



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B16001313

Building Address: 16451 Frederick Road
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. # _____ SDP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Thomas Lovelace
 Address: 16451 Frederick Road
 City: Woodbine State: MD Zip Code: 21797
 Phone: 410-254-6596 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Gary Whitver
 Address: 3368 York Road
 City: Crofton State: MD Zip Code: 21114
 Phone: 410-254-3331 Fax: _____
 Email: gary.whitver@markonbuildings.com

Contractor Company: Markon Buildings Inc
 Contact Person: Gary Whitver
 Address: 3368 York Road
 City: Crofton State: MD Zip Code: 21114
 License No.: 11784
 Phone: 410-254-3331 Fax: _____
 Email: _____

Existing Use: Residential
 Proposed Use: Detached Garage
 Estimated Construction Cost: \$ 15000
 Description of Work: Construct new 36x10x45 Detached Garage

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____ 2 nd floor: _____
Area of construction (sq. ft.): _____	Basement: _____
Use group: _____	<input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
Construction type:	Multi-family Dwelling
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____
<input type="checkbox"/> Structural Steel	No. of 1 BR units: _____
<input type="checkbox"/> Masonry	No. of 2 BR units: _____
<input type="checkbox"/> Wood Frame	No. of 3 BR units: _____
<input type="checkbox"/> State Certified Modular	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

RECEIVED
MAR 30 2016
LICENSES & PERMITS
DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Gary Whitver Print Name: Gary Whitver
 Email Address: gary.whitver@markonbuildings.com Date: 3-30-16
 Title/Company: Contractor

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$ _____
Tech Fee	\$ _____
Excise Tax	\$ _____
PSFS	\$ _____
Guaranty Fund	\$ _____
Add'l per Fee	\$ _____
Total Fees	\$ _____
Sub- Total Paid	\$ _____
Balance Due	\$ <u>835</u>
Check	\$ _____

Distribution of Copies; White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 4-21-16
To: Robert Freeman
(Person's Name and Division)
From: Morton Builders Inc (711) 624-3331
(Your Name, Company Name and Telephone Number)
Subject: Project name Thomas Loveless
Project site address 16451 Frederick Rd Woodbine Md
Permit # B16001313 SDP # _____
Other information pertinent to this project _____

- Please check the attachments below that you are submitting with this transmittal:
- Letter of response to address plan review comment letter
 - Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
 - Letter Summarizing Changes
 - Energy conservation calculations
 - Copies of PLOT PLANS (be specific).
SEPTIC FIELD SHOWN PER HEALTH
 - Health Department Request DPZ/ DED Request Applicant's Request
 - Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
 - Other _____

Contact Person Information: (Required)

Please Print Name _____ Telephone No: _____
E-Mail Address: _____

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by AKH

PER HEALTH

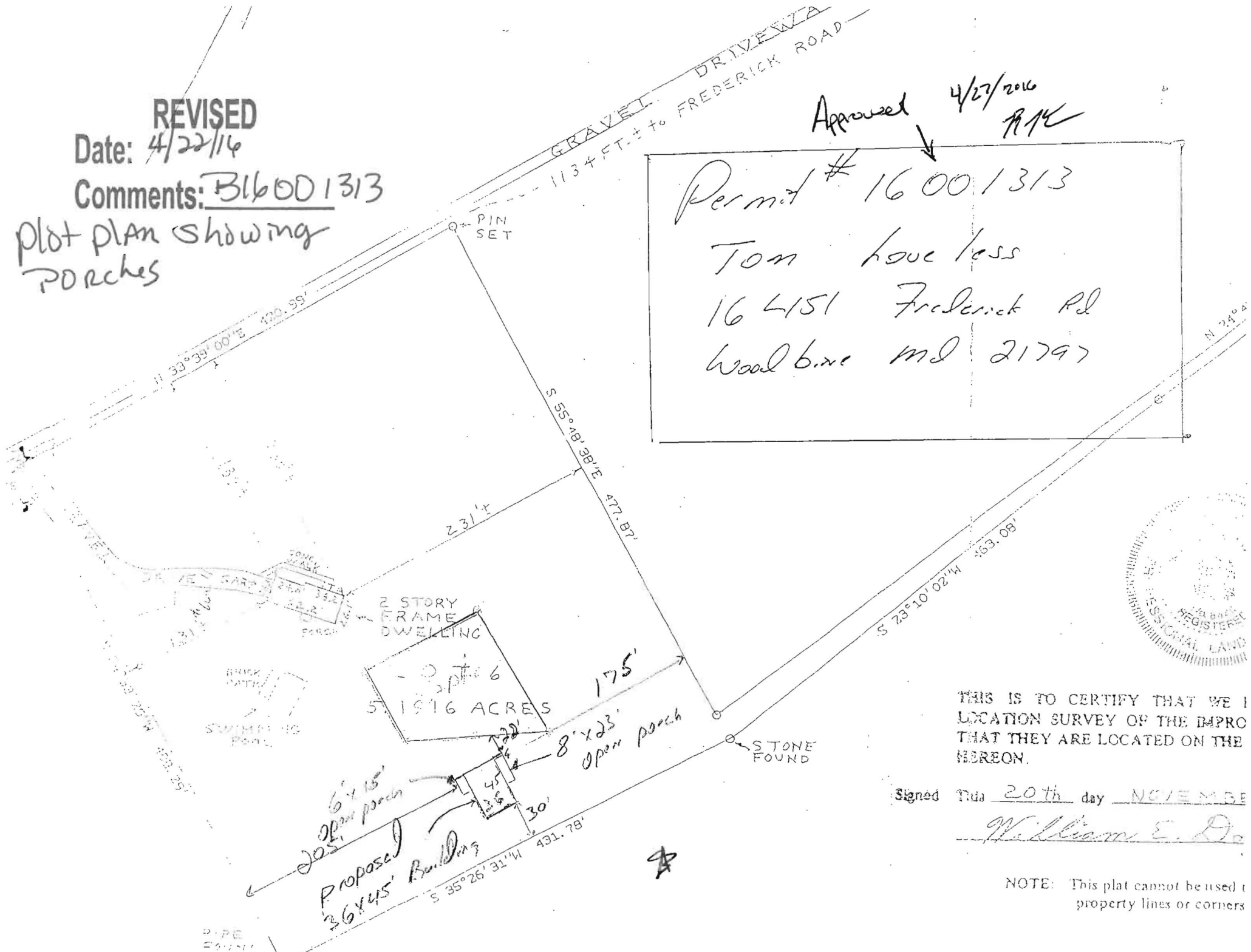
REvised
Date: 4/22/16

Comments: B16001313

Plot plan showing
porches

Approved 4/27/2016
RAC

Permit # 16001313
Tom Louless
16451 Frederick Rd
Woodbine MD 21797



THIS IS TO CERTIFY THAT WE I
LOCATION SURVEY OF THE DAPRO
THAT THEY ARE LOCATED ON THE
HEREON.

Signed This 20th day NOVEMBER
William E. D.

NOTE: This plat cannot be used to
property lines or corners

Freemon, Robert

From: Gary Whitver <GARY.WHITVER@mortonbuildings.com>
Sent: Wednesday, April 20, 2016 8:09 AM
To: Freemon, Robert
Subject: RE: 6451 Frederick Road
Attachments: Mydocument.pdf

Robert

Attached is the revised drawing showing the septic field per your drawing as well as the location of the proposed new building

As you can see it is 25' from the septic field

Please approve and let me know where I need to drop off the new plan, is it at the permit office?

Gary

From: Freemon, Robert [<mailto:rfreemon@howardcountymd.gov>]
Sent: Friday, April 15, 2016 10:09 AM
To: Gary Whitver
Subject: RE: 6451 Frederick Road

Gary,

Yes you can scale out a new plan and send it to me via email. Once I confirm back to you that we can approve it you will need to send it to DILP as the final plan. Let me know when you do this so I can check Accela for it and approve it officially on there. This will save you some time. The Setback for the garage to a septic easement is 20ft. Let me know if you have any more questions.

Robert Freemon
Howard County Health Department
Well and Septic Program
Phone: 410-313-6357
Email: rfreemon@howardcountymd.gov

From: Gary Whitver [<mailto:GARY.WHITVER@mortonbuildings.com>]
Sent: Friday, April 15, 2016 9:49 AM
To: Freemon, Robert
Subject: Re: 6451 Frederick Road

Robert

Can I scale out a new plan and email it to you?

How close can the building go to the septic field?

There will not be any plumbing in the new building

Gary

Sent from my iPhone

On Apr 15, 2016, at 9:14 AM, Freemon, Robert <rfreemon@howardcountymd.gov> wrote:

Hi Gary,

I am reviewing the building permit B16001313 for 6451 Frederick Road and have some comments. On the site plan we need to see the accurate location of the full sewage disposal area and the distance between it and the garage/pole barn. We want to see that the construction of this garage/pole barn is not going to interfere with sewage disposal area. I have attached the file we have on the septic disposal system for your reference. Use page 7 to sketch the proposed garage/pole barn.

Also is there going to be plumbing connections made to the proposed garage/pole barn? If so, you will need to get a septic system connection permit (\$165) for the water/sewage connections. These connections will also need to be drawn out on the site plan. From the attached file you would use page 2 as a reference to show connections. If you have any questions let me know.

Thanks,

Robert Freeman
Howard County Health Department
Well and Septic Program
Phone: 410-313-6357
Email: rfreemon@howardcountymd.gov

<Pages from A30845_04-334870_16451_MARYLAND_ROUTE_144.pdf>

<Page 2 from A30845_04-334870_16451_MARYLAND_ROUTE_144.pdf>

<Well & Septic SETBACKS - Copy.pdf>