

C1 34415

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

1 2 3 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER

ST/CO USE ONLY DATE RECEIVED

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

OWNER Amarsel org, kushner & Radchik last name first name WELL SITE ADDRESS 12810 Linden Church Rd TOWN Clarksburg SUBDIVISION Linden SECTION LOT 3

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), check if water bearing. Rows: Fill Dirt (0-2), Brn Soil + Mca (2-65), Gray Rock + Micn (65-360). Includes calculation: 12.5 bags \* 26 gal/bag = 325 gal / 360' = 0.9 gal/ft.

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box) YES [Y] NO [N] TYPE OF GROUTING MATERIAL (Circle one) CEMENT [CM] BENTONITE CLAY [BC] NO. OF BAGS 50 NO. OF POUNDS 2500 GALLONS OF WATER 1250 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 360 ft.

CASING RECORD

MAIN CASING TYPE 60 61 63 64 66 70 Nominal diameter top (main) casing (nearest inch)! Total depth of main casing (nearest foot)

OTHER CASING (if used)

Table for other casing with columns: diameter inch, depth (feet) from, to

SCREEN RECORD

screen type or open hole (insert appropriate code below) [ST] [BR] [HO] [PL] [OT]

Table for screen depth and slot size. Columns: DEPTH (nearest ft.) 1-21, SLOT SIZE 1-3, DIAMETER OF SCREEN (NEAREST INCH) 56-60

C 3

PUMPING TEST

HOURS PUMPED (nearest hour) 8 9 PUMPING RATE (gal. per min.) 11 15 METHOD USED TO MEASURE PUMPING RATE WATER LEVEL (distance from land surface) BEFORE PUMPING 17 20 ft. WHEN PUMPING 22 25 ft. TYPE OF PUMP USED (for test) [A] air [P] piston [T] turbine [C] centrifugal [R] rotary [O] other (describe below) [J] jet [S] submersible

PUMP INSTALLED

DRILLER INSTALLED PUMP (CIRCLE) (YES or NO) YES NO IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) [+ above] [- below] LAND SURFACE (nearest foot) 49 50 51

LATITUDE 39.23090 LONGITUDE 76.95780 (DEFAULT COORD. WGS 84) NOTES: 29.23094 76.95770 39.23094 76.95756

NUMBER OF UNSUCCESSFUL WELLS:

WELL HYDROFRACTURED [Y] [N]

- CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. MWD 553

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. D 144

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q

70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA

**HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
WATER AND SEWERAGE PROGRAM  
TEL: (410)313-2640 FAX: (410)313-2648**

**Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping**

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Compass Pointe Ply Telephone #: 443-790 4312  
Address: 2071 Highview Rd  
Pasadena MD

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer

License # and name of individual responsible for the field installation:

Name (Print): Douglas Hurdton License# 4482

\*A licensed individual must perform the actual installation. Apprentices must be under the supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification. Unlicensed individuals may be reported to the appropriate licensing agency.

Name of Property Owner: KISHAN AMARASEKERA Telephone #: \_\_\_\_\_  
Subdivision: CLARKVIEW Lot #: \_\_\_\_\_ Well Tag #: HO-73-4121  
Site Address: 12800 Linden Church Rd

**Submersible Pump Data Ex.**

Make: American  
Model #: PT 800 WL  
Pump Capacity 2 min GPM  
Well Yield: \_\_\_\_\_ GPM

**Pitless Adapter**

Make: American  
Model #: PT 800 WL  
Depth: 130' (36" min)  
NSF/WSC approved: \_\_\_\_\_

**Well Cap and Electric Conduit**

Two piece watertight cap: \_\_\_\_\_  
Screened, vented well cap: \_\_\_\_\_  
Cap secured to casing: \_\_\_\_\_  
Conduit min 18" B.G.: \_\_\_\_\_  
Conduit secured to well cap: \_\_\_\_\_

Depth of well encountered at time of pump installation: \_\_\_\_\_ (feet)  
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4  
Torque arrestors, Cable guards, or other acceptable method used- Must circle one  
Safety rope, if used, attached to brass rope adapter or other acceptable method inside of well casing

**Piping to house**

Type: 1" Poly  
PSI: \_\_\_\_\_ (160 psi min)  
Depth of supply line: \_\_\_\_\_ (36" min)

**House Connection**

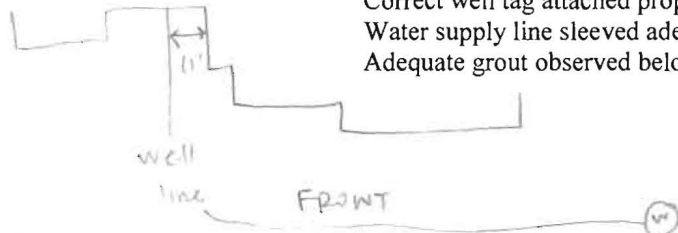
PVC sleeve to undisturbed soil at wall penetration: 5'  
Approximate length of sleeve: 5'  
Sleeve caulked and sealed properly:

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

[Signature] Signature of company representative responsible for installation 7-15-15 date

**For Health Department Use Only - Not to be completed by Installer**

Date Insp. Requested: 7/15/15 Date Insp. Approved: 7/15/15 Inspector: SC  
Inspection Data: Pitless adapter watertight & water supply line at least 36" below grade   
Two piece cap installed and attached to casing securely   
Elec. conduit extends at least 18" below grade/attached to cap properly   
Safety rope not seen outside of well cap/casing   
Correct well tag attached properly and casing 8" above finished grade   
Water supply line sleeved adequately at house connection   
Adequate grout observed below pitless adapter



05-371961

B 1 36087

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please type 555808-K

STATE PERMIT NUMBER 40-15-0053 fill in this form completely

OWNER INFORMATION Date Received (APA) 04/13/15 AMARASEKERA KISHAN RADHIKA WIJATUNGE 12800 LINDEN CHURCH ROAD CLARKSVILLE MD 21029

LOCATION OF WELL Howard County Linden Clarksville MD 21029

DRILLER INFORMATION C. John Hess MW D 553 Allied Environmental Services 20 Box 129 Annapolis Junction MD 20701

SOURCES OF DRILLING WATER 1. Public

12800 N. Linden Church Rd ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) DISTANCE FROM ROAD 80 FT ENTER FOR MI 0.121 TAX MAP: 0028 BLK: 007 PARCEL: 0721

WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) 8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 14 20

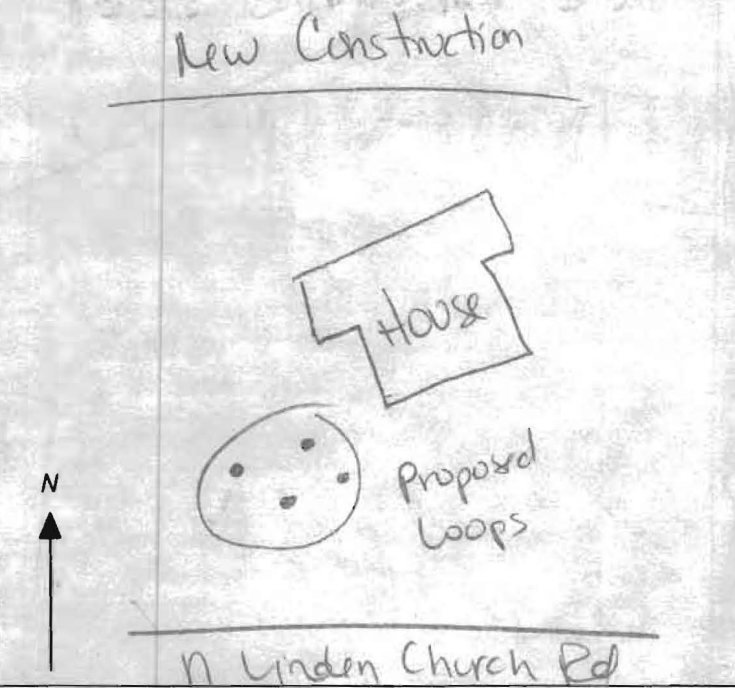
NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL Howard (13) A546224 COUNTY NAME COUNTY NO. STATE SIGNATURE DATE ISSUED 4/28/2015 Brian Baker 4/28/2016

USE FOR WATER (CIRCLE APPROPRIATE BOX) [C] CLOSED LOOP GEOTHERMAL 4 Loops

APPROXIMATE DEPTH OF WELL 360 FEET APPROXIMATE DIAMETER OF WELL 6 INCH

PROPOSED LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURES SUCH AS BUILDINGS, SEPTIC SYSTEM, ROADS AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCE MEASUREMENTS TO WELL

METHOD OF DRILLING (circle one) AIR-ROTary

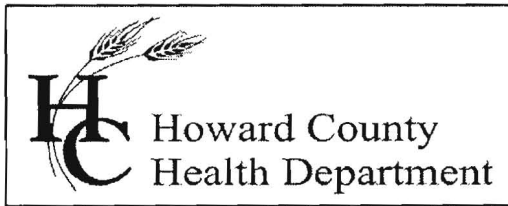


REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) [N] THIS WELL WILL NOT REPLACE AN EXISTING WELL

Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROX. PERMIT NUMBER G PERMIT No. 40-15-0053

SPECIAL CONDITIONS Keep All Bore holes at Least 50' From Proposed Septic Tank Location @ COUNTY

Grand Loop



Bureau of Environmental Health

8930 Stanford Blvd., Columbia, MD 21045  
Main: 410-313-2640 | Fax: 410-313-2648  
TDD 410-313-2323 | Toll Free 1-866-313-6300  
www.hchealth.org  
Facebook: www.facebook.com/hocohealth  
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

**INTERIM CERTIFICATE OF POTABILITY**

**Expiration Date – DECEMBER 3, 2016**

June 3, 2016

Homeowner  
12800 Linden Church Road  
Clarksville, MD 21029

**RE: Linden Subdivision, Lot 3  
12800 Linden Church Road  
Building Permit: B15003297  
Well Permit: HO-73-4121**

Dear Homeowner:

This is to advise you that the septic system installation and water well construction for the above referenced property have been inspected and approved. Final approval of the septic system was granted on **10/20/2015**. Final approval of the well line connection to the dwelling was granted on **7/15/2015**. The well construction was completed on **2/25/1982**. Water samples were collected on **5/25/2016**.

The water sample results indicate that the water samples submitted for testing were free of coliform and fecal coliform bacteria at the time of sampling and are bacteriologically safe for drinking. This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit HO-73-4121. Although the submitted sample results are in compliance with COMAR standards, the Health Department does not guarantee water supplies.

This Interim Certificate of Potability will expire **six months** from the date of issuance. Submission of a second bacteriological test indicating the water is free of coliform and fecal coliform bacteria is required prior to the expiration date, after which time a Final Certificate of Potability will be issued. **Failure to submit an additional sample and obtain a Final Certificate of Potability will result in a Notice of Violation and is punishable as a misdemeanor under the Annotated Code of Maryland, Environment Article, 9-1311, subject to a fine of up to \$500 or imprisonment not to exceed three months.**

Please contact (410) 313-1773 to schedule a final water sample appointment or contact a Maryland certified water laboratory to schedule a water sample. A list of laboratories certified by the state of Maryland may be found at the following website:  
<http://www.mde.state.md.us/assets/document/WSP-Labs-2010apr16.pdf>

In closing, please refer to our "[Homeowner Fact Sheet](#)" which illustrates a better understanding for your Best Available Technology (BAT). You will also find a link to Maryland Department of the Environments website which describes in further detail operation and maintenance of your BAT.

Approving Authority,



Kevin M. Wolf, L.E.H.S., REHS/RS, Supervisor  
Groundwater Management Section  
Well & Septic Program

cc: Howard County Dept. of Inspections, Licenses, and Permits  
Community Hygiene Program  
File

# Water Testing Laboratories

P.O. Box 712  
Stevensville, MD 21666  
410-643-7711

of Maryland, Inc.

Kishan Amarasekera  
12800 Linden Church Road  
Clarksville, Md 21029

Reporting Date: 5/27/2016  
Report #: M4098

Submitted Sample Address: 12800 Linden Church Road  
Clarksville, MD  
Submitted Sample Source: Holding tank  
Date / Time Collected: 5/25/2016 01:00 PM  
Sample Type: Drinking Water  
Sampler/Company: K. Lee 4827KL, WTL of MD  
Field Record: Chlorine residual: Absent Clear when drawn pH: 6.9  
Well Tag #: HO-73-4121

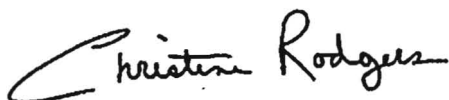
## Analytical Results

Parameter	Result	Units	Report Limit	Standard	Standard Type
Total Coliform Bacteria	<b>Present</b>	Coliforms/100 ml	Present/Absent	Absent	EPA Primary MCL
<i>E. Coli</i> Bacteria	Absent	Coliforms/100 ml	Present/Absent	Absent	EPA Primary MCL
Nitrate as N	ND	mg/L	0.5	10	EPA Primary MCL
Sand	Absent	mg/L or Absent	mg/L or Absent	< 5 mg/L*	MD Well Reg.
Turbidity	1.7	NTU	0.5	< 10 NTU*	MD Well Reg.

### Notes:

- Bacteriological analysis of this sample indicates this water is **unsafe** for human consumption.
- Results in **BOLD** exceed the MCL, Action Level or MD well regulation.
- Samples received and examined within EPA's recommended holding times.
- MCL - Maximum Contaminant Level
- ND - Not Detected.
- \* Sand and turbidity standard for new wells - See Code of Maryland Regulations (COMAR) 26.04.04.16E(5). If sand is present, it is analyzed to determine amount of sand in mg/L.
- MCL Type -  
EPA Primary: The maximum contaminant level which is the highest level of contaminant that is allowed in drinking water. Primary MCLs are enforceable standards.  
EPA Secondary: Non enforceable guidelines regulating contaminants that cause cosmetic effects (such as skin or tooth discoloration) or aesthetic effects (such as taste or odor) in drinking water.  
Action Level: Defined in treatment techniques which are required processes intended to reduce the level of a contaminant in drinking water.
- We certify that the analyses performed for this report are accurate, and that the laboratory tests were conducted by methods approved by the US Environmental Protection Agency and the Maryland Department of the Environment.

Reported by,



C. Rodgers, Assistant Lab Manager, Microbiology

Reviewed by: SLB

Septic #520369-B  
 1/15/2004 Replacement Well BS-4121 2/25/02 29pm 300' (48')

PLAT-M.D.R. NO. 10761

COORDINATE SCHEDULE			LOT AREA TABULATION					
NO.	NORTH	EAST	LOT NO.	GROSS AREA (Ac.)	FLOODPLAIN AREA (Ac.)	PIPESTEM AREA (Ac.)	SLOPES 25% (Ac.)	NET AREA (Ac.)
1	508,698.11	811,785.80	3	3.050	0	0	0	3.050
2	509,008.83	811,876.56	4	3.003	0	0	0	3.003
3	508,997.73	811,742.45	5	3.147	0	.142	0	3.005
4	509,803.60	811,979.38						
5	509,485.12	812,307.35						
6	508,726.92	812,208.20						

- NOTE: Driveways shall be provided prior to residential occupancy to insure safe access for fire and emergency vehicles per the following minimum requirements:
- Width - 12', 16' serving more than one residence;
  - Surface - 8" compacted crusher run base with top and chip coating;
  - Geometry - maximum 15% grade, maximum 10% grade change and minimum 45' turning radius;
  - Structure - (culvert) capable of supporting 25 gross tons (M25 loading);
  - Drainage Elements - capable of safely passing 100 year flood with no more than 1" depth over driveway surface;
  - Structure Clearance - Minimum 12';
  - Maintenance - sufficient to insure all weather use.

WENDELL A. CAMPBELL  
 L388 F.109  
 Licensed P.R. SURV.

THE REQUIREMENTS SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William G. Hartzel* 3-20-92  
 William G. Hartzel, Professional Land Surveyor, Md. No. 9436 Date

*Robert White* 15 Oct 92  
 Robert White Date

**AREA TABULATION**

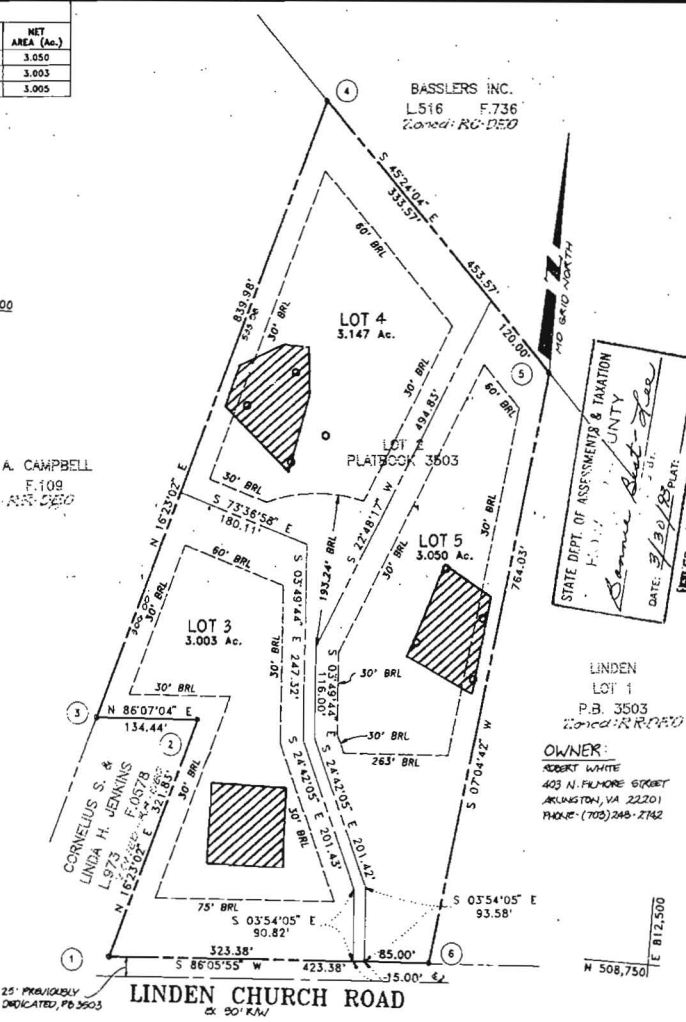
TOTAL NUMBER OF LOTS TO BE RECORDED: 3 lots

TOTAL AREA OF LOTS TO BE RECORDED: 9.200 Ac.

TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING: NONE

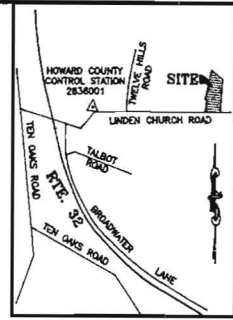
TOTAL AREA OF OPEN SPACE TO BE RECORDED: NONE

TOTAL AREA OF SUBDIVISION TO BE RECORDED: 9.200 Ac.



**GENERAL NOTES**

- Tax Map - 26, Parcel - 293
- Deed Reference - 2271/669
- Coordinates shown hereon are based on NAD 27, Maryland coordinate system as projected by Howard County Geodetic station 2836001.
- Subject property zoned R-2 per 9-18-92 Comprehensive Zoning Plan.
- 0 - Designates iron pin set.
- The lots shown hereon comply with the minimum ownership width and lots required by the Department of Environment.
- This area designates private sewage easement of a minimum of 10,000 sq. ft. as required by the Department of Environment for individual sewage disposal. Improvements of any nature in this area are restricted until public sewerage is available and servicing only residential structures constructed on these building sites. These easements shall become null and void upon connection to a public sewerage system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewer easement. Recordation of a modified sewage easement shall not be necessary.
- All percolation test holes shown hereon have been field located and shown thus (o).
- For flag or pipestem lots, refuse collection, snow removal and road maintenance are provided to the junction of the flag or pipestem and the road right-of-way line, and not into the flag or pipestem lot driveway.
- Flag or pipestem lots shall not be further subdivided into lots accommodating additional residences unless a public road can be constructed according to county standards on a minimum fifty (50) foot right-of-way to be deeded to the County.
- This plan is subject to MPT-1000-NP-92-02 existing Dec. 14, 1992 which allows for the reduction of the fifty (50) foot minimum road frontage to fifteen (15) feet, approved on October 4, 1992.
- This plat is based on a field run monumented boundary survey performed on or about AUGUST, 1976, by JAMES M. POWLER.
- THERE IS AN EXISTING DWELLING ON LOT 3, TO REMAIN
- NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXIST BUILDING ON LOT 3 ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS REQUIRE
- THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE LOT 2, ROBERT WHITE'S ADDITION TO LINDEN, TO CREATE 2 NEW BUILDABLE LOTS.



STATE DEPT. OF ASSESSMENTS & TAXATION  
 H. H. COUNTY  
*Samie Slatt-Dee*  
 DATE: 7/30/92  
 FILED MAR 3 0 35 PM '92

LINDEN  
 LOT 1  
 P.B. 3503  
 Zoned R-2 REPTD

OWNER:  
 ROBERT WHITE  
 403 N. FLORENCE GORGET  
 ARLINGTON, VA 22201  
 PHONE: (703) 240-2742

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS:  
 HOWARD COUNTY HEALTH DEPARTMENT

*James J. White* 3-8-93  
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*James J. White* 3-21-93  
 PLANNING DIRECTOR DATE

APPROVED FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS:  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

*James J. White* 3/10/93  
 DIRECTOR DATE

**OWNER'S STATEMENT**

We, John B. White, Robert White, Jr., Louisa A. Thomas, Christian S. White, Alexander White and A. Leighton White, owners of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this final plat by the Department of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns, 1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right-of-ways and the specific easements shown hereon, 2) the right to require dedication for public use, the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard county to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable, 3) the right to require dedication of waterway and drainage easements for the specific purpose of their construction, repair and maintenance, and 4) that no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

Witness my/our hands this day of  
*John B. White*  
*Robert White, Jr.*  
*Louisa A. Thomas*  
*Christian S. White*  
*Alexander White*  
*A. Leighton White*

**SURVEYOR'S CERTIFICATE**

I hereby certify that the final plat shown hereon is correct, that it is a resubdivision of the lands conveyed by Robert White, Jr., Personal representative of the estate of Thelma Viola White, deceased, to John B. White, Et. al, by deed dated December 20, 1990 and recorded among the Land Records of Howard County, Maryland in Liber 2271 at Folio 689 and that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended.

*William G. Hartzel* 3-20-92  
 William G. Hartzel, Professional Land Surveyor, Md. No. 9436 Date

RECORDED AS PLAT ON AMONG THE LAND RECORDS OF HOWARD COUNTY, MD

**LINDEN SUBDIVISION**  
 LOTS 3 - 5  
 A RESUBDIVISION OF ROBERT WHITE'S ADDITION TO LINDEN, LOT 2

TAX MAP 28  
 TAX MAP PARCEL No. 293  
 EX ZONING P.K.  
 ELECTION DISTRICT 5th  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1"=100'  
 DATE 5-31-91  
 D. P. & Z. FILE NOS. NP 90-152  
 WP-91-102 & F-76-58  
 PROJECT No. 90053

**Boandar Associates**  
 ENGINEERS & PLANNERS & SURVEYORS  
 3230 BETHANY LANE  
 ELLICOTT CITY, MD. 21043  
 (301) 465-7777 FAX: (301) 465-7966

MSA 51247-1031

Maryland Department of Assessments and Taxation  
 Real Property Data Search (vw5.1A)  
 HOWARD COUNTY

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[GroundRent](#)  
[Redemption](#)  
[GroundRent](#)  
[Registration](#)

**Account Identifier:** District - 05 Account Number - 371961

**Owner Information**

**Owner Name:** AMARASEKERA KISHAN  
 RADHIKA WIJETUNGE  
**Use:** RESIDENTIAL  
**Principal Residence:** YES  
**Mailing Address:** 12800 LINDEN CHURCH RD  
 CLARKSVILLE MD 21029-  
**Deed Reference:** 1) /13364/ 00426  
 2)

**Location & Structure Information**

**Premises Address**  
 12800 N LINDEN CHURCH RD  
 CLARKSVILLE 21029-0000  
**Legal Description**  
 LOT 3 3.003 A  
 12800 LINDEN CHURCH ROAD  
 LINDEN SUBD

Map	Grid	Parcel	Sub District	Subdivision	Section	Block	Lot	Assessment Area	Plat No:	10761
0028	0017	0721		0000			3	2	<b>Plat Ref:</b>	

**Special Tax Areas**  
**Town** NONE  
**Ad Valorem** 100  
**Tax Class**

Primary Structure Built	Enclosed Area	Property Land Area	County Use
1900	1,980 SF	3.0000 AC	

Stories	Basement	Type	Exterior
2.000000	NO	STANDARD UNIT BRICK	

**Value Information**

	Base Value	Value	Phase-in Assessments	
			As Of	As Of
<b>Land</b>	420,000	295,000	01/01/2011	07/01/2011
<b>Improvements:</b>	95,420	95,300		
<b>Total:</b>	515,420	390,300	390,300	390,300
<b>Preferential Land:</b>	0			0

**Transfer Information**

<b>Seller:</b> WHITE MARILYN LOUISE TR	<b>Date:</b> 08/02/2011	<b>Price:</b> \$396,000
<b>Type:</b> ARMS LENGTH IMPROVED	<b>Deed1:</b> /13364/ 00426	<b>Deed2:</b>
<b>Seller:</b> WHITE MARILYN LOUISE	<b>Date:</b> 12/09/2010	<b>Price:</b> \$0
<b>Type:</b> NON-ARMS LENGTH OTHER	<b>Deed1:</b> /12911/ 00304	<b>Deed2:</b>
<b>Seller:</b> WHITE JOHN B	<b>Date:</b> 06/26/2006	<b>Price:</b> \$0
<b>Type:</b> NON-ARMS LENGTH OTHER	<b>Deed1:</b> /10090/ 00456	<b>Deed2:</b>

**Exemption Information**

Partial Exempt Assessments	Class	07/01/2011	07/01/2012
<b>County</b>	000	0.00	0.00
<b>State</b>	000	0.00	0.00
<b>Municipal</b>	000	0.00	0.00

**Tax Exempt:**  
**Exempt Class:** **Special Tax Recapture:**