



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B/2003210

Building Address: 3561 Hipsley Mill Rd  
 City: Woodbine State: md Zip Code: 21797  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Caban Run Farms  
 Section: \_\_\_\_\_ Area: 2 Lot: 15  
 Tax Map: 20 Parcel: 116 Grid: 3  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 3 acres

Property Owner's Name: Andriana Davis Meyer  
 Address: 3561 Hipsley Mill Rd  
 City: Woodbine State: md Zip Code: 21797  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address (if other than stated herein)  
 Applicant's Name: Jeremy Clancy  
 Address: Po Box 1253  
 City: Eldersburg State: md Zip Code: 21784  
 Phone: 413-340-1229 Fax: \_\_\_\_\_  
 Email: Jeremy@AppliedAndApproved.com

Existing Use: SFD  
 Proposed Use: SFD w/ Poppa Tank  
 Estimated Construction Cost: \$ 7000  
 Description of Work: Install 500 gallon in-ground poppa tank

Contractor Company: Valley National Gas  
 Contact Person: William Gearing  
 Address: 7201 Montevideo Rd  
 City: Jessup State: MD Zip Code: 20794  
 License No.: 67793  
 Phone: 410-799-1114 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: OWNER  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: CONTRACTOR  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
Use group:	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: JEREMY CLANCY  
 Email Address: Jeremy@AppliedAndApproved.com Date: 9/25/12  
 Title/Company: Permits

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>0112</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>110.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA  
 T:\Operations\Updated Forms\Building applmp 8.2012.docx  
 CK# 3071

Scale 1" = 150'  
100'

B12003210  
Underground Uptank  
OK 10-1-12 HB

**GENERAL NOTES**

1. OWNER'S ADVISORY LETTER DATED SEPTEMBER 2, 1980
2. DEED REFERENCE: LAND 1911 ROAD #11 GRANVILLE LOCAL E. DISSEMINATION
3. THE MAP IS GRID 2, PARCELS 118
4. THE PROPERTY SHOWN HEREIN IS BASED UPON THE NEAREST PUBLIC WATER SUPPLY, DIMENSIONS, DISTANCE AND NO. OF FEET FLOOD PLAIN LOCATED ON THE ANY COMMUNITY PLAN, ZONING ORDINANCE, CHARTER, ORDINANCE, ETC.
5. TO CORRECT ANY ERROR IN THIS MAP, THE OWNER SHALL CONTACT THE LOCAL HEALTH DEPARTMENT FOR THE CITY OF COLUMBUS, OHIO.
6. THERE ARE NO OTHER FLOOD PLAIN LOCATIONS ON THE ANY COMMUNITY PLAN, ZONING ORDINANCE, CHARTER, ORDINANCE, ETC.
7. THERE ARE NO OTHER FLOOD PLAIN LOCATIONS ON THE ANY COMMUNITY PLAN, ZONING ORDINANCE, CHARTER, ORDINANCE, ETC.
8. EXISTING WELLS AND PUMPS ARE SHOWN WITHIN THE PROPERTY BOUNDARIES.
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20. EXISTING WELLS AND PUMPS ARE SHOWN WITHIN THE PROPERTY BOUNDARIES.

**SITE ANALYSIS**

1. TOTAL AREA SITE
2. AREA OF UPTANK
3. AREA OF PUMP
4. TOTAL AREA OF UPTANK AND PUMP
5. TOTAL VOLUME OF UPTANK
6. TOTAL VOLUME OF PUMP
7. TOTAL VOLUME OF UPTANK AND PUMP

**MINIMUM REQUIREMENTS**

1. TOTAL AREA SITE
2. AREA OF UPTANK
3. AREA OF PUMP
4. TOTAL AREA OF UPTANK AND PUMP
5. TOTAL VOLUME OF UPTANK
6. TOTAL VOLUME OF PUMP
7. TOTAL VOLUME OF UPTANK AND PUMP

