

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number: 611001110

Building Address: 15101 FREDERICK RD
WOODBINE, MD 21797

Suite/Apt. # — SDP/WP/BA #: —

Census Tract: _____ Subdivision: N/A

Section: _____ Area: _____ Lot: _____

Tax Map: 8 Parcel: 59 Grid: 21

Zoning: RC Map Coordinates: _____ Lot Size: 6.5, 2020

Existing Use: Agricultural

Proposed Use: Agricultural

Estimated Construction Cost: \$ 10.00

Description of Work: Move feeder to be in
house with setback; remove
old foundation structure block

Occupant or Tenant: N/A

Was tenant space previously occupied? Yes No

Contact Name: Fred Rankin

Address: 15101 Frederick Rd.

City: Woodbine State: MD Zip Code: 21797

Phone: 301-954-6644 Fax: N/A

Email: N/A

Property Owner's Name: Frederick W Rankin Trust

Address: 15101 Frederick Rd

City: Woodbine State: MD Zip Code: 21797

Home Phone: 301-954-6644 Work Phone: —

Applicant's Name & Mailing Address, (If other than stated herein):
Frederick Rankin
15101 Frederick Rd, Woodbine, MD 21797

Phone: 301-954-6644 Fax: N/A

Email: N/A

Contractor Company: NONE

Contact Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

License No. : _____

Phone: _____ Fax: _____

Email: _____

Engineer/Architect Company: NONE

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private <u>NONE</u>
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private <u>NONE</u>
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Frederick Rankin

Email Address: N/A Date: 6/27/11

Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6-27-11</u>	<u>NDBernard</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

1" = 100'

PROPOSED
20' PRIVATE INGRESS
EGRESS EASEMENT

P/O LIBER 3092, FOLIO 818
P/O PARCEL 1 (LIBER 280 FOLIO 519)
32.4703 ACRES

PROPOSED TRACT #2
1,351,977 SQ.FT.
31.0371 ACRES

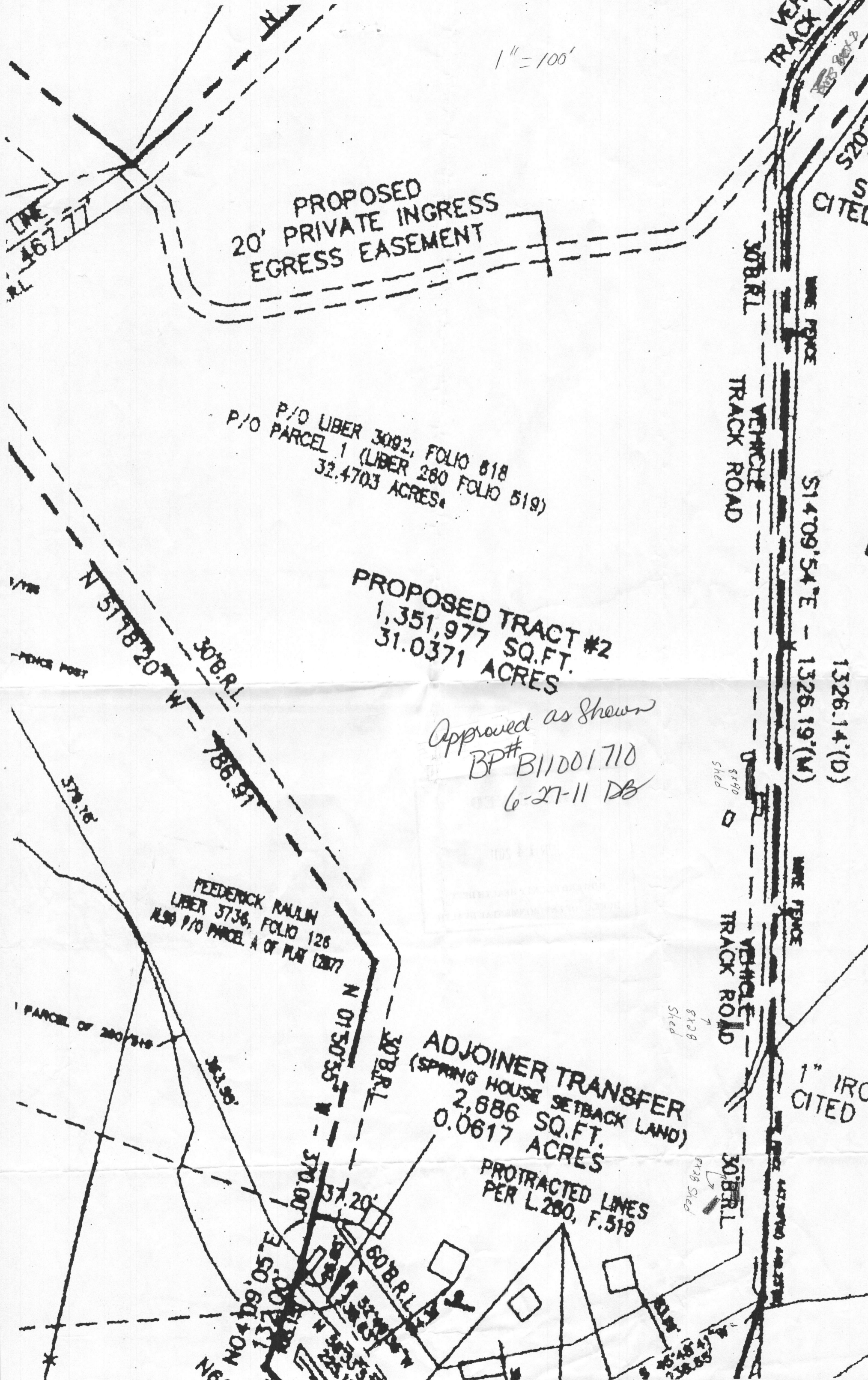
Approved as Shown
BP# B11001710
6-27-11 DB

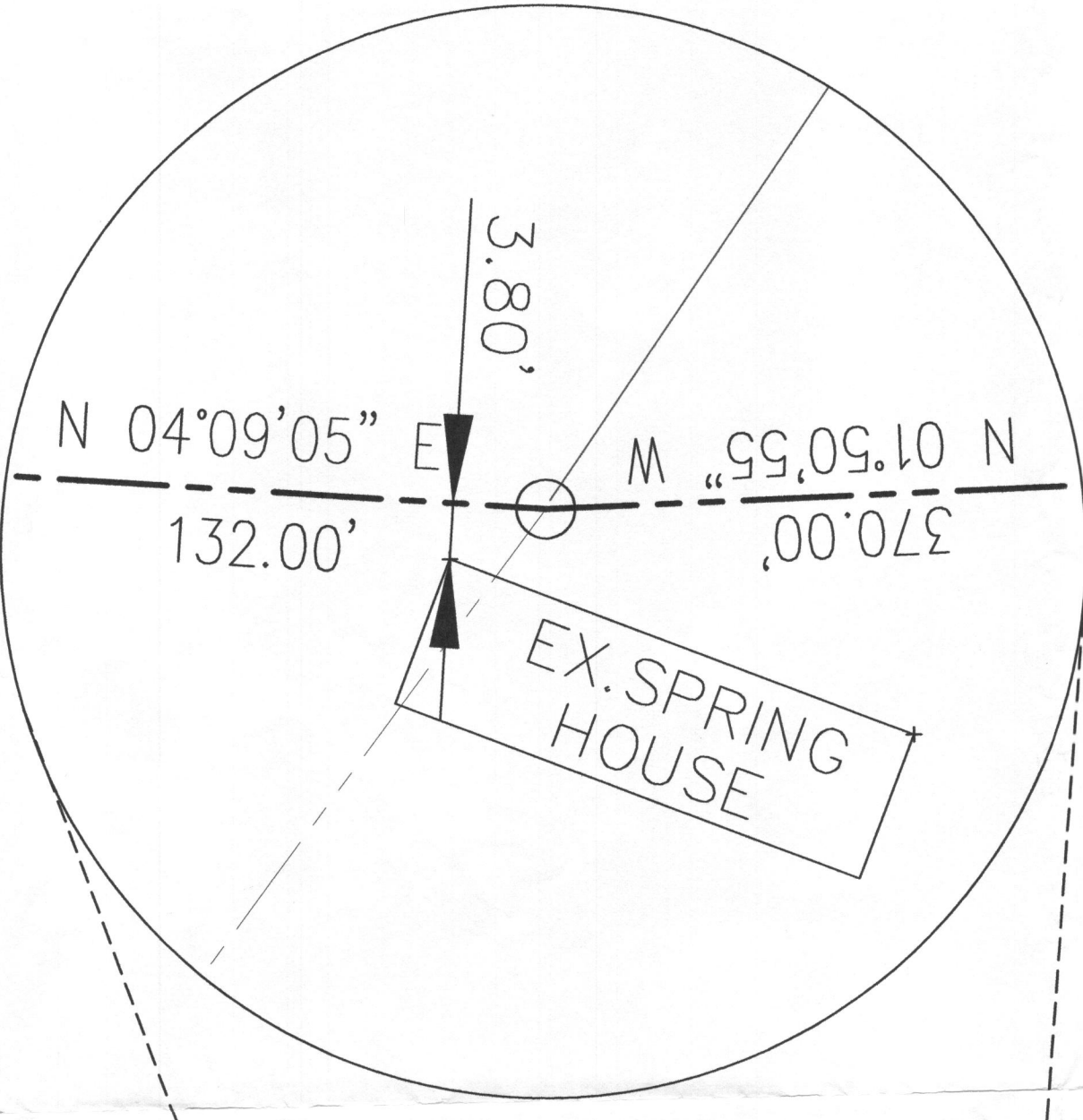
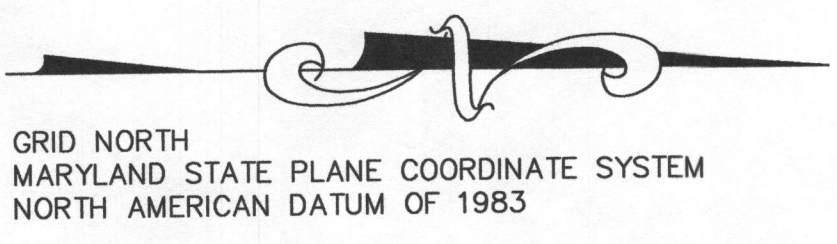
FREDERICK RAILIN
LIBER 3736, FOLIO 126
ALSO P/O PARCEL A OF PLAT 12877

ADJOINER TRANSFER
(SPRING HOUSE SETBACK LAND)
2,886 SQ.FT.
0.0617 ACRES

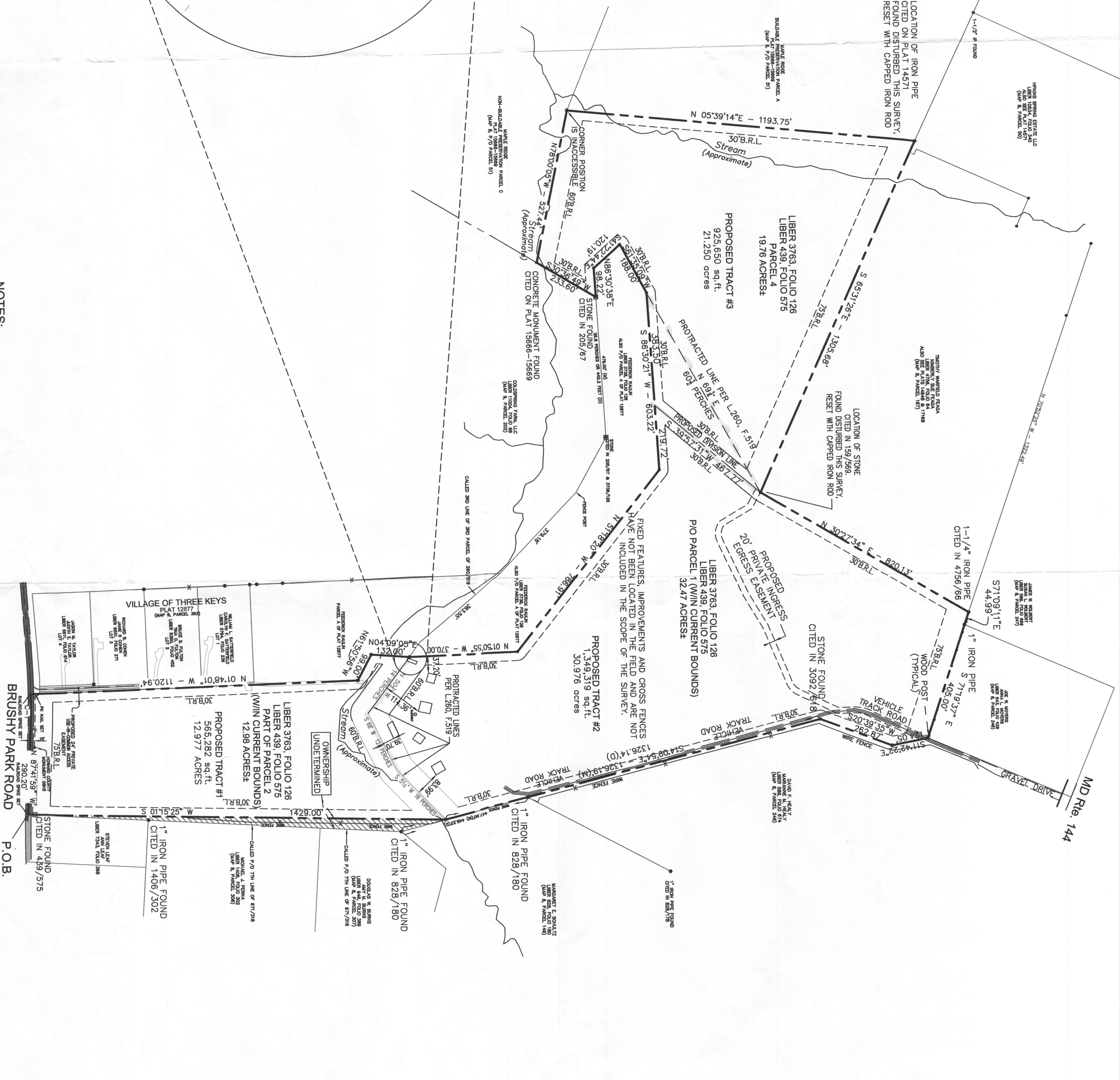
PROTRACTED LINES
PER L.280, F.519

1" IRON
CITED IN



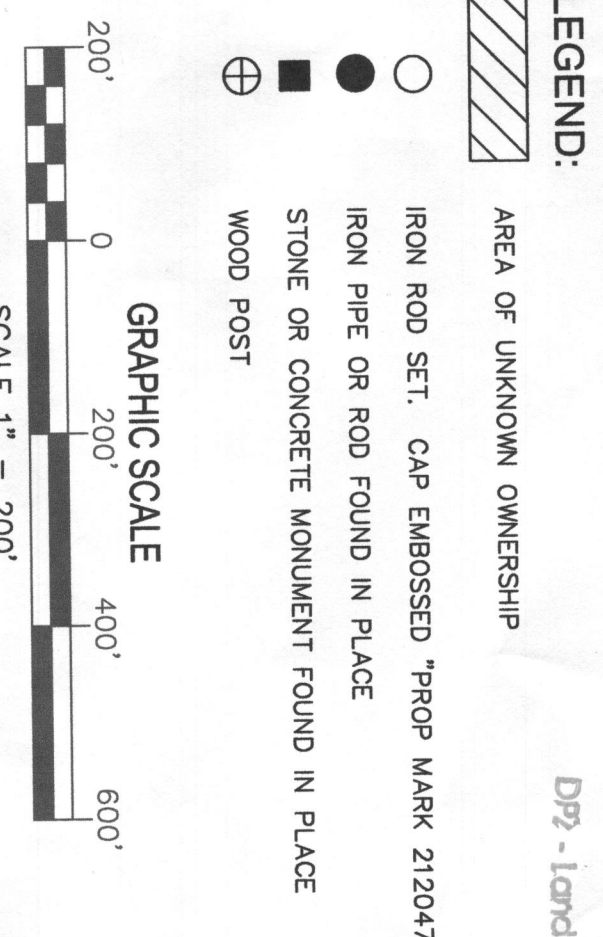


CURVE TABLE					
CURVE	ARC	RADIUS	DELTA	CHORD	LENGTH
C-1	119.74'	2459.36'	2°47'23"	N89°05'40\"/>	



- NOTES:**
1. BEARINGS ARE BASED ON GRID NORTH OF THE MARYLAND STATE PLANE COORDINATE SYSTEM AND ARE REFERENCED TO HOWARD COUNTY GEODETIC SURVEY MONUMENTS 0895 AND 0896, AS PUBLISHED.
 2. THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A CURRENT REPORT OF TITLE. TITLE INSURANCE COMMITMENT, OR OTHER SIMILAR INSTRUMENT AND THEREFORE MAY NOT INCLUDE ALL EASEMENTS, RIGHT-OF-WAY, RESERVATIONS OR EASEMENTS OF RECORD. MATTERS MAY AFFECTING THE PROPERTY AND OTHER NEIGHBORHOODS AFFECTING THE PROPERTY.
 3. THE SUBJECT PROPERTY LIES IN FLOOD ZONE C ACCORDING TO FLOOD INSURANCE RATE MAP (FIRM) 240044 0008 B, WITH AN EFFECTIVE DATE OF DECEMBER 4, 1986. THE SUBJECT PROPERTY IS NOT INDIVIDUALLY IDENTIFIED.
 4. THE BUILDINGS SHOWN HEREON ARE TRACED FROM HOWARD COUNTY GIS.

Thomas M. Hoffman, Jr.
 9.04.09
 DATE



- LEGEND:**
- AREA OF UNKNOWN OWNERSHIP
 - IRON ROD SET. CAP EMBOSSED "PROP MARK 212047"
 - IRON PIPE OR ROD FOUND IN PLACE
 - STONE OR CONCRETE MONUMENT FOUND IN PLACE
 - WOOD POST

**EXHIBIT TO ACCOMPANY WAIVER PETITION
 PROPOSED ADJOINER TRANSFER
 LAND OF FREDERICK A. RAULIN
 LIBER 3763, FOLIO 126**

PARCEL 58
 HOWARD COUNTY, MARYLAND
 TAX MAP 8 BLOCK 21
 FOURTH ELECTION DISTRICT

**ROBERT H. VOGEL
 ENGINEERING, INC.**
 ENGINEERS • SURVEYORS • PLANNERS
 8407 MAIN STREET
 ELLETTT CITY, MD 21043
 TEL: 410.461.7666
 FAX: 410.461.8966

DESIGN BY:	B.D.A.	1	SHEET	1
DRAWN BY:	T.M.H.			
CHECKED BY:	T.M.H.			
DATE:	SEPTEMBER 3, 2009			
SCALE:	1" = 200'			
W.O. NO.:	08-15-00			

Revised
 SEP - 4 2009
 D72 - Land Dev