



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: B16001685

Health

Building Address: 4627 SHEPPARD MANOR DRIVE
 City: Ellicott City State: MD Zip Code: 21042
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: SHEPPARD MANORS
 Section: _____ Area: _____ Lot: 7
 Tax Map: 29 Parcel: 268 Grid: 1
 Zoning: _____ Map Coordinates: _____ Lot Size: 1.22 AC

Property Owner's Name: ADAM & CAROL FRANK
 Address: 4627 SHEPPARD MANOR DRIVE
 City: Ellicott City State: MD Zip Code: 21042
 Phone: 410-531-5312 Fax: 248-660-6698 (cell)
 Email: CGMDFRANK@HOTMAILZ.COM

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Existing Use: Residential SFH
 Proposed Use: Deck-Porch
 Estimated Construction Cost: \$ 72,000
 Description of Work: Construction of new deck with 20'x24' porch. Patio area with 14'x14' pergola. Porch screened (480 sq ft) Deck 9'x10 (90 sq ft) 30'x8 (240 sq ft)
 Occupant or Tenant: ADAM & CAROL FRANK

Contractor Company: Fine Decks inc
 Contact Person: Clemens Jellema
 Address: 1020 TIFFANY PARK
 City: Dwings State: MD Zip Code: 20736
 License No.: 71878
 Phone: 410-802-2860 Fax: 410-286-9092 (office)
 Email: Finedecks@gmail.com

Was tenant space previously occupied? Yes No
 Contact Name: ADAM FRANK
 Address: 4627 SHEPPARD MANOR DRIVE
 City: Ellicott City State: MD Zip Code: 21042
 Phone: 410-531-5312 Fax: 248-660-6698 (cell)
 Email: CGMFRANK@HOTMAIL.COM

Engineer/Architect Company: Fine Decks inc
 Responsible Design Prof.: Clemens Jellema
 Address: 1020 TIFFANY PARK
 City: Dwings State: MD Zip Code: 20736
 Phone: 410-802-2860 Fax: 410-286-9092 (office)
 Email: Finedecks@gmail.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Clemens Jellema
 Email Address: Finedecks@gmail.com Date: 04-19-2016
 Title/Company: President Fine Decks, Inc

RECEIVED
 APR 19 2016
 LICENSES & PERMITS
 DIVISION

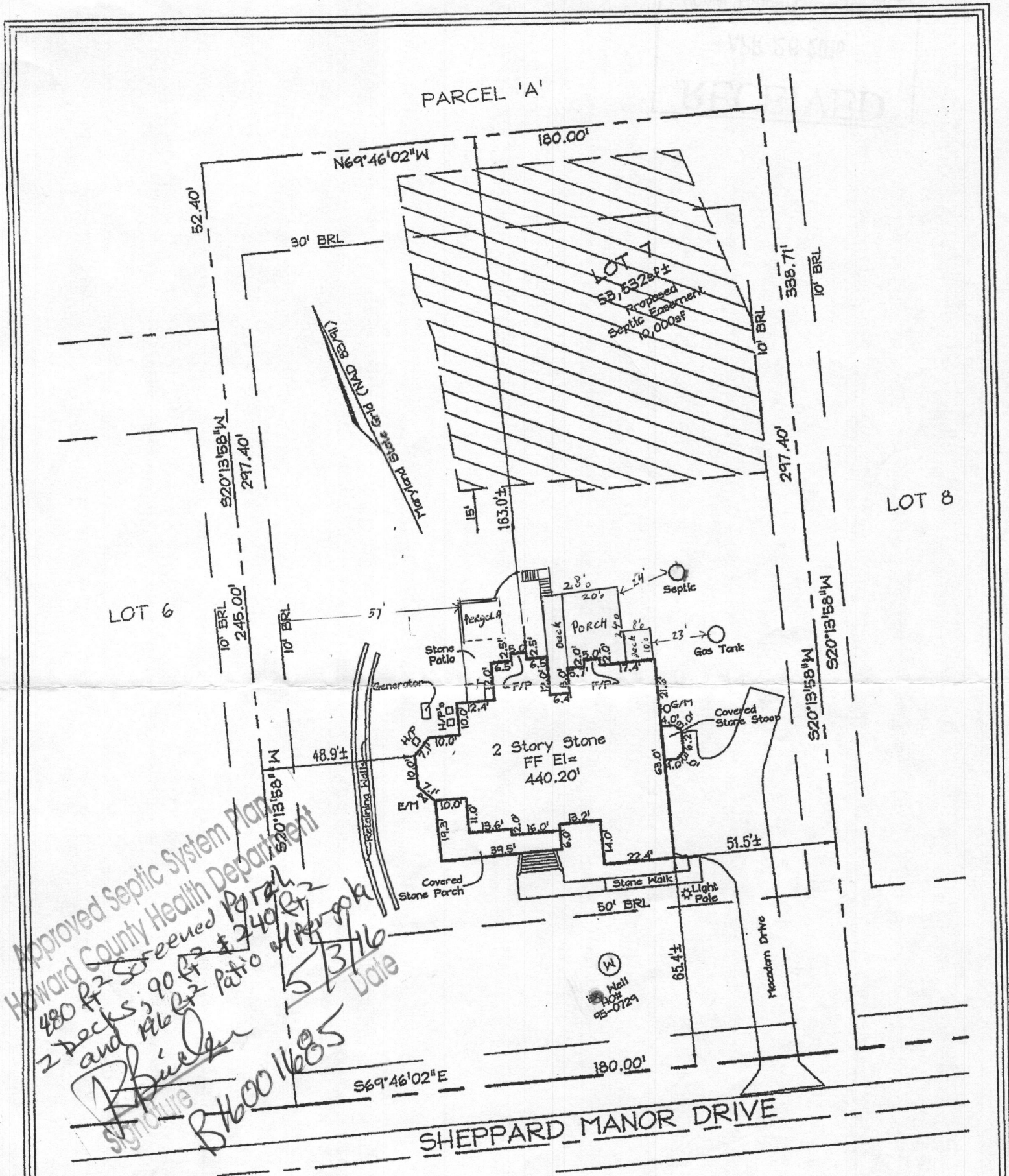
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/3/16</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 25.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# 9918



LEGEND

- F/P = FIREPLACE
- B/W = BAY WINDOW
- D/W = DRIVEWAY
- CONC = CONCRETE
- O/H = OVERHANG
- H/P = HEAT PUMP
- G/M = GAS METER
- E/M = ELECTRIC METER

FSH Associates

Engineers Planners Surveyors
6339 Howard Lane, Elkridge, MD 21075
Tel: 410-567-5200 Fax: 410-796-1562
E-mail: FSHERI.COM

DATE	10/27/10
DRAWN BY:	RJS
CHECKED BY:	MLT
SCALE:	1"=40' ✓
W.O. No.:	3160

LOT 7 EXHIBIT
#4627 SHEPPARD MANOR DRIVE
 PLAT #19210
 TAX MAP 29 GRID 1 PARCEL 268
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND