



Health

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received:

Permit No.:

B1600560

Building Address: 3211 Florence Rd.
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. # SDP/WP/BA #:
Census Tract: Subdivision: 0000
Section: Area: Lot:
Tax Map: 0013 Parcel: 0131 Grid: 0010
Zoning: Map Coordinates: Lot Size: 2.12A

Property Owner's Name: Tara Loftus
Address: 3211 Florence Rd.
City: Woodbine State: MD Zip Code: 21797
Phone: 301 922 9540 Fax:
Email: tara.loftus@verizon.net

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Existing Use: Single family dwelling
Proposed Use: Fuel supply for pool heater and logs
Estimated Construction Cost: \$ 3520.00
Description of Work: Burial of propane tank and installation of gas line from tank to pool heater & stub out. 1990 Galvan Unidesit Grounds w/ TARDI

Contractor Company: Suburban Propane
Contact Person: Brent Stubbs
Address: 31 Perwood Circle
City: Rockville State: MD Zip Code: 20850
License No.: 78263
Phone: 301 257 0608 Fax: 301 257 0608
Email: bstubbs@suburbanpropane.com

Dave Morgan
301-418-2612

Was tenant space previously occupied? Yes No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Engineer/Architect Company:
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

RECEIVED
APR 1 2016

Table with columns: Commercial Building Characteristics, Residential Building Characteristics, Construction type, Roadside Tree Project Permit.

Table with columns: Utilities (Water Supply, Sewage Disposal, Heating System, Sprinkler System), Grading Permit Number, Building Shell Permit Number.

LICENSES & PERMITS DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS HOWARD COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Brent Stubbs
Print Name: Brent Stubbs
Email Address: BSTUBBS@SUBURBANPROPANE.COM
Date: 3/28/16
Title/Company: Suburban Propane

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*
-FOR OFFICE USE ONLY-

Table with columns: AGENCY, DATE, SIGNATURE OF APPROVAL. Includes State Highways, Building Officials, PSZA (Zoning), PSZA (Engineering), Health.

Table with columns: DPZ SETBACK INFORMATION (Front, Rear, Side, Side St., All minimum setbacks met?, Is Entrance Permit Required?, Historic District?, Lot Coverage for New Town Zone?, SDP/Red-line approval date:).

Table with columns: Filing Fee, Permit Fee, Tech Fee, Excise Tax, PSFS, Guaranty Fund, Add'l per Fee, Total Fees, Sub-Total Paid, Balance Due, Check #.

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA
T:\Operations\Updated Forms\Building applmp 8.2012.docx

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 5/10/16  
To: Ryan Rappaport HEALTH Dept  
(Person's Name and Division)  
From: DAVE MORGAN SUBURBAN PROpane (301) 418 2612  
(Your Name, Company Name and Telephone Number)  
Subject: Project name LOFTUS  
Project site address 3211 FLORENCE ROAD  
Permit # B16001560 SDP # \_\_\_\_\_  
Other information pertinent to this project DRAWING CHANGE

RECEIVED  
MAY 11 2016  
PLAN REVIEW DIVISION

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
  - Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
  - Letter Summarizing Changes
  - Energy conservation calculations
  - Copies of PLOT PLAN (be specific).  
 Health Department Request     DPZ/ DED Request     Applicant's Request
  - Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_
  - Other DRAWING
- \* TANK LOCATION CHANGE**

**Contact Person Information: (Required)**

DAVE MORGAN Telephone No: 301 418 2612  
Please Print Name  
E-Mail Address: DMORGAN@SUBURBAN PROpane.com

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by [Signature] PER HEALTH  
DILP 2016 MAY 10 PM 12:03  
CC: Building PTZ

White-Plan Review / Yellow-Applicant / Pink-Permit Division  
t:\forms\transmit.frm - Rev. 04/2014

3211 Florence Road  
Woodbine, MD 21797

REVISED

Date: 05/10/2016

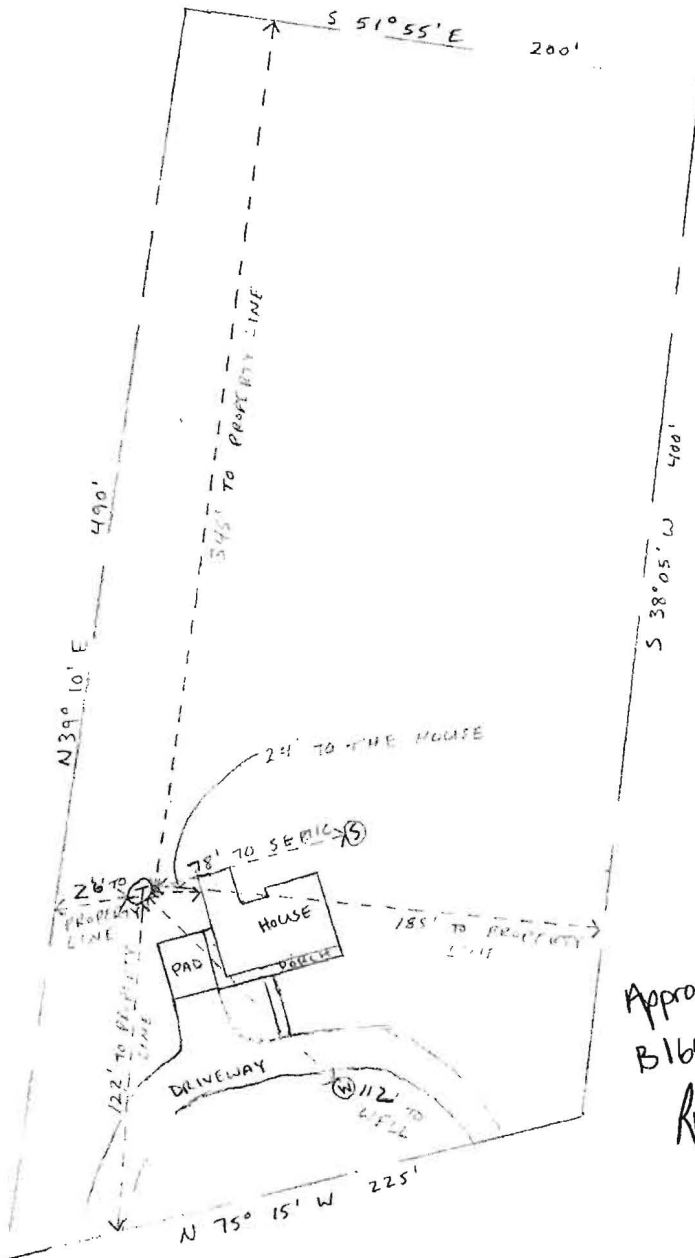
Comments: B16001560

CHANGE TANK LOCATION PER  
HEALTH DEPT

KEY

- Property line
- Measurements
- Structural lines
- ① 500 gallon underground LP tank
- ② Septic location
- Ⓜ Well location

Scale 1" = 70'



HOWARD COUNTY HEALTH DEPT.  
COMMUNITY HYGIENE PROGRAM  
MAY 11 2016  
RECEIVED

HOWARD COUNTY HEALTH DEPT.  
COMMUNITY HYGIENE PROGRAM  
MAY 11 2016  
DEPT. RAM

Approved for OPT  
B16001560  
RJA 5/11/16