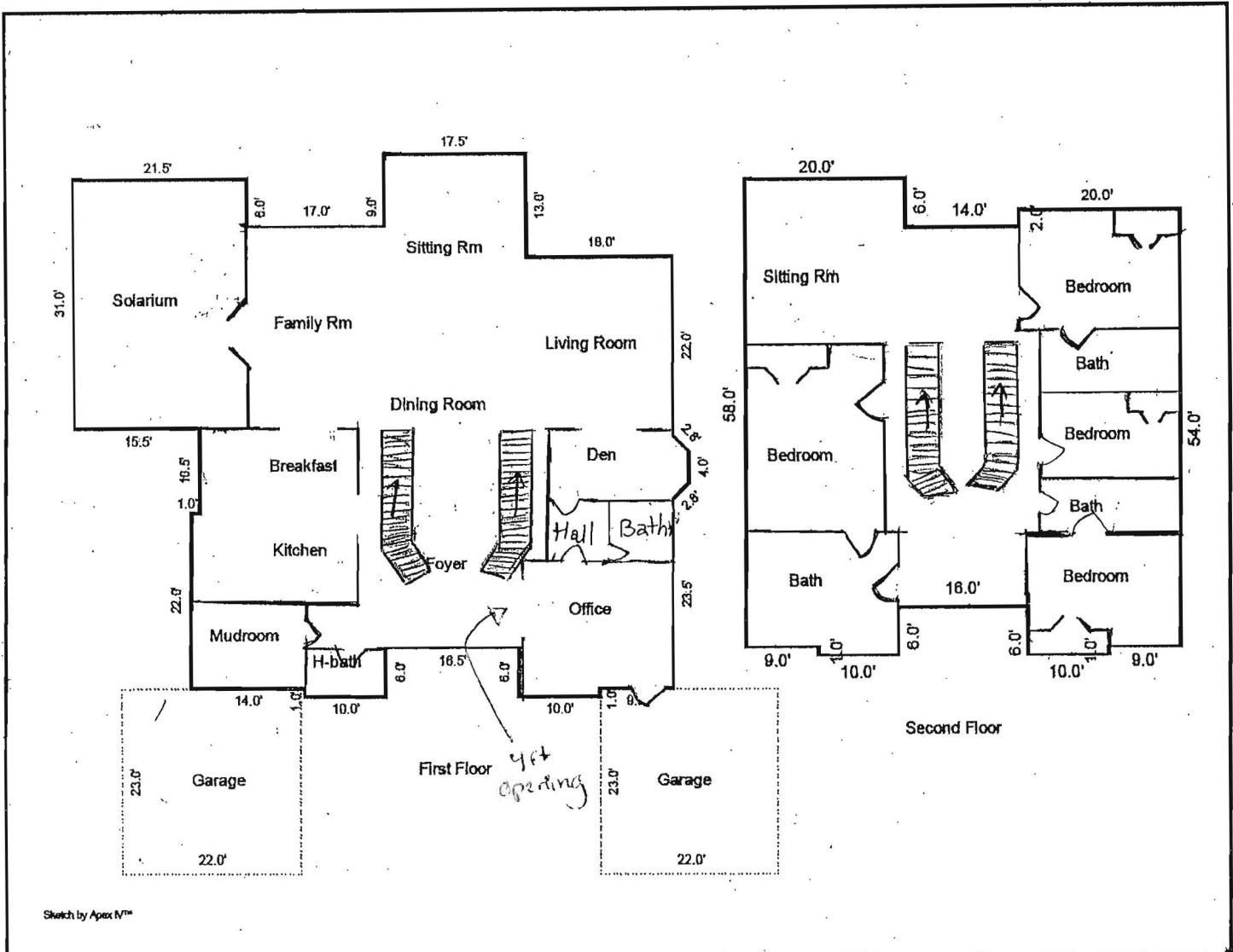


ESE Consultants Inc.  
7164 Columbia Gateway Dr.  
Suite 203  
Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4870

DATE: 2/3/12 SCALE: 1"=50' FILE: 1214 WC LOT 83  
CHK'D: MJB JOB#: 1214 DRAWN: GTC

### Building Sketch

|                  |  |          |               |
|------------------|--|----------|---------------|
| Borrower/Client  | Peterson, William                      |          |               |
| Property Address | 11512 Fox River Dr                     |          |               |
| City             | Ellicott City                          | County   | Howard County |
|                  |  | State    | MD            |
|                  |  | Zip Code | 21042         |
| Lender           | PrimeLending, A Plains Capital Company |          |               |



Comments:

| AREA CALCULATIONS SUMMARY |               |              |               |
|---------------------------|---------------|--------------|---------------|
| Code                      | Description   | Net Size     | Net Totals    |
| GLA1                      | First Floor   | 3937.3       | 3937.3        |
| GLA2                      | Second Floor  | 2908.0       | 2908.0        |
| GAR                       | Garage        | 506.0        | 506.0         |
|                           | <b>Garage</b> | <b>506.0</b> | <b>1012.0</b> |

APPROVED

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_

APP. SAN H. Oswald DATE: 4/15/16

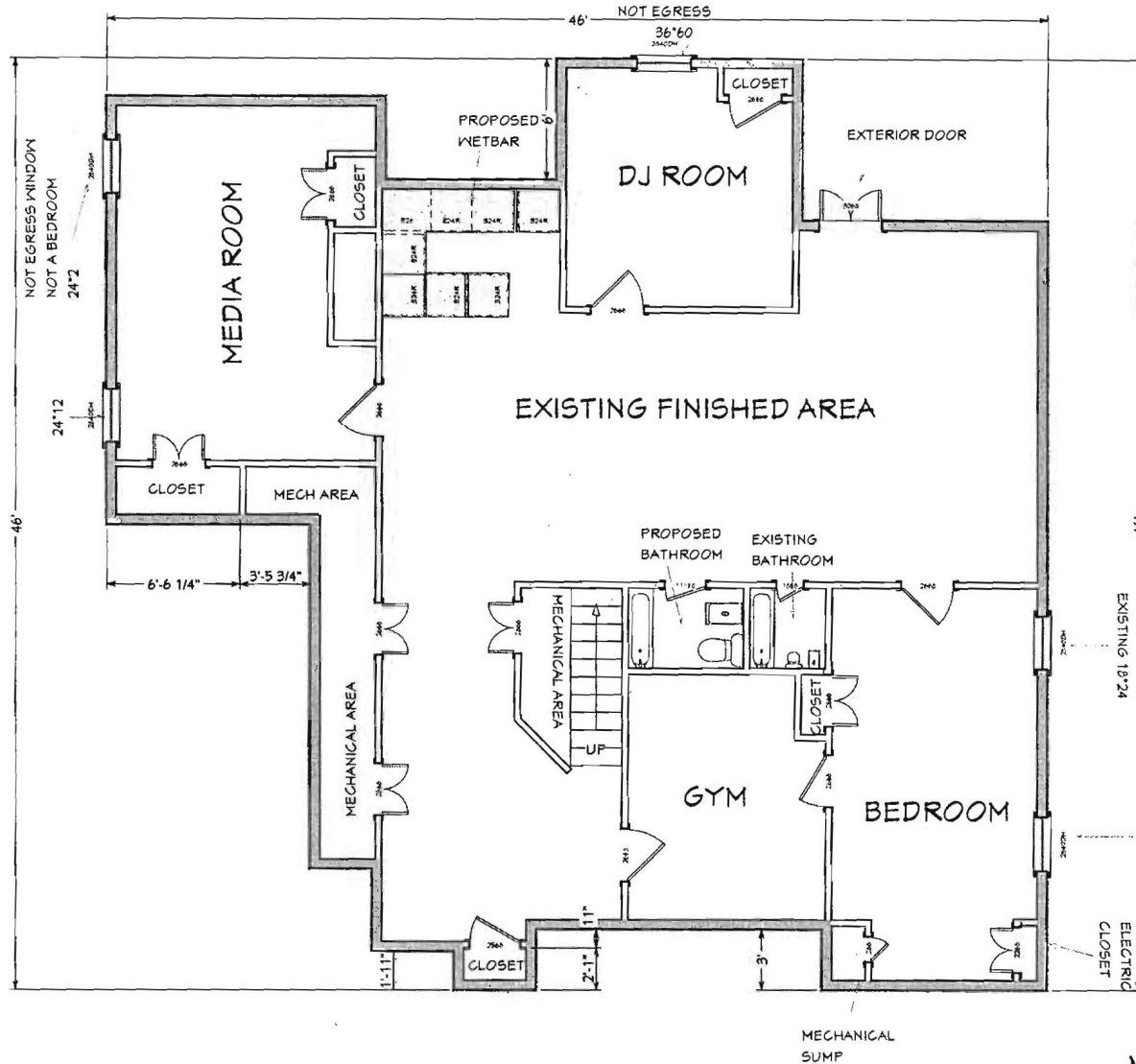
DESC. OF WORK: Finishing basement & converting 2' x 4' office entrance to permanent 4' wide opening

|                  |           |      |
|------------------|-----------|------|
| Net LIVABLE Area | (Rounded) | 6845 |
|------------------|-----------|------|

| LIVING AREA BREAKDOWN |   |           |           |
|-----------------------|---|-----------|-----------|
| Breakdown             |   |           | Subtotals |
| <b>First Floor</b>    |   |           |           |
| 6.0                   | x | 63.5      | 381.0     |
| 15.5                  | x | 31.0      | 480.5     |
| 1.0                   | x | 22.0      | 22.0      |
| 10.0                  | x | 58.5      | 585.0     |
| 7.0                   | x | 57.5      | 402.5     |
| 19.0                  | x | 31.5      | 598.5     |
| 2.0                   | x | 4.0       | 8.0       |
| 0.5                   | x | 2.0       | 2.0       |
| 0.5                   | x | 2.0       | 2.0       |
| 1.0                   | x | 10.0      | 10.0      |
| 19.0                  | x | 22.0      | 418.0     |
| 16.5                  | x | 48.5      | 800.3     |
| 13.0                  | x | 17.5      | 227.5     |
| <b>Second Floor</b>   |   |           |           |
| 10.0                  | x | 59.0      | 590.0     |
| 9.0                   | x | 58.0      | 522.0     |
| 1.0                   | x | 53.0      | 53.0      |
| 10.0                  | x | 53.0      | 530.0     |
| 15.0                  | x | 47.0      | 705.0     |
| 9.0                   | x | 52.0      | 468.0     |
| 2.0                   | x | 20.0      | 40.0      |
| 20 Items              |   | (Rounded) | 6845      |

ADDRESS: 11512 FOX RIVER DR, ELLICOTT CITY, MD, 21042

NAME: WILLIAM PETERSON



HOUSE WAS BUILT IN 2012  
 ISULATION - NO  
 SPRINKLERS - IN-HOUSE  
 WALLS CONSTRUCTIONS 2X14 16"  
 O.C.; TREATED SILL PLATE  
 CEILING HEIGHT - OVER 8' CEILING  
 HEIGHT UNDER BULKHEADS - 8'  
 1/2 DRYWALL ALL WALLS AND  
 CEILING  
 BATHROOM TO HAVE AN EXHAUST  
 FAN VENTED TO THE OUTSIDE

SCALE 1/4 IN = 2 FT  
 BASEMENT TOTAL SQ FT - 1400

**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APE SAN H. OSWALD DATE: 4/15/16  
 DESC. OF WORK: Finishing basement  
 & converting 2nd fl office entrance  
 to permanent 4' wide opening.