



HEALTH

Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 9-12-13Permit No.: B13003468

Building Address: 3514 HIPSLEY MILL RD
 City: WOODBINE State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: CABIN RIVER FARMS
 Section: _____ Area: _____ Lot: 2B
 Tax Map: 0020 Parcel: 0042 Grid: 0003
 Zoning: _____ Map Coordinates: _____ Lot Size: 2.06 Ac

Existing Use: RESIDENTIAL
 Proposed Use: RESIDENTIAL
 Estimated Construction Cost: \$ 120,000
 Description of Work: LIVING SPACE AND BEDROOM
ADDITION, ATTACHED ^{35'x32'} DECK AND BASEMENT
GARAGE 24'x48'
 Occupant or Tenant: 1-stay w/ basement
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Property Owner's Name: JOHN HUMPHREYS
 Address: 3514 HIPSLEY MILL RD
 City: WOODBINE State: MD Zip Code: 21797
 Phone: (301) 908-9787 Fax: _____
 Email: jch@vt.edu

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: OWNER
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: owner
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: jch@vt.edu
 Title/Company: OWNER

Print Name: JOHN HUMPHREYS
 Date: 9/12/13
RECEIVED
SEP 12 2013
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/17/13</u>	<u>[Signature]</u>

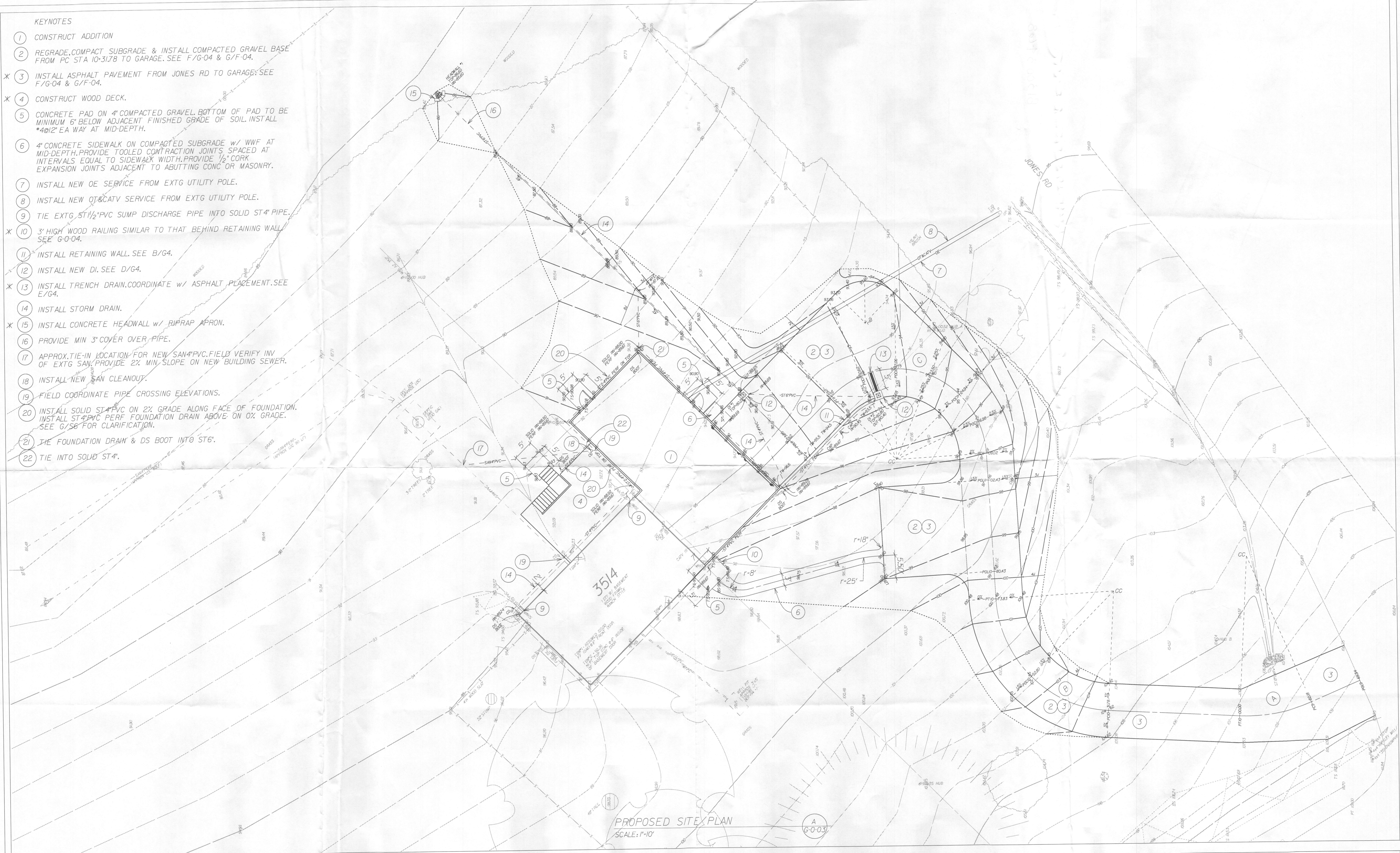
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check #	<u>627</u>

KEYNOTES

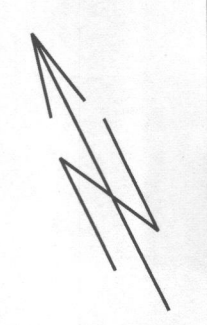
- ① CONSTRUCT ADDITION
- ② REGRADE, COMPACT SUBGRADE & INSTALL COMPACTED GRAVEL BASE FROM PC STA 10+31.78 TO GARAGE. SEE F/G-04 & G/F-04.
- X ③ INSTALL ASPHALT PAVEMENT FROM JONES RD TO GARAGE. SEE F/G-04 & G/F-04.
- X ④ CONSTRUCT WOOD DECK.
- ⑤ CONCRETE PAD ON 4" COMPACTED GRAVEL. BOTTOM OF PAD TO BE MINIMUM 6" BELOW ADJACENT FINISHED GRADE OF SOIL. INSTALL #4@2' EA WAY AT MID-DEPTH.
- ⑥ 4" CONCRETE SIDEWALK ON COMPACTED SUBGRADE w/ WWF AT MID-DEPTH. PROVIDE TOoled CONTRACTION JOINTS, SPACED AT INTERVALS EQUAL TO SIDEWALK WIDTH. PROVIDE 1/2" CORK EXPANSION JOINTS ADJACENT TO ABUTTING CONC OR MASONRY.
- ⑦ INSTALL NEW OE SERVICE FROM EXTG UTILITY POLE.
- ⑧ INSTALL NEW OT&CATV SERVICE FROM EXTG UTILITY POLE.
- ⑨ TIE EXTG ST1/2" PVC SUMP DISCHARGE PIPE INTO SOLID ST4" PIPE.
- X ⑩ 3' HIGH WOOD RAILING SIMILAR TO THAT BEHIND RETAINING WALL. SEE G-0-04.
- ⑪ INSTALL RETAINING WALL. SEE B/G4.
- ⑫ INSTALL NEW DI. SEE D/G4.
- X ⑬ INSTALL TRENCH DRAIN. COORDINATE w/ ASPHALT PLACEMENT. SEE E/G4.
- ⑭ INSTALL STORM DRAIN.
- X ⑮ INSTALL CONCRETE HEADWALL w/ RIPRAP APRON.
- ⑯ PROVIDE MIN 3" COVER OVER PIPE.
- ⑰ APPROX. TIE-IN LOCATION FOR NEW SAN4" PVC. FIELD VERIFY INV OF EXTG SAN. PROVIDE 2% MIN SLOPE ON NEW BUILDING SEWER.
- ⑱ INSTALL NEW SAN CLEANOUT.
- ⑲ FIELD COORDINATE PIPE CROSSING ELEVATIONS.
- ⑳ INSTALL SOLID ST4" PVC ON 2% GRADE ALONG FACE OF FOUNDATION. INSTALL ST4" PVC PERF FOUNDATION DRAIN ABOVE ON 0% GRADE. SEE G/SB FOR CLARIFICATION.
- ㉑ TIE FOUNDATION DRAIN & DS BOOT INTO ST6".
- ㉒ TIE INTO SOLID ST4".



PROPOSED SITE PLAN
SCALE: 1"=10'

HORIZONTAL CURVE DATA								
ID	CENTRAL ANGLE	R(ft)	L(ft)	T(ft)	C(ft)	E(ft)	M(ft)	cc Location
A	26°31'00.1"	38.51233	17.82364	9.07437	17.66500	1.05462	1.02651	Sta 9+07.91 Rt. 93.32
B	83°44'47.8"	28.76866	42.04983	25.78846	38.40534	9.86656	7.34687	Sta 9+25.06 Rt. 64.85
C	131°51'10.9"	21.78985	50.14431	48.77235	39.78927	31.62868	12.90159	Sta 9+85.01 Rt. 50.68

X INDICATES ITEMS TO BE DONE BY OWNER



PROJECT:
HUMPHREYS' RESIDENCE - ADDITION
3514 Hipsley Mill Road
Woodbine, MD 21797

John & Samantha Humphreys
3514 Hipsley Mill Road
Woodbine, MD 21797
301.908.9787 phone

NO.	DATE	ISSUE
1	09.10.13	FOR PERMIT

PROPOSED SITE PLAN

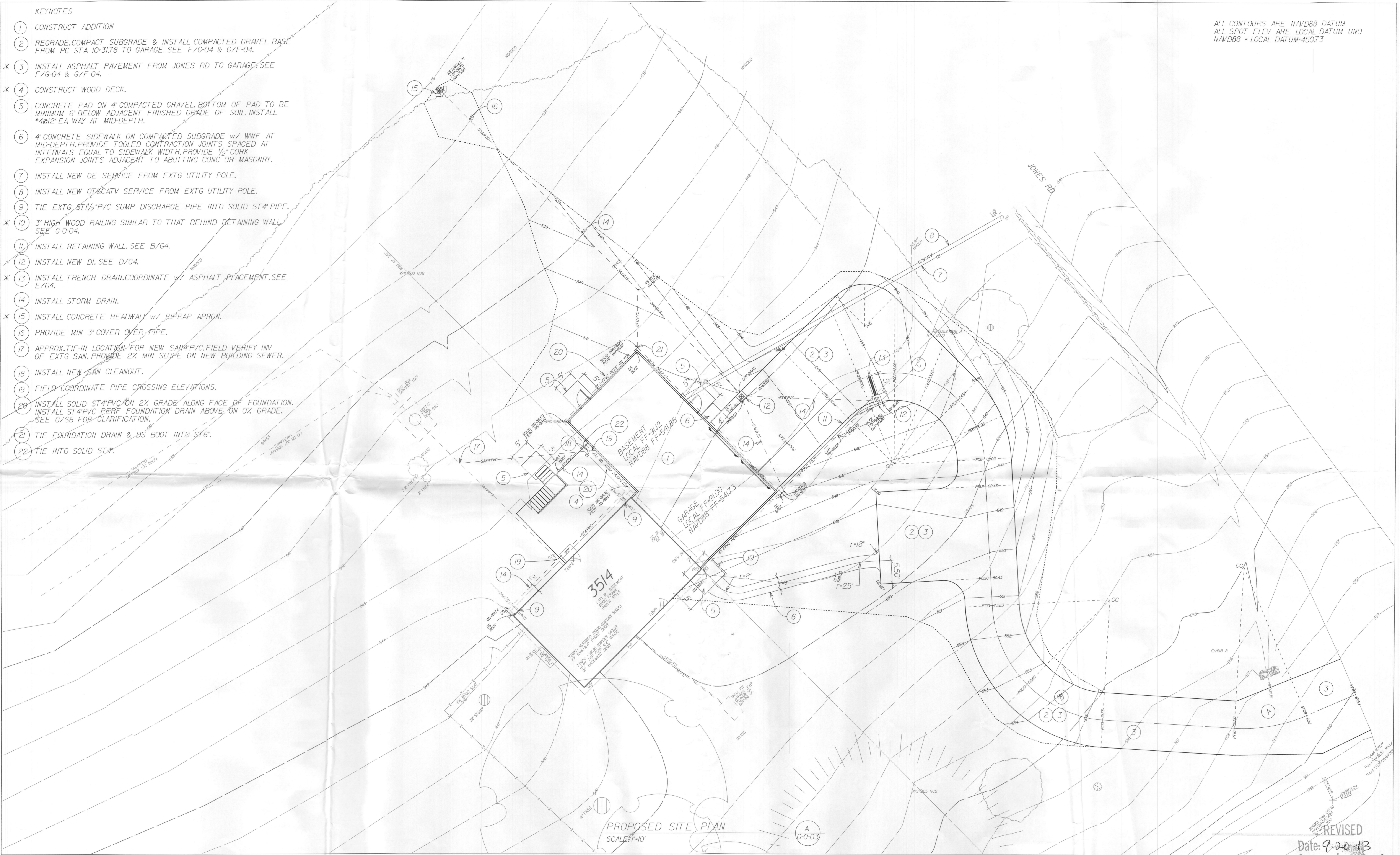
SCALE: 1"=10'
DRAWN BY: JH/SH/RH
CHECKED BY: JH/SH/RH

G-0-03 3 OF 22

KEYNOTES

- ① CONSTRUCT ADDITION
- ② REGRADE, COMPACT SUBGRADE & INSTALL COMPACTED GRAVEL BASE FROM PC STA 10+31.78 TO GARAGE. SEE F/G-04 & G/F-04.
- * ③ INSTALL ASPHALT PAVEMENT FROM JONES RD TO GARAGE. SEE F/G-04 & G/F-04.
- * ④ CONSTRUCT WOOD DECK.
- ⑤ CONCRETE PAD ON 4" COMPACTED GRAVEL. BOTTOM OF PAD TO BE MINIMUM 6" BELOW ADJACENT FINISHED GRADE OF SOIL. INSTALL #4@12" EA WAY AT MID-DEPTH.
- ⑥ 4" CONCRETE SIDEWALK ON COMPACTED SUBGRADE w/ WWF AT MID-DEPTH. PROVIDE TOoled CONTRACTION JOINTS SPACED AT INTERVALS EQUAL TO SIDEWALK WIDTH. PROVIDE 1/2" CORK EXPANSION JOINTS ADJACENT TO ABUTTING CONC OR MASONRY.
- ⑦ INSTALL NEW OE SERVICE FROM EXTG UTILITY POLE.
- ⑧ INSTALL NEW OT&CATV SERVICE FROM EXTG UTILITY POLE.
- ⑨ TIE EXTG ST 1/2" PVC SUMP DISCHARGE PIPE INTO SOLID ST 4" PIPE.
- * ⑩ 3' HIGH WOOD RAILING SIMILAR TO THAT BEHIND RETAINING WALL. SEE G-0-04.
- ⑪ INSTALL RETAINING WALL. SEE B/G4.
- ⑫ INSTALL NEW DI. SEE D/G4.
- * ⑬ INSTALL TRENCH DRAIN. COORDINATE w/ ASPHALT PLACEMENT. SEE E/G4.
- ⑭ INSTALL STORM DRAIN.
- * ⑮ INSTALL CONCRETE HEADWALL w/ RIPRAP APRON.
- ⑯ PROVIDE MIN 3" COVER OVER PIPE.
- ⑰ APPROX. TIE-IN LOCATION FOR NEW SAN 4" PVC. FIELD VERIFY INV OF EXTG SAN. PROVIDE 2% MIN SLOPE ON NEW BUILDING SEWER.
- ⑱ INSTALL NEW SAN CLEANOUT.
- ⑲ FIELD COORDINATE PIPE CROSSING ELEVATIONS.
- ⑳ INSTALL SOLID ST 4" PVC ON 2% GRADE ALONG FACE OF FOUNDATION. INSTALL ST 4" PVC PERF FOUNDATION DRAIN ABOVE ON 0% GRADE. SEE G/S6 FOR CLARIFICATION.
- ㉑ TIE FOUNDATION DRAIN & DS BOOT INTO ST 6".
- ㉒ TIE INTO SOLID ST 4".

ALL CONTOURS ARE NAVD88 DATUM
ALL SPOT ELEV ARE LOCAL DATUM UNO
NAVD88 - LOCAL DATUM=450.73



PROPOSED SITE PLAN
SCALE: 1"=10'

REVISED
Date: 9-20-13
Comments: [Signature]

HORIZONTAL CURVE DATA								
ID	CENTRAL ANGLE	R (ft)	L (ft)	T (ft)	C (ft)	E (ft)	M (ft)	cc Location
A	26°31'00.1"	38.51233	17.82364	9.07437	17.66500	1.05462	1.02651	Sta 9+07.91 Rt. 93.32
B	83°44'47.8"	28.76866	42.04983	25.78846	38.40534	9.86656	7.34687	Sta 9+25.06 Rt. 64.85
C	131°51'10.9"	21.78985	50.14431	48.77235	39.78927	31.62868	12.90159	Sta 9+85.01 Rt. 50.68

* INDICATES ITEMS TO BE DONE BY OWNER

ALL CONTOURS ARE NAVD88 DATUM
ALL SPOT ELEV ARE LOCAL DATUM UNO
NAVD88 - LOCAL DATUM=450.73

PROJECT:
HUMPHREYS' RESIDENCE - ADDITION

3514 Hipsley Mill Road
Woodbine, MD 21797

John & Samantha Humphreys
3514 Hipsley Mill Road
Woodbine, MD 21797
301.908.9787 phone

NO.	DATE	ISSUE
1	09.10.13	FOR PERMIT

PROPOSED SITE PLAN

SCALE: 1"=10'

DRAWN BY: JH/SH/RH
CHECKED BY: JH/SH/RH

G-0-03.1

3 OF 22

To: 410-313-3322 [Howard County Department of Inspections, Licenses & Permits]

Attn: Shari Logan, Chief of Licenses & Permits

From: John Humphreys

Subject: B13003468 Building Permit Details

Shari,

I applied for a building permit last week, and have just found the status on the permitting website. I wanted to clear up a couple mistakes about my information:

The deck we have planned is approximately 17' x 23', much smaller than the note in the project description.

Also, a minor thing, but my last name should be spelled 'Humphreys' - it is spelled incorrectly as both the applicant and licensed professional, but correctly as the owner.

Thank you, please let me know if you need anything else from me.

John Humphreys
Phone: 301-908-9787



Plan Review _____
DPZ _____
DED _____
Health _____

COMPLETE THIS FORM WHEN DROPPING OFF ANY CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

Date: 10/1/13

To: DAN SWINICK / ANNETTE MERRIN / STEVE POWS
(Person's Name and Division)

From: SAMANTHA HUMPHREYS (301) 875-2987
(Your Name, Company Name and Telephone Number)

Subject: Project name HUMPHREYS RESIDENTIAL
 Project site address 3514 HIRSELEY MIL RD., WOODBINE, MD 21797
 Permit Number B13003468 SDP # _____
 Other information pertinent to this project _____

RECEIVED
OCT 01 2013

✓ Please check the attachments below that you are submitting with this transmittal:

- Letter of response to Howard County plan review code letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- ___ Structural steel certification - REVISED SITE PLAN, RETAINING WALL DETAILS
- ___ Energy conservation calculations - REVISED ARCH/STRUCT. SHEETS
- ___ Certification for _____ (be specific). - STEEL BEAM CALCS.
- ___ Copies of _____ (be specific).
- ___ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- ___ Other _____

Is there anyone else that should be contacted regarding this project if there are questions?

If so, please list that person's name and telephone number below:

(Person's name)

(Telephone number)

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by AKH

white: Plan Review Division
 yellow: Applicant
 pink: Permit Division