

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

B06008002

Building Address 6883 HOWLAND MILL RD.  
CLARKSVILLE, MD 21021

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name VICTOR BULLOCK & BRENN FORDAHL

Address 6883 HOWLAND MILL RD.

City CLARKSVILLE State MD Zip Code 21021

Home Phone 301 851-9401 Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon):  
REBECCA BLECKER

Phone 301 260-9500 Fax 301 260-7711

Existing Use WINDERS FAMILY DWELLING

Proposed Use \_\_\_\_\_

Estimated Construction Cost \$ 450,000.

Description of Work REMODEL OF EXISTING 2 1/2 STORY HOUSE WITH 4 BR, 2 BATH, KITCHEN, MASTER BLD AT REAR, 2nd FLOOR, 20x20 + 5x20 PORCHES

Contractor Company REBECCA BLECKER

Contact Person REBECCA BLECKER

Address PO BOX 233

City ASHBURN State VA Zip Code 20161

License No. 75030

Phone 703-260-9500 Fax 703-260-7711

Occupant or Tenant BULLOCK/FORDAHL

Contact Name REBECCA BLECKER

Address 6883 HOWLAND MILL RD.

City CLARKSVILLE State MD Zip Code 21021

Phone 301-851-9401 Fax \_\_\_\_\_

Engineer or Architect Company CLAYTON PITTINGER

Contact Person CLAYTON PITTINGER

Address 13611 WENDOVER RD.

City SILVER SPRING State MD Zip Code 20908

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
No. of Bedrooms <u>4</u>	Sprinkler system: N/A <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Height: _____	
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	
State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature REBECCA BLECKER

Title/Company \_\_\_\_\_

Print Name REBECCA BLECKER

Date 11-17-06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>11/2/07</u>	<u>Salim A. ZF</u>
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

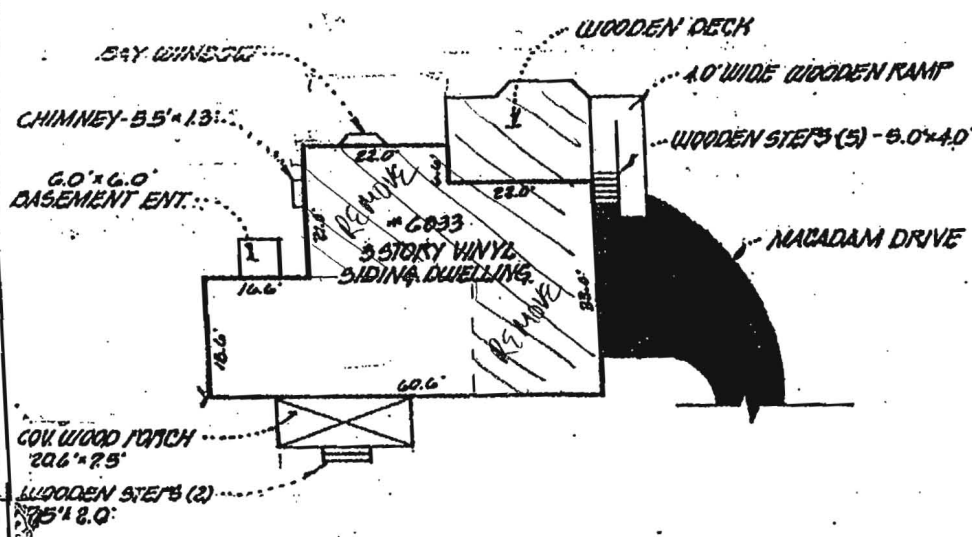
DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	Filing fee \$ <u>25.00</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>5182</u>
SDP/Red-line approval date _____	Validation # _____

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

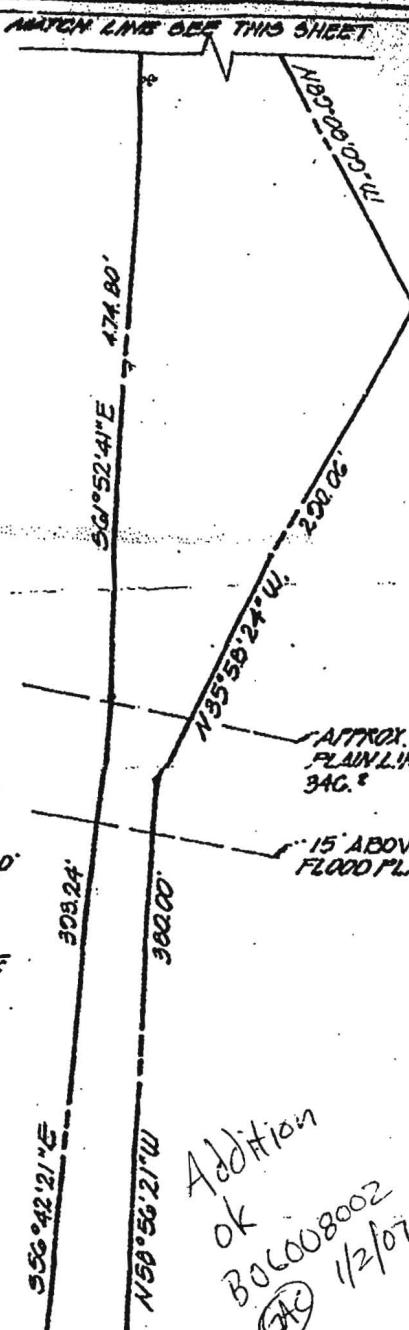
SCALE: 1"=100'

MATCH LINE SEE THIS SHEET

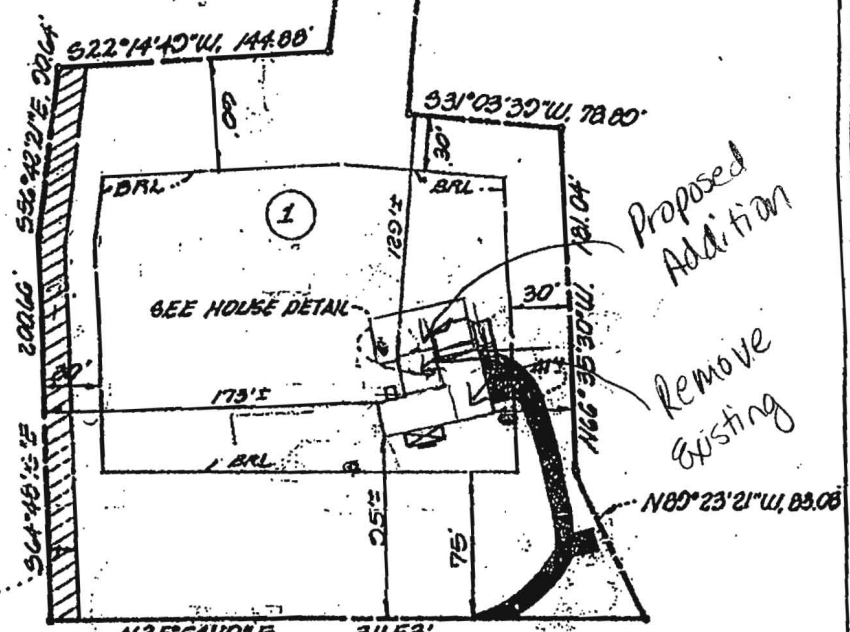
Subject property is shown in Zone C on the National Flood Insurance Program Flood Insurance Rate Map of Howard County, Maryland, Panel No. 37 of 45 Community Panel No. 2400440037B Effective date: December 4, 1985



HOUSE DETAIL SCALE: 1"=30'



Addition ok B06008002 GAC 12/07



Proposed Addition  
Remove Existing

HAVILAND MILL ROAD

This is to certify that I have surveyed the property known as: LOT 1 OF SCHREMP PROPERTY RECORDED AS PLAT #5433 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

for the purpose of locating the improvements thereon, and the improvements are located as shown.

Signed this 1st day of OCTOBER, 19 23



[Handwritten signature]

FISHER, COLLINS & CARTER, INC. CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS 407 BALTIMORE NATIONAL BLDG. SUITE 140 ELICOTT CITY, MARYLAND 21042

This plat is not intended for use the establishment of property

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
 3430 COURT HOUSE DRIVE  
 ELLICOTT CITY, MD 21043  
 PERMITS (410) 313-2455 INSPECTIONS (410) 813-1810  
 AUTOMATED INFORMATION (410) 313-3800

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER  
**B00114987**

Building Address 6883 Haviland Mill Rd  
Beltsville, MD 20814  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/Petition # \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Owner's Name Victor H Bullen  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
SAME  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use 12x20 Single family dwell  
 Proposed Use Shed  
 Estimated Construction Cost 3000  
 Description of Work Timber frame shed (12x20)  
on stone piers w/ 12" x 36" footings

Contractor Company None  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant None  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company N/A  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

### BUILDING DESCRIPTION - COMMERCIAL

### BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13 <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression

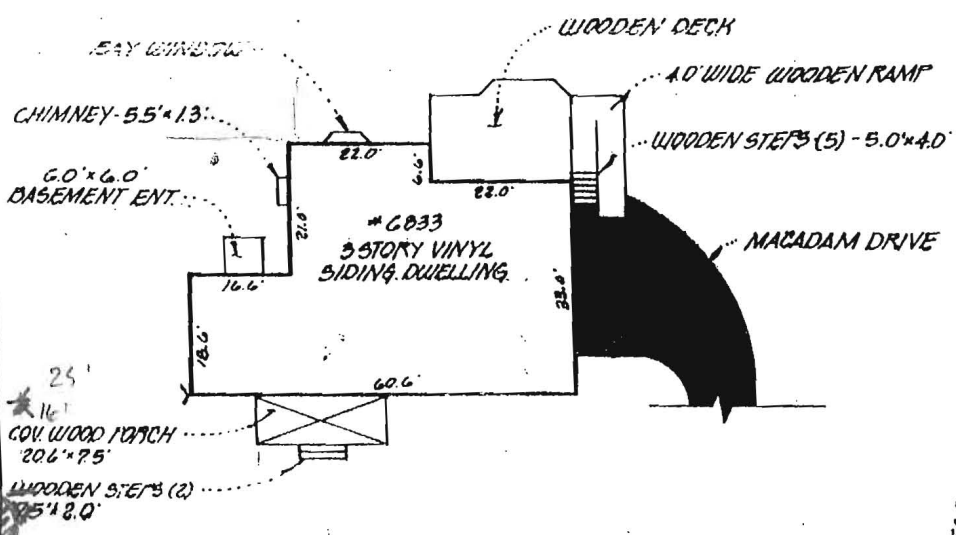
Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other
No. of Bedrooms: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other: <u>Shed</u> Dimensions: <u>12x20</u> Footings: <u>12" x 36"</u> Roof: <u>Shakes</u>	
State Certified Modular <input type="checkbox"/>	
Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Victor H Bullen Print Name VICTOR H. BULLEN

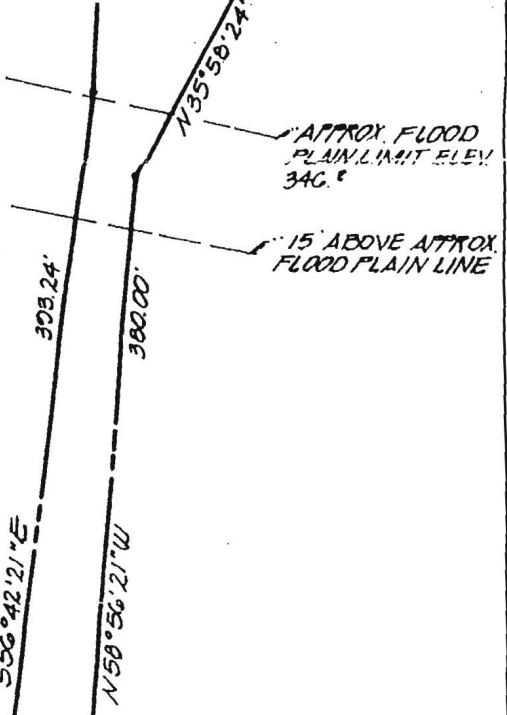
### VALIDATION

12x20 Shed Location PLAT 5432 11/1/98



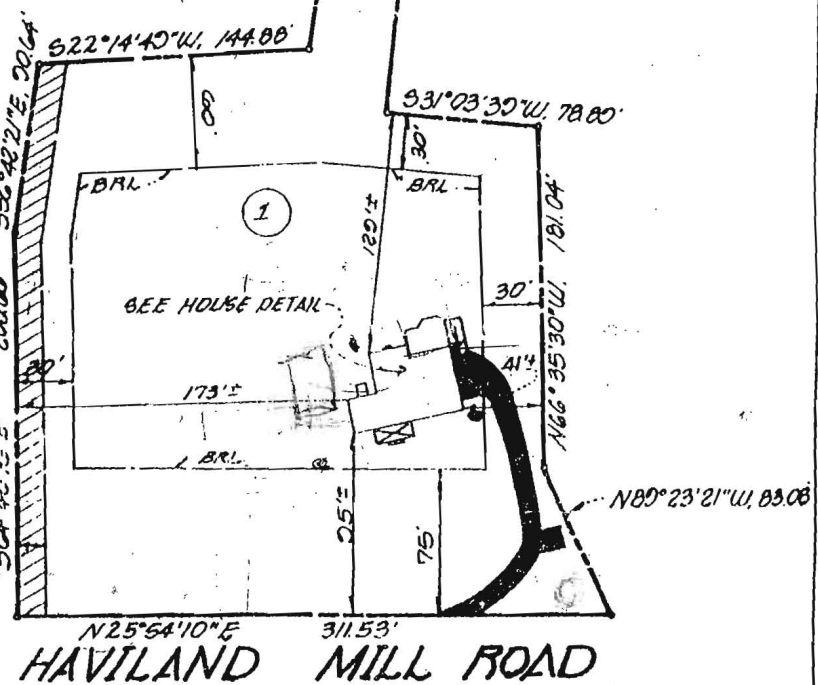
**HOUSE DETAIL**  
 SCALE: 1" = 30'

tree



BRL - BUILDING RESTRICTION LINE

15' RIGHT-OF-WAY FOR INGRESS & EGRESS 7/74/271



**HAVILAND MILL ROAD**

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for the purpose of locating the improvements thereon, and the improvements are located as shown.

Signed this 27 day of OCTOBER, 19 83

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 977 BALTIMORE NATIONAL PIKE, SUITE 100  
 ELICOTT CITY, MARYLAND 21042  
 (410) 481-2855



This plat is not intended for use in the establishment of property.

HAVILAND MILL ROAD

420  
Comp Cor

15' RIGHT OF WAY FOR  
INGRESS AND EGRESS

PARCEL 6  
CHARLES STEGGERDA  
ANNE STEGGERDA  
LIBER 2064, FOLIO 13  
LOT 1, PLAT B779

416  
STONE FND

PARCEL 7  
VICTOR H. BULLEN  
LIBER 3038, FOLIO 483  
LOT 1, PLAT 5433 "SCHREMP PROPERTY"

Lot 1, Parcel 9  
131,511 Sq.Ft.±  
3.019 Acres±

31  
SPUR R&C 31

405  
R&C 5&L

406  
3/8" oelPF

401  
R&C 5&L

402  
1/2" REBAR

404  
R&C 5&L

32  
FLY SPK 32

Ex. Pole  
PP271361

Ex. Guy  
Wires

Ex. Stone  
Wall

Ex. Edge of Road

Ex. Driveway

Ex. Sign

Ex. Building  
208.37  
FF ELEV

Ex. Deck

Ex. Bush

Ex. Well MH

Ex. Septic  
TANK

Ex. Shed

Ex. Garden

Ex. Playground

Platform

Ex. Shed

Ex. 6" Tree

Ex. 36" Tree

Ex. 8" Tree

Ex. 6" Tree

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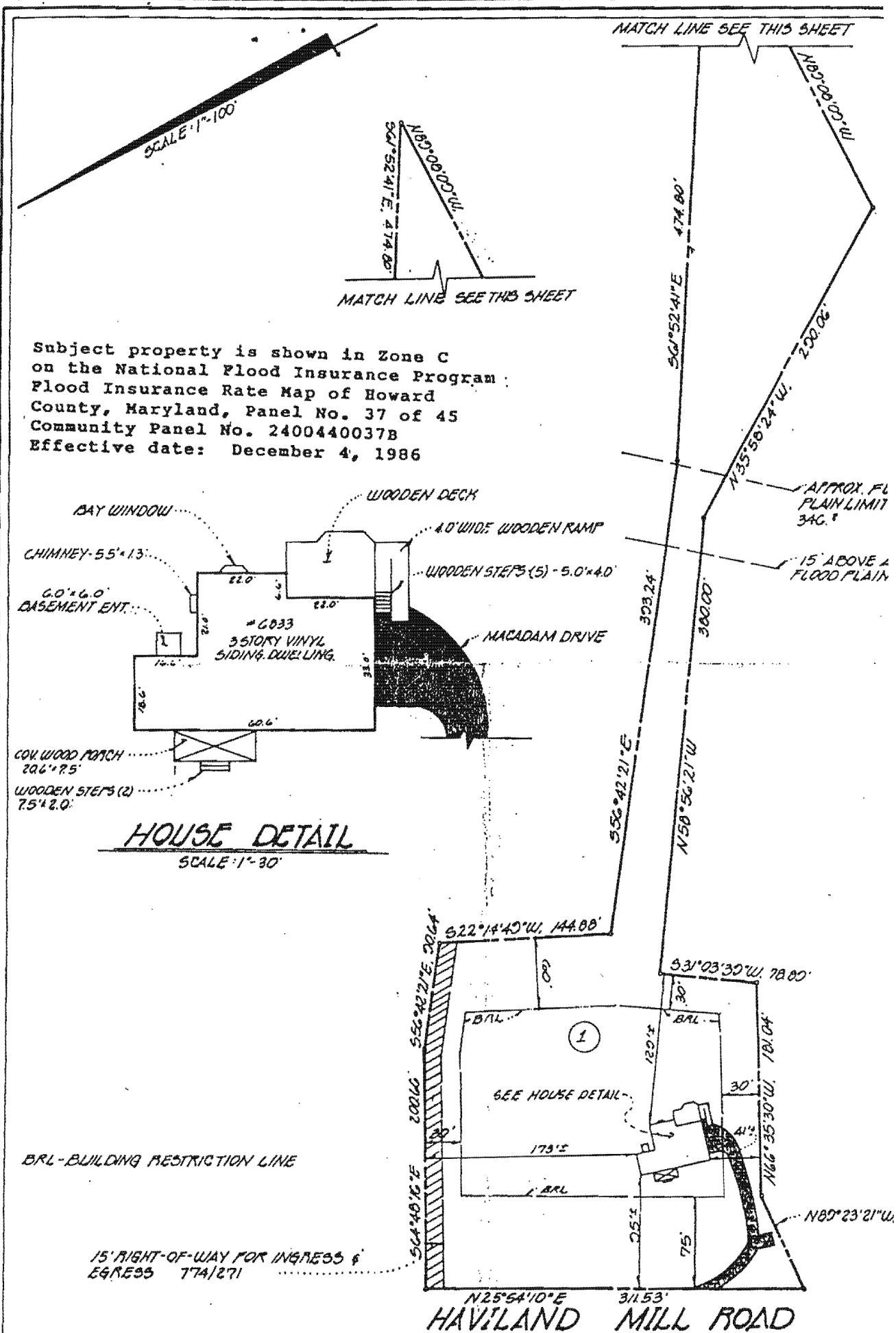
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