



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B16001412

Building Address: 3977 CLARK MEADOW DR

City: CLARKSBURG State: MD Zip Code: 21734

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: RESIDENCE

Proposed Use: same

Estimated Construction Cost: \$ 40,000

Description of Work: FULLY BASEMENT with

FAMILY ROOM BEDROOM

Approx: 1500 Sqft

Occupant or Tenant: same as owners

Was tenant space previously occupied? ☐ Yes ☒ No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Commercial Building Characteristics

Height: _____ ☒ SF Dwelling ☐ SF Townhouse

No. of stories: _____ **Depth** **Width**

Gross area, sq. ft./floor: _____ 1st floor: _____

Area of construction (sq. ft.): _____ 2nd floor: _____

Use group: _____ Basement: _____

☐ Reinforced Concrete ☐ Finished Basement

☐ Structural Steel ☐ Unfinished Basement

☐ Masonry ☐ Crawl Space

☐ Wood Frame ☐ Slab on Grade

☐ State Certified Modular No. of Bedrooms: _____

Construction type: **Multi-family Dwelling**

☐ Reinforced Concrete No. of efficiency units: _____

☐ Structural Steel No. of 1 BR units: _____

☐ Masonry No. of 2 BR units: _____

☐ Wood Frame No. of 3 BR units: _____

☐ State Certified Modular Other Structure: _____

Roadside Tree Project Permit Dimensions: _____

☐ Yes ☐ No Footings: _____

Roadside Tree Project Permit # Roof: _____

☐ State Certified Modular ☐ Manufactured Home

Utilities

Water Supply

☐ Public ☒ Private WELL

Sewage Disposal

☐ Public ☒ Private SEPTIC

Electric: ☒ Yes ☐ No

Gas: ☒ Yes ☐ No

Heating System

☐ Electric ☐ Oil

☐ Natural Gas ☒ Propane Gas

☐ Other: _____

Sprinkler System:

☒ Yes ☐ No

Grading Permit Number: _____

Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Print Name

Email Address

Date

Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	4/20/16	Paul J. ...

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>400</u>

tion of Copies: White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA,Engineering

Pink: Health

Gold: SHA

itions\Updated Forms\Building applmp 8.2012.docx

**FISHER, COLLINS
& CARTER, INC.**

**CIVIL ENGINEERING CONSULTANTS
and LAND SURVEYORS**

Terrell A. Fisher, P.E., L.S.
Earl D. Collins, P.E.
Charles J. Crovo, Sr., P.E., L.S.

Paul W. Kriebel, P.E.
Mark L. Robel, P.L.S.
Aldo M. Vitucci, P.E.

Transmittal

VIA: ☐ Fax ☒ Mail ☐ Messenger ☒ Email ☐ To Be Picked Up
☐ Fax (original to follow via U.S. Mail)

To: **Douglas Homes**
5034 Dorsey Hall Dr.
Ellicott City, MD 21042

Fax: **(410) 489-9661**

Attn: **Mr. Doug Derringer, Pres.**

Phone: **(410) 489-9311**

From: **Mark Robel**
rob@fcc-eng.com

CC:

Ref: **LOT #11 (CLARKS MEADOW) FINAL LOCATION SURVEY**

Date: **November 14, 2013**

Work Order #: **06006**

Pages: **2**

We are Forwarding:

<input type="checkbox"/> Prints	<input type="checkbox"/> Copy of Letter	<input type="checkbox"/> Specifications	<input type="checkbox"/> Shop Drawings	<input type="checkbox"/> Other
<input type="checkbox"/> Urgent	<input checked="" type="checkbox"/> For Your Use	<input checked="" type="checkbox"/> As Requested	<input type="checkbox"/> For Review And Comment	

Remarks:

ENCLOSED PLEASE FIND COPIES OF THE FINAL LOCATION SURVEY FOR LOT #11, CLARKS MEADOW.

IF YOU HAVE ANY QUESTIONS OR COMMENTS, PLEASE DO NOT HESITATE TO CALL.

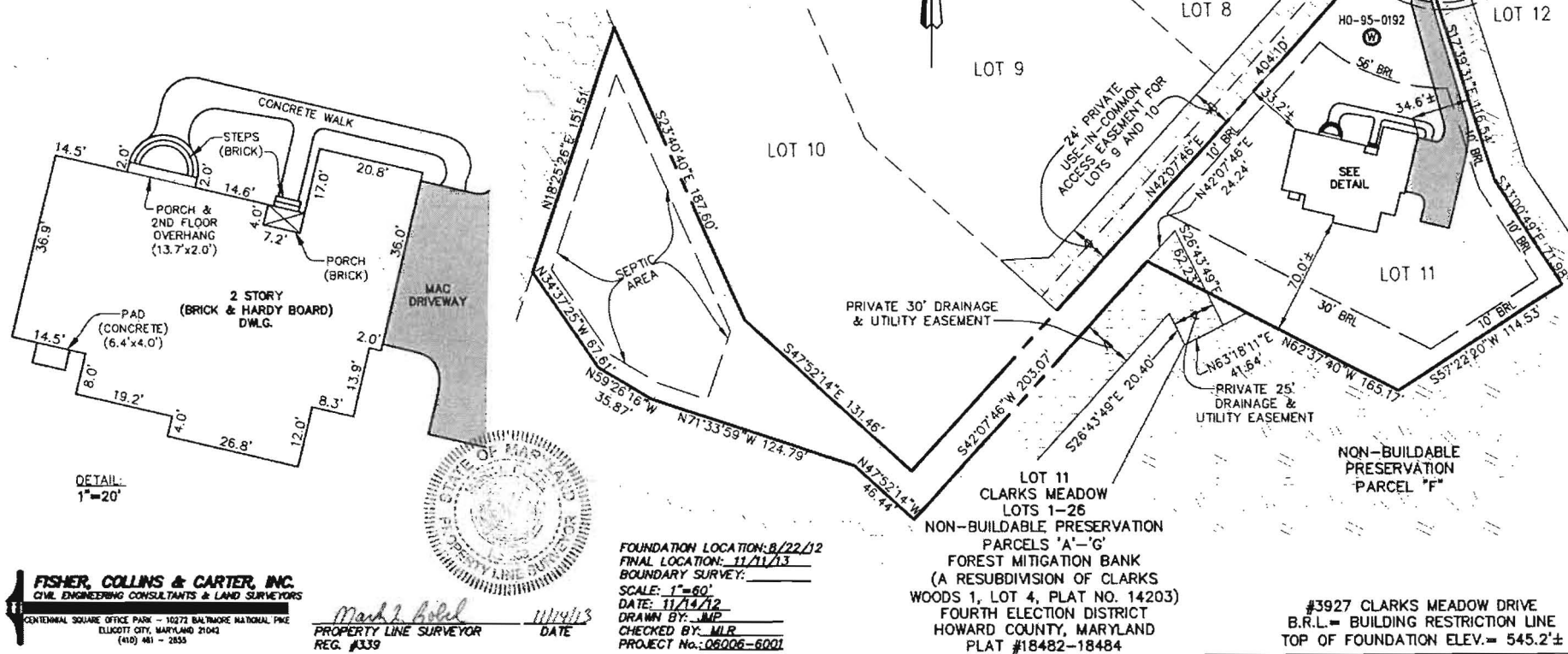
CONFIDENTIALITY NOTICE

THIS TRANSMISSION CONTAINS CONFIDENTIAL INFORMATION WHICH MAY BE LEGALLY PRIVILEGED, AND IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL NAMED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISTRIBUTION (EXCEPT TO THE INTENDED RECIPIENT), COPYING, OR DISCLOSURE OF THIS TRANSMISSION IS STRICTLY PROHIBITED.

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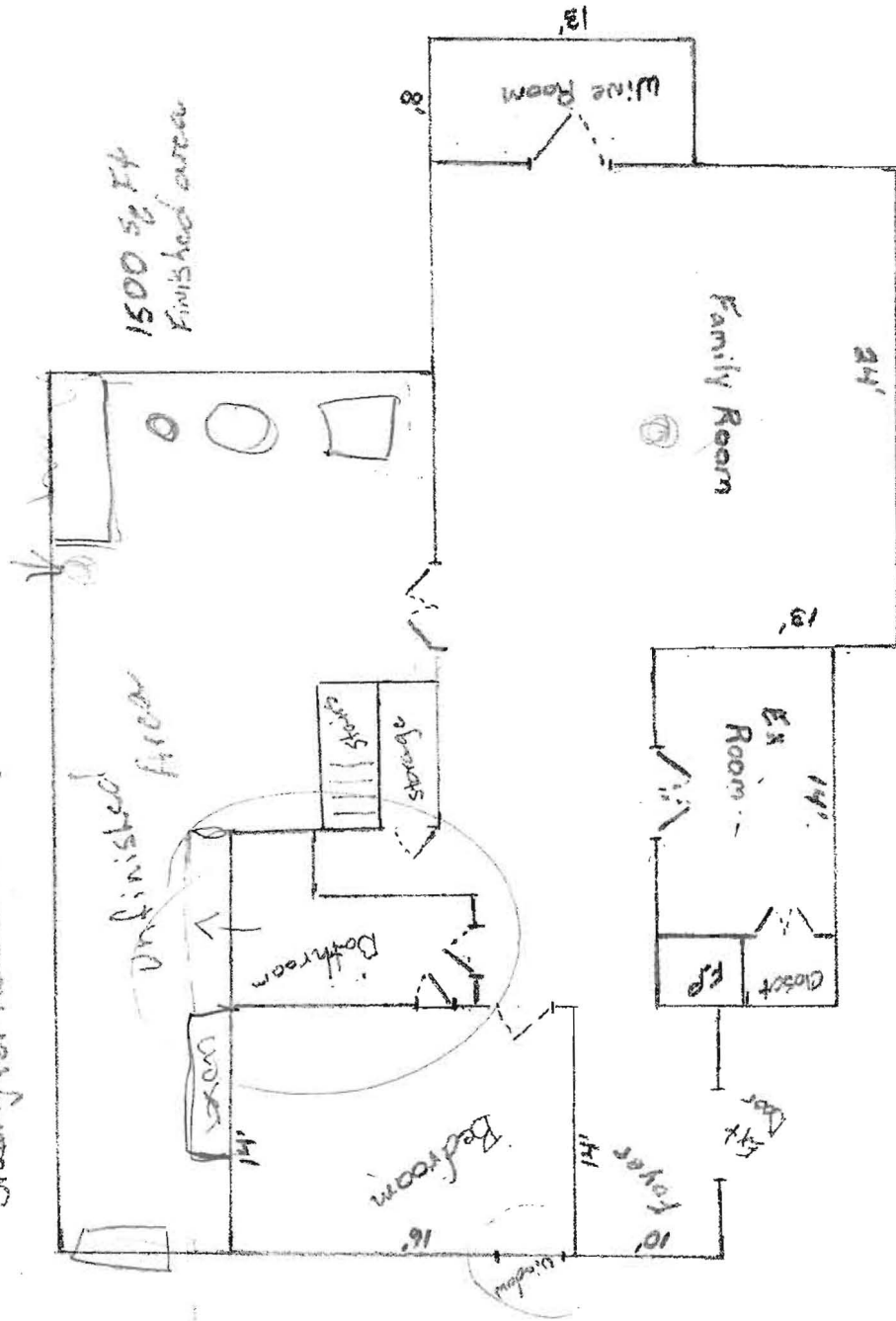
GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITAS PANEL NO. 2400440020B EFFECTIVE DEC. 4, 1986.
- 3) THE DISTANCE FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.3' (±)
- 4) THE TITLE REPORT SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER 95-0192) HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE: OCTOBER 4, 2014.
- 7) BUILDING PERMIT NUMBER B-10003995



Bowes Basement

Drawing for Reference only



4/20/2016 Approved TSP B16001412

R/E