



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B/600075

Building Address: 5012 Bee Frances way
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: GP 15-081
Census Tract: _____ Subdivision: Greenberry
Section: _____ Area: _____ Lot: 3
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
Proposed Use: Single family house
Estimated Construction Cost: \$ 300,000

Description of Work: New 2 story "Monticello II" with 2 car side and 2 car front attached garages, 4' EXT to FR, Morning RM, 5th Bed, 1st Fl Suite, sitting area w/wood porch
Occupant or Tenant: Finished lower level

Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	☒ SF Dwelling ☐ SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
	2 nd floor: _____
Area of construction (sq. ft.): _____	Basement: _____
	☒ Finished Basement
Use group: _____	☐ Unfinished Basement
	☐ Crawl Space
Construction type:	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms: <u>7</u>
☐ Structural Steel	Multi-family Dwelling
☐ Masonry	No. of efficiency units: _____
☐ Wood Frame	No. of 1 BR units: _____
☐ State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
☒ Roadside Tree Project Permit	Footings: _____
☐ Yes ☒ No	Roof: _____
Roadside Tree Project Permit # _____	☐ State Certified Modular
	☐ Manufactured Home

Property Owner's Name: NVR Inc
Address: 9720 Patuxent woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Jim Kerwin
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Ryan Johnson
Address: 9720 Patuxent woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

RECEIVED

Utilities	DEC 23 2015
Water Supply	LICENSES & PERMITS DIVISION
☐ Public	
☒ Private	
Sewage Disposal	
☐ Public	
☒ Private	
Electric: ☒ Yes ☐ No	
Gas: ☒ Yes ☐ No	
Heating System	
☒ Electric ☐ Oil	
☒ Natural Gas ☐ Propane Gas	
☐ Other:	
Sprinkler System:	
☒ Yes ☐ No	
Grading Permit Number: <u>615000287</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COME WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
Print Name: Jim Kerwin
Email Address: Jim@DecaturbuildingServices.com
Date: 12/23/2015
Title/Company: AGENT

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/18/2016</u>	<u>R. Backer</u>
Is Sediment Control approval required for issuance? ☐ Yes ☐ No		
☐ CONTINGENCY CONSTRUCTION START		

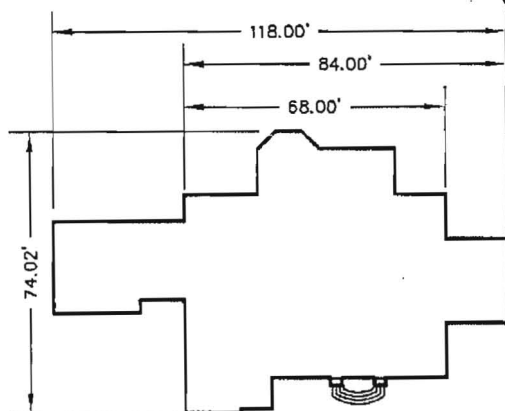
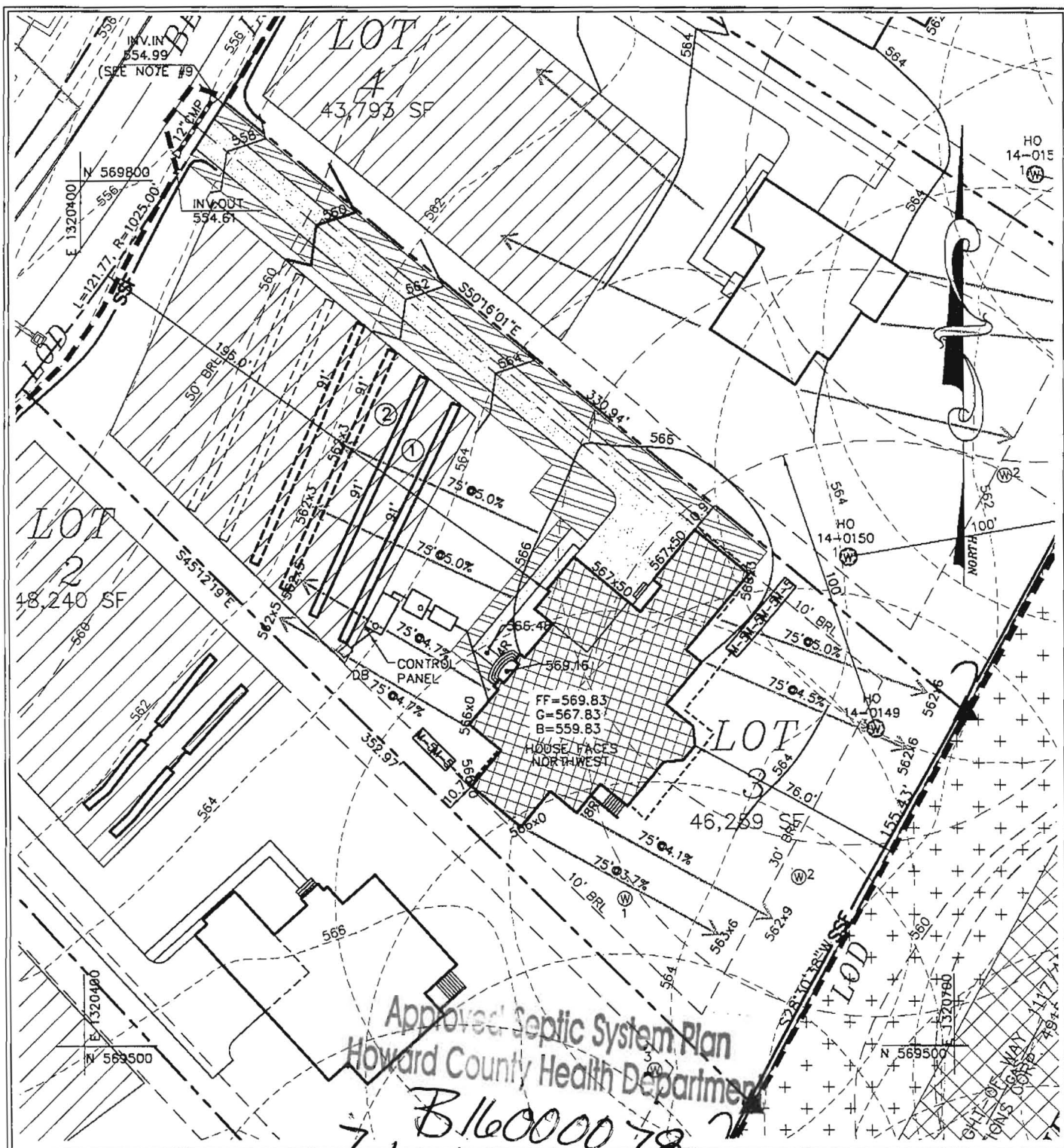
DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>150.00</u>
Permit Fee	\$ _____
Tech Fee	\$ _____
Excise Tax	\$ _____
PSFS	\$ _____
Guaranty Fund	\$ _____
Add'l per Fee	\$ _____
Total Fees	\$ _____
Sub-Total Paid	\$ _____
Balance Due	\$ <u>885578</u>
Check #	<u>885578</u>

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\Building applmp 8.2012.docx

Handwritten note: Handwritten note: address not checked + not on SDP x



MONTICELLO II
ELEV. D

PLOT PLAN (SITE SPECIFIC)
GREENBERRY
LOT 3

FIFTH ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

SCALE: 1" = 50'

DRAWN BY: MMM

DATE: DEC. 2015

PN:15-005



**MILDENBERG
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors
7350-B Grace Drive, Columbia, Maryland 21044
(410) 997-0296 Balt. (410) 997-0298 Fax

B16000078

5012 Bee Frances Way

MONTICELLO II

7 Bedrooms

LOT 8

OK Feb 2/5/2016



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT						ATTACHED GARAGE / ROOMS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
--	---------------	--	--	--	--	--	-------------------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2834
SECOND FLOOR	GROSS SQ. FT.	2474
HOUSE TOTAL	GROSS SQ. FT.	5308

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	-4
ELEVATION "C"	GROSS SQ. FT.	-104
ELEVATION "D"	GROSS SQ. FT.	-75
ELEVATION "E"	GROSS SQ. FT.	+153

ADDITIONAL SQ. FT.

4' EXTENSION TO FAMILY ROOM	GROSS SQ. FT.	+80
MORNING ROOM	GROSS SQ. FT.	+244
CONSERVATORY / IN-LAW'S SUITE	GROSS SQ. FT.	+352
SIDE GARAGE	GROSS SQ. FT.	+137
W/ FAMILY OFFICE	GROSS SQ. FT.	+96
SITTING ROOM	GROSS SQ. FT.	+123
BEDROOM #5	GROSS SQ. FT.	+352

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6719
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1367
W/ 4' EXTENSION TO FAMILY ROOM	GROSS SQ. FT.	+80
W/ MORNING ROOM	GROSS SQ. FT.	+244
HOME OFFICE	GROSS SQ. FT.	+190
EXERCISE ROOM	GROSS SQ. FT.	+383
W/ "ELE"	GROSS SQ. FT.	+99
MEDIA ROOM	GROSS SQ. FT.	+441
BASEMENT BATH	GROSS SQ. FT.	+58

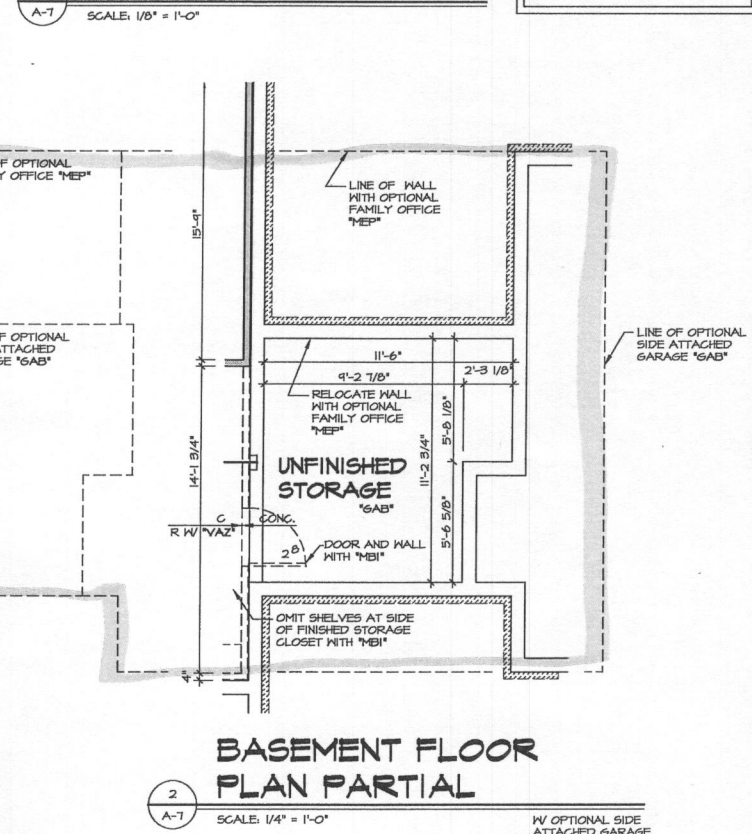
FOOTPRINT

BASE HOUSE:		
WIDTH:	68'-0"	
DEPTH:	66'-2"	
MAXIMUM:		
WIDTH:	118'-0"	
DEPTH:	84'-8"	

SET - VERSION

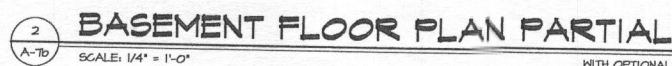
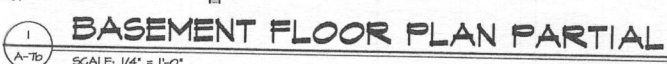
10100-01

CS-1



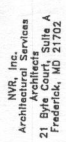
SHEET NO.	MODEL	SET NO. 10100		NVR, Inc. herewith represents the contents here copyright and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or manner whatsoever, without the written consent of NVR, Inc.	<table><thead><tr><th>REV. NO.</th><th>DATE</th><th>REMARKS</th></tr></thead><tbody><tr><td>2</td><td>8/21/09</td><td>DWG - PROTOTYPE REVISIONS</td></tr><tr><td>3</td><td>9/6/09</td><td>DWG - GREATER VERSION OF</td></tr><tr><td>4</td><td>3/20/14</td><td>DWG - ADULT REVISIONS</td></tr><tr><td>5</td><td>4/29/14</td><td>DWG - TRANSUB CONVERSION</td></tr><tr><td>6</td><td>10/29/14</td><td>DWG - PERM. NOTE</td></tr><tr><td>7</td><td>8/25/15</td><td>CLS - REVISED LMA AT BASED PART OF STAIR FOR HEADROOM (PAR ID 21954)</td></tr><tr><td>8</td><td>7/24/15</td><td>SKN - ADDED NOTE AT EXPRESS AIRCRAFT PAR 315H</td></tr></tbody></table>	REV. NO.	DATE	REMARKS	2	8/21/09	DWG - PROTOTYPE REVISIONS	3	9/6/09	DWG - GREATER VERSION OF	4	3/20/14	DWG - ADULT REVISIONS	5	4/29/14	DWG - TRANSUB CONVERSION	6	10/29/14	DWG - PERM. NOTE	7	8/25/15	CLS - REVISED LMA AT BASED PART OF STAIR FOR HEADROOM (PAR ID 21954)	8	7/24/15	SKN - ADDED NOTE AT EXPRESS AIRCRAFT PAR 315H
	REV. NO.	DATE				REMARKS																							
2	8/21/09	DWG - PROTOTYPE REVISIONS																											
3	9/6/09	DWG - GREATER VERSION OF																											
4	3/20/14	DWG - ADULT REVISIONS																											
5	4/29/14	DWG - TRANSUB CONVERSION																											
6	10/29/14	DWG - PERM. NOTE																											
7	8/25/15	CLS - REVISED LMA AT BASED PART OF STAIR FOR HEADROOM (PAR ID 21954)																											
8	7/24/15	SKN - ADDED NOTE AT EXPRESS AIRCRAFT PAR 315H																											
A-7	DRAWING TITLE	DRAWN BY JEA																											
	BASEMENT FLOOR PLAN	DATE: 11/15/12																											
	OPTION DESCRIPTION	OPTION																											
46																													

A.DWG: IWA DETACHED: MONTICELLO II - 10100 - 01 BSM1FB.dwg 07/28/15 - 2:47 PM

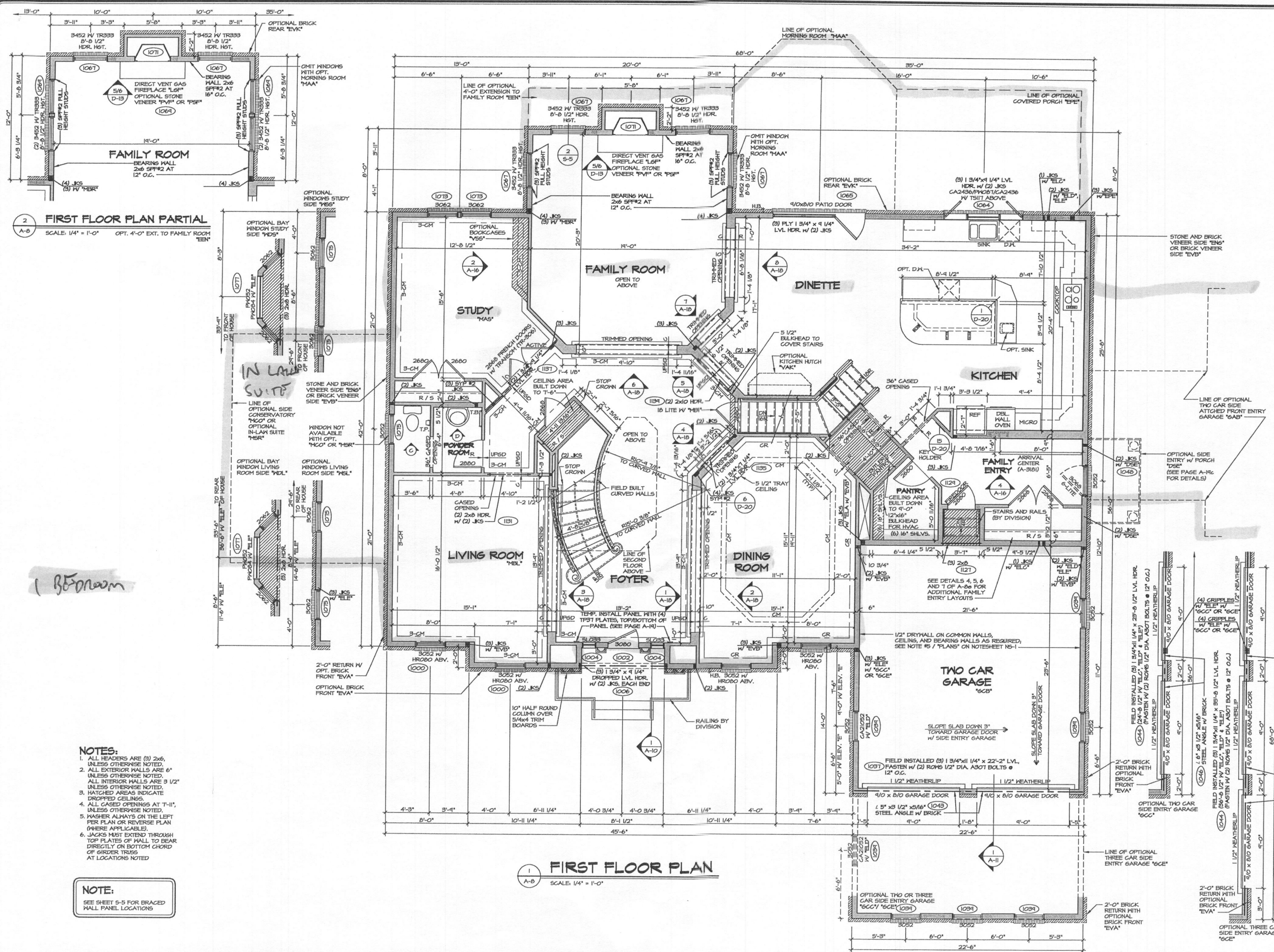


- WITH OPTION "SGI" - DRYWALL
UNFINISHED BASEMENT CEILING AREA
- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PIPES, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

NVR, Inc., owner, expressly reserves its common law copyright and other property rights in these plants. These plants are not to be reproduced, changed, or applied in any form or manner whatsoever, without the express written consent of NVR, Inc.



47	OPTION DESCRIPTION 4' EXTENSION TO FAMILY ROOM, MORNING ROOM, CONSERVATORY, IN-LAW'S SUITE	SET NO. 10100 VERSION 01 DRAWN BY JEA DATE: 1/18/19 OPTION EEN MAA, MGO, MSR
----	---	---



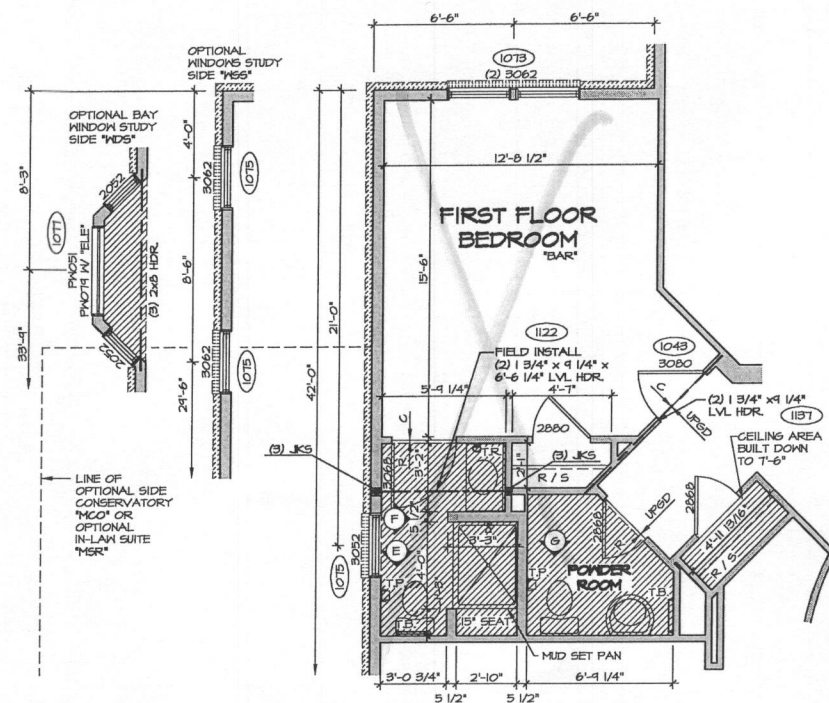
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. WASHES ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

SHEET NO.	MODEL	DRAWING TITLE	OPTION DESCRIPTION	DATE	REV. NO.	DATE	REMARKS
A-8	MONTICELLO II	FIRST FLOOR PLAN		11/15/12	1	6/14/05	616 - PLANT BUILT ARRIVAL CENTER PROJECT
48					2	7/14/05	DLR - REVISED SIZE OF GARAGE ACCESS DOOR (PAR 280/4)
					3	9/14/05	DLR - REVISED KITCHEN WINDOW (PAR 846/4)
					4	12/9/05	LSG - ADJUSTED WALL AT BRIDGE 2-1/4" (PAR 846/6)
					5	9/9/04	SEA - ADDED DIMENSIONS TO LOCATE THE ARRIVAL CENTER - PAR 226/6
					6	9/20/04	DRA - ADIT REVISIONS
					7	10/2/04	CHS - DNR #021 - SHELVING REVISIONS
					8	9/10/04	A.H. - DNR #021 REVISED GARAGE DOOR TO FIRE RATED 2 DOOR
					9	12/8/04	LDG - ADIT REVISIONS



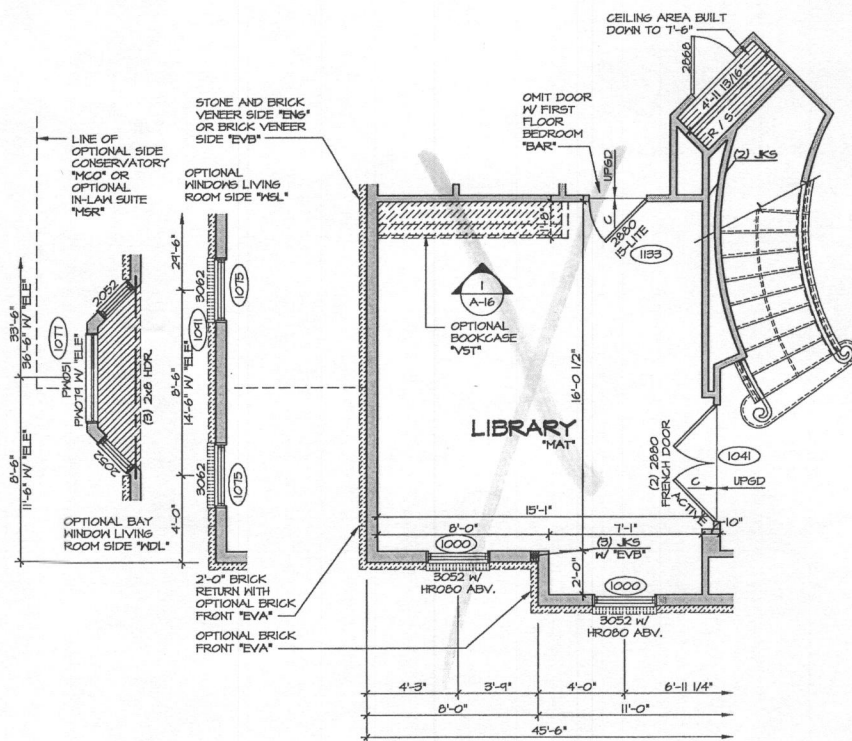
NVR, Inc.
Architectural Services
21 Byrd Court, Suite A
Frederick, MD 21702



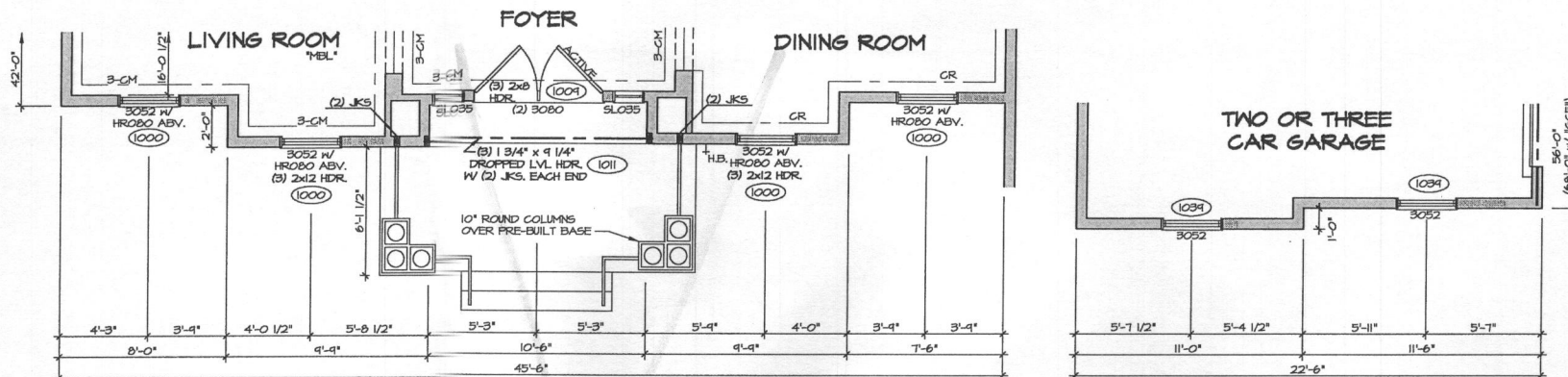
5 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL FIRST FLOOR BEDROOM "BAR"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. HATCHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

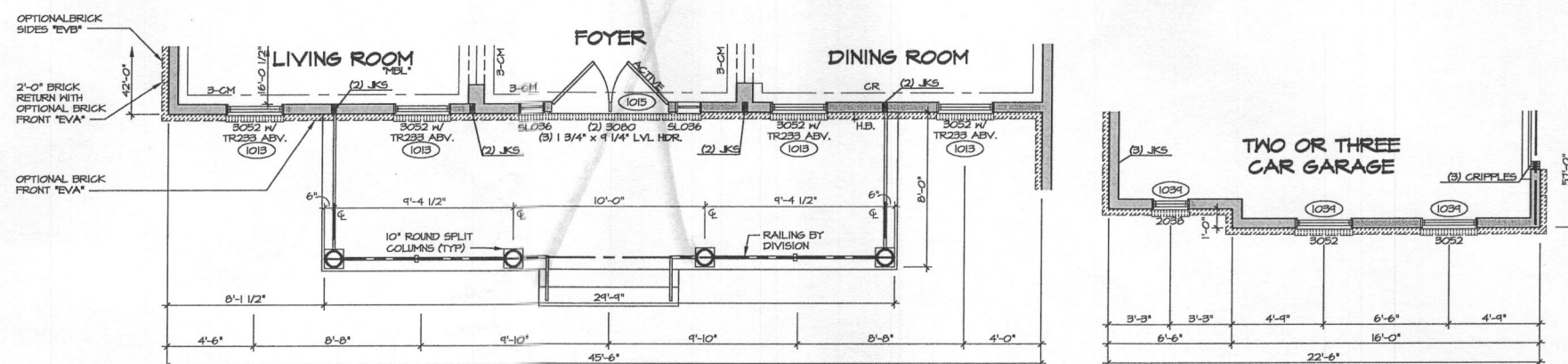
NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS



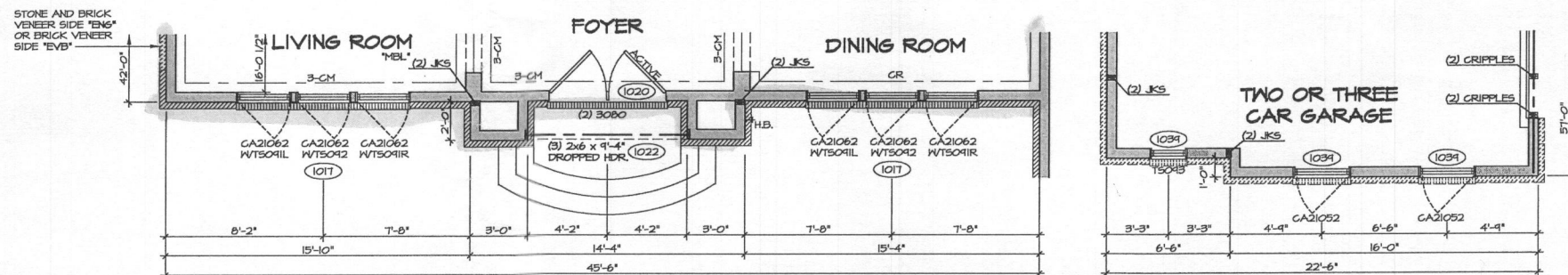
6 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL LIBRARY "MAT" (SHOWN W/ ELEVATION "A")



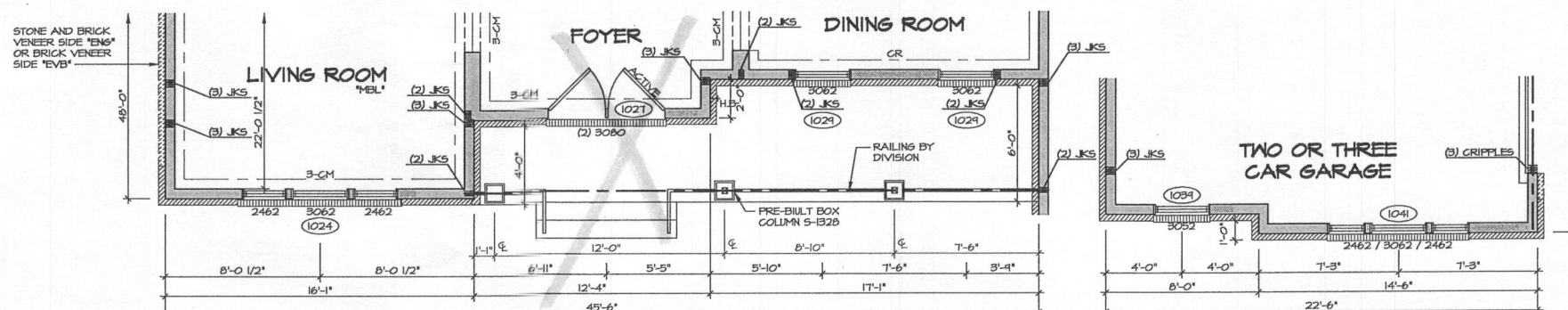
1 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION "B" "ELB"



2 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION "C" "ELC"



3 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION "D" "ELD"



4 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION "E" "ELE"

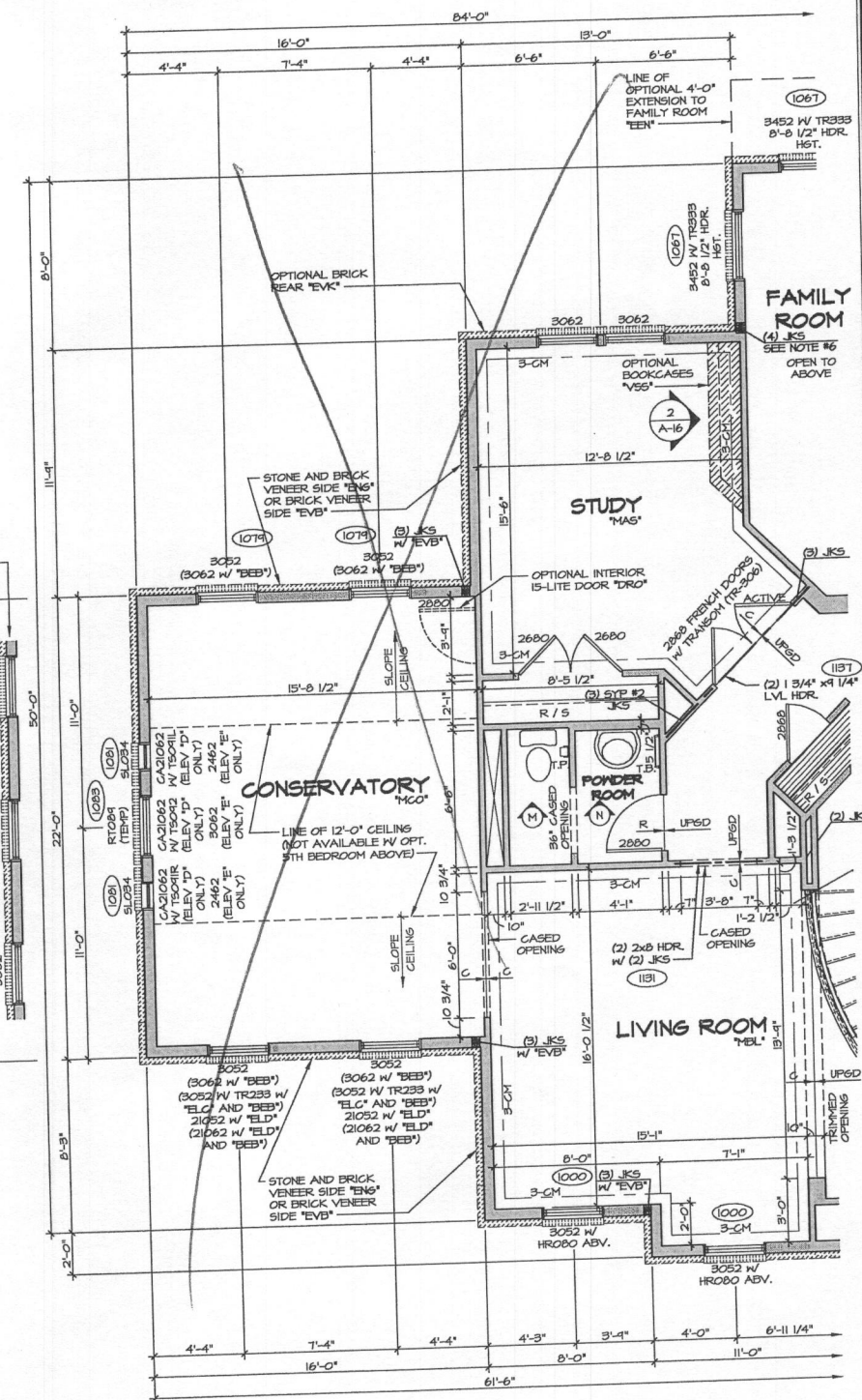
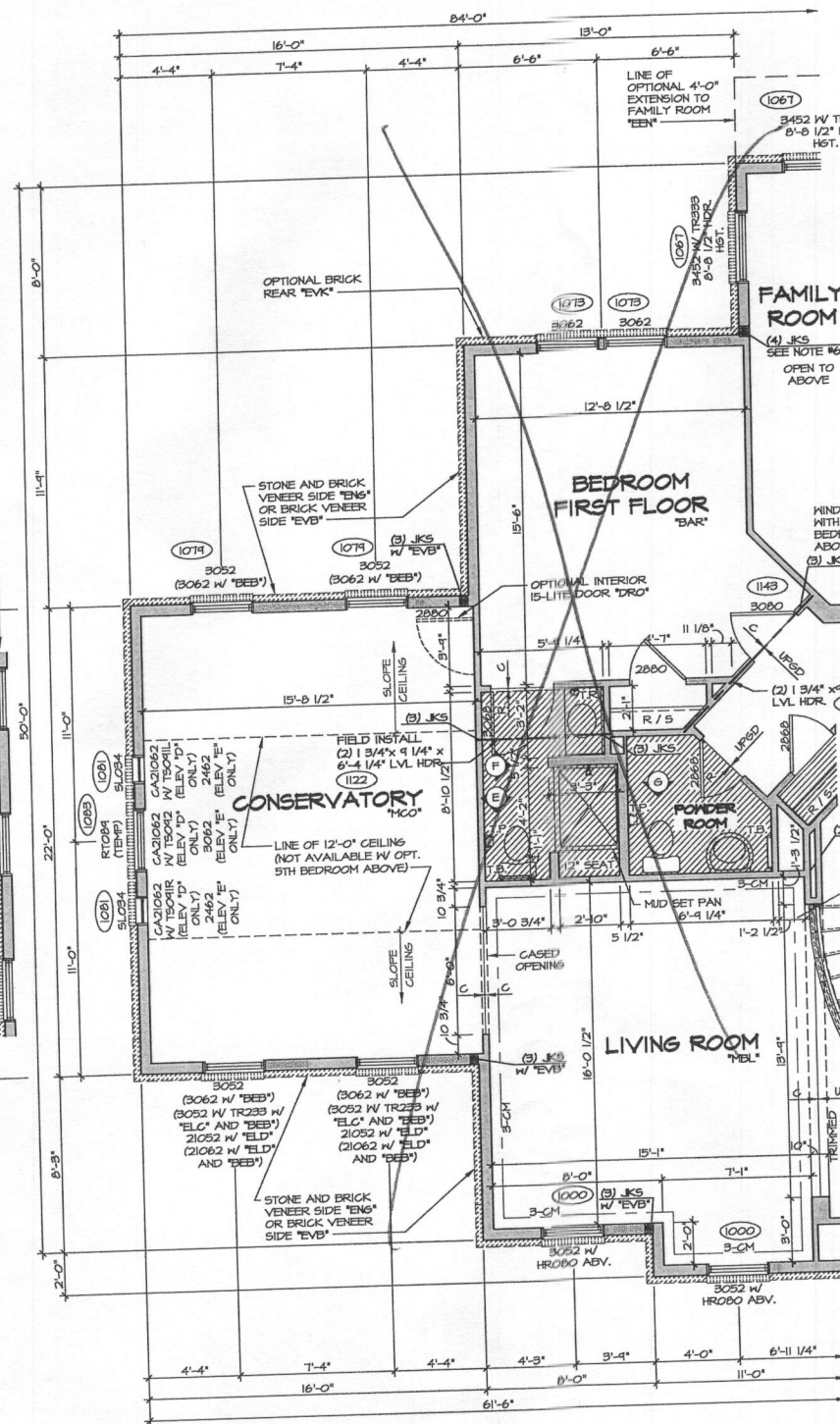
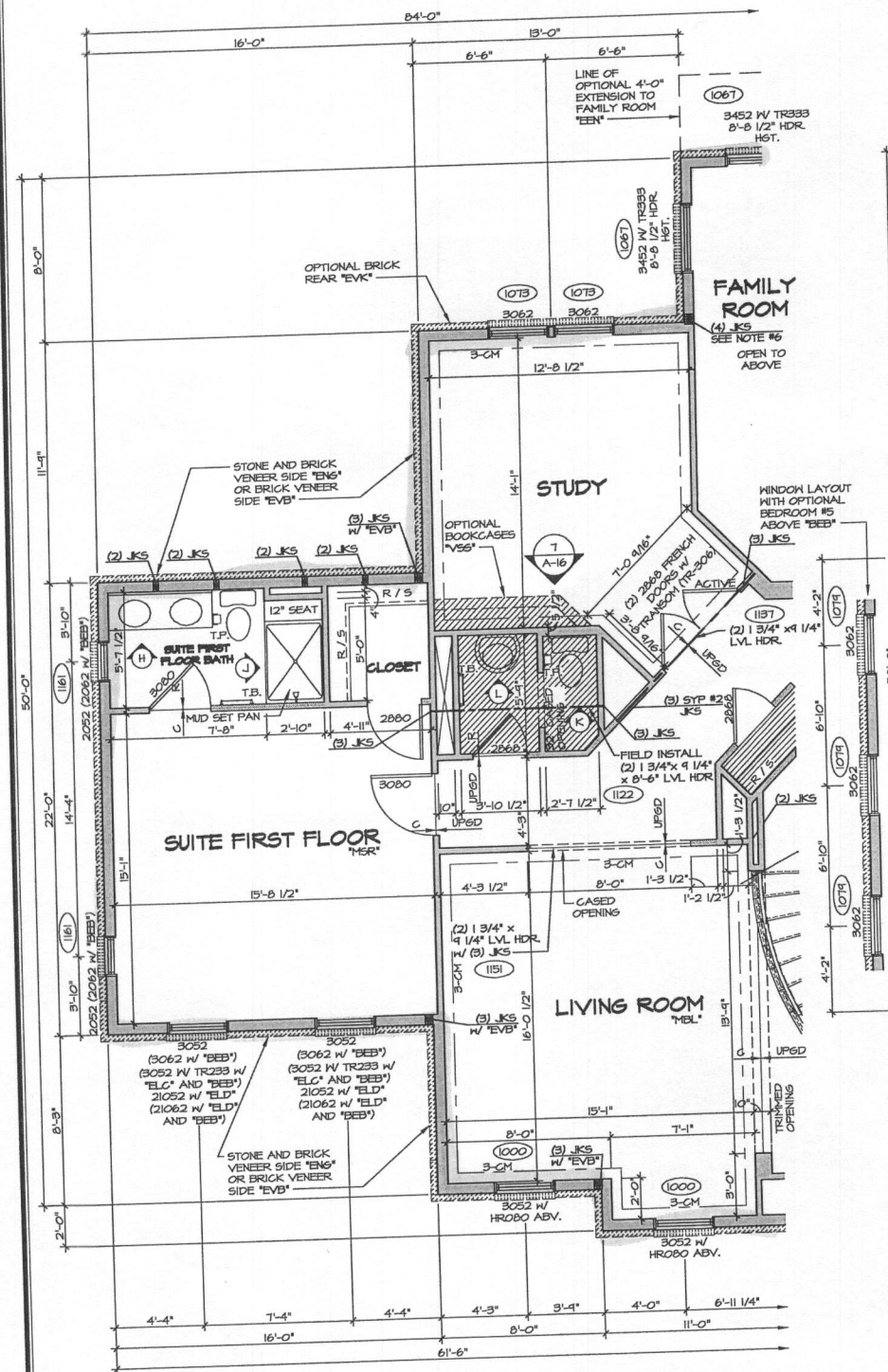
REV. NO.	DATE	REMARKS
1	02/23/03	DMS - PROTOTYPE REVISIONS
2	04/23/03	DMS - CREATED VISION FOR LIBRARY DOOR
3	10/09/03	REB - ADDED NOTE FOR LIBRARY DOOR
4	4/08/04	CEL - PROXIES TO CONVERSION
5	12/20/04	SPM - INCREASED CHASE W/ "BAR" AND "FOY" OPTION COMBINATION PAGES 2049
6	01/15/05	JDS - FIELD ADJUST
7	07/15/05	BRP - VA CODE UPDATE

NVR

NVR, Inc.
Architectural Services
21 Bryn Court, Suite A
Frederick, MD 21702

MODEL	SET NO. 10100	VERSION 01	DRAWN BY	JDS	DATE	11/20/12
DRAWING TITLE	MONTICELLO II					
OPTION DESCRIPTION	FIRST FLOOR PLAN PARTIALS					
	FIRST FLOOR BEDROOM					
	FIRST FLOOR LIBRARY					
	FIRST FLOOR MAT					
SHEET NO.	A-8b					
	49					

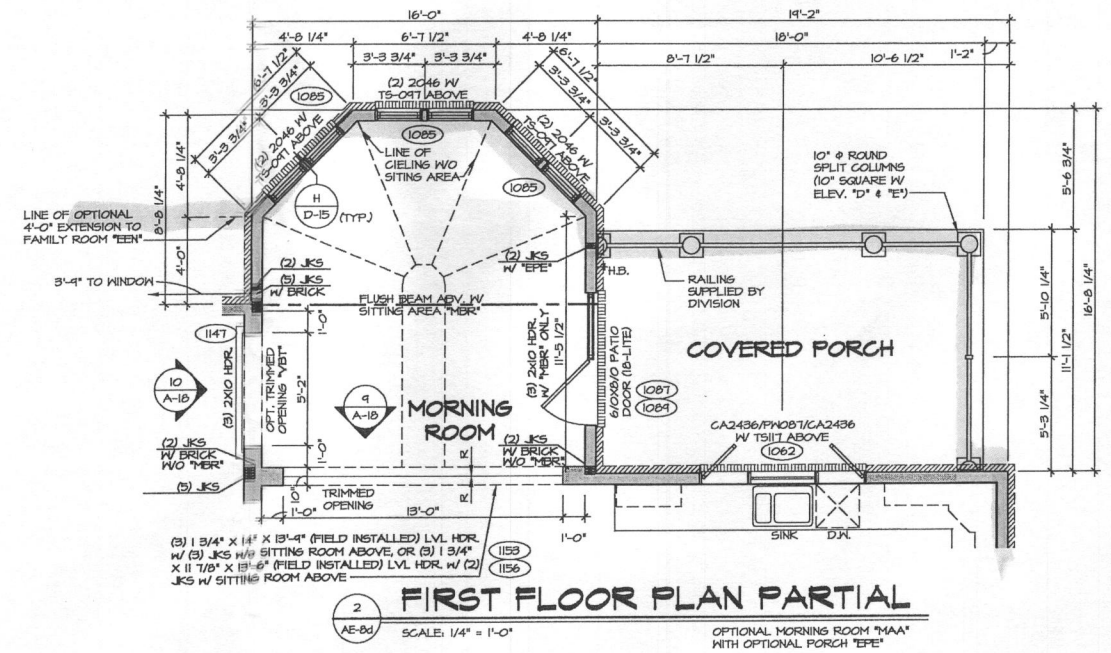
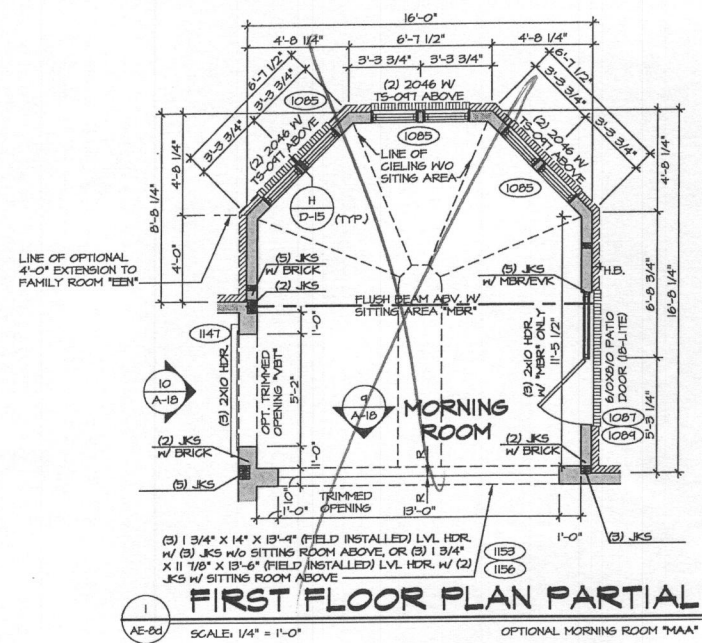
3A DWA W/ DETACHED MONTICELLO II 10100 01A PLAN ELEVATION 11/24/15 - 724 6M



NOTES:
ALL HEADERS ARE (3) 2x6,
UNLESS OTHERWISE NOTED.
ALL EXTERIOR WALLS ARE 6"
UNLESS OTHERWISE NOTED.
ALL INTERIOR WALLS ARE 3 1/2"
UNLESS OTHERWISE NOTED.
HATCHED AREAS INDICATE
DROPPED CEILING(S) 13' 0"
ALL CASED OPENINGS AT 7'-11",
UNLESS OTHERWISE NOTED.
5. NUMBER ALWAYS ON THE LEFT
PER PLAN OR REVERSE PLAN
(WHERE APPLICABLE).
6. JACKS MUST EXTEND THROUGH
TOP PLATES OF WALL TO BEAR
DIRECTLY ON BOTTOM CHORD
OF HEADER TRUSS.
ALL LOCATIONS NOTED

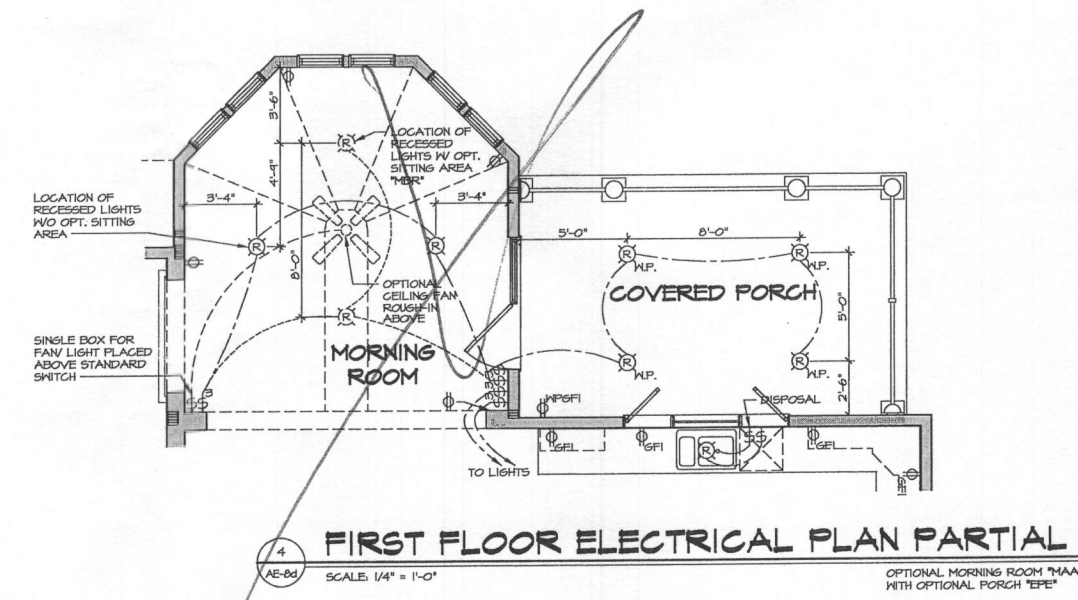
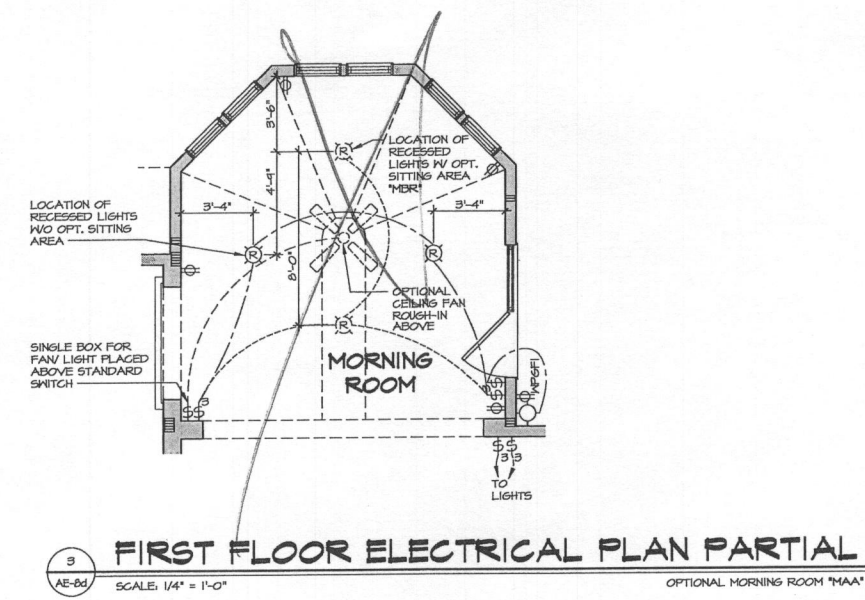
NOTE:
SEE SHEET S-5 FOR BRACED
WALL PANEL LOCATIONS

SHEET NO. A-8c	MODEL MONTICELLO II DRAWING TITLE FIRST FLOOR PLAN PARTIALS	SET NO. 10100	OPTION CONSERVATORY CONSERVATORY W/FIRST FLOOR BEDROOM INCL. AN. SUITE
		VERSION 01	
		DRAWN BY JDS	
		DATE: 11/21/12	
		MCO	
		MCO / BAR	
		NBR	
NVR NVR, Inc. Architectural Services Arlan Heights, Suite A Fredericks, MD 21702 NVR, Inc. owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior written consent of NVR, Inc. No part of these plans may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior written consent of NVR, Inc.			
REV. NO.	DATE	REMARKS	
1	02/7/13	DWG - PROTOTYPE REVISIONS	
2	02/7/13	DWG - CREATED FOR CONTOUR	
3	02/7/13	DWG - CREATED FOR CONTOUR	
4	02/7/13	DWG - CREATED FOR CONTOUR	
5	02/7/13	DWG - CREATED FOR CONTOUR	
6	02/7/13	DWG - CREATED FOR CONTOUR	



NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

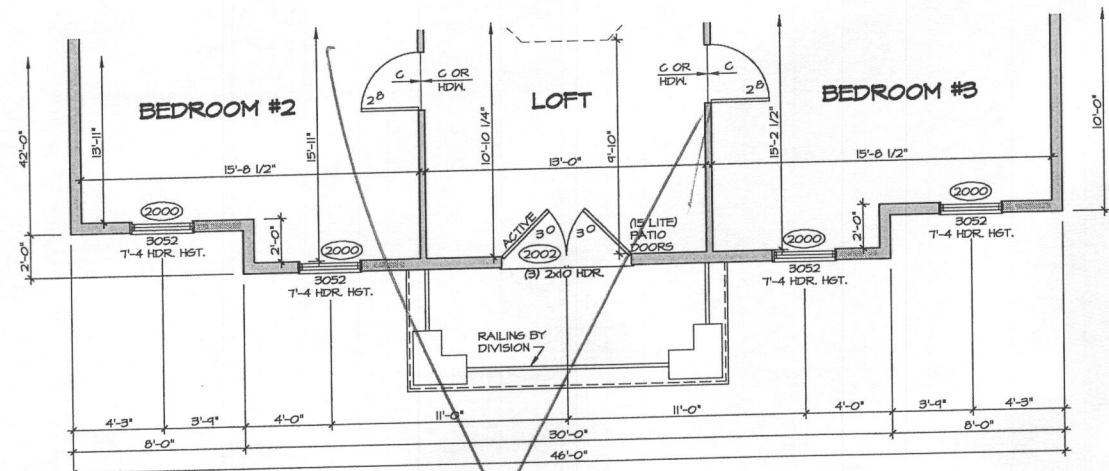
NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).



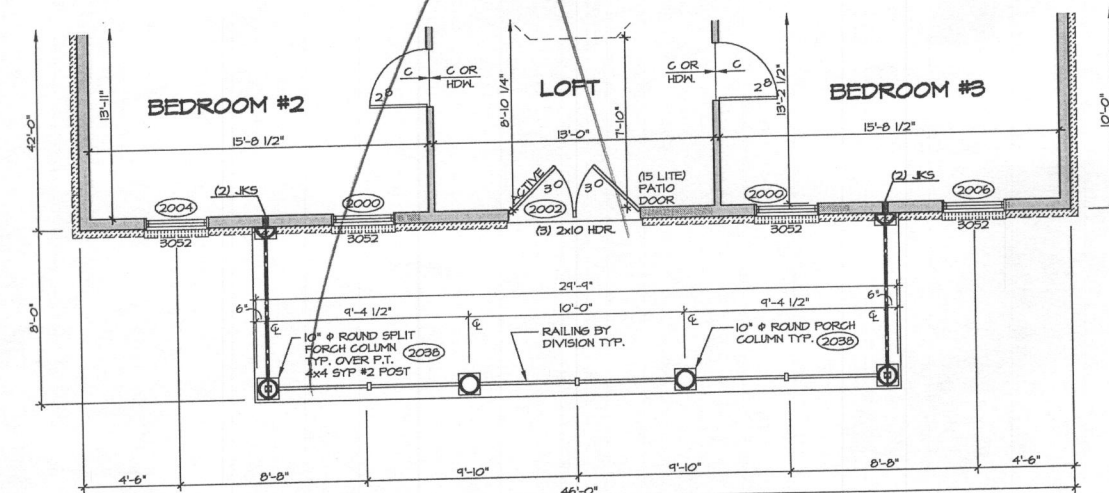
ELECTRICAL LEGEND	
⊕	SINGLE POLE SWITCH
⊕ ₃	THREE WAY SWITCH
⊕ ₄	FOUR WAY SWITCH
⊕	DUPLEX RECEPTACLE
⊕	DUPLEX RECEPTACLE - BOTTOM HALF SWITCHED
⊕	DUPLEX RECEPTACLE - FLOOR MOUNTED
⊕	RECEPTACLE - 220V
⊕	DUPLEX RECEPTACLE - GROUND FAULT INTERRUPT
⊕	DUPLEX RECEPTACLE - WEATHER PROOF AND GROUND FAULT INTERRUPT
⊕	SMOKE DETECTOR - WIRED IN SERIES
⊕	CARBON MONOXIDE DETECTOR
⊕	EXHAUST FAN MOTOR
⊕	EXHAUST FAN MOTOR WITH LIGHT
⊕	DOOR CHIME
⊕	LIGHT FIXTURE - WALL MOUNTED
⊕	LIGHT FIXTURE - CEILING MOUNTED
⊕	LIGHT FIXTURE - RECESSED
⊕	LIGHT FIXTURE - RECESSED WEATHER PROOF
⊕	LIGHT FIXTURE - HANGING
⊕	LIGHT FIXTURE - FLUORESCENT
⊕	LIGHT FIXTURE - UNDER CABINET LIGHT
⊕	PULLCHAIN LAMPHOLDER
⊕	KEYLESS LAMPHOLDER

NOTE:
ALL ELECTRICAL PLANS ARE SCHEMATIC ONLY AND NOT INTENDED AS ENGINEERED DRAWINGS. THESE PLANS REPRESENT THE DESIGN INTENT FOR SWITCH AND RECEPTACLE LOCATIONS. ADDITIONAL INFORMATION, IF REQUIRED, SHALL BE PROVIDED BY A LICENSED ELECTRICAL SUBCONTRACTOR OR ENGINEER.

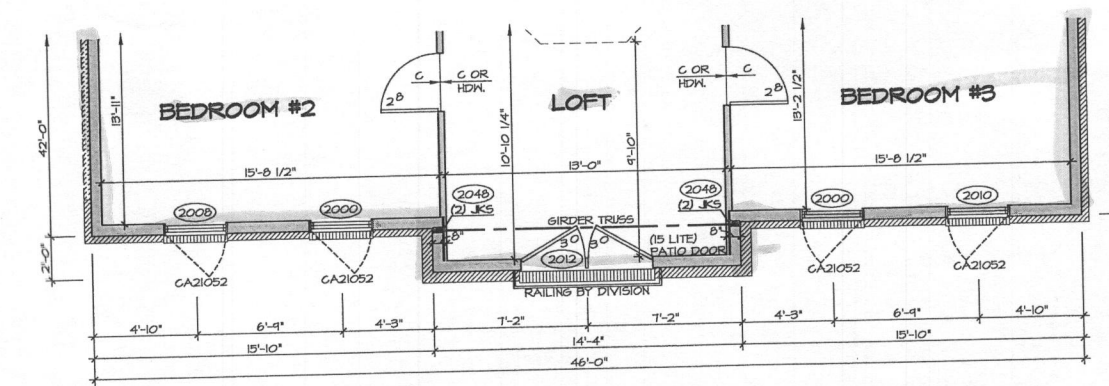
SHEET NO. AE-8d	MODEL MONTICELLO II	SET NO. 10100 VERSION 01	DRAWN BY JDS	DATE 11/29/12	OPTION MAA	DESCRIPTION MORNING ROOM WITH PORCH	REMARKS DLR - REVISED KITCHEN WINDOW (PAR 84546) DLR - REVISED MORNING ROOM KITCHEN HEADERS TO FIELD INSTALLED DLR - ADJUST REVISIONS DLR - CHANGED PASS THROUGH TO FIELD OPENING (PAR 84546) DLR - CHANGED STAIR FROM REAR COVERED PORCH (PAR 84546) DLR - ADDED WINDOW TRIM DETAIL H 1 D-15 DLR - ADDED NOTE FOR SINKING COLUMN IN ELD & BLE (PAR 852046)



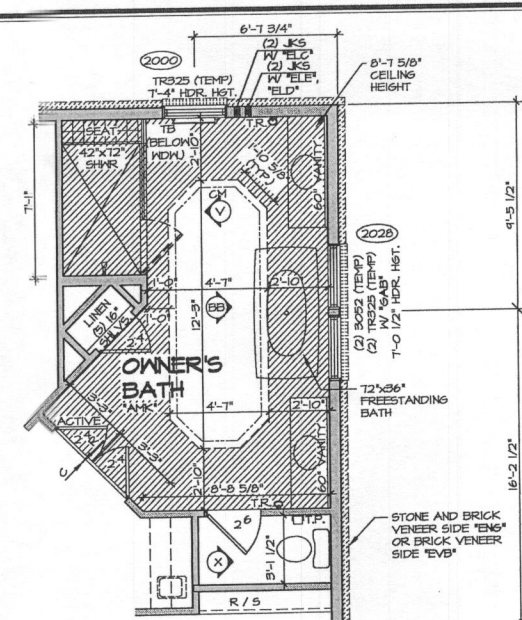
1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION "B" "ELB"



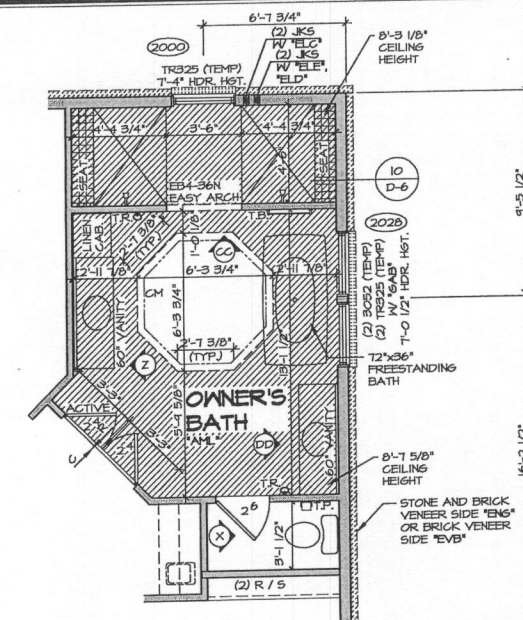
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION "C" "ELC"



3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION "D" "ELD"



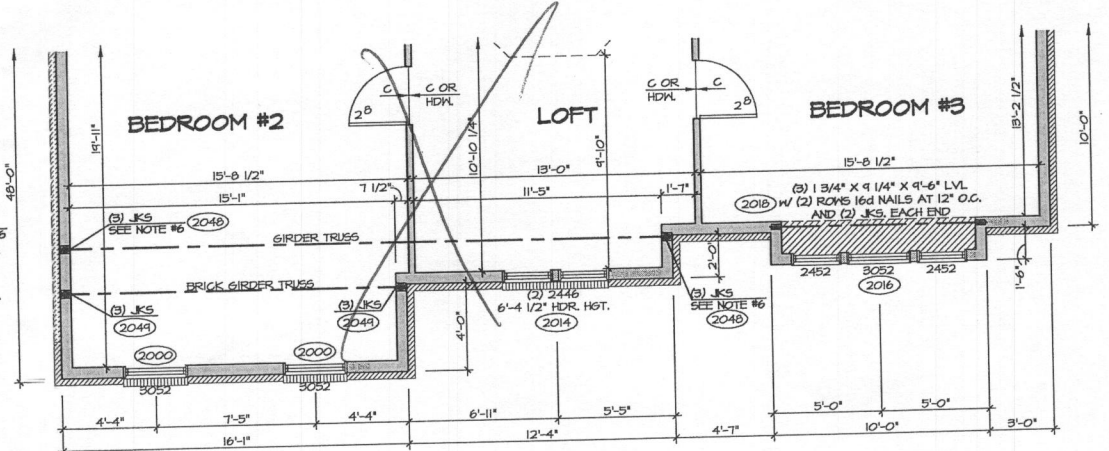
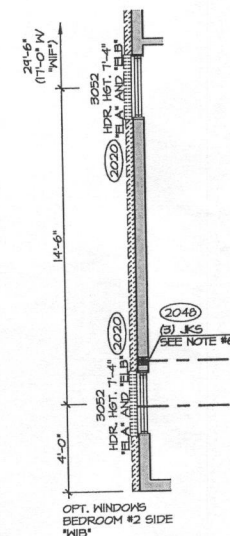
5 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION "E" "ELE"



6 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION "F" "ELE"

NOTE:
SEE SHEET S-5C FOR BRACED WALL PANEL LOCATIONS

- NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

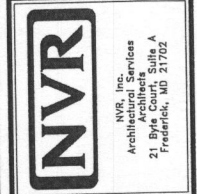


4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION "E" "ELE"

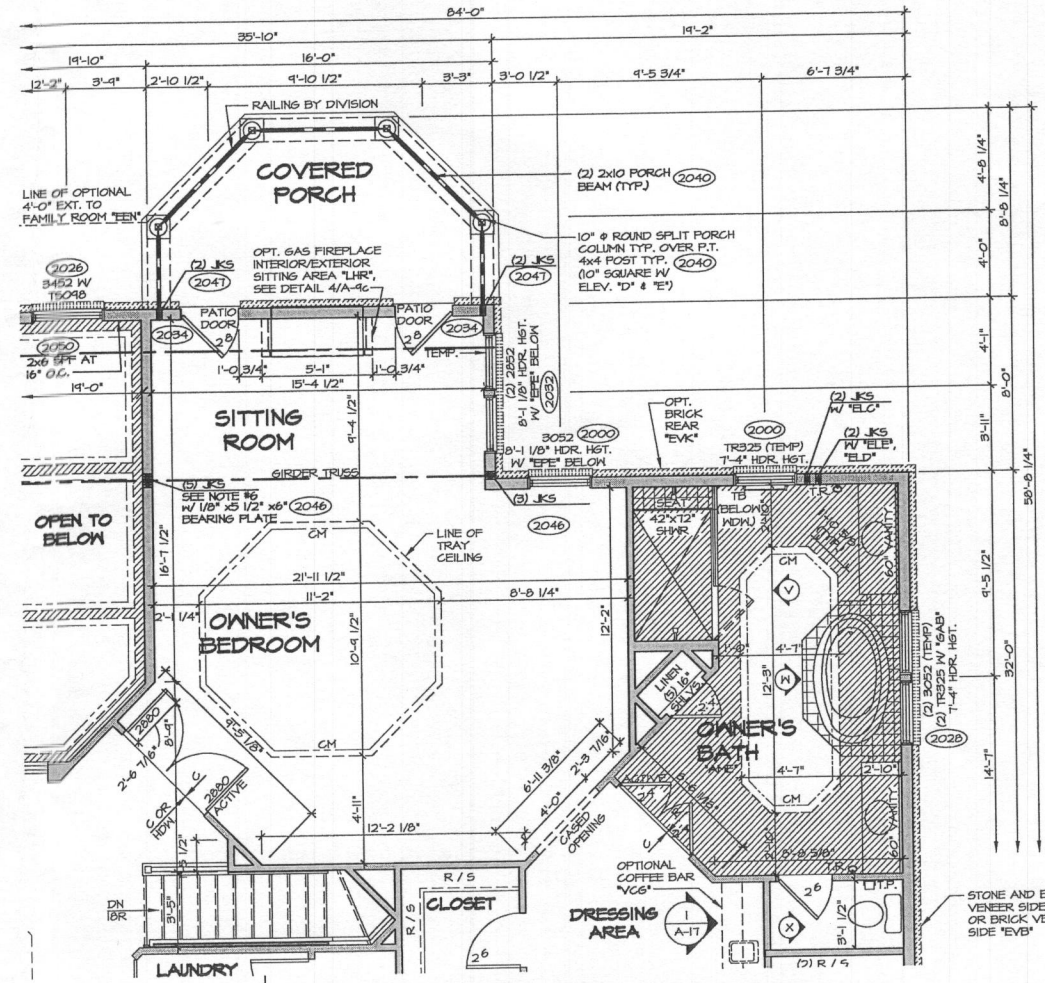
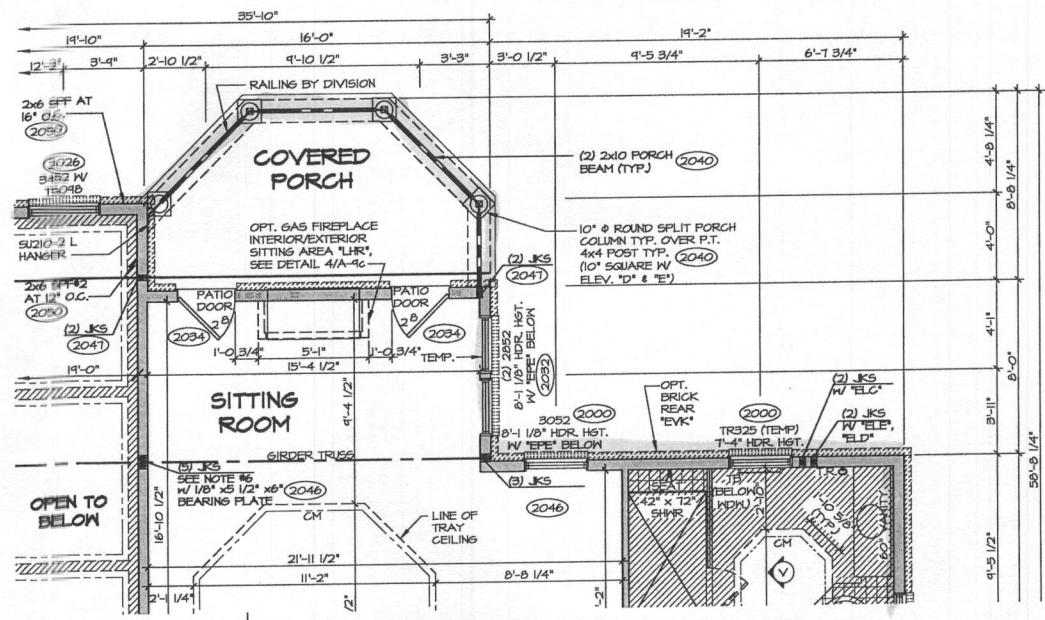
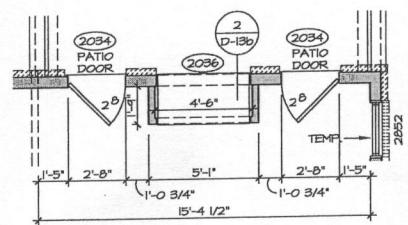
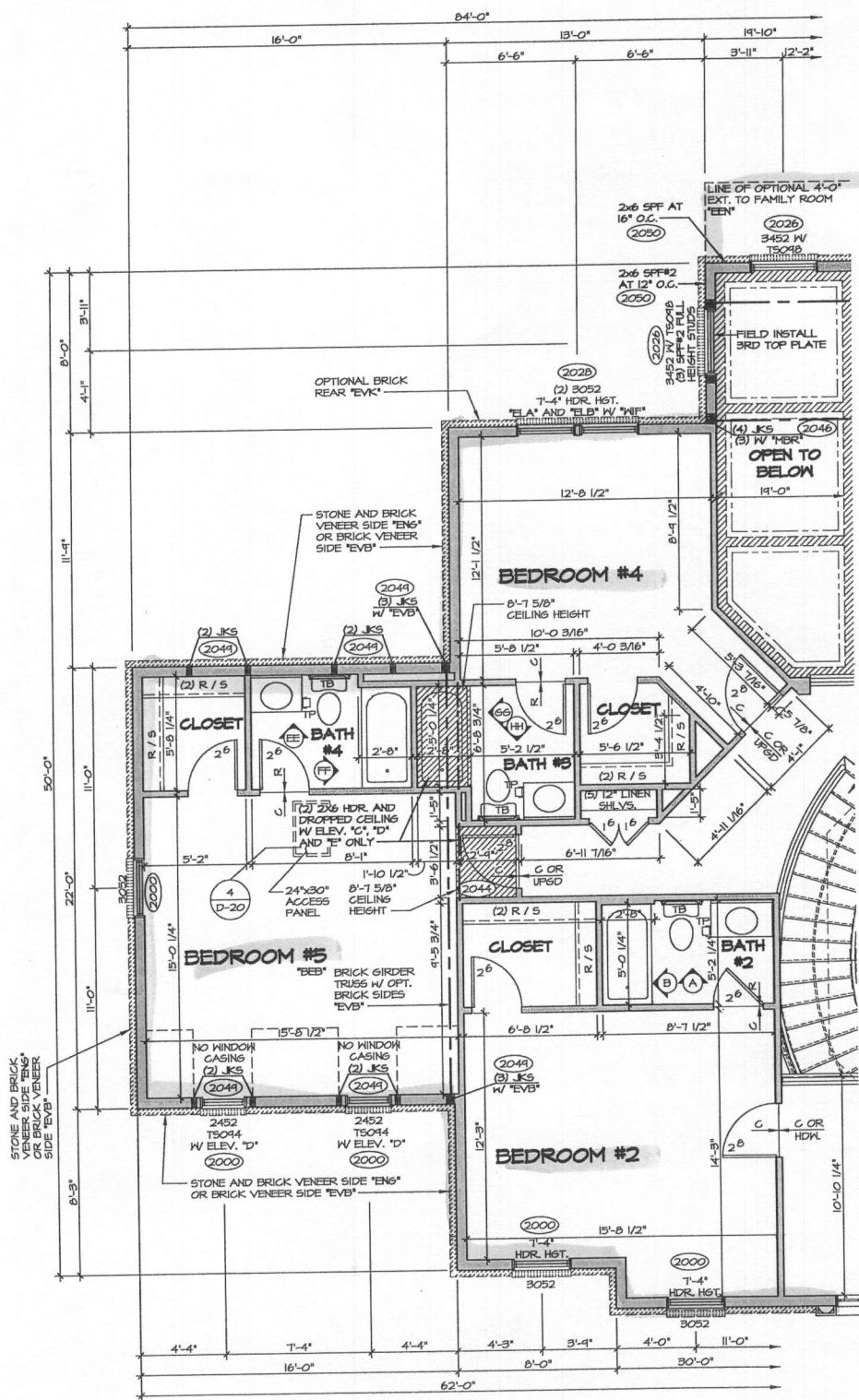
REV. NO.	DATE	REMARKS
1	8/27/13	DAS - PROTOTYPE REVISIONS
2	9/19/13	DAS - CREATED VERSION 01
3	9/20/14	DAS - AUDIT REVISIONS
4	12/8/14	JES - AUDIT REVISIONS

SET NO. 10100	MODEL MONTICELLO II	OPTION DESCRIPTION
VERSION 01	DRAWING TITLE SECOND FLOOR PLAN RIDER	ELEVATION "B", ELEVATION "C", ELEVATION "D", ELEVATION "E"
DRAWN BY JEA	DATE: 11/19/12	OPTION ELB, ELC, ELD, ELE
OPTION		

SHEET NO. A-9b	54
----------------	----



J:\DWG\DETACHED\MONTICELLO II\10100_01\FIN2_ELD.dwg 12/08/14 - 9444.gm



SHEET NO.	MODEL	SET NO.	VERSION	DRAWN BY	DATE	OPTION	DESCRIPTION	REMARKS
A-9C	MONTICELLO II	10100	01	JEA	11/20/12	BEB	SECOND FLOOR PLAN PARTIAL	10/27/14 - 12/15 - ADD NOTE: NO WINDOW CASING DORMER WINDOWS BEDROOM #5 (PAR 28512)
55						MER	SITTING AREA W/ COVERED PORCH	4/18/15 - 12/15 - ADD NOTE FOR SQUARE COLUMNS W/ ELD & ELD (PAR 852046)
								8/19/15 - 12/15 - REVISED THE TUB DECK IN "AME" BATH FOR FULL OVERLAY (PAR ID 34469)
								11/2/15 - 12/15 - ADD ATTIC ACCESS (PAR 35494)
								4/21/14 - 12/15 - PRAXIS TUB CONVERSION
								4/25/14 - 12/15 - ADD SECOND SHOWER HEAD IN OWNERS BATH DYS 4644
								7/18/14 - 12/15 - REVISED SECOND TO TEMP. (PAR 28716)
								8/26/14 - 12/15 - EXTERIOR FIREPLACE ADDED
								9/16/14 - 12/15 - REVISED HANDRAIL LOCATION

31.Dwg, 11/14 DETACHED MONTICELLO II - 10100 - 01.VP2 MR. SB.dwg 11/02/15 - 11:04 am