



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 12446 Watkins Bridge Lane
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Watkins Grove
Section: 7 Area: _____ Lot: 84
Tax Map: 28 Parcel: 74 Grid: 18
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Mohit Narang
Address: 12446 Watkins Bridge Lane
City: Clarksville State: MD Zip Code: 21029
Phone: 443 789 3596 Fax: _____
Email: Mohit.Narang@yahoo.com

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: SPD
Proposed Use: Deck
Estimated Construction Cost: \$ 41,000
Description of Work: Construction of new Deck in rear of house
TOTAL 938 sq. FOOT

Contractor Company: Fine Decks inc
Contact Person: Clemens Jellena
Address: 1020 TIFFANY PARK
City: Quincy State: MD Zip Code: 20736
License No.: 71878
Phone: 410 802 2860 Fax: _____
Email: finedecks@gmail.com

Occupant or Tenant: Mohit Narang
Was tenant space previously occupied? Yes No
Contact Name: Mohit Narang
Address: 12446 Watkins Bridge Lane
City: Clarksville State: MD Zip Code: 21029
Phone: 443 789 3596 Fax: _____
Email: Mohit.Narang@yahoo.com

Engineer/Architect Company: Fine Decks inc
Responsible Design Prof.: Clemens Jellena
Address: 1020 Tiffany Park
City: 410 802 2860 State: MD Zip Code: 20736
Phone: Quincy Fax: _____
Email: finedecks@gmail.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>Deck 14x14</u>	
Area of construction (sq. ft.):	2 nd floor: <u>Deck 20x20</u>	
Use group:	Basement: <u>Deck 15x11</u>	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete		
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #:	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	<u>SHARED</u>
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
Email Address: finedecks@gmail.com
Title/Company: President

Print Name: Clemens Jellena
Date: 04-28-2016

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

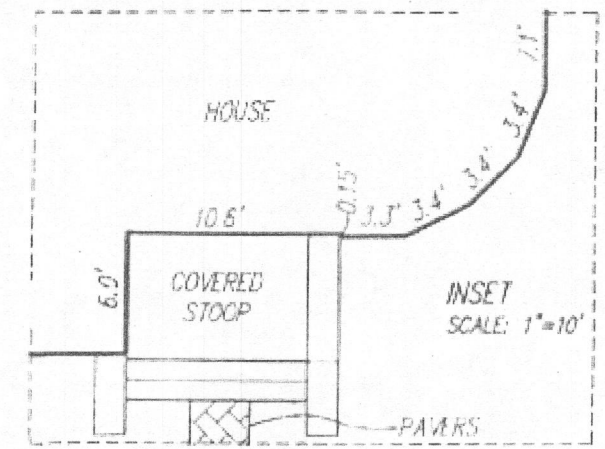
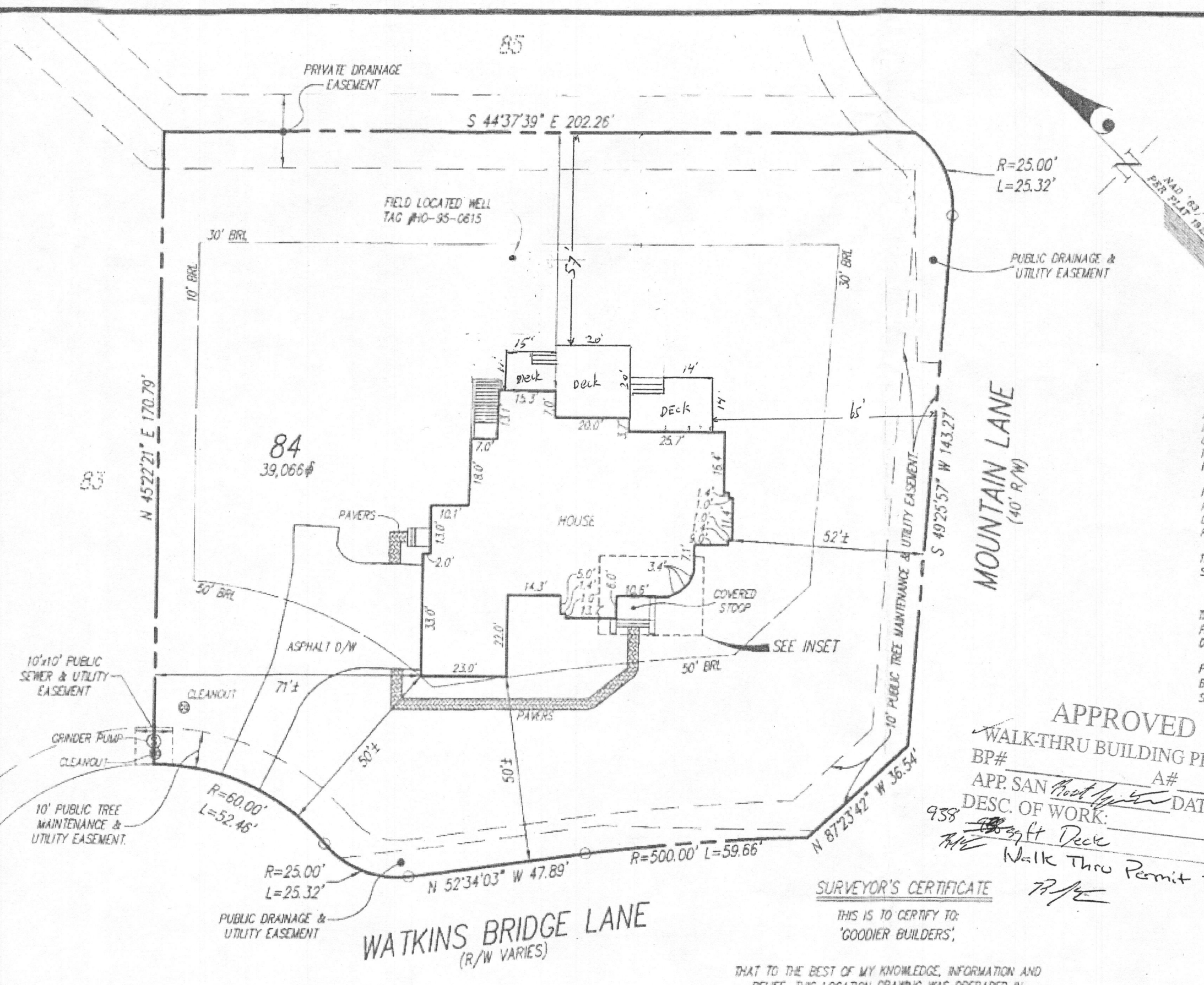
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/28/16</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



NOTES:

THIS LOCATION DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH A CONTEMPLATED TRANSFER, FINANCING OR REFINANCING, AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, SHEDS, GARAGES, BUILDINGS, LANDSCAPING, OR OTHER EXISTING OR FUTURE IMPROVEMENTS, AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.

THIS LOCATION DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED.

THE LICENSEE BELOW WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS LOCATION DRAWING AND THE SURVEYING WORK REFLECTED IN IT, ALL IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN COMAR TITLE 09, SUBTITLE 13, CHAPTER 06, REGULATION .12.

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, MAP NUMBER 24027001300, EFFECTIVE DATE NOVEMBER 8, 2013.

PS BRL = PRINCIPAL STRUCTURE B.R.L.
BUILDING SETBACKS (B.R.L.'S) SHOWN HEREON PER PLOT (HOUSE SITING) PLAN/SEDIMENT CONTROL PLAN. SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ± 1 FOOT.

APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# _____

APP. SAN *Robert J. [Signature]* DATE: 4/28/2016

DESC. OF WORK: 958 ~~sq~~ ft Deck

Walk Thru Permit Deck Only

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY TO:
'GOODIER BUILDERS',

THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THIS LOCATION DRAWING WAS PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS OF THE STATE OF MARYLAND

[Signature] 8/26/2015
For Gutschick, Little and Weber, P.A.
Thomas C. O'Conner, Jr.,
Professional Land Surveyor, No. 10954 (EXP. DATE: 07/03/2016)

THIS LOCATION DRAWING IS VALID ONLY WITH AN ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE SURVEYOR.

LOCATION DRAWING	
WALNUT GROVE	
LOT 84	
12446 WATKINS BRIDGE LANE	
HOWARD COUNTY, MARYLAND	
DATE OF LATEST FIELD WORK: 8/26/2015	G.L.W. FILE No. 09052
REFERENCE: PLAT No.: 1922A	SCALE: 1"=30'

GLWGUTSCHICK LITTLE & WEBER, P.A. ALL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3809 NATIONAL DRIVE - SUITE 250 - BURTONVILLE OFFICE PARK BURTONVILLE, MARYLAND 20884 TEL: 301-421-1024 BALT: 410-660-1320 DC/VA: 301-958-2524 FAX: 301-421-1108 Survey Drawings (BALT CHECK) WALNUT GROVE (09052-GOODIER) (VA S) (09052) - 84.dwg	DES.	PREPARED FOR:
	DRN. MP	GOODIER BUILDERS
	CHK <i>[Signature]</i>	2330 WEST JOPPA ROAD SUITE 395 LUTHERVILLE, MD 21093