



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 10/27/15

Permit No.: B15004697

HEALTH

Building Address: 11909 Northern Bell Way
City: Clarksville State: MD Zip Code: 21029
Sulte/Apt. # _____ SDP/WP/BA #: GP15-081 F-14-095
Census Tract: _____ Subdivision: Greenberry
Section: _____ Area: _____ Lot: 16
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Jim Kerwin
Address: PO Box 552
City: Woodbine State: MD Zip Code: 2179
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
Contact Person: Ryan Johnson
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: Vacant Lot
Proposed Use: Single family house
Estimated Construction Cost: \$ 230,000
Description of Work: New 2 story "Chapel Hill II" with 2 car side garage and 1 car front garage, missing part of 4'x12' to FR, sitting area w/ covered porch, UN finished lower level
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> 2F Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input checked="" type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: <u>G15000287</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
Email Address: Jim@DecaturBuildingServices.com
Title/Company: AGENT

Print Name: Jim Kerwin
Date: 10/27/2015
RECEIVED
OCT 27 2015
LICENSES & PERMITS DIVISION

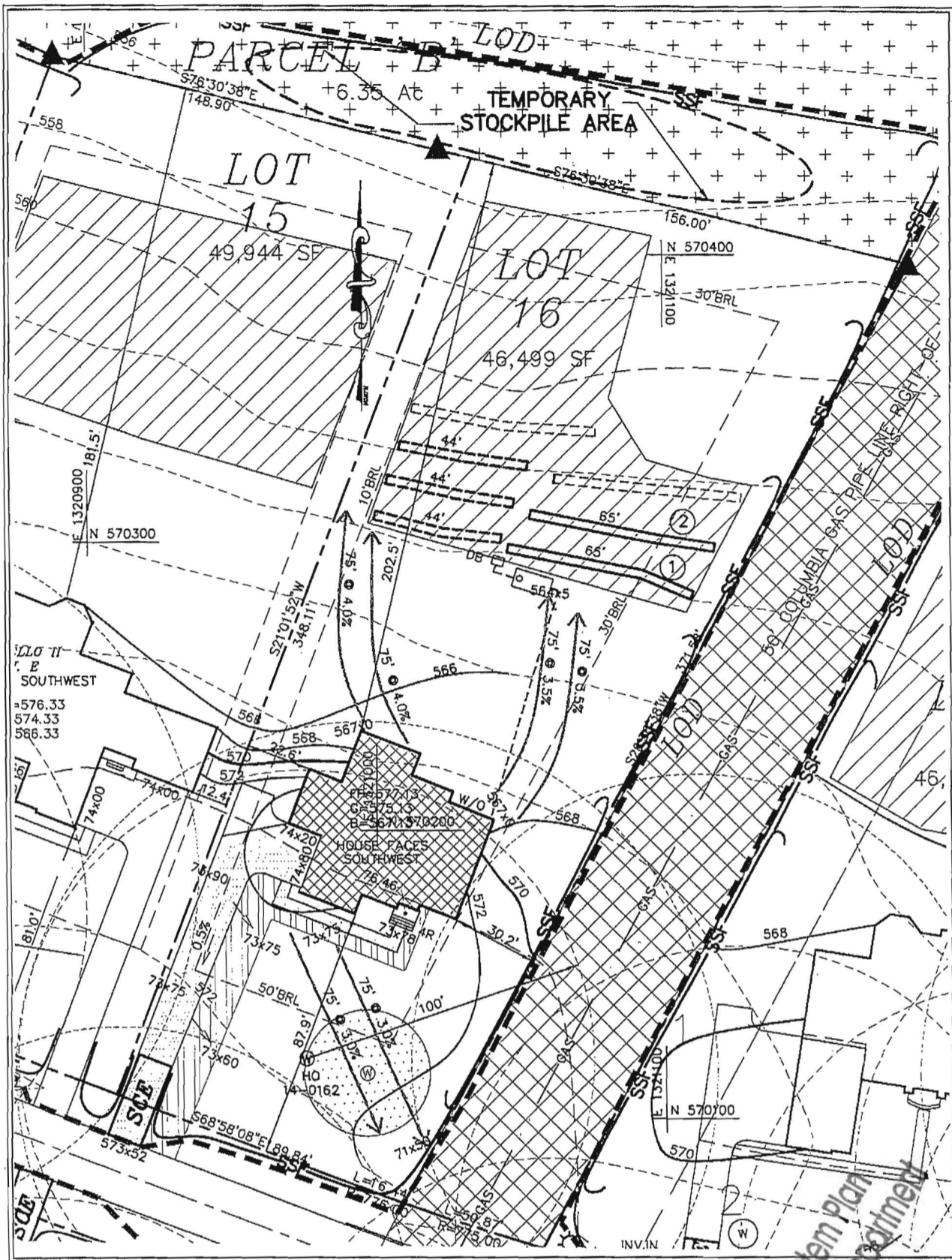
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>12/11/2015</u>	<u>[Signature]</u>

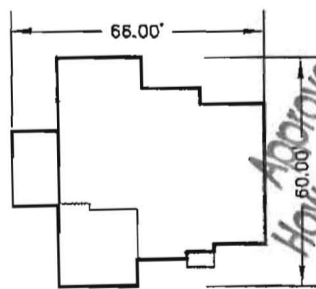
Is Sediment Control approval required for Issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	<u>50</u>
Rear:	<u>30</u>
Side:	<u>10</u>
Side St.:	
All minimum setbacks met?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>87817</u>



CHAPEL HILL II
ELEV. C



*Approved Septic System Plan
Howard County Health Department
Approved 4/6/97
2 1/2 floor Plan w/ 5-Bedroom
Signature
See signed BAT Plan
for septic system
details,
12/11/15
Date*

PLOT PLAN (SITE SPECIFIC)
GREENBERRY
LOT 16

FIFTH ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

SCALE: 1" = 50'

DRAWN BY: MMM

DATE: OCT. 2015

PN: 15-005

**MILDENBERG
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors
7350-B Grace Drive, Columbia, Maryland 21044
(410) 997-0296 Batt. (410) 997-0298 Fax.

SOILS TABLE (WITHIN LOD)

SYMBOL	RATING	NAME	K FACTOR
GgB	(B)	GLENELG LOAM, 3-8% SLOPES.	.20

PRIMARY TRENCH DATA

TRENCH	EX. GROUND ELEVATION	INVERT ELEVATION	BOTTOM OF TRENCH EL.
1	564.00	560.00	558.00
2	563.10	559.10	557.10

BAT SYSTEM ELEVATIONS

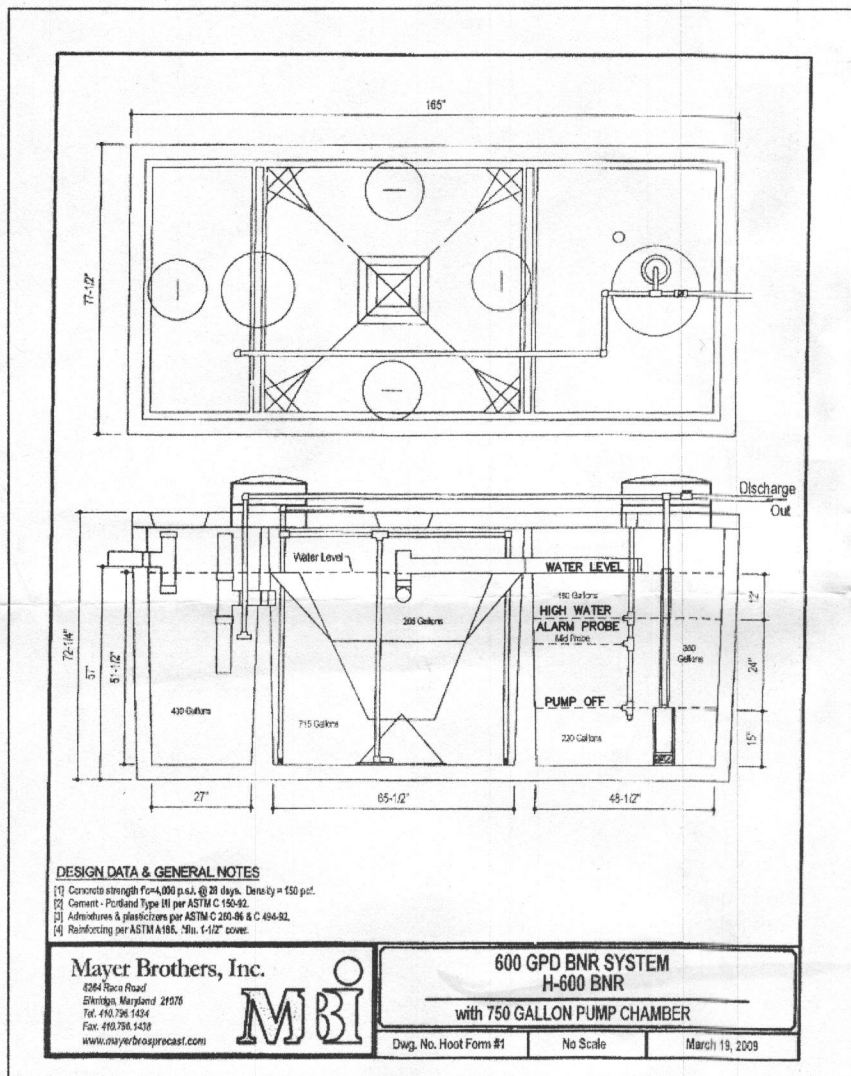
DESCRIPTION	ELEVATION
FINISHED GRADE AT SEPTIC TANK	564.30
INVERT INTO TANK	562.00
EXTERIOR BOTTOM OF TANK	557.25
INTERIOR BOTTOM OF TANK	557.58
PUMP OFF	558.83
HIGH WATER ALARM	560.83
WATER LEVEL	561.83
INVERT OUT OF TANK	563.54
NO. OF DISCHARGE PER DAY	6
VOLUME PER DISCHARGE	125 GPM
DOSED RATE	50 GPM
PUMP RUNTIME	2.5 MIN.

SEPTIC TRENCH SIZING

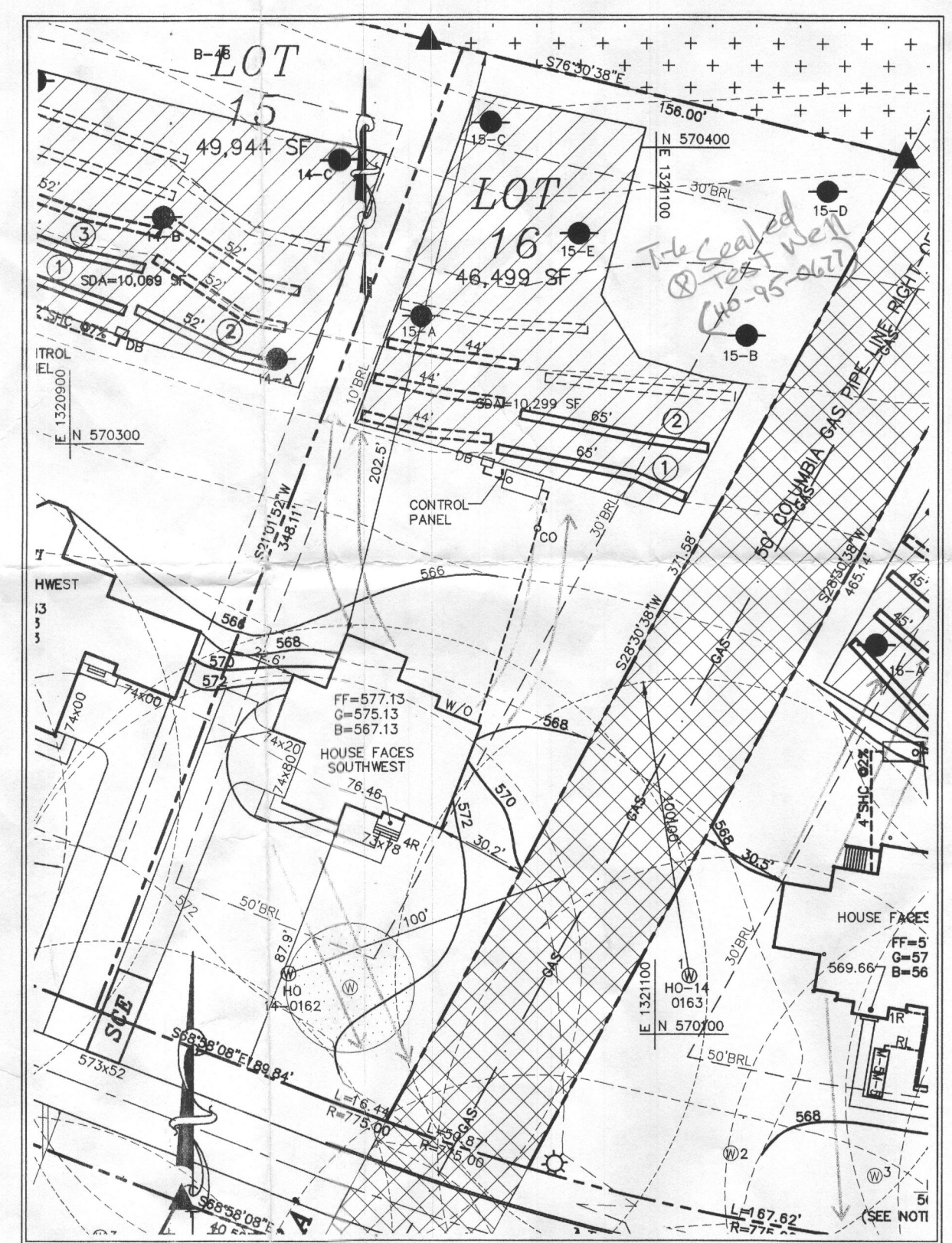
SYSTEM	APPLICATION RATE (GPD / SF)	MAXIMUM FLOW RATE (GPD)	AREA OF REQUIRED TRENCH (SF)	TRENCH WIDTH (FT)	LENGTH OF REQUIRED TRENCH (LF)	EFFECTIVE DEPTH BEGINS (FT)	TRENCH BOTTOM DEPTH (FT)	TRENCH REDUCTION FACTOR**	ADJUSTED LENGTH OF REQUIRED TRENCH (LF)	MINIMUM TRENCH SPACING (FT)	NUMBER OF TRENCHES	PROVIDED TRENCH LENGTH (FT)
PRIMARY	1.2	750	625	3	208.3	4.0	6.0	0.62	129.2	10.0'	2	65
SECONDARY	1.2	750	625	3	208.3	4.0	6.0	0.62	129.2	10.0'	3	45
TERTIARY	1.2	750	625	3	208.3	5.0	7.0	0.62	129.2	10.0'	2	65

BEST AVAILABLE TECHNOLOGY (BAT) SITE PLAN NOTES

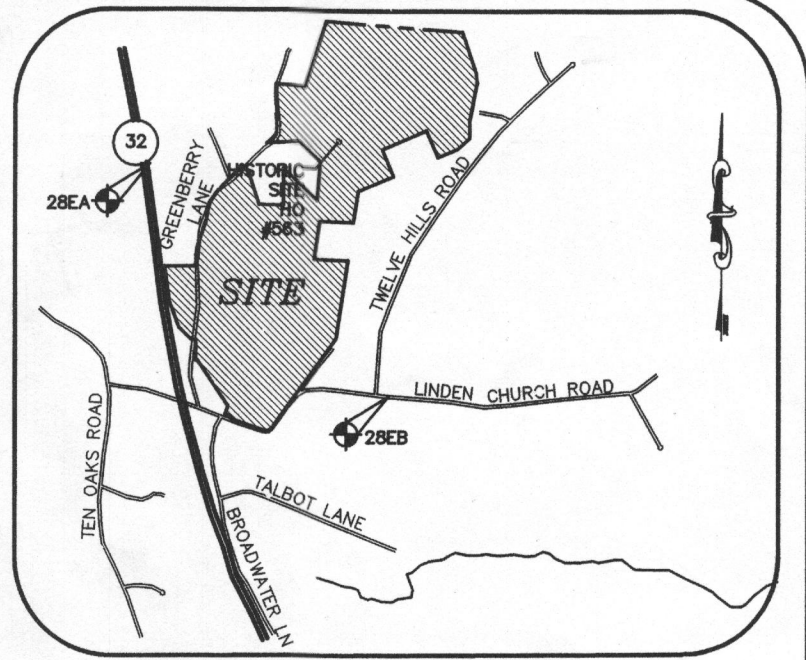
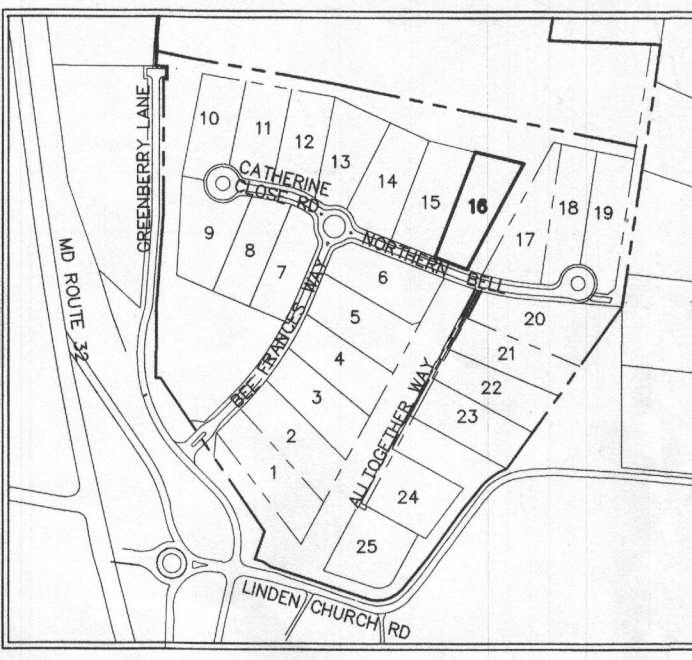
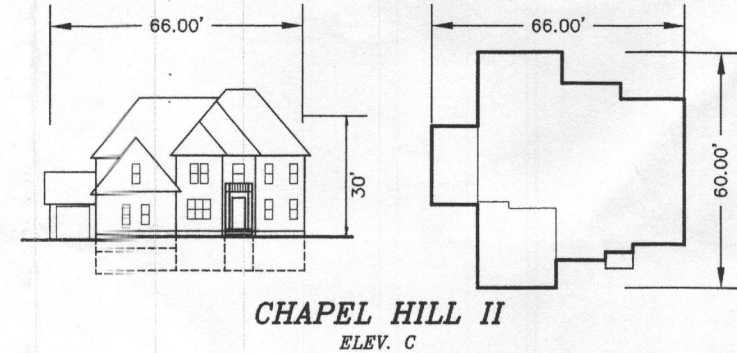
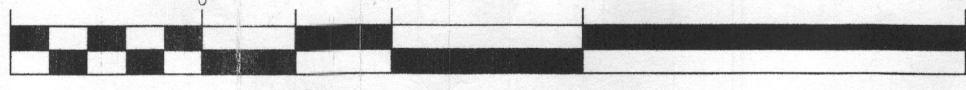
- ANY CHANGE TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
- THE MAXIMUM DEPTH OF THE BAT PER THE MANUFACTURER'S SPECIFICATION IS 3.0' FEET.
- THE BLOWER MAY NOT BE LOCATED MORE THAN 100 FEET FROM THE TANK BASED ON MANUFACTURER'S SPECIFICATIONS.
- THE BAT SYSTEM SHALL BE MAINTAINED AND OPERATED FOR THE LIFE OF THE SYSTEM.
- THE BAT SHALL BE OPERATED BY AND MAINTAINED BY A CERTIFIED SERVICE PROVIDER.
- WITHIN ONE (1) MONTH OF INSTALLATION, A PERSON INSTALLING THE BAT SYSTEM SHALL REPORT TO THE MARYLAND DEPARTMENT OF THE ENVIRONMENT (MDE) IN A MANNER ACCEPTABLE TO MDE, THE ADDRESS AND DATE OF COMPLETION OF THE BAT INSTALLATION AND THE TYPE OF BAT INSTALLED.
- ELECTRICAL WORK FOR THE BAT INSTALLATION MUST BE PERFORMED BY A LICENSED ELECTRICIAN.
- AN AGREEMENT AND EASEMENT MUST BE COMPLETED AND SIGNED BY ALL APPLICABLE PARTIES, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY.
- THE HEALTH DEPARTMENT REQUIRES DOCUMENTATION FOR THE START-UP CERTIFICATION FROM THE MANUFACTURER PRIOR TO FINAL APPROVAL OF THE INSTALLATION.



WELL CERTIFICATION:
THE EXISTING WELL, TAG NO. HO-14-0162, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN



GRAPHIC SCALE

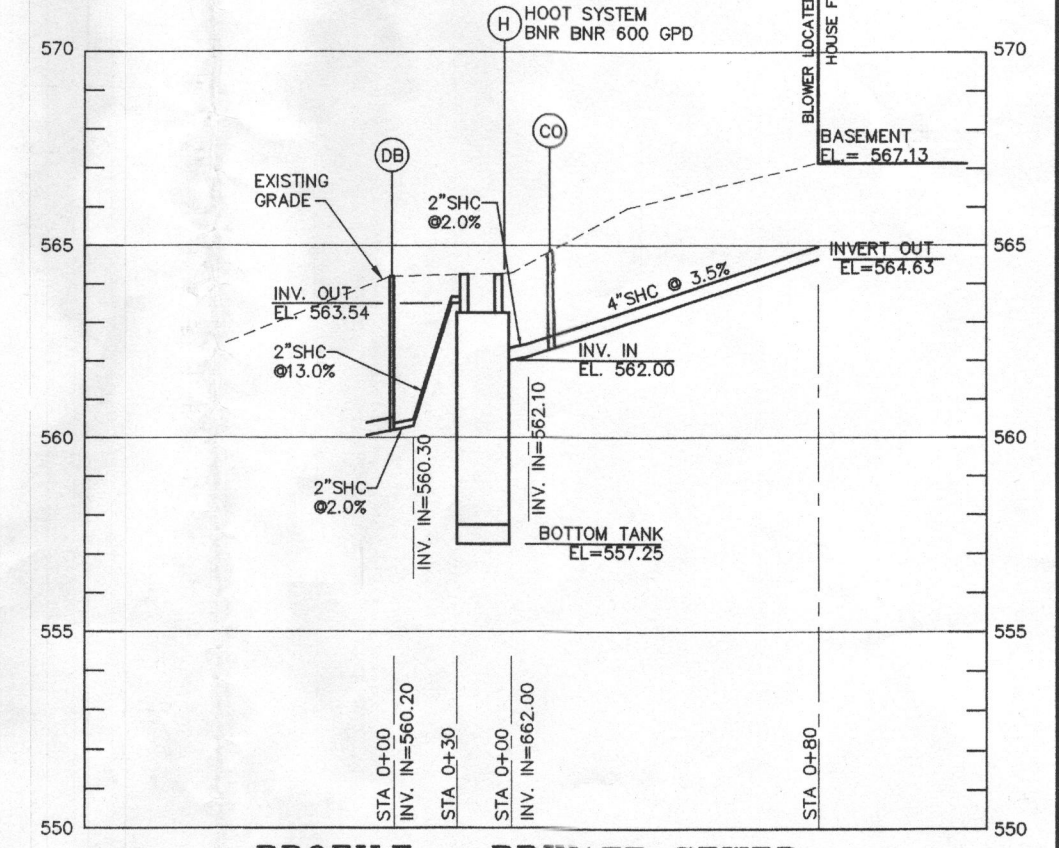


GENERAL NOTES:

- THE SUBJECT PROPERTY IS ZONED RR-DEO PER THE OCTOBER 6, 2013 COMPREHENSIVE ZONING PLAN.
- PARCEL BACKGROUND:**
TAX MAP: 28
GRID: 9
PARCEL: 48
LOT: 16
DEED REFERENCE: LIBER 5891 FOLIO 307
ELECTION DISTRICT: FIFTH
AREA: 49,499 S.F.
DPZ FILES: EOP-13-025, SP-13-010, F-14-095, GP-15-081
2' TOPOGRAPHY FOR THE DEVELOPED AREAS IS BASED ON AERIAL SURVEY FLOWN BY WINGS TOPOGRAPHY INC. ON OR ABOUT MARCH 2007.
PRIVATE WELL AND SEPTIC WILL BE UTILIZED.
SOILS DATA BASED ON THE USDA SOIL SURVEY OF HOWARD COUNTY, MD, DATED MAY, 2008.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
- ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN.
- EXISTING WELLS, SEPTIC SYSTEMS, AND SEWERAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WELLS WITHIN 200' DOWN GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS OR SEWERAGE DISPOSAL AREAS HAVE BEEN SHOWN.

ON-SITE SEWERAGE DISPOSAL SYSTEM:

RESIDENTIAL SYSTEM DESIGN: HOOT 600 BNR
4 BEDROOM HOUSE (USE 5)
150 GALLONS X # OF BEDROOMS = VOLUME OF WASTEWATER /DAY
150 X 5 = 750 GPD
APPLICATION RATE = 1.2 GPD/SQ.FT.
DESIGN FLOW ÷ APPLICATION RATE = SQ.FT. OF TRENCH REQUIRED
750 ÷ 1.2 = 625 SQ.FT.
SQ.FT. REQUIRED ÷ WIDTH OF TRENCH = LENGTH OF TRENCH
625 ÷ 3.0' = 208 FT
USE 24" OF GRAVEL BELOW DRAIN PIPE
208 X 0.62 = 129
USE TWO (2) 65' LONG TRENCHES
A MINIMUM OF 10' BETWEEN TRENCHES UTILIZING SIDEWALL REDUCTION CREDIT.
MINIMUM TANK CAPACITY = 750 GALLONS
PUMP: GOULDS MODEL 3871, EP04 SERIES



APPLICATIONS

Specifically designed for the following uses:

- Effluent to Atrios
- Homes
- Camps
- Heavy duty camp
- Water transfer
- Decontaminating

SPECIFICATIONS

- Solids handling capability: 1/4" maximum.
- Capacity: up to 60 GPM.
- Tank heads: up to 31 feet.
- Discharge size: 1 1/2" NPT.
- Mechanical seal: carbon-retent/semi-stationary, 200A-N diameters.
- Temperature: 1500 F (820 C) continuous, 1400 F (760 C) intermittent.
- Resistances: 3000 psi, stainless steel.
- Capable of running dry without damage to components.

PERFORMANCE RATINGS

Total Head (ft. of water)	Flow (GPM)	Efficiency (%)
5	50	95
10	40	92
15	30	88
20	20	82
25	15	75
30	10	65

COMPONENTS

No.	Description
1	Blower
2	Pump Chamber
3	Mechanical seal
4	Ball float valve
5	Control Panel
6	Power Cord
7	Power Cord
8	20' Hose (2000)
9	Motor Assembly
10	Motor Cover

MODEL INFORMATION

Order No.	Model	Capacity (GPM)	Phase	Hourly Runtime (hr)	Control	Connections	Discharge	Discharge Size	Maximum Discharge (GPM)	Weight (lbs)
EP0411	EP0411	15	1	20	Manual	Manual	1 1/2"	1 1/2"	20	23
EP0411A	EP0411A	15	1	20	Manual	Manual	1 1/2"	1 1/2"	20	23
EP0411B	EP0411B	15	1	20	Manual	Manual	1 1/2"	1 1/2"	20	23
EP0411C	EP0411C	15	1	20	Manual	Manual	1 1/2"	1 1/2"	20	23
EP0411D	EP0411D	15	1	20	Manual	Manual	1 1/2"	1 1/2"	20	23
EP0411E	EP0411E	15	1	20	Manual	Manual	1 1/2"	1 1/2"	20	23
EP0411F	EP0411F	15	1	20	Manual	Manual	1 1/2"	1 1/2"	20	23
EP0411G	EP0411G	15	1	20	Manual	Manual	1 1/2"	1 1/2"	20	23
EP0411H	EP0411H	15	1	20	Manual	Manual	1 1/2"	1 1/2"	20	23

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS

STATE OF MARYLAND
R. JACOB HIKMA
PROFESSIONAL ENGINEER
No. 17942

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 17942, EXP DATE 09/03/2016.

R. JACOB HIKMA, P.E.
DATE: 11/27/15

COUNTY HEALTH OFFICER
HOWARD COUNTY HEALTH DEPARTMENT

MILDENBERG, BOENDER & ASSOC., INC.
Engineers Planners Surveyors
7850-B Grace Drive, Columbia, Maryland 21044
(410) 997-0288 Fax

GREENBERRY, LOT 16
11909 NORTHERN BELL WAY, CLARKSVILLE MD
TAX MAP 28, PARCEL 48, LOT 16
FIFTH ELECTION DISTRICT
HOWARD COUNTY

SITE PLAN FOR BAT INSTALLATION

Project: 15-005
date: NOV 2015
illustration: MAM
scale: 1"=50'
approval: MAM
date: 11/27/15

1 OF 1

CHAPEL HILL II

4 Bedrooms TOTAL



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT					ATTACHED GARAGE / ROOMS						STANDARD DETAILS		
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "K"	ELEV. "L"	MORNING ROOM	4' EXTENSION TO HOUSE	ALT. DESIGN OWNER'S SUITE	1 CAR SIDE GARAGE	SITTING AREA / COVERED PORCH		3 CAR SIDE GARAGE	2'-0" EXTENSION GARAGE
SPEC SHEET	2													D-1
FRONT ELEVATIONS		3	4	5	6	7								D-2
SIDES AND REAR ELEVATIONS		8	9	10	11									D-3
FOUNDATION	12	13	13	13	13		12	14	14		12	12		D-4
FOUNDATION HOLD DOWN	15.1	15.2	15.2	15.2			15.1	15.1	15.1	15.1	15.1	15.1		D-5
PLUMBING	16													D-5a
BASEMENT PLAN	17	18	18	14	14									D-6
FIRST FLOOR PLAN	20	21	21	22	22		20	23	24	20, 21, 22				D-7
SECOND FLOOR PLAN	25	26	26	27	27		25	28	25					D-8c
BUILDING SECTION AT FOYER	24						24							D-11
BUILDING SECTION AT GARAGE	30						30	30	30					D-12
BUILDING SECTION AT MORNING ROOM	31						31							D-12b
PRIMARY STAIR - PINE	32, 33, 34													D-12c
PRIMARY STAIR - OAK	35, 36, 37													D-13
PRIMARY STAIR - DIRECT SET	38, 39, 40													D-14
SECONDARY STAIR - PINE / OAK	41, 42, 43, 44													D-15a
KITCHEN PLANS, HOOD A	45													D-16
KITCHEN PLANS, HOOD A - MORNING ROOM	46						46							D-17
KITCHEN PLANS, HOOD B	47													D-20
KITCHEN PLANS, HOOD B - MORNING ROOM	48						48							D-21
KITCHEN PLANS - HUTCH / PLANNING DESK	44													D-22
MISC. CABINETS - BUTLER'S PANTRY, LAUNDRY, WET BAR	50													D-22a
INTERIOR DETAILS - TRIM	51, 52, 53													D-27
INTERIOR DETAILS - FIREPLACE	54, 55													D-28a
EXTERIOR DETAILS - PORCH		56	56											D-29
BASEMENT ELECTRICAL	57	58	58	54	54									D-30
FIRST FLOOR ELECTRICAL	60	61	61	62	62		60	63	64	60, 61, 62				D-34
SECOND FLOOR ELECTRICAL	65	66	66	67	67			68	66					D-36
FIRST FLOOR JOIST LAYOUT	69	70	70	70	69		69	69						D-38
SECOND FLOOR JOIST LAYOUT	71	72	72	72	71				71					D-38a
ROOF FRAMING		73	74	75	76	77	73	74	80	80	82	83		D-40b
TRUSS BRACINGS - NV	84						74	81	81	81	83			D-44
BRACED WALL PANEL DETAIL- FIRST FLOOR - 90 MPH	85						85	85	87	86	85			D-45
BRACED WALL PANEL DETAIL- SECOND FLOOR	86													D-46
ROOF VENT		89	90	91	92	93								WB-1
HEATING LAYOUT - BASEMENT	94													F-1
HEATING LAYOUT - FIRST FLOOR	95													
HEATING LAYOUT - SECOND FLOOR	96													
														SP-1
														SP-2
														SEP-1
														SEP-2
														SEP-3
														SEP-4

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	1747
SECOND FLOOR	GROSS SQ. FT.	1671
HOUSE TOTAL	GROSS SQ. FT.	3468

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	+10B
ELEVATION "C"	GROSS SQ. FT.	+13B
ELEVATION "K"	GROSS SQ. FT.	+140
ELEVATION "L"	GROSS SQ. FT.	+0

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+264
4' EXT TO HOUSE	GROSS SQ. FT.	+64
OWNER'S SITTING AREA	GROSS SQ. FT.	+150
ALT OWNER'S / 2 CAR	GROSS SQ. FT.	+122
ALT OWNER'S / 3 CAR	GROSS SQ. FT.	+208

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	4302
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	840
MORNING ROOM	GROSS SQ. FT.	+264
4' EXT.	GROSS SQ. FT.	+64
BASEMENT BATH	GROSS SQ. FT.	+45
EXERCISE ROOM	GROSS SQ. FT.	+220
MEDIA ROOM	GROSS SQ. FT.	+270
HOME OFFICE	GROSS SQ. FT.	+235

UNFINISHED AREA

UNFINISHED BASEMENT	GROSS SQ. FT.	1748
2 CAR GARAGE	GROSS SQ. FT.	427
3 CAR GARAGE	GROSS SQ. FT.	632
1 CAR GARAGE	GROSS SQ. FT.	240

FOOTPRINT

BASE HOUSE:	
WIDTH:	54'-0"
DEPTH:	48'-0"
MAXIMUM:	
WIDTH:	66'-4"
DEPTH:	70'-4"

SET - VERSION

10900-02

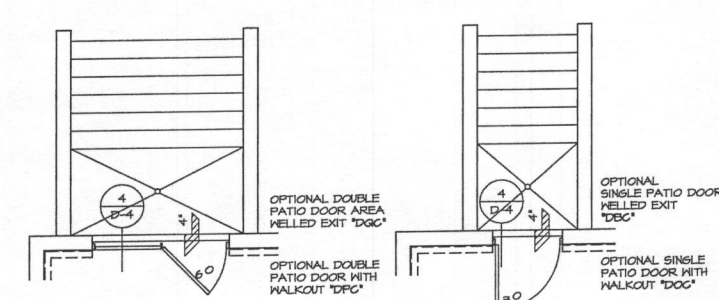
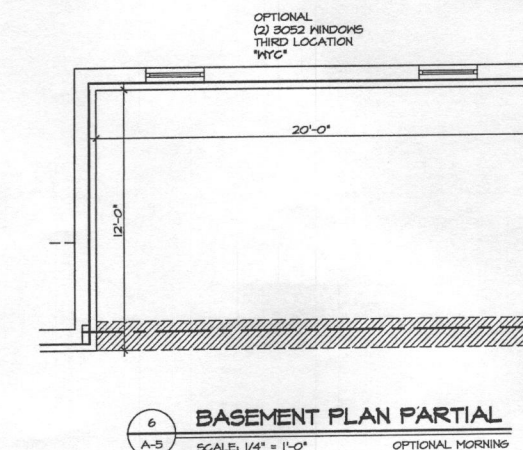
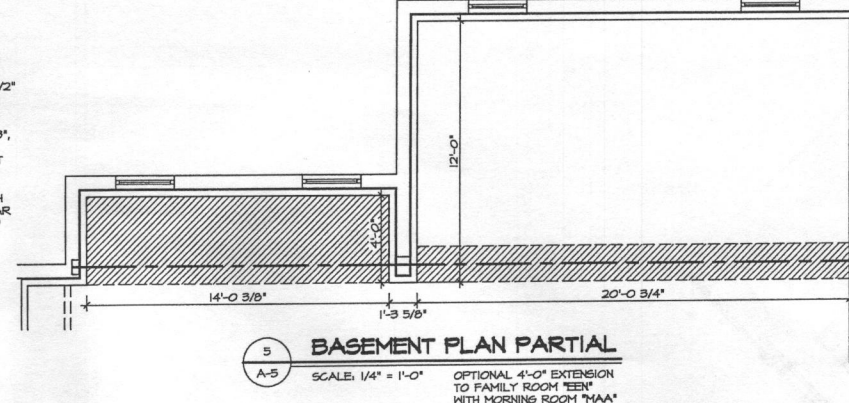
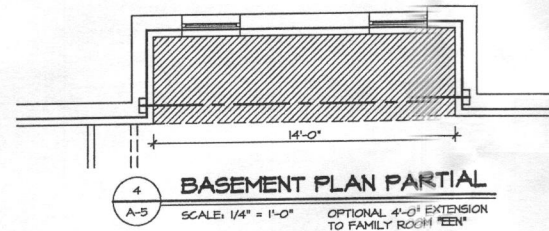
CS-1

J:\Dwg\NVR\DETACHED\CHAPEL HILL II\10900_02\CS1.dwg 07/30/15 - 8:00 am

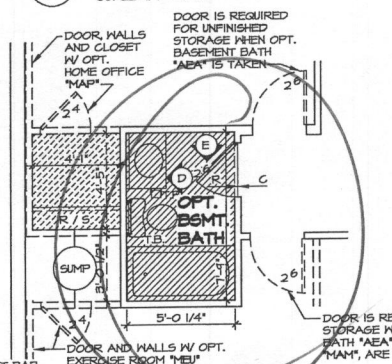
UNFINISHED BASEMENT

0 Bedrooms

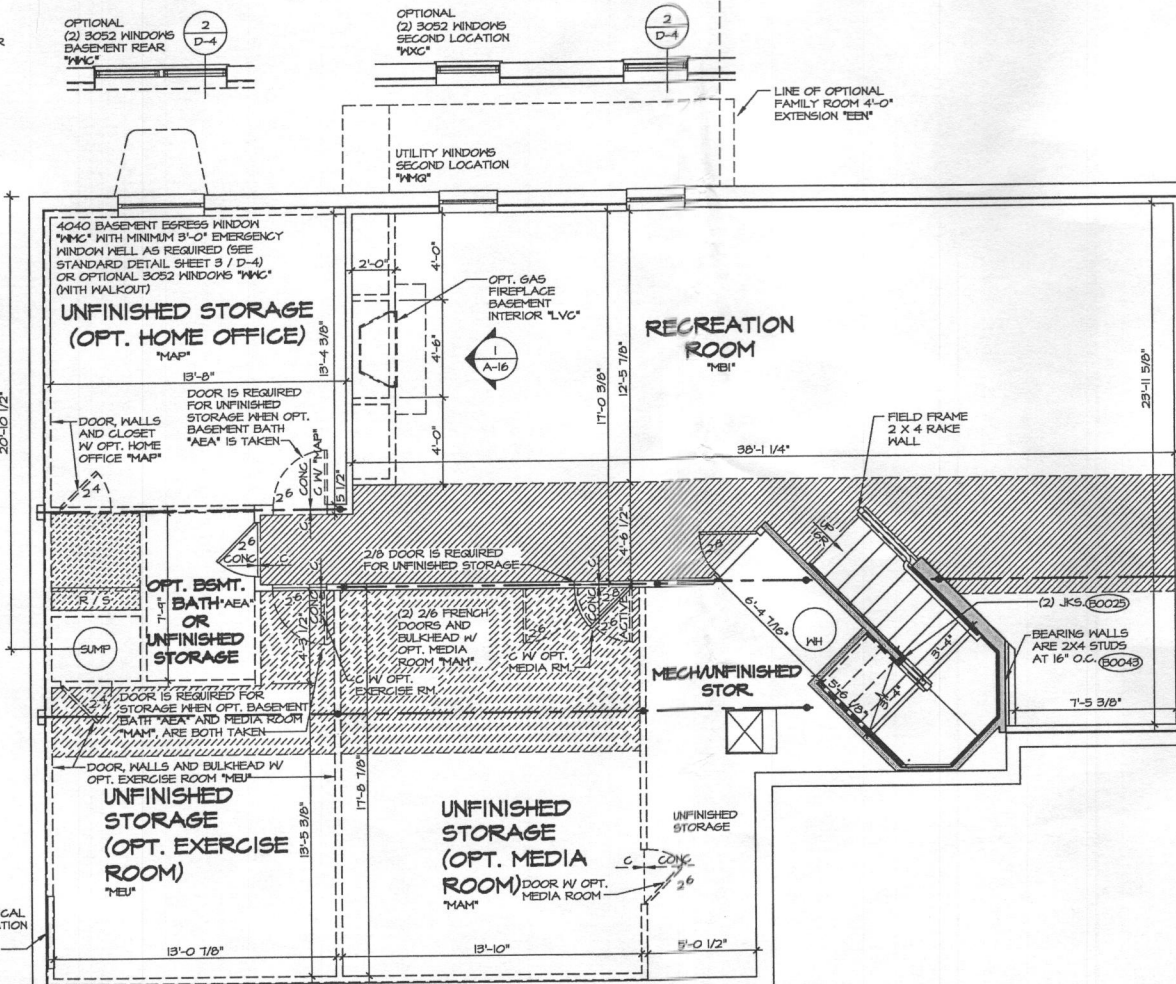
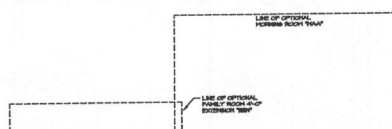
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASED OPENINGS AT 0'-3", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP FLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.



3 PARTIAL FINISHED BASEMENT PLAN
SCALE: 1/4" = 1'-0"



2 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPT. BASEMENT BATH 'AEA'

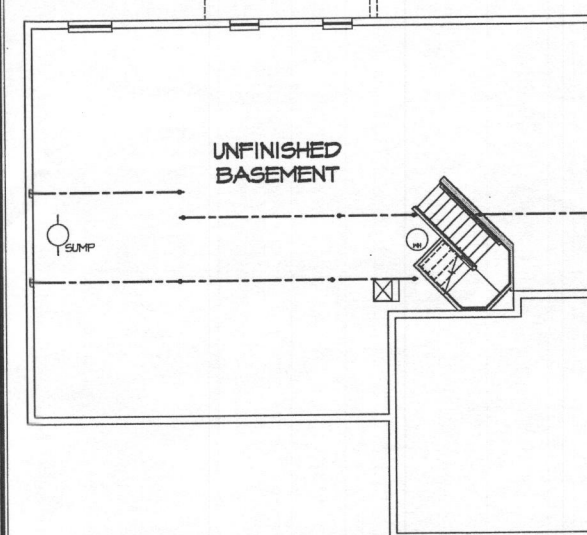


1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

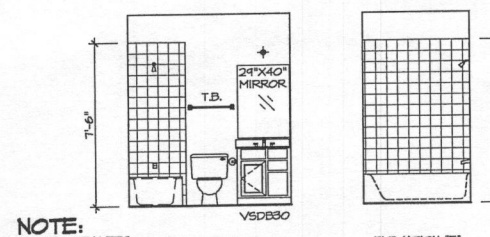
WITH OPTION 'SGI' - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

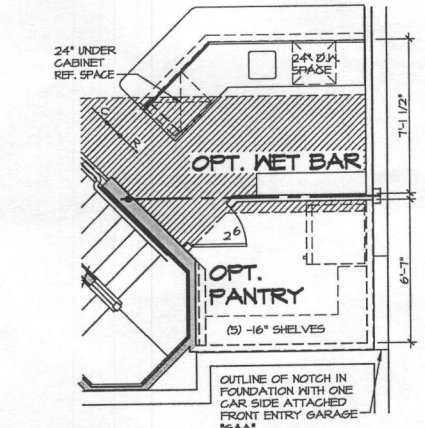


9 UNFINISHED BASEMENT
SCALE: 1/8" = 1'-0"



8 BASEMENT BATH ELEVATIONS
SCALE: 1/4" = 1'-0"

7 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL BASEMENT NET BAR 'VAZ'



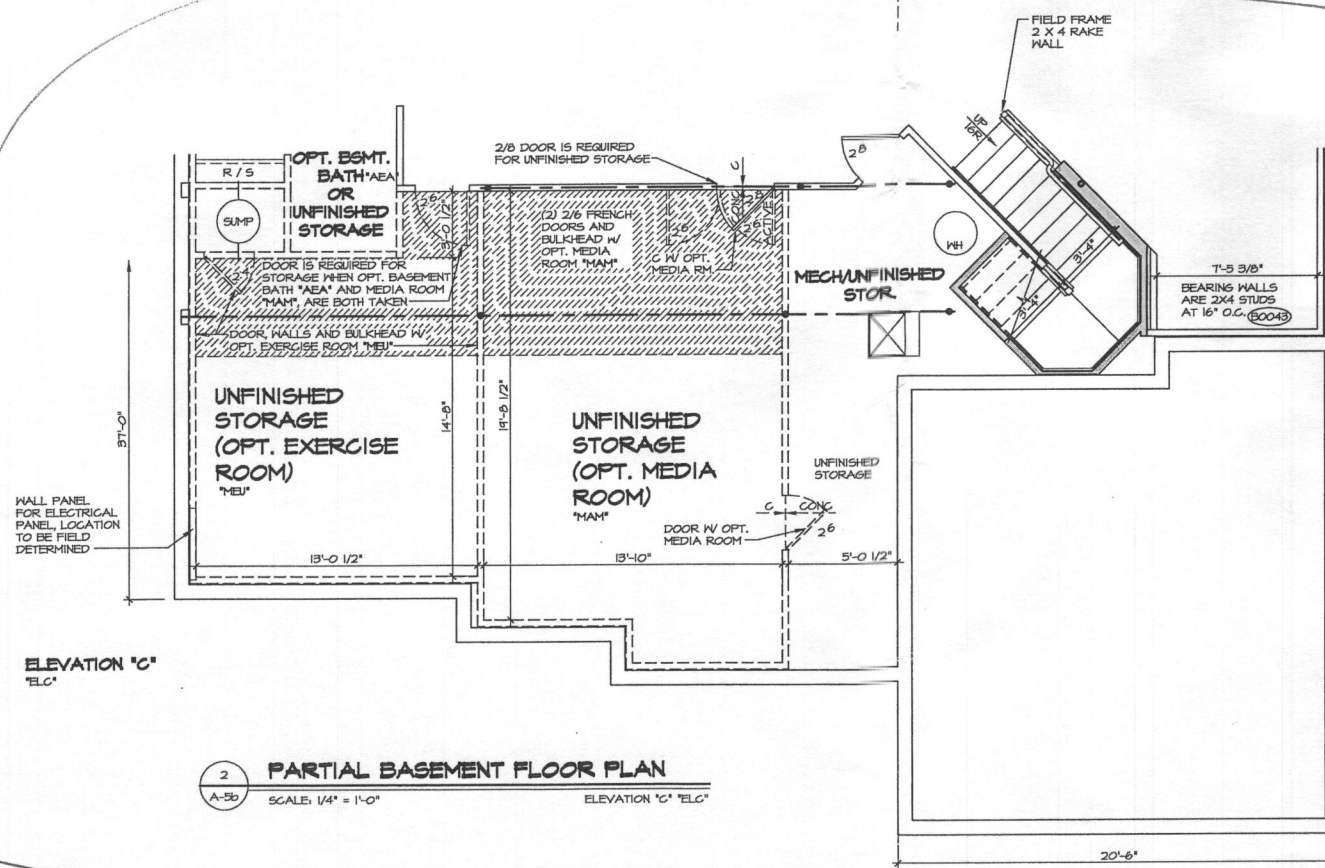
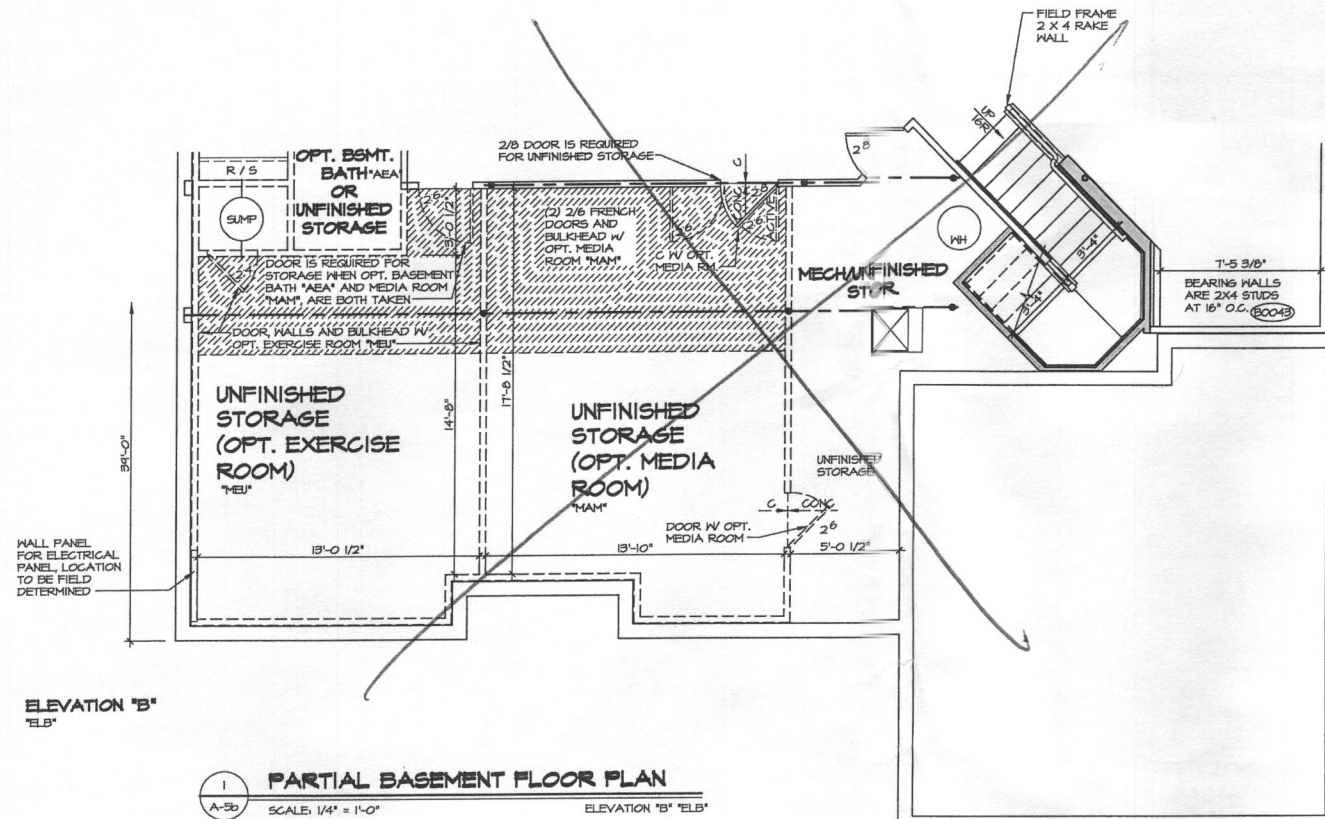
REV. NO.	DATE	REMARKS
1	2/14/14	56A - MARKETING REVIEW REVISIONS
2	3/14/14	DEK - TRSH MARKETING REVISIONS
3	7/15/14	BEK - MODIFIED OPTIONS CODES ON 2 / A-5
4	8/1/14	GL5 - ADDED A END WALL NEXT TO REF. AT NET BAR (PAR ID 26469)
5	10/24/14	56A - 2X4 WALL CONVERSION
6	10/29/14	1E5 - ADDED OUTLINE OF FOUNDATION NOTCH IN OPT. 'MAA' TO PLAN
7	3/24/15	GL5 - REVISED WALL HOME OFFICE TO 2X6, ADDED DROP GL5, BATH (PAR 3178)

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NVR
NVR, Inc.
Architects
21 1/2th Street, Suite 100
Frederick, MD 21702

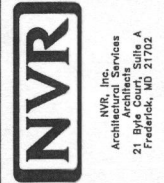
SHEET NO.	MODEL	SET NO.	VERSION	DRAWN BY	DATE	OPTION	DRAWING TITLE	DESCRIPTION
A-5	CHAPEL HILL II	10900	02	SMW	7/24/15	OPTION	BASEMENT FLOOR PLAN	

17

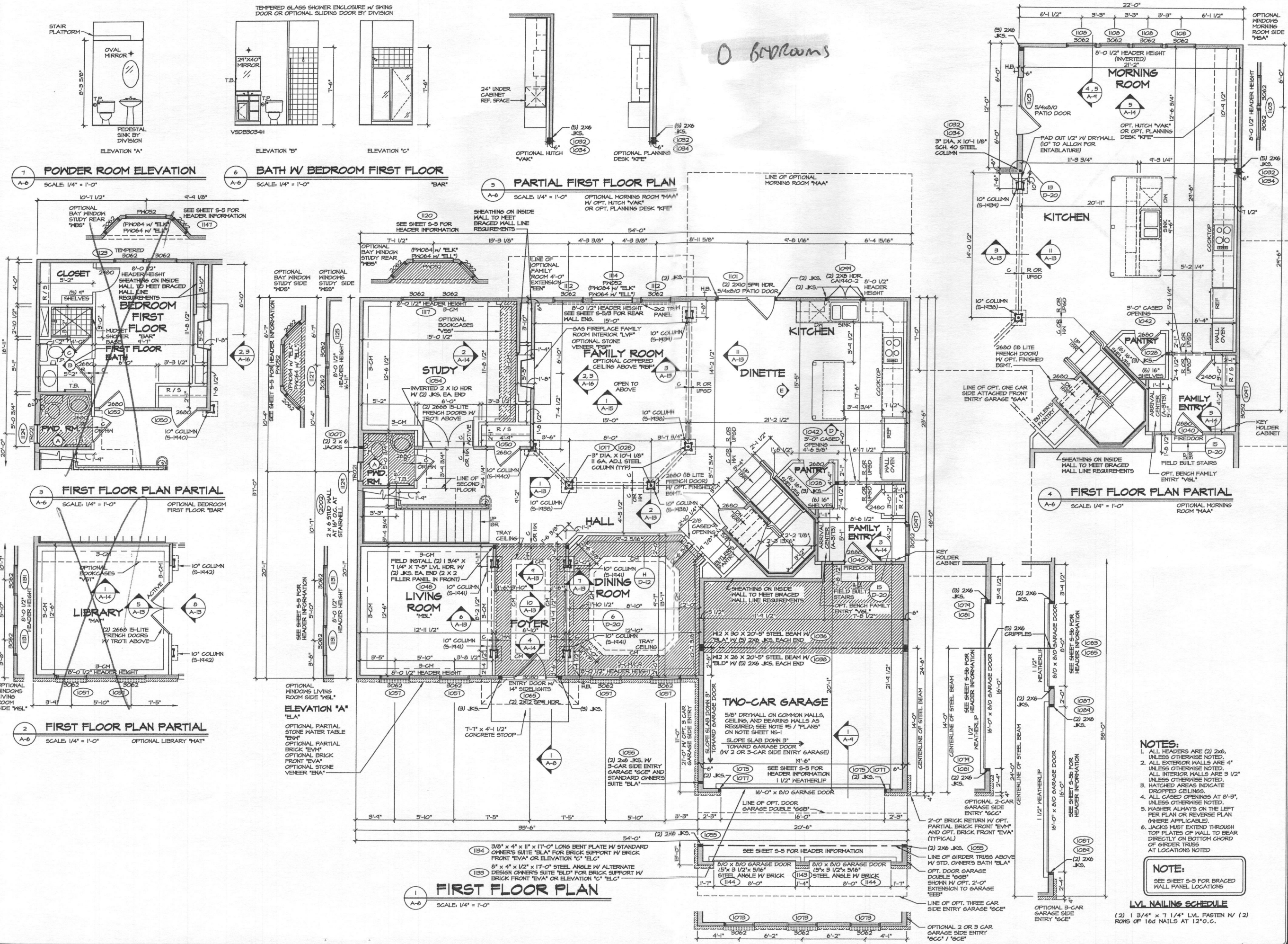


- NOTES:**
1. ALL HEADERS ARE (B) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASSED OPENINGS AT 8'-0", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

SHEET NO. A-5b	MODEL CHAPEL HILL II	SET NO. 10700	REV. NO. 1	DATE 2/7/14	REMARKS
	DRAWING TITLE BASEMENT FLOOR PLAN	VERSION 02	2	8/18/14	56A - MARKETING REVIEW REVISIONS
OPTION DESCRIPTION ELEVATION 'B' ELEVATION 'C'	OPTION ELB ELC	DATE: 1/24/13	3	10/19/14	56A - 2X4 WALL CONVERSION
			18		



0 Bedrooms



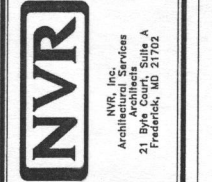
REVISION	DATE	BY	DESCRIPTION
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2	02/14/15	SMW	REVISED PER PERMIT COMMENTS
3	02/14/15	SMW	REVISED PER PERMIT COMMENTS
4	02/14/15	SMW	REVISED PER PERMIT COMMENTS
5	02/14/15	SMW	REVISED PER PERMIT COMMENTS
6	02/14/15	SMW	REVISED PER PERMIT COMMENTS
7	02/14/15	SMW	REVISED PER PERMIT COMMENTS
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REVISION	DATE	BY	DESCRIPTION
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REVISION	DATE	BY	DESCRIPTION
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REVISION	DATE	BY	DESCRIPTION
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REVISION	DATE	BY	DESCRIPTION
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20	02/14/15	SMW	REVISED PER PERMIT COMMENTS



SET NO.	VERSION	DRAWN BY	DATE	OPTION
10900	02	SMW	7/24/15	OPTION

MODEL	DRAWING TITLE	OPTION DESCRIPTION
CHAPEL HILL II	FIRST FLOOR PLAN	

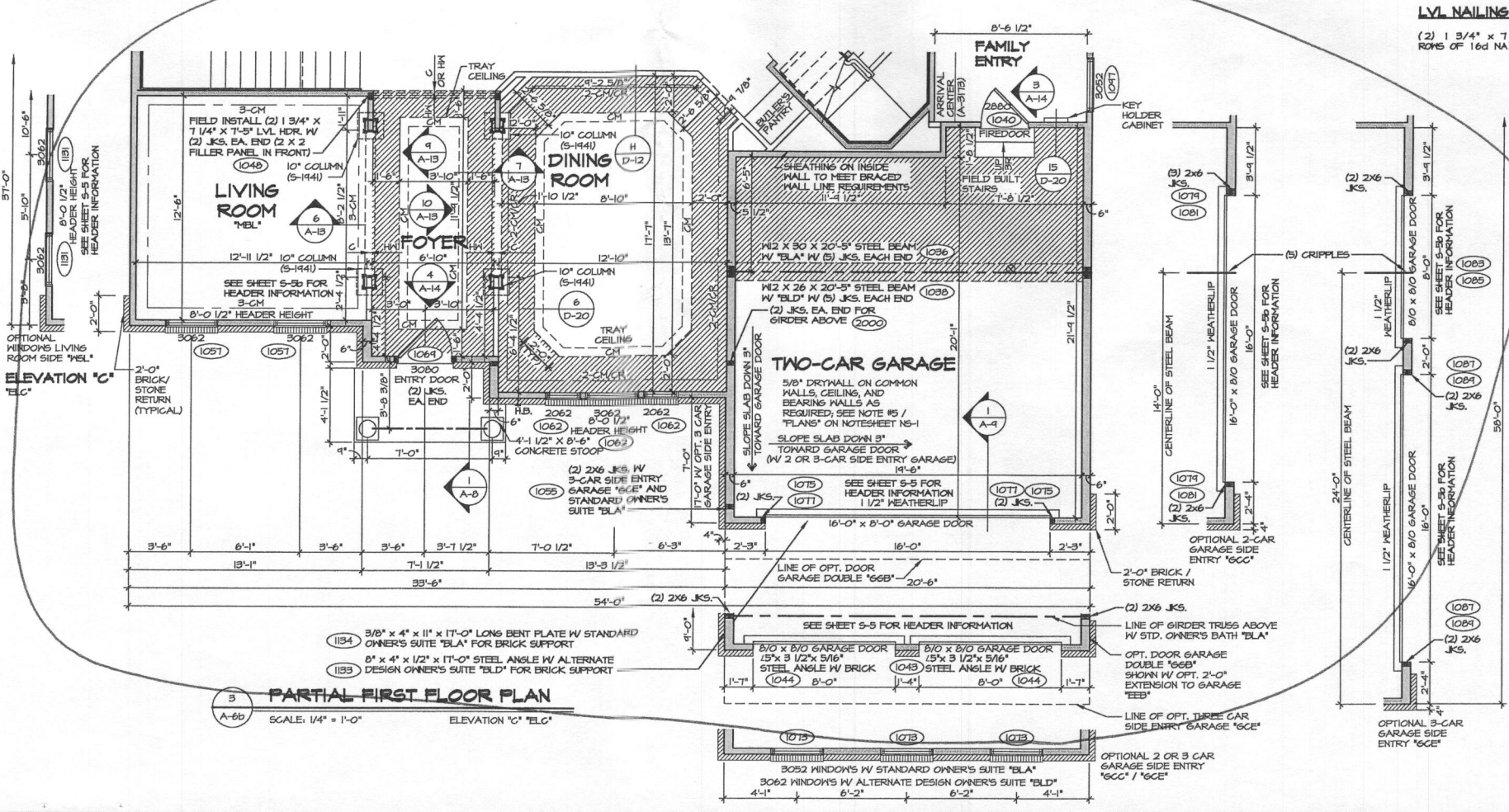
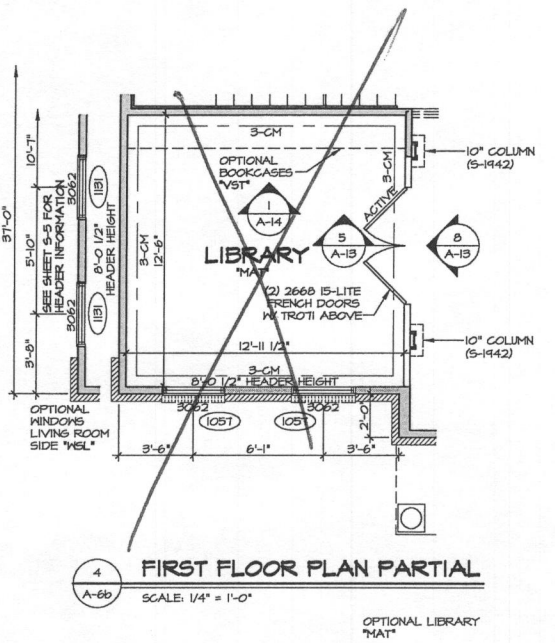
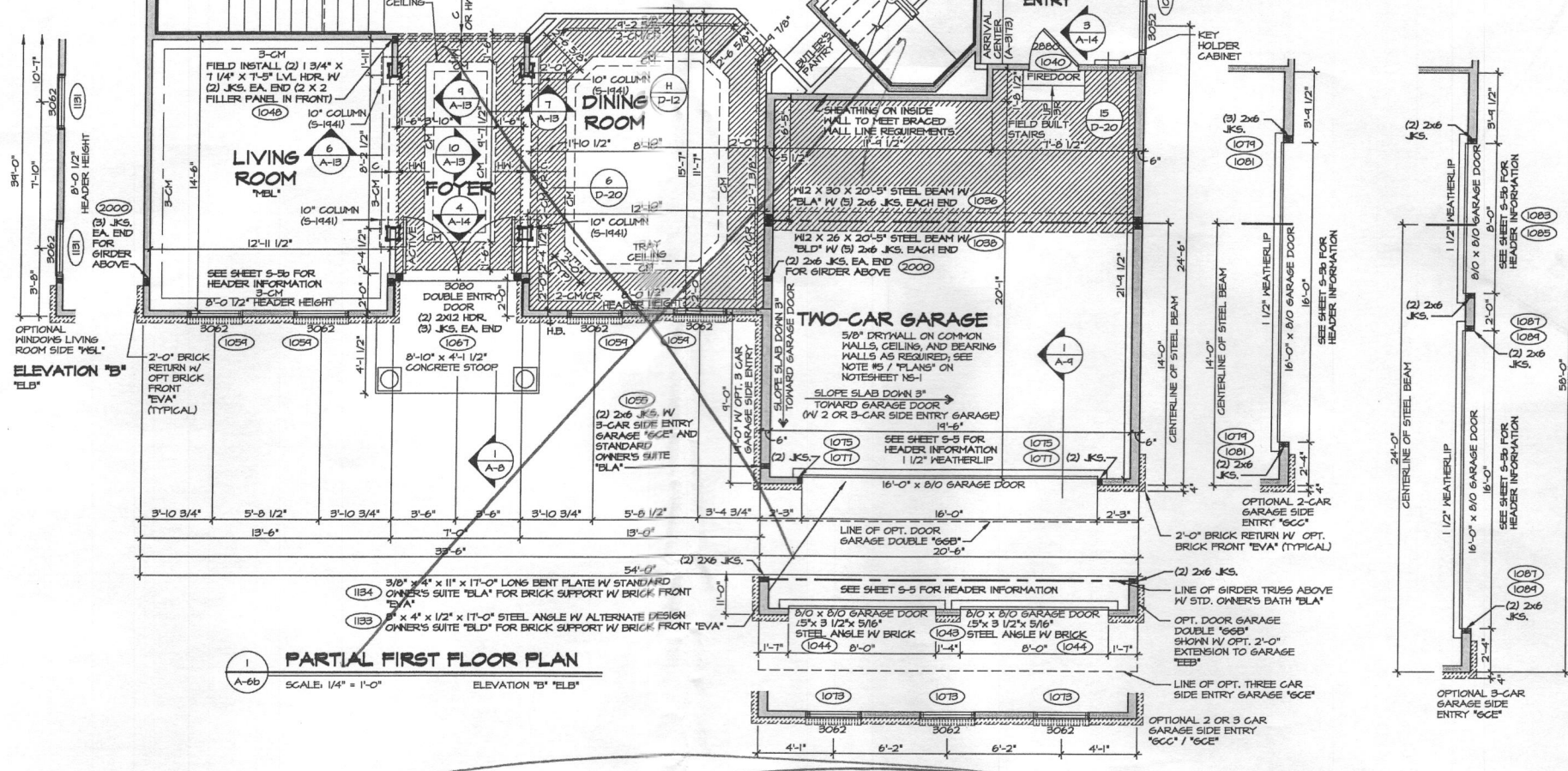
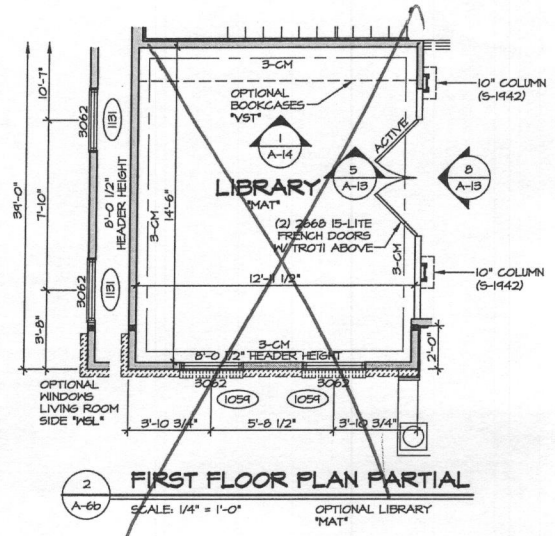
SHEET NO.	20
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NOTES:

- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

LVL NAILING SCHEDULE
(2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2) ROWS OF 16d NAILS AT 12" O.C.

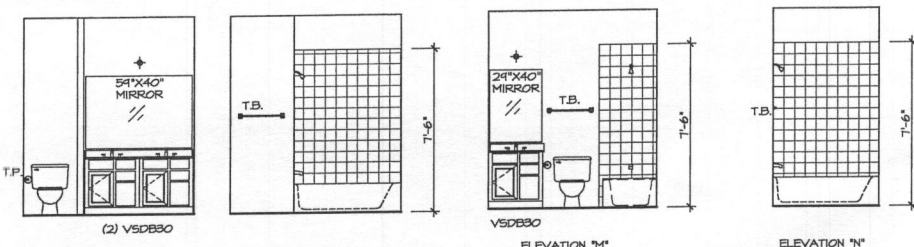


LVL NAILING SCHEDULE
(2) 1 3/4" x 7 1/4" LVL FASTEN W (2) ROWS OF 16d NAILS AT 12" O.C.

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT 8'-0", UNLESS OTHERWISE NOTED.
 - HASHER ALUMATS ON THE LEFT TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.
- NOTE:**
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

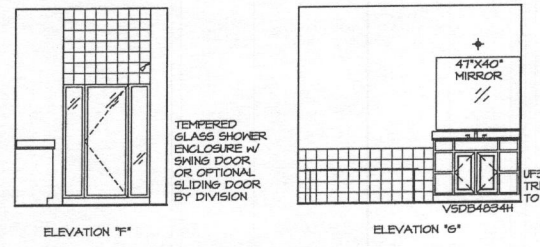
SHEET NO.	A-6b
MODEL	CHAPEL HILL II
DRAWING TITLE	FIRST FLOOR PLAN PARTIALS
OPTION DESCRIPTION	ELEVATION "B" ELEVATION "C"
OPTION	2
REV. NO.	1
DATE	7/24/13
DESIGNED BY	SMH
DRAWN BY	SMH
CHECKED BY	ELC
DATE	7/24/13
PROJECT	CHAPEL HILL II
ARCHITECT	NVR, Inc. Architectural Services 21 B Street, Suite A Frederick, MD 21702
REMARKS	<p>1. 2/14/14 56A - MARKETING REVIEW REVISIONS</p> <p>2. 3/6/14 56A - CHAIR BAILING ADDED TO DINING ROOM - PAR # 22972</p> <p>3. 3/7/14 56A - ADDED DETAIL W/12 FOR PICTURE FRAME HOLDING AT DINING ROOM</p> <p>4. 3/10/14 56A - TRIM MARKETING REVISIONS</p> <p>5. 3/24/14 56A - 2x4 HALL CONVERSION</p> <p>6. 10/20/14 56A - 2x4 HALL CONVERSION</p> <p>7. 02/20/15 56B - ADDED A NOTE FOR THE LEFT DOOR ON BLB TO BE ACTIVE.</p> <p>8. 5/14/15 56B - PAR #22972 - DROPPED CEILING IN GARAGE FOR PLUMBING / INSULATION</p> <p>9. 6/19/15 56B - PLANT BUILT ARRIVAL CENTER PROJECT</p>

4 Bedrooms

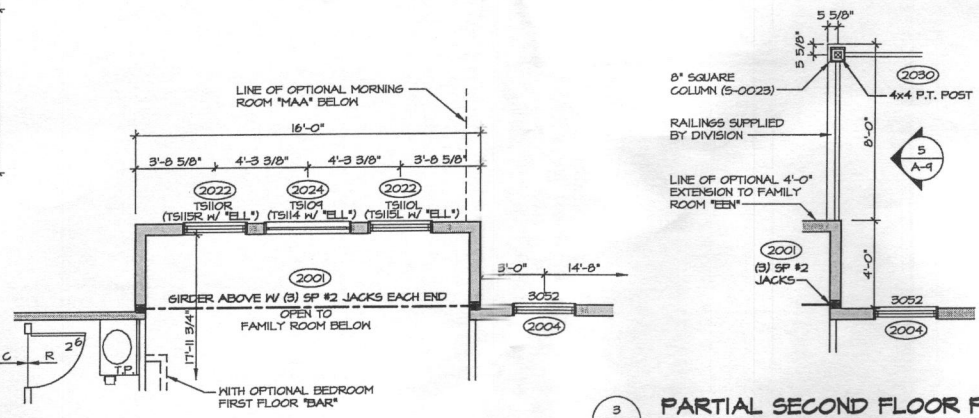


5 BATH #1 ELEVATIONS
SCALE: 1/4" = 1'-0"

6 BATH #2 ELEVATIONS
SCALE: 1/4" = 1'-0"

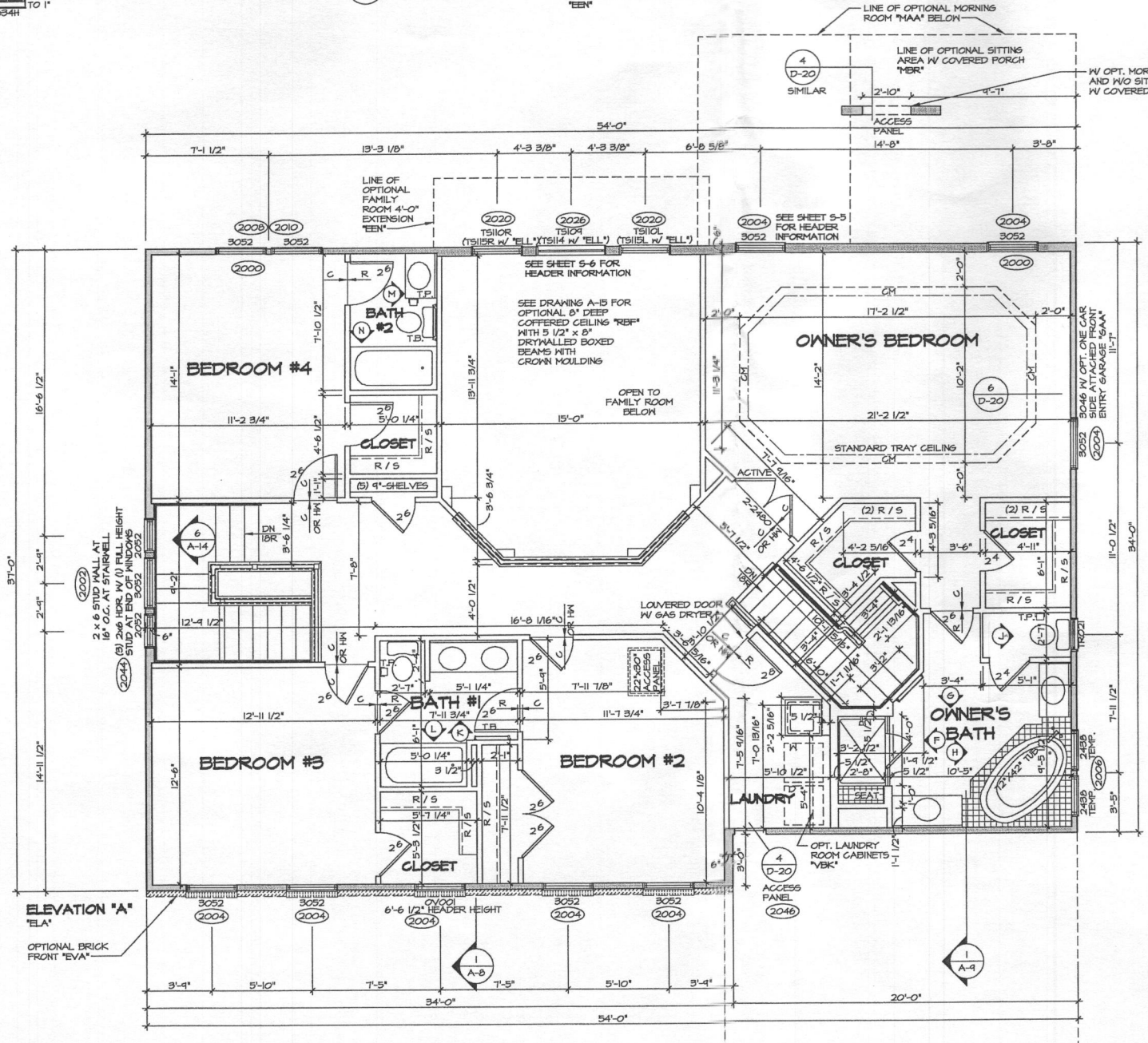


7 OWNER'S BATH ELEVATIONS
SCALE: 1/4" = 1'-0"

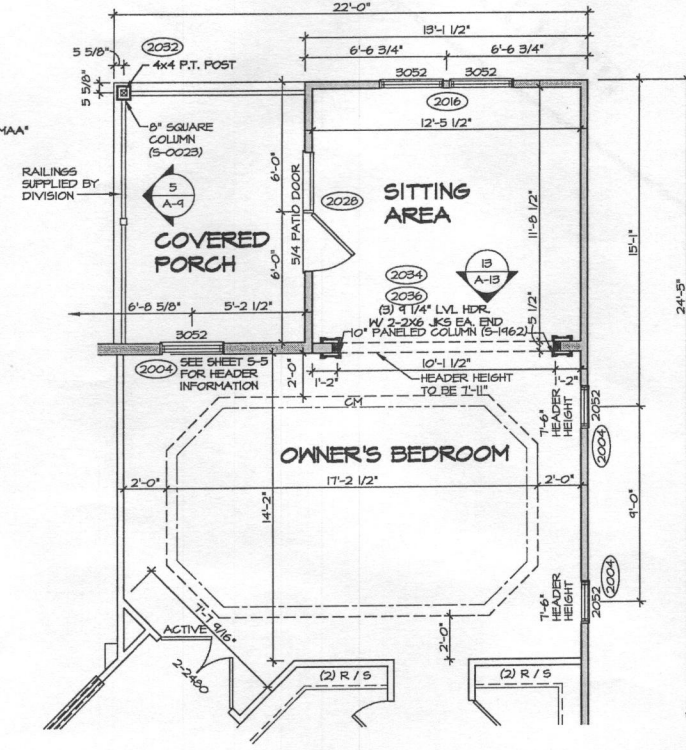


4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



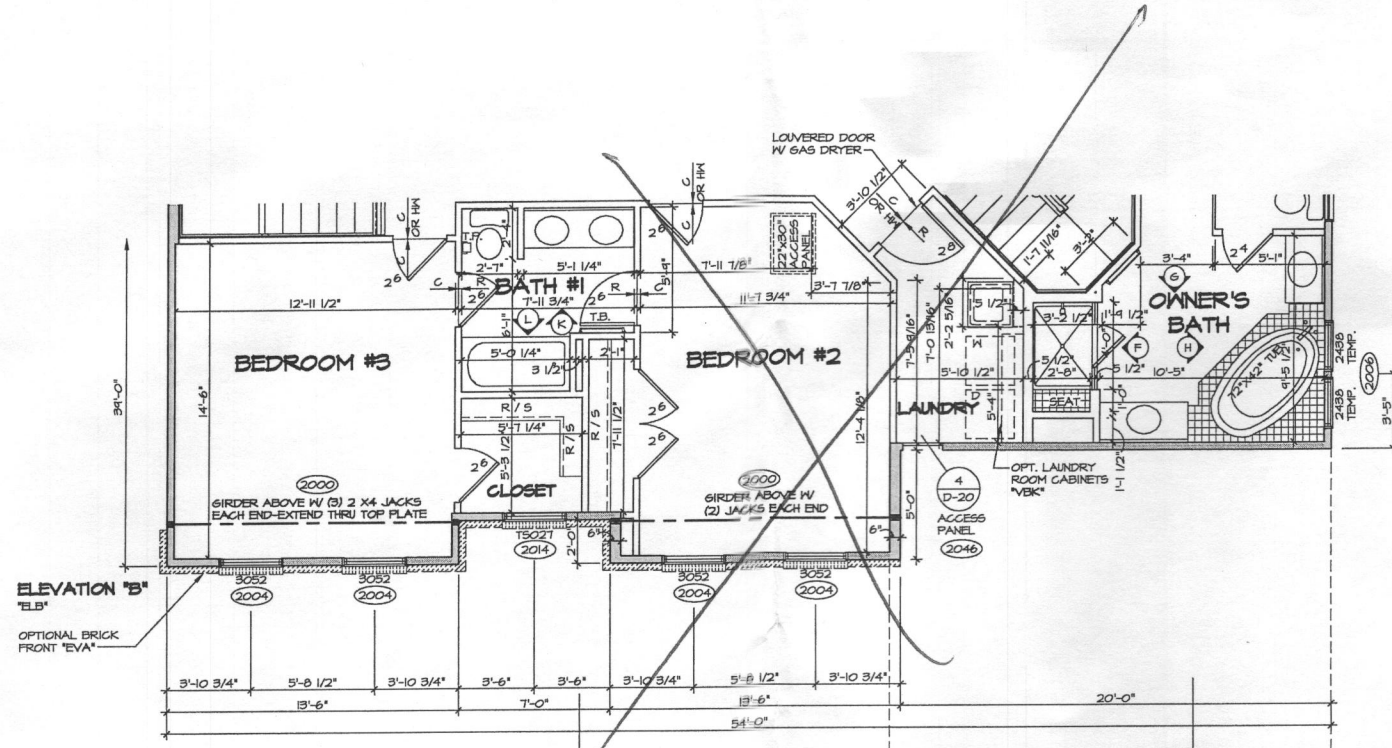
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

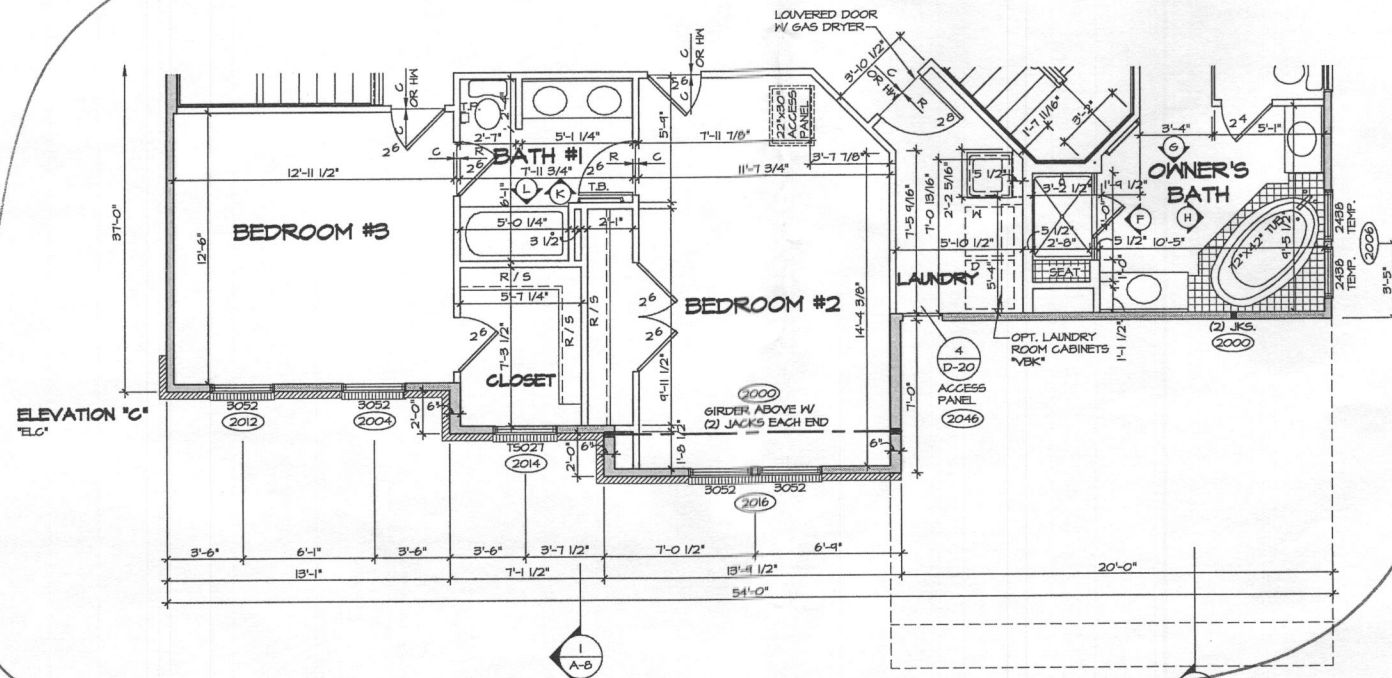
NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

REVISIONS	DATE	REMARKS
10	10/22/14	CHB - REVISED LAUNDRY AND BEDROOM 12 WALL (PAR 128470)
11	12/17/14	L.E. - REMOVED BALCONY NOTE AT FAMILY ROOM OVERLOOK
12	1/27/15	B.M. - REVISED COLUMN / BEAM WITH OPTION "MFR" PAR 30464
13	2/23/15	B.H. - REVISED TOILET AREA IN BATH #1 TO BE 2'-7" PER CODE (PAR 31193)
14	6/8/15	L.E.A. - REVISED INVERTED HEADER NOTE (PERMIT RESPONSE)
15	9/29/14	L.E. - REVISED LAUNDRY COUNTERTOP (PAR 92195)
16	10/28/14	CHB - 2x4 WALL CONVERSION, LAUNDRY RM. COUNTERTOP REVISION PER DFR # 848
17	10/16/14	M.B.T. - ADDED ACCESS PANEL (PAR ID: 28217)
18	10/16/14	L.E.A. - REMOVED INVERTED HDR. NOTE AT BEDRM 4 (PAR 28298)

SHEET NO.	MODEL	SET NO.	DATE
A-7	CHAPEL HILL II	10900	1/29/13
	DRAWING TITLE	VERSION 02	OPTION
	SECOND FLOOR PLAN	DRAWN BY SWM	
	OPTION DESCRIPTION		



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "B" "ELB"

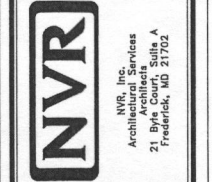


2 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "C" "ELC"

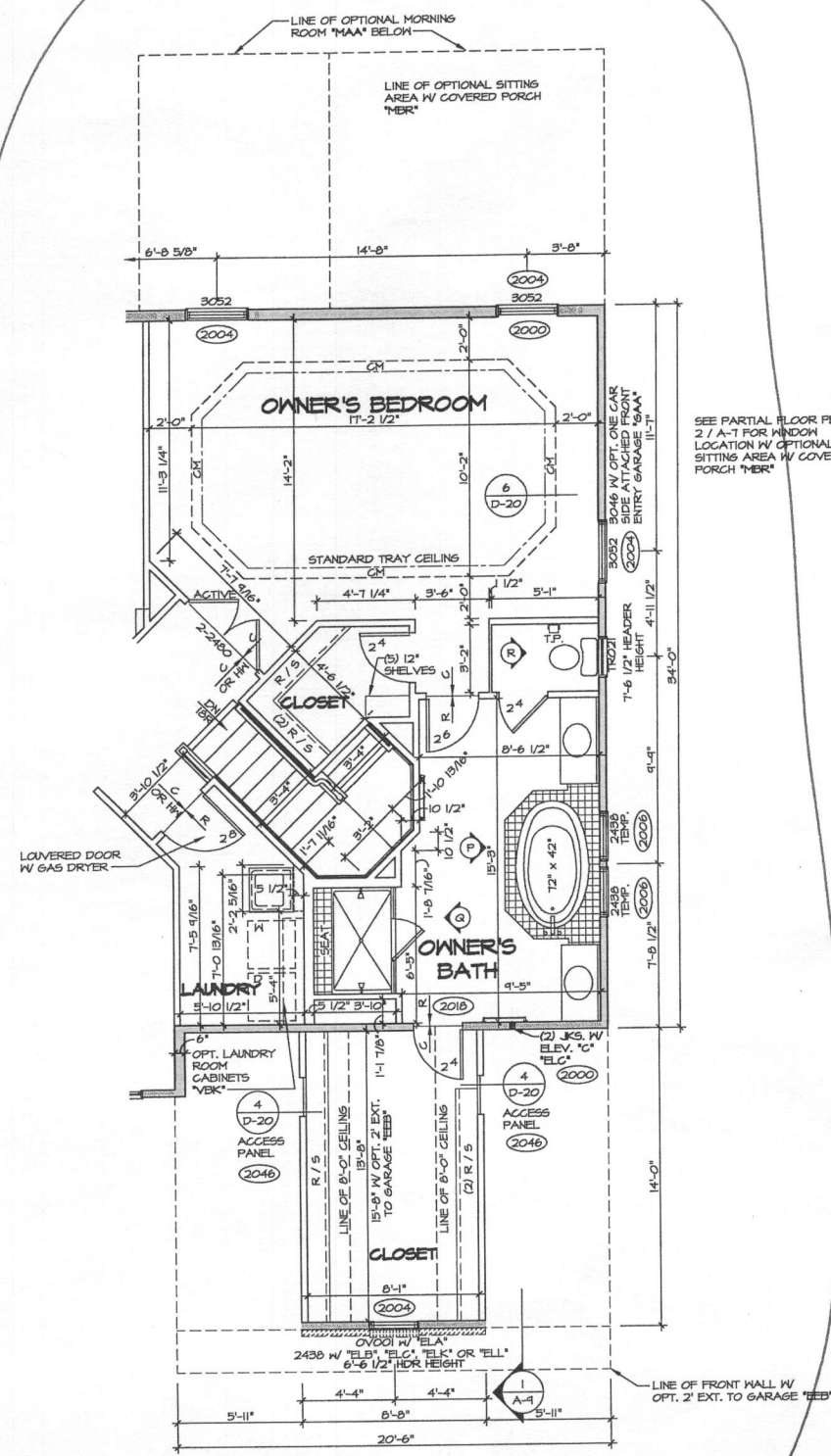
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 6'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

SHEET NO. A-7b	MODEL CHAPEL HILL II	SET NO. 10900	REV. NO. 1	DATE 2/4/14	REMARKS 56A - MARKETING REVIEW REVISIONS
	DRAWING TITLE SECOND FLOOR PLAN PARTIALS	VERSION 02	2	5/9/14	DSK - TRIM MARKETING REVISIONS
	OPTION DESCRIPTION ELEVATION "B" ELEVATION "C"	DRAWN BY SKM	3	4/16/14	CSB - TUB / SHOWER PROJECT REVISIONS
	26	DATE: 1/29/13	4	9/19/14	CVB - CHANGED FLOOR NUMBER
		OPTION ELB ELC	5	10/23/14	JLR - REVISED LAUNDRY COUNTERTOP (PAR 42196)
			6	10/26/14	NET - ADDED ACCESS PANEL (PAR ID: 26217)
			7	10/22/14	CHB - REVISED LAUNDRY AND BEDROOM #2 WALL (PAR 42847)
		8	2/23/15	BHJ - REVISED TOILET AREA IN BATH #1 TO BE 2'-7" PER CODE (PAR 51193)	

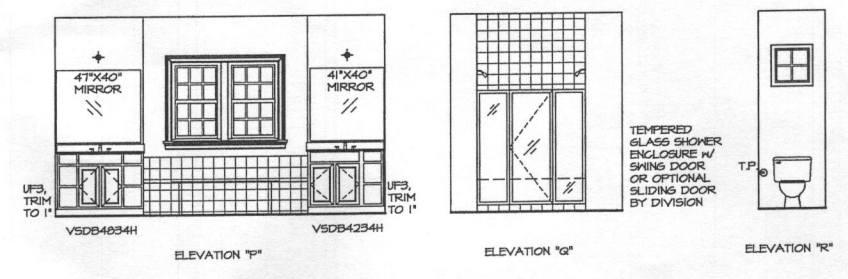


SET NO. 10900
VERSION 02
DRAWN BY SKM
DATE: 1/29/13
OPTION
ELB
ELC



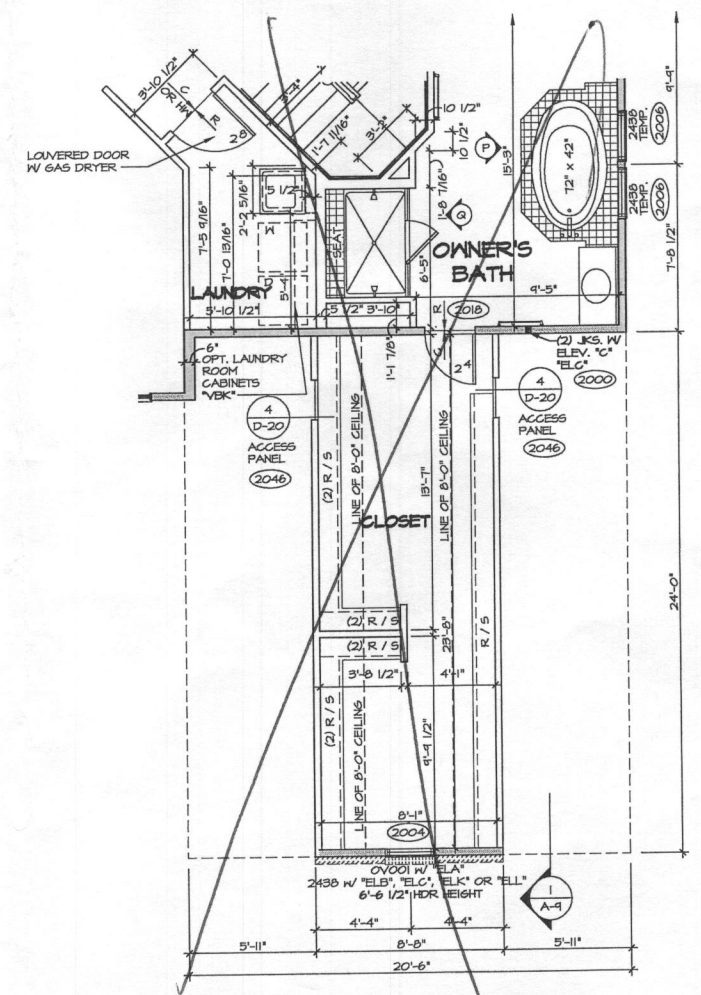
1 SECOND FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 ALTERNATE DESIGN OWNER'S SUITE 'BLD'

SEE PARTIAL FLOOR PLAN 2 / A-T FOR WINDOW LOCATION W/ OPTIONAL SITTING AREA W/ COVERED PORCH 'MER'



3 OWNER'S BATH ELEVATIONS
 SCALE: 1/4" = 1'-0"

NOTES:
 ALL VSD024-42 DRAWERS TO BE SET ON RIGHT HAND.



2 PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ALTERNATE DESIGN OWNER'S SUITE 'BLD' WITH THREE CAR SIDE ENTRY GARAGE '6CE'

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

SHEET NO. A-7C	MODEL CHAPEL HILL II	SET NO. 10400	DATE: 7/25/13	OPTION BLD
		VERSION 02	DRAWN BY SMV	
DRAWING TITLE SECOND FLOOR PLAN PARTIALS		OPTION DESCRIPTION ALTERNATE DESIGN OWNER'S SUITE		
SHEET NO. 28		DATE: 08/11/15		
REVISIONS				
REV. NO.	DATE	DESCRIPTION	REMARKS	
1	10/20/13	SMV	REVISED WINDOW LOCATION IN BEDROOM TO AVOID SIDE GARAGE BELOW	
2	2/4/14	SMV	MARKETING REVIEW REVISIONS	
3	8/7/14	SMV	TRIM MARKETING REVISIONS	
4	4/16/14	SMV	TRIM / SHOWER PROJECT REVISIONS	
5	9/29/14	JLR	REVISED LAUNDRY COUNTERTOP (PARK #21956)	
6	10/20/14	JLR	REVISED LAUNDRY ROOM COUNTERTOP REVISION PER DPR # 662	
7	10/22/14	JLR	REVISED LAUNDRY AND BEDROOM #3 MALL (PARK #28410)	
8	5/9/15	SMV	REVISED GLOSET DOOR TO 2'4"	
9	6/9/15	SMV	REVOKED INVERTED HEADER NOTE (PERMIT RESPONSE)	