



Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 1675 A HENRYTON RD.
City: MARRIOTSVILLE State: MD Zip Code: 21104
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: HENRYTON HEIGHTS
Section: 2 Area: _____ Lot: 14
Tax Map: 10 Parcel: 278 Grid: 20
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Bruce Ponte
Address: 1675 A HENRYTON RD
City: MARRIOTSVILLE State: MD Zip Code: 21104
Phone: 443 695-7709 Fax: _____
Email: bruce_ponte@yahoo.com

Existing Use: SINGLE FAMILY DWELLING
Proposed Use: "SAME"
Estimated Construction Cost: \$ 22,000.00
Description of Work: CONST NEW 550 S.F. DECK

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: T.W. BOYS CO. INC.
Address: 14777 ADDISON WAY
City: WOODBINE State: MD Zip Code: 21797
Phone: 410 489-6570 Fax: 410 489-6571
Email: hgp@twboys.com

Occupant or Tenant: OWNER
Was tenant space previously occupied? Yes No
Contact Name: BRUCE PONTE
Address: 1675 A HENRYTON RD.
City: MARRIOTSVILLE State: MD Zip Code: 21104
Phone: 443 695-7709 Fax: _____
Email: bruce_ponte@yahoo.com

Contractor Company: T.W. BOYS CO. INC.
Contact Person: HARRY G. PIRRUNG Cell 301-641-3173
Address: 14777 ADDISON WAY
City: WOODBINE State: MD Zip Code: 21797
License No.: MHIC 127672
Phone: 410 489-6570 Fax: 410 489-6571
Email: hgp@twboys.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
<u>Construction type:</u>		
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: HARRY G. PIRRUNG JR.
Email Address: hgp@twboys.com Date: 3/30/2016
Title/Company: President / T.W. Boys Co. Inc.

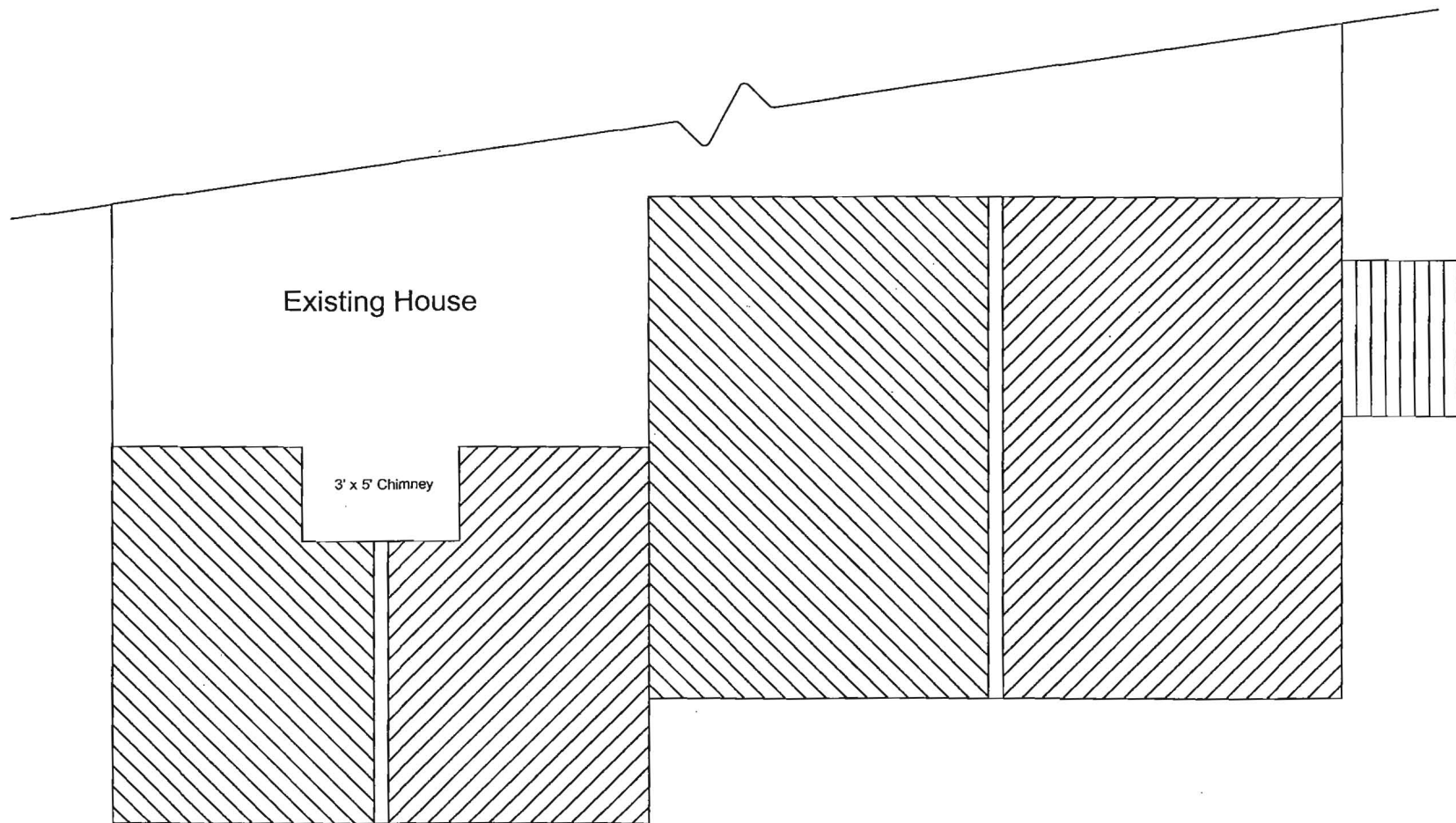
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

	\$
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#



T.W. BOYS CO., INC.
 14777 Addison Way
 Woodbine MD 21797
 (410) 489-6570

Project: **Deck and Patio Addition**

Owner: **Bruce Punte**
 1675A Henryton Rd.
 Marriotsville MD 21104
 (443) -695-7709

Decking Plan

Drawn By: **Harry G. Pirrung 3rd**
 (410) 746-6096

Scale: **3/16"=1'**

A-1

OF 3

USP LTS19
Tension Tie

Existing House

USP LTS19
Tension Tie

3' x 5' Chimney

USP LTS19
Tension Tie

USP LTS19
Tension Tie

12'-0"

16'-0"

17'-0"

22'-0"



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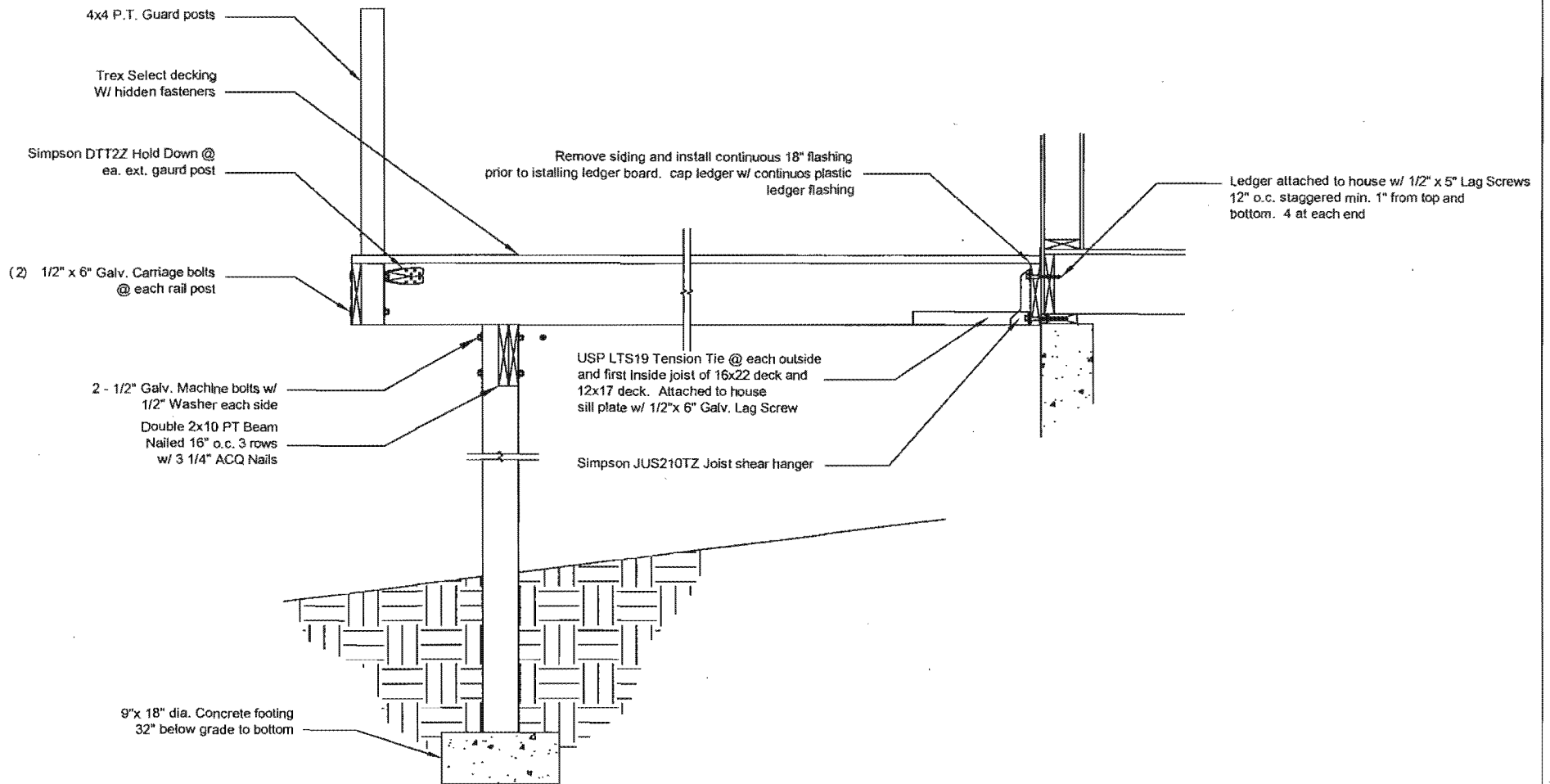
Framing Plan

Drawn By: **Harry G. Pirrung 3rd**
(410) 746-6096

Scale: **3/16"=1'**

A-2

OF 3



T.W. BOYS CO., INC.
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Details

Drawn By: **Harry G. Pirrung 3rd**
(410) 746-6096

Scale: **1/2"=1'**

A-3

OF 3