



Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 1-10-14

CB131394

Permit No.: B14000103

Building Address: 3521 Hipsley Mill Rd
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Out Building
 Proposed Use: Garage
 Estimated Construction Cost: \$ 2000.00
 Description of Work: New 24x10 wood Framing & Roof on existing Slab/Foundation for detached bldg
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Shawn Johnston
 Address: 3521 Hipsley Mill Rd
 City: Woodbine State: MD Zip Code: 21797
 Phone: 201-915-4028 Fax: _____
 Email: sd.johnston17@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: D&S Renovation
 Contact Person: DAVE JOHNSTON
 Address: 5 James St
 City: Geethersburg State: MD Zip Code: 21797
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: <u>30' x 30'</u>
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
Construction type: _____	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Craw Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on grade
<input type="checkbox"/> Wood Frame	No. of Bedroom: _____
<input type="checkbox"/> State Certified Modular	Multi-family: _____
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Sp: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
<u>Water supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewer disposal</u>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Shawn Johnston Print Name: Shawn Johnston
 Email Address: sd.johnston17@gmail.com Date: 1-6-14
 Title/Company: Owner

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

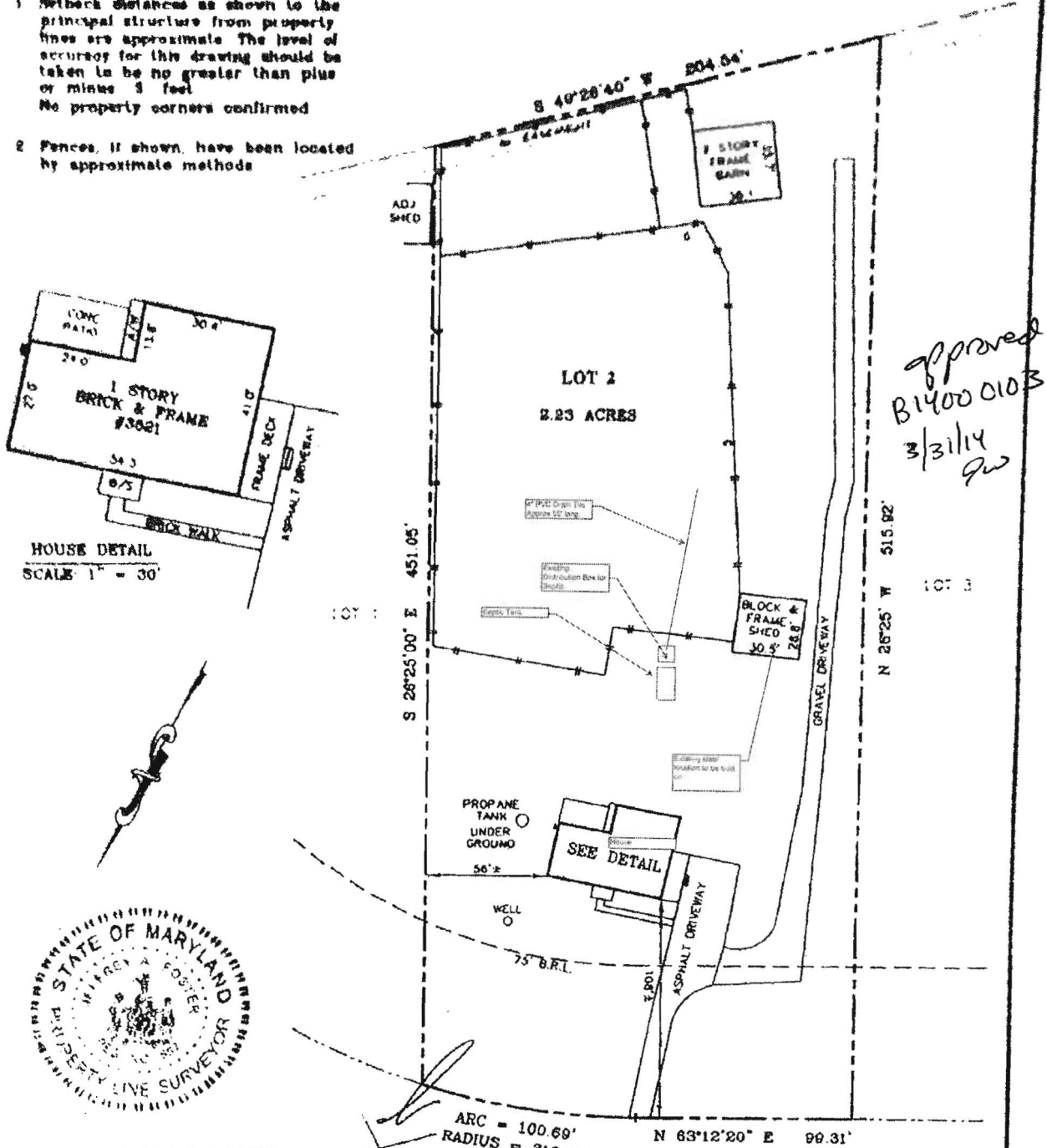
Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$ <u>100</u>
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>1157</u>

CONSUMER INFORMATION NOTES

- 1 This plan is a ~~benefit~~ to a consumer insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
- 2 This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
- 3 This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
- 4 Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.
- 5 No Title Report furnished.

Notes

- 1 Setback distances as shown to the principal structure from property lines are approximate. The level of accuracy for this drawing should be taken to be no greater than plus or minus 3 feet.
No property corners confirmed.
- 2 Fences, if shown, have been located by approximate methods.




HOUSE DETAIL
SCALE 1" = 30'



LOCATION DRAWING
LOT 2, BLOCK A
CABIN RIVER FARMS
HOWARD COUNTY, MARYLAND

ARC = 100.69'
RADIUS = 310.00'
N 63°12'20" E 99.31'

HIPSLEY MILL ROAD
(80' WIDE R/W PER PLAT)

SURVEYOR'S CERTIFICATE		REFERENCES	 SNIDER & ASSOCIATES LAND SURVEYORS 20270 Goldenrod Lane, Suite 110 Germantown, Maryland 20878 301/948-6100 Fax 301/948-1286
THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD INSPECTION PURSUANT TO THE DEED OR PLAT OF RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION.		PLAT BK. 8 PLAT NO. 31	
LIBER <i>Jeffrey A. Foster</i> MARYLAND PROPERTY LINE SURVEYOR REG. NO. 567 EXPIRES: 04-02-2013	FOLIO	DATE OF LOCATIONS WALL CHECK: HSE. LOC.: 11-9-12	SCALE: 1" = 50' DRAWN BY: E.H. JOB NO.: 12-04434

1234567890
1234567890
1234567890

200'

Approximate location
of 4" PVC Drain Tile

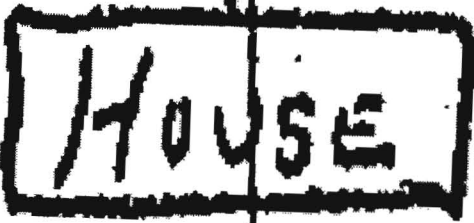


75x3'
TILE

75x3'
TILE



90'



FRONT

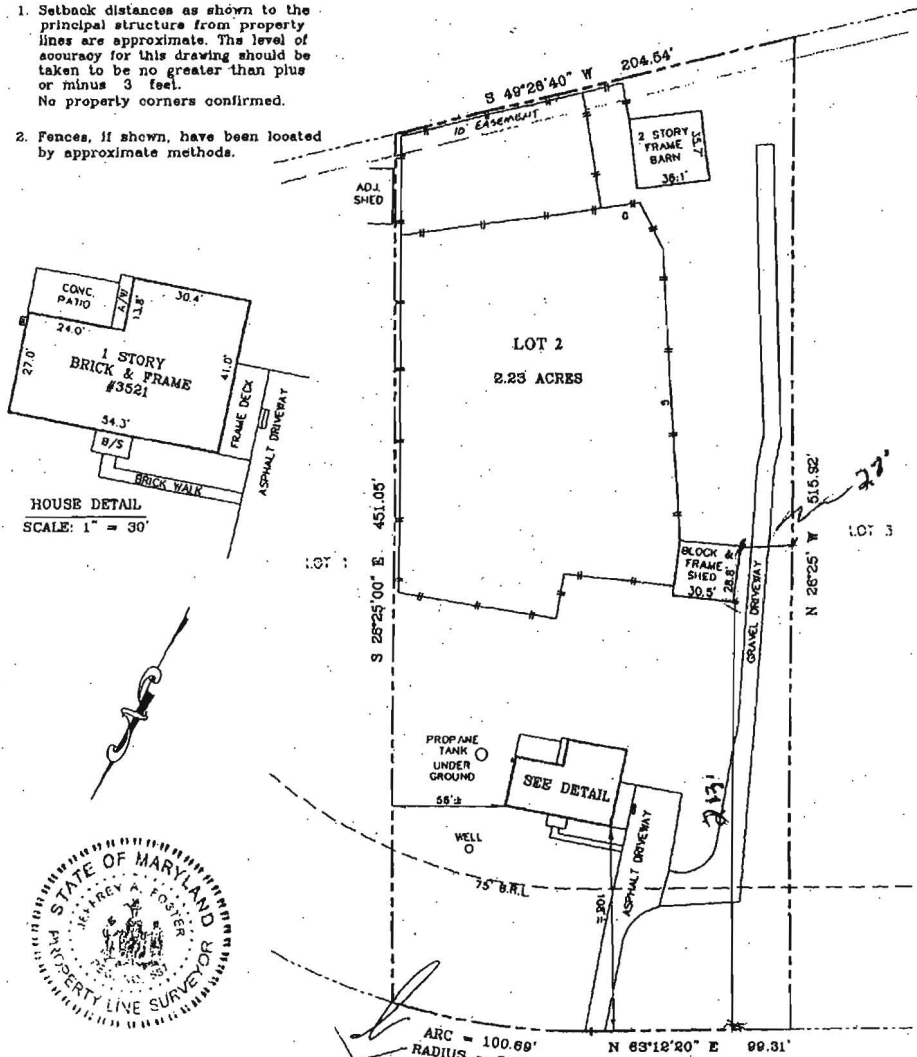
400

CONSUMER INFORMATION NOTES:

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2. This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
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4. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.
5. No Title Report furnished.


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No property corners confirmed.
2. Fences, if shown, have been located by approximate methods.



LOCATION DRAWING
 LOT 2, BLOCK A
 CABIN RIVER FARMS
 HOWARD COUNTY, MARYLAND

HIPSLEY MILL ROAD
 (80' WIDE R/W PER PLAT)

SURVEYOR'S CERTIFICATE		REFERENCES		 SNIDER & ASSOCIATES LAND SURVEYORS 20270 Goldenrod Lane, Suite 110 Germantown, Maryland 20876 301/948-6100 Fax 301/948-1266	
THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD INSPECTION PURSUANT TO THE DEED OR PLAT OF RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION. <i>Jeffrey A. Foster</i> MARYLAND PROPERTY LINE SURVEYOR REG. NO. 567 EXPIRES: 04-02-2013		PLAT BK. 8 PLAT NO. 31	LIBER FOLIO		
		DATE OF LOCATIONS WALL CHECK: HBR. LOC.: 11-9-12		SCALE: 1" = 80' DRAWN BY: E.H. JOB NO.: 12-04434	



Bureau of Environmental Health

7178 Columbia Gateway Drive, Columbia, MD 21046-2147

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

March 31, 2014

Shawn Johnston
3521 Hipsley Mill Road
Woodbine, MD 21797

RE: Waiver Approval
3521 Hipsley Mill Road
Woodbine, MD 21797

Mr. Johnston:

This letter is being issued in response to your waiver request. This agency will grant **approval** of the waiver to the required Percolation Certification Plan and perc testing to establish a septic reserve area as required by the *Howard County Code, Subtitle 8, Section 3.805*. The waiver has been approved on the basis that the proposed garage without lining space and without plumbing has a minimal impact on the available area for on-site sewage disposal and is located in the same location as the existing structure. Please note that any future addition of living space or other property improvements will likely require testing and a percolation certification plan. Any deviations from the site plan submitted with the building permit will be subject to further review by this Department.

Any questions regarding this decision may be directed to the Well and Septic Program of the Howard County Health Department.

Respectfully,

A handwritten signature in black ink that reads 'Michael J. Davis'.

Michael J. Davis
Assistant Director
Bureau of Environmental Health

Shawn D. Johnston
3521 Hipsley Mill Rd
Woodbine, MD 21797
3-29-2014

Jeff Williams
Howard County Gov.

Dear Jeff Williams:

In Regards to 3521 Hipsley Mill Rd, Woodbine Md 21797. We would like to submit this letter to request a Waiver to Howard County Code requiring a Perc Certification Plan prior to health department approval for a structure larger than 250sf. Our project is a remodel of an existing approximate 900 sf structure. We are reusing the existing concrete slab, and CMU foundation walls. The septic system, distribution box, and drain tile are not associated with this structure, and this structure is not intended to be used as "living space". There will be no functional plumbing in this structure.

Sincerely,



Shawn D. Johnston
Owner

3/31/14
Approved
M. Davis

Williams, Jeffrey

From: Williams, Jeffrey
Sent: Friday, March 28, 2014 11:17 AM
To: 'Shawn Johnston'
Subject: RE: 3521 Hipsley Mill Rd. - Camera Work
Attachments: image001.png; image002.jpg

Yes. You were on my list to email today. I will be able to approve the building permit if you can supply me with a plot plan showing the entire lot, the house, the proposed/existing shed, the well, and the existing septic system as you discovered it through the camera work. Also, please submit a signed letter briefly requesting a waiver to Howard County Code requiring a perc certification plan prior to Health approval of any building permit for non-living space greater than 250 square feet.

We will be comfortable letting this shed go through seeing that the replacement trench is not under the slab. However, be aware that we do not have any record of this repair and I believe it might have been installed without a permit. It is very possible that the system will need to be properly replaced under our oversight prior to approval of a future building permit for any living space or certain other non-living space additions. Thanks.
Jeff

From: Shawn Johnston [mailto:sd.johnston17@gmail.com]
Sent: Friday, March 28, 2014 10:34 AM
To: Williams, Jeffrey
Subject: RE: 3521 Hipsley Mill Rd. - Camera Work

Good morning,

Any good word? I keep getting hit up by the building inspector and just want to be able to update him.

Thanks



Shawn D. Johnston
Cell: [301-915-4038](tel:301-915-4038)
Shawn@hospitalitygc.com

From: Shawn Johnston [mailto:sd.johnston17@gmail.com]
Sent: Tuesday, March 25, 2014 8:47 AM
To: 'Williams, Jeffrey'
Subject: RE: 3521 Hipsley Mill Rd. - Camera Work

You are correct, see the attached image. I marked in red where the new approximate location of the "repair" or new 4" PVC Drain Tile is located.

It is not underneath of the existing concrete slab.



Shawn D. Johnston

Cell: [301-915-4038](tel:301-915-4038)
Shawn@hospitalitygc.com

From: Williams, Jeffrey [<mailto:jewilliams@howardcountymd.gov>]
Sent: Tuesday, March 25, 2014 8:30 AM
To: Shawn Johnston
Subject: RE: 3521 Hipsley Mill Rd. - Camera Work

You're right. I didn't make the connection that it was a PVC line, which would not be the material from 1961. My initial file search in our office showed the last activity involving us occurred in 1961. I'll check for a more recent repair. It seems odd that a repair would only involve one trench 50' long. That's pretty short. If that is a repair, it must be in a slightly different spot from the original two trenches I figured were partially under the existing slab. Was the trench that you found not under the slab? That would make a difference.

From: Shawn Johnston [<mailto:sd.johnston17@gmail.com>]
Sent: Monday, March 24, 2014 4:23 PM
To: Williams, Jeffrey
Subject: Re: 3521 Hipsley Mill Rd. - Camera Work

In talking to the plumber. He is highly convinced that the system has been replaced since 1961. There is currently only 1 - 4" PVC drain tile pipe. He told me that PVC would never have been used in 1961. He also noted that the pipe location is different than what is shown on the diagram that was provided from 1961.

All that was found was the (1)- 4" PVC drain line that was approx 55' - 60' long.

Please advise



Shawn D. Johnston

Hospitality Construction Services Inc.
[301-915-4038](tel:301-915-4038)

Sent from my iPhone

On Mar 24, 2014, at 3:37 PM, "Williams, Jeffrey" <jewilliams@howardcountymd.gov> wrote:

Sorry it took a bit of time to get back to you. From the video, it looks like they sent the camera down one line and it went for 50' before stopping. The lot file indicates that there are two trenches each 75' length. Was there not another trench encountered?

From: Shawn Johnston [<mailto:sd.johnston17@gmail.com>]
Sent: Monday, March 24, 2014 1:45 PM
To: Williams, Jeffrey
Subject: RE: 3521 Hipsley Mill Rd. - Camera Work

Hey Jeff,

Just wanted to follow up on this. Any good news?

<image001.png>

Shawn D. Johnston

Cell: 301-915-4038

Shawn@hospitalitygc.com

From: Williams, Jeffrey [<mailto:jewilliams@howardcountymd.gov>]

Sent: Wednesday, March 19, 2014 4:33 PM

To: Shawn Johnston

Subject: RE: 3521 Hipsley Mill Rd. - Camera Work

Got it. I'll take a look at it.

From: Shawn Johnston [<mailto:sd.johnston17@gmail.com>]

Sent: Tuesday, March 18, 2014 9:22 PM

To: Williams, Jeffrey

Cc: Bernard, Dana

Subject: 3521 Hipsley Mill Rd. - Camera Work

Jeff,

Please see the attached link. I have uploaded the videos to this link. I had to go out of town for a family emergency so I was unable to drop off the video in person to your office. I hope this link works. Both videos are on here.

<https://app.box.com/s/kx08biweabxy7cpllia0>

please confirm receipt. Thanks!

<image001.png>

Shawn D. Johnston

Cell: 301-915-4038

Shawn@hospitalitygc.com

Williams, Jeffrey

From: Williams, Jeffrey
Sent: Monday, March 10, 2014 1:56 PM
To: 'Shawn Johnston'
Subject: RE: B14000103
Attachments: image001.png; image002.jpg

You can drop it off if that is easy enough for you. It will get to me faster that way. I emailed Tom on Thursday. Our office is at 8930 Stanford Blvd, Columbia 21045. The Environmental Health entrance is in the back right corner of the bldg.

From: Shawn Johnston [mailto:sd.johnston17@gmail.com]
Sent: Thursday, March 06, 2014 3:35 PM
To: Williams, Jeffrey
Subject: RE: B14000103

Jeff,

Thanks. I will draft a letter, sign and send it to you. please comment and return if I need to modify the letter to suit the needs.

The plumbing contractor will supply a video of the camera work.

Should I drop this video off to you next week after the contractor reviews the lines? Or is there an address I should send this video to?

Thanks again for your ongoing effort,

Ps. Did you contact inspector Huskins? I want to make sure we don't get slapped with fines.

Thanks!



Shawn D. Johnston
Cell: [301-915-4038](tel:301-915-4038)
Shawn@hospitalitygc.com

From: Williams, Jeffrey [mailto:jewilliams@howardcountymd.gov]
Sent: Thursday, March 06, 2014 3:26 PM
To: Shawn Johnston
Subject: RE: B14000103

We don't have a form, so a short letter will suffice. We would like a video of the inspection if possible.

From: Shawn Johnston [mailto:sd.johnston17@gmail.com]
Sent: Wednesday, March 05, 2014 4:28 PM
To: Williams, Jeffrey
Subject: Re: B14000103

Jeff,

I just got off the phone with my plumbing contractor. He has advised me to first locate distribution box on my property, which I will accomplish this weekend, so that he can come out early next week and perform the necessary scoping operations on my septic system.

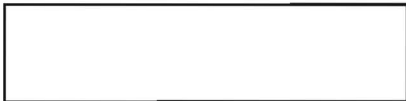
In order to ensure that you are fully satisfied with the inspection results, please let me know if you would like a copy of the video or is a letter from my plumber sufficient to meet your needs.

The contractor that I'm utilizing for this operation is O'connor Plumbing. My contact within O'connor is Kevin Walker. Please let me know if you would like me to provide his direct contact information should you have any questions.

In closing, please send me the waiver you had mentioned to me earlier today, so that I may fill this out and return it to you posthaste.

Thank you again for your help and I look forward to speaking with you soon so that we can achieve an expeditious resolution.

Sincerely,



Shawn D. Johnston

Hospitality Construction Services Inc.
301-915-4038

Sent from my iPhone

On Mar 5, 2014, at 3:26 PM, "Williams, Jeffrey" <jewilliams@howardcountymd.gov> wrote:

The waiver will be needed no matter what. It should be a short letter requesting a waiver to the perc certification requirement and describing the scope of the work and signed by the homeowner. You can then email the signed letter to me. We will in all likelihood approve that waiver, but the issue of the trenches will be the sticking point.

From: Shawn Johnston [<mailto:sd.johnston17@gmail.com>]
Sent: Wednesday, March 05, 2014 12:53 PM
To: Williams, Jeffrey
Cc: Bernard, Dana
Subject: RE: B14000103

Jeff,

Understood. So the first step is for me to take the attachment you sent me, with the dimensions and measure out to see if the drain lines from the septic are running underneath of the existing concrete slab of the 30' x 30' that we are re-using.

If after measuring, the drain lines are underneath of the slab, I need to have them inspected by camera to show that they are in good order?

Since it is 30' x 30' = 900sf, I need to send an email to Mike Davis and have the waiver filled out. Can you please send me his email address?

I will measure and get back to you tomorrow.

Last item. How do I avoid the \$250.00 per day fine that Tom Huskins will impose starting on March 7th. (2 days) if this is being worked on actively by myself and the county?

Please let me know thanks man!

<image001.png>

Shawn D. Johnston

Cell: [301-915-4038](tel:301-915-4038)

Shawn@hospitalitygc.com

From: Williams, Jeffrey [<mailto:jewilliams@howardcountymd.gov>]

Sent: Wednesday, March 05, 2014 12:33 PM

To: Shawn Johnston

Cc: Bernard, Dana

Subject: RE: B14000103

I've attached a copy of the lot file for this property. It looks like the septic trenches run under the slab for what I assume is the outbuilding in question. If that is the building, it is greater than 250 square feet, which is the threshold in our code for requiring a perc certification plan to establish a 10,000 square foot septic disposal area on the property (since one does not already exist here). You can request a waiver to this requirement in writing to our Assistant Director, Mike Davis. If the trenches are in fact running under the slab, we would need to see evidence that they are in good working order from someone camera-ing the lines before we could give approval.

To move forward, we need a copy of a revised plan noting the proposed building and showing the locations of the septic tank and trenches. If the building is over 250sq ft, we will need the waiver request and if the trenches go under the slab, we will need evidence of their condition.

From: Shawn Johnston [<mailto:sd.johnston17@gmail.com>]

Sent: Wednesday, March 05, 2014 11:39 AM

To: Williams, Jeffrey

Subject: RE: B14000103

here it is

<image001.png>

Shawn D. Johnston

Cell: [301-915-4038](tel:301-915-4038)

Shawn@hospitalitygc.com

From: Williams, Jeffrey [<mailto:jewilliams@howardcountymd.gov>]

Sent: Wednesday, March 05, 2014 11:36 AM

To: sd.johnston17@gmail.com

Subject: B14000103

I got your voicemail. Please forward me the revision plan and I'll take a look at it. Thanks.

Jeff Williams
Program Supervisor, Well & Septic Program
Bureau of Environmental Health
Howard County Health Dept.
410-313-4261
jewilliams@howardcountymd.gov

CONFIDENTIALITY NOTICE

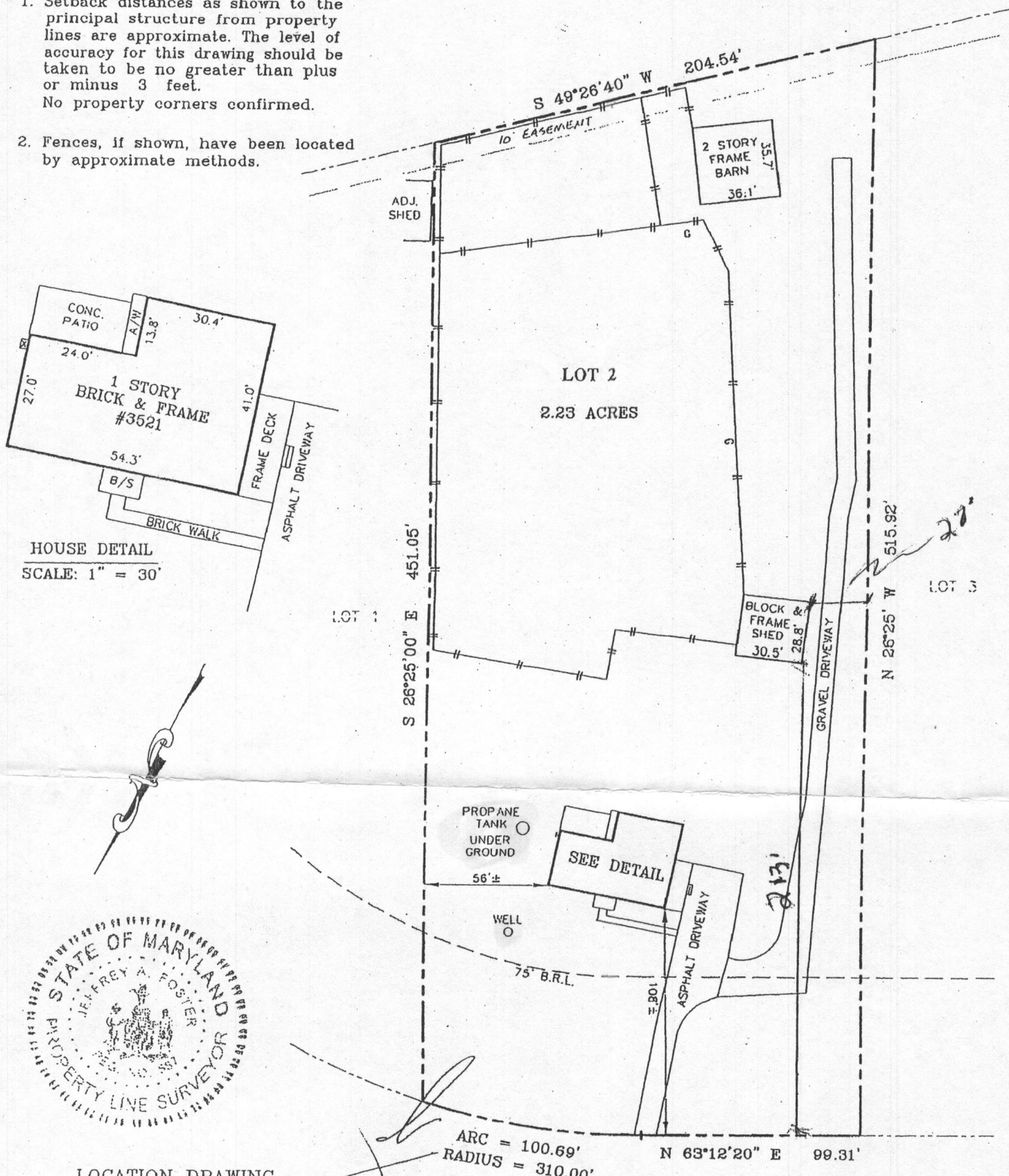
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CONSUMER INFORMATION NOTES:

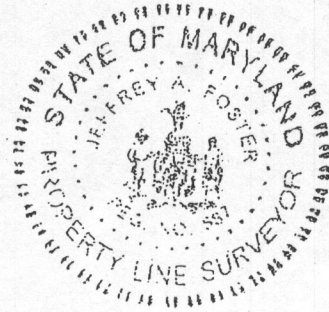
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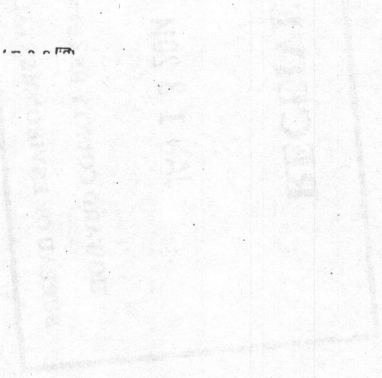
*① Plan NTS
② Septic shown
③ Addition shown and labeled*



LOCATION DRAWING
LOT 2, BLOCK A
CABIN RIVER FARMS
HOWARD COUNTY, MARYLAND

HIPSLEY MILL ROAD
(80' WIDE R/W PER PLAT)

SURVEYOR'S CERTIFICATE "THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD INSPECTION PURSUANT TO THE DEED OR PLAT OF RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION." <i>Jeffrey A. Foster</i> MARYLAND PROPERTY LINE SURVEYOR REG. NO. 587 EXPIRES: 04-02-2013	REFERENCES PLAT BK. 8 PLAT NO. 31	 SNIDER & ASSOCIATES LAND SURVEYORS 20270 Goldenrod Lane, Suite 110 Germantown, Maryland 20876 301/948-5100 Fax 301/948-1286
	LIBER FOLIO	



Williams, Jeffrey

From: Williams, Jeffrey
Sent: Tuesday, April 01, 2014 11:43 AM
To: 'Tony Fertitta'
Subject: Walnut Creek lot 39

I believe we discussed this previously and you were working on this project. Mike requested that we keep the well and the wellbox or replacement wells all over 100' from the neighboring wells. Since we are moving the well so far closer to the neighboring ones from the original gap plan, he wants to try and meet that 100' condition and it looks like that can happen here if we switch to alternate well sites going up towards the house from the first one, maybe #3 needs to be in the back, but I think that could work.

Jeff Williams
Program Supervisor, Well & Septic Program
Bureau of Environmental Health
Howard County Health Dept.
410-313-4261
jewilliams@howardcountymd.gov

CONFIDENTIALITY NOTICE

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Williams, Jeffrey

From: Williams, Jeffrey
Sent: Wednesday, March 05, 2014 3:26 PM
To: 'Shawn Johnston'
Subject: RE: B14000103
Attachments: image001.png

The waiver will be needed no matter what. It should be a short letter requesting a waiver to the perc certification requirement and describing the scope of the work and signed by the homeowner. You can then email the signed letter to me. We will in all likelihood approve that waiver, but the issue of the trenches will be the sticking point.

From: Shawn Johnston [mailto:sd.johnston17@gmail.com]
Sent: Wednesday, March 05, 2014 12:53 PM
To: Williams, Jeffrey
Cc: Bernard, Dana
Subject: RE: B14000103

Jeff,

Understood. So the first step is for me to take the attachment you sent me, with the dimensions and measure out to see if the drain lines from the septic are running underneath of the existing concrete slab of the 30' x 30' that we are re-using.

If after measuring, the drain lines are underneath of the slab, I need to have them inspected by camera to show that they are in good order?

Since it is 30' x 30' = 900sf, I need to send an email to Mike Davis and have the waiver filled out. Can you please send me his email address?

I will measure and get back to you tomorrow.

Last item. How do I avoid the \$250.00 per day fine that Tom Huskins will impose starting on March 7th. (2 days) if this is being worked on actively by myself and the county?

Please let me know thanks man!



Shawn D. Johnston
Cell: [301-915-4038](tel:301-915-4038)
Shawn@hospitalitygc.com

From: Williams, Jeffrey [mailto:jewilliams@howardcountymd.gov]
Sent: Wednesday, March 05, 2014 12:33 PM
To: Shawn Johnston
Cc: Bernard, Dana
Subject: RE: B14000103

I've attached a copy of the lot file for this property. It looks like the septic trenches run under the slab for what I assume is the outbuilding in question. If that is the building, it is greater than 250 square feet, which is the threshold in our code

for requiring a perc certification plan to establish a 10,000 square foot septic disposal area on the property (since one does not already exist here). You can request a waiver to this requirement in writing to our Assistant Director, Mike Davis. If the trenches are in fact running under the slab, we would need to see evidence that they are in good working order from someone camera-ing the lines before we could give approval.

To move forward, we need a copy of a revised plan noting the proposed building and showing the locations of the septic tank and trenches. If the building is over 250sq ft, we will need the waiver request and if the trenches go under the slab, we will need evidence of their condition.

From: Shawn Johnston [<mailto:sd.johnston17@gmail.com>]
Sent: Wednesday, March 05, 2014 11:39 AM
To: Williams, Jeffrey
Subject: RE: B14000103

here it is



Shawn D. Johnston
Cell: [301-915-4038](tel:301-915-4038)
Shawn@hospitalitygc.com

From: Williams, Jeffrey [<mailto:jewilliams@howardcountymd.gov>]
Sent: Wednesday, March 05, 2014 11:36 AM
To: sd.johnston17@gmail.com
Subject: B14000103

I got your voicemail. Please forward me the revision plan and I'll take a look at it. Thanks.

Jeff Williams
Program Supervisor, Well & Septic Program
Bureau of Environmental Health
Howard County Health Dept.
410-313-4261
jewilliams@howardcountymd.gov

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