

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3896		<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>		<b>PERMIT NUMBER</b> B0000168	
Building Address <u>2972 Jennings Chapel Rd</u> <u>Woodbine md 20797</u>			Property Owner's Name <u>Manufacturers &amp; Trade Trust Co.</u> Address <u>1100 Wehrle Dr Fl 2</u> City <u>Williamsville</u> State <u>NY</u> Zip Code <u>14221-7748</u> Home Phone _____ Work Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): _____		
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision <u>Woodbine</u> Section _____ Area _____ Lot _____ Tax Map <u>13</u> Parcel <u>296</u> Grid <u>21</u> Zoning _____ Map Coordinates _____ Lot Size <u>41,948sq</u>			Phone _____ Fax _____ Contractor Company <u>American Minority GC</u> Contact Person <u>Gabe Carbonell</u> Address <u>22 Baltimore Rd Ste 200</u> City <u>Rockville</u> State <u>MD</u> Zip Code <u>20850</u> License No. <u>127421</u> Phone <u>509-4377</u> Fax _____		
Existing Use <u>SEB N/A</u> Proposed Use <u>SEB Sunroom</u> Estimated Construction Cost \$ <u>25,000.</u> Description of Work <u>Complete unfinished</u> <u>Sunroom addition for expanded permit</u> <u>including joists, framing, roof</u> <u>trimwork, flooring, mch elect</u> Occupant or Tenant <u>N/A</u>			Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		
Contact Name <u>Denise Estep</u> Address <u>13063 Donovan Dr</u> City <u>Greencastle</u> State <u>PA</u> Zip Code <u>72025</u> Phone <u>717-977-1884</u> Fax _____					

**BUILDING DESCRIPTION - COMMERCIAL**
**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics		Utilities	
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	Depth <u>17'</u> Width <u>31'</u> 1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	No. of Bedrooms <u>0</u>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other _____
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
		State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Denise Estep Print Name Denise Estep  
 Email Address DeniseEstep@comcast.net  
 Title/Company Estep Permit Service Date 01-13-10

 Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

\*\*PLEASE WRITE NEATLY AND LEGIBLY\*\*

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	Filing fee	PROPERTY ID #
Land Development, DPZ			Front: _____	\$ _____	
State Highways			Rear: _____	Permit fee \$ _____	
Building Officials			Side: _____	Excise tax \$ _____	
Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ _____	
Health <u>1/13/10</u> <u>RBuckner</u>			All minimum setbacks met?	TOTAL FEES \$ _____	
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Is Entrance Permit Required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____	
			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____	
			Lot Coverage for New Town Zone _____	Validation # _____	
			SDP/Red-line approval date _____	Accepted by _____	

 CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP: 

Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

# LOCATION DRAWING

## PROPERTY INFORMATION

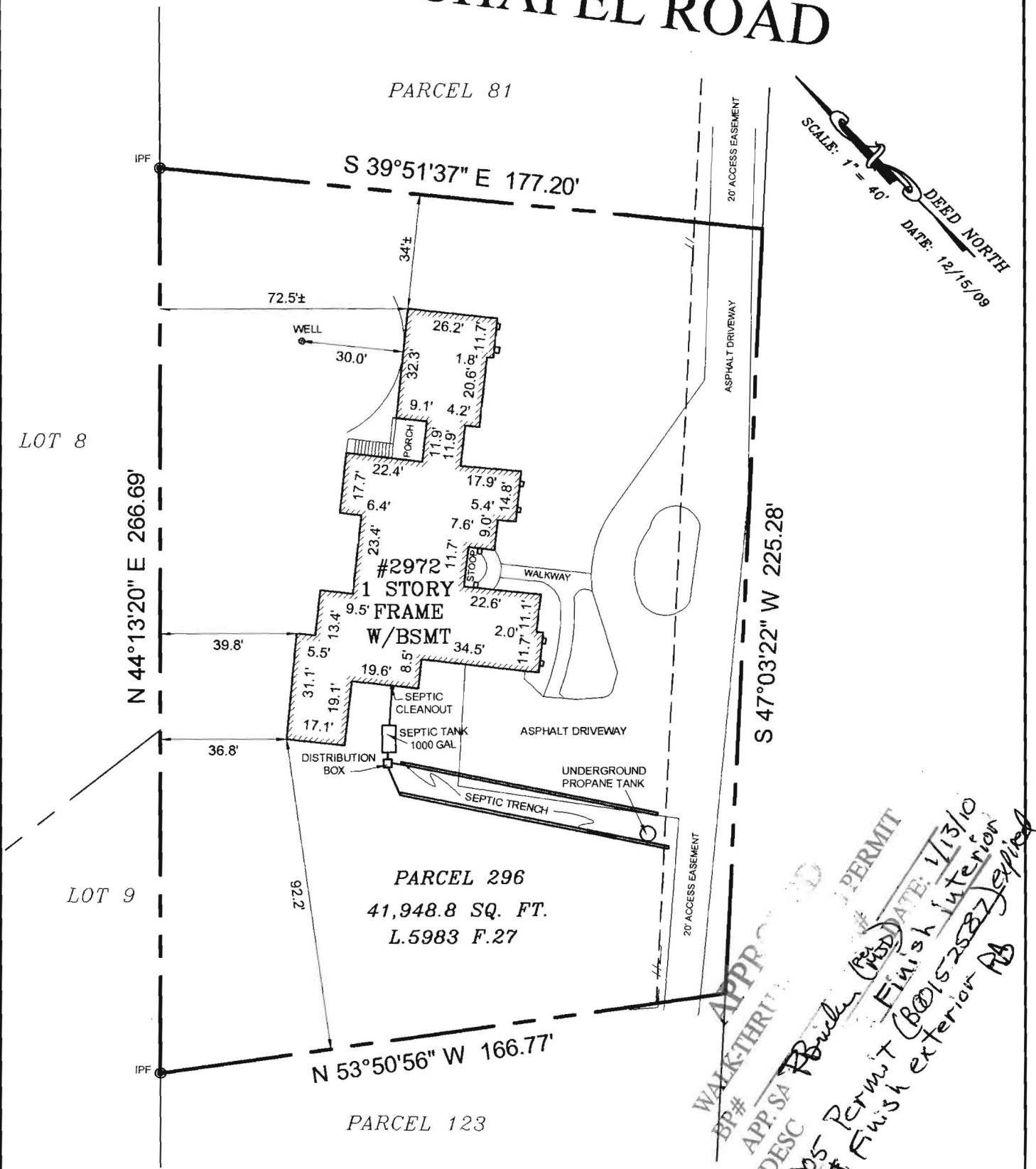
2972 JENNINGS CHAPEL ROAD, WOODBINE MARYLAND 21797  
 PARCEL 296 L.5983 F.27  
 HOWARD COUNTY

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY SHOWN HEREON FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS ONLY, AND THE IMPROVEMENTS ARE LOCATED AS SHOWN. EXACT PROPERTY CORNERS HAVE NOT BEEN ESTABLISHED OR SET, WE ASSUME NO RESPONSIBILITY OR LIABILITY FOR ANY RIGHT-OF-WAYS OR EASEMENT RECORDED OR UNRECORDED. NO TITLE REPORT FURNISHED.



# JENNINGS CHAPEL ROAD



APPROXIMATE LOCATION OF SEPTIC SYSTEM ARE BASED ON A SKETCH OBTAINED FROM HOWARD COUNTY HEALTH DEPARTMENT.

**NOTE:**  
 THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. IT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS, AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OR PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.

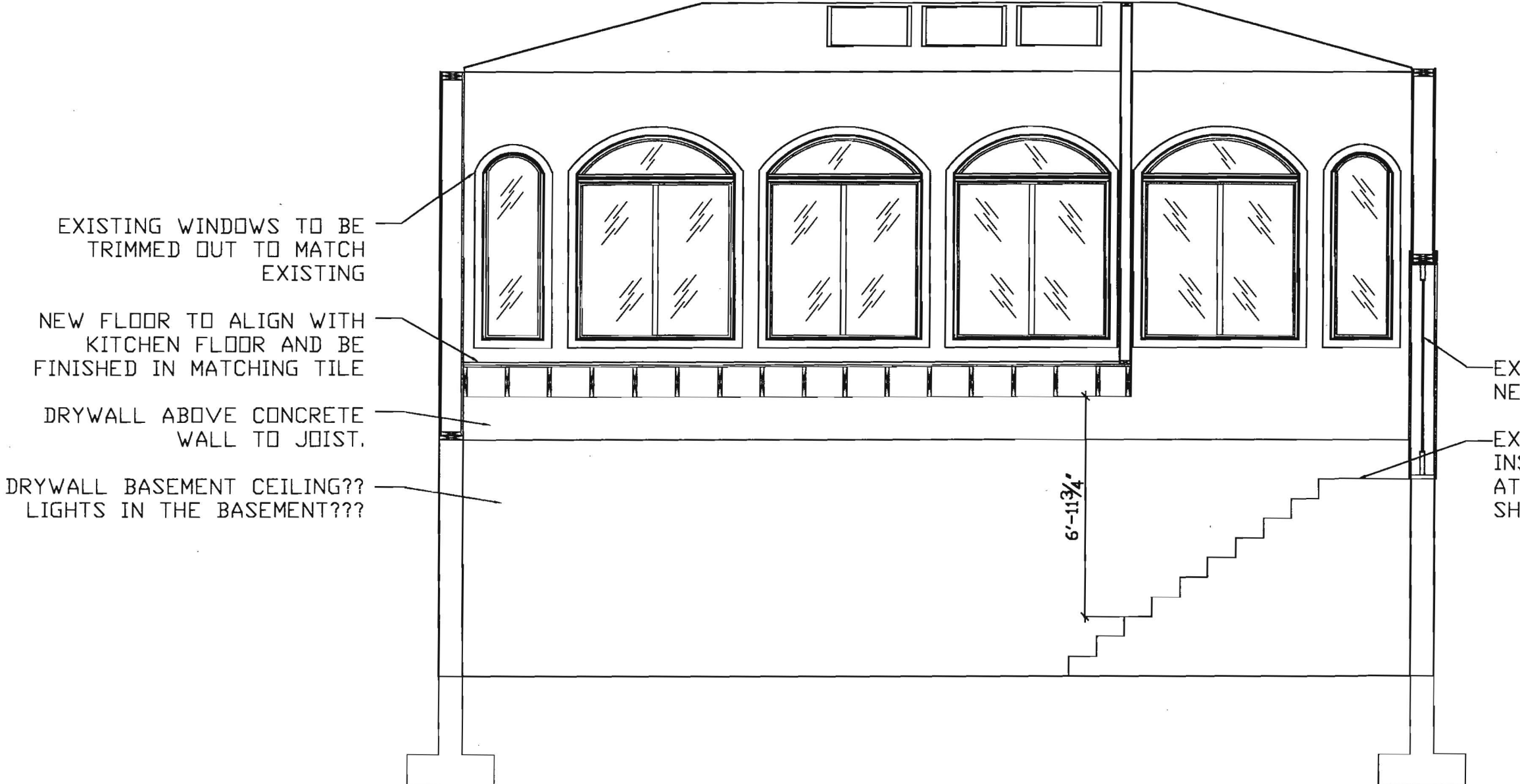
## SITE DEVELOPMENT CONSULTANTS LLC

4421 FORBES BOULEVARD SUITE L  
 LANHAM MARYLAND 20706  
 TEL: 301-459-5380  
 FAX: 301-459-5381  
 WWW.SITDEVELOPMENTCONSULTANTS.COM





# Side View



EXISTING WINDOWS TO BE TRIMMED OUT TO MATCH EXISTING

NEW FLOOR TO ALIGN WITH KITCHEN FLOOR AND BE FINISHED IN MATCHING TILE

DRYWALL ABOVE CONCRETE WALL TO JOIST.

DRYWALL BASEMENT CEILING?? LIGHTS IN THE BASEMENT???

EX: NE  
EX: INS: AT SH

End View

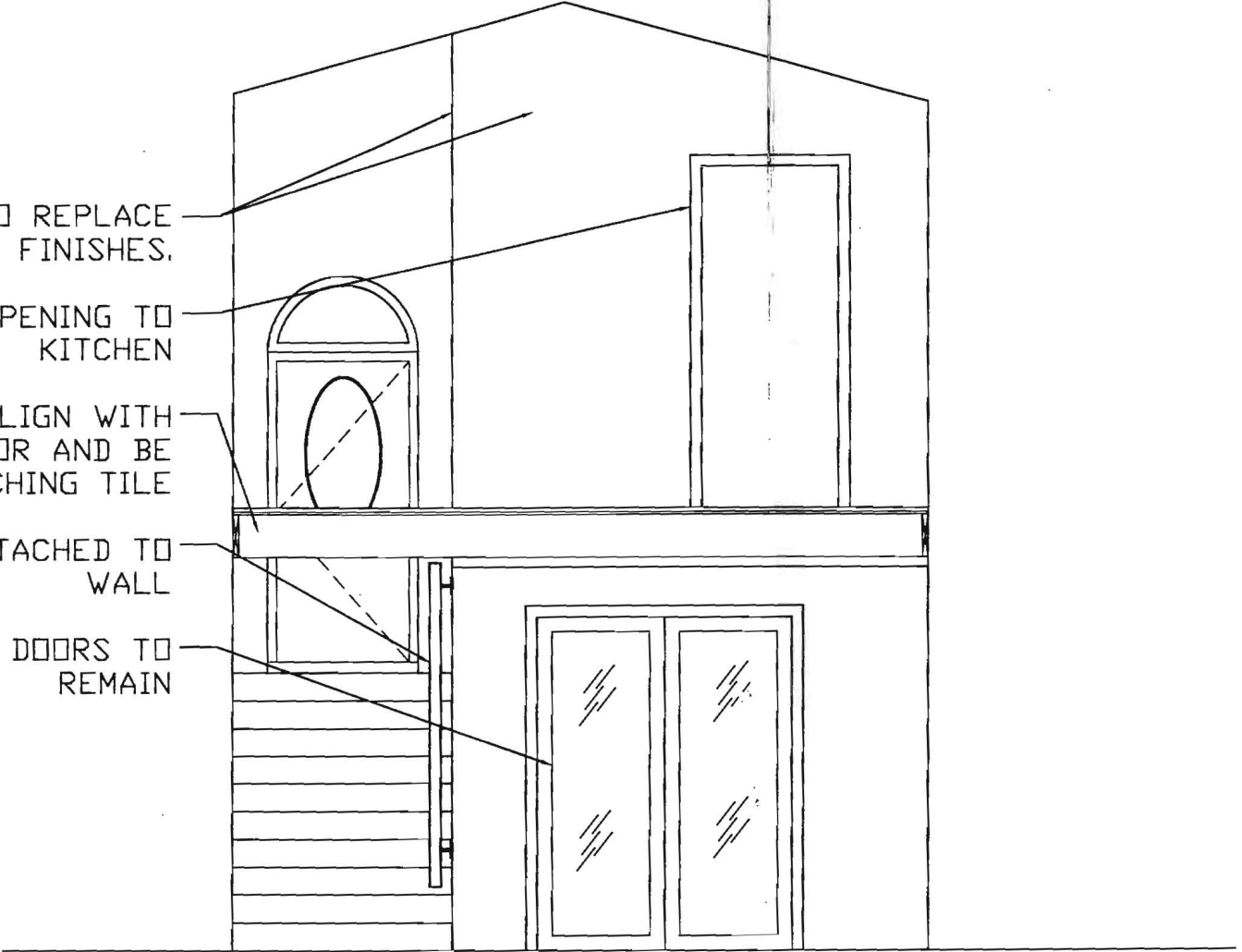
NEW DRYWALL TO REPLACE  
EXISTING EXTERIOR FINISHES.

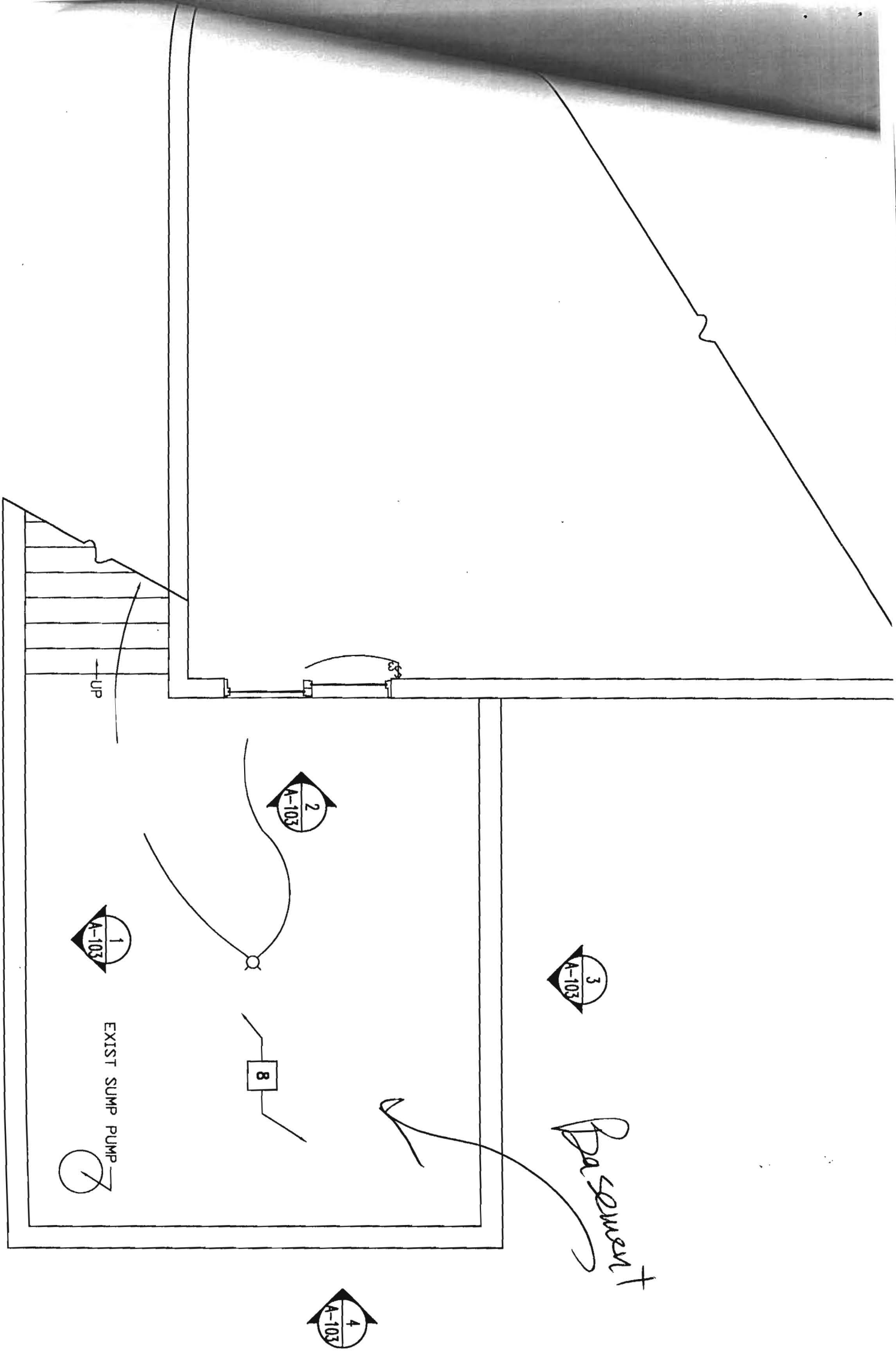
NEW CASED OPENING TO  
KITCHEN

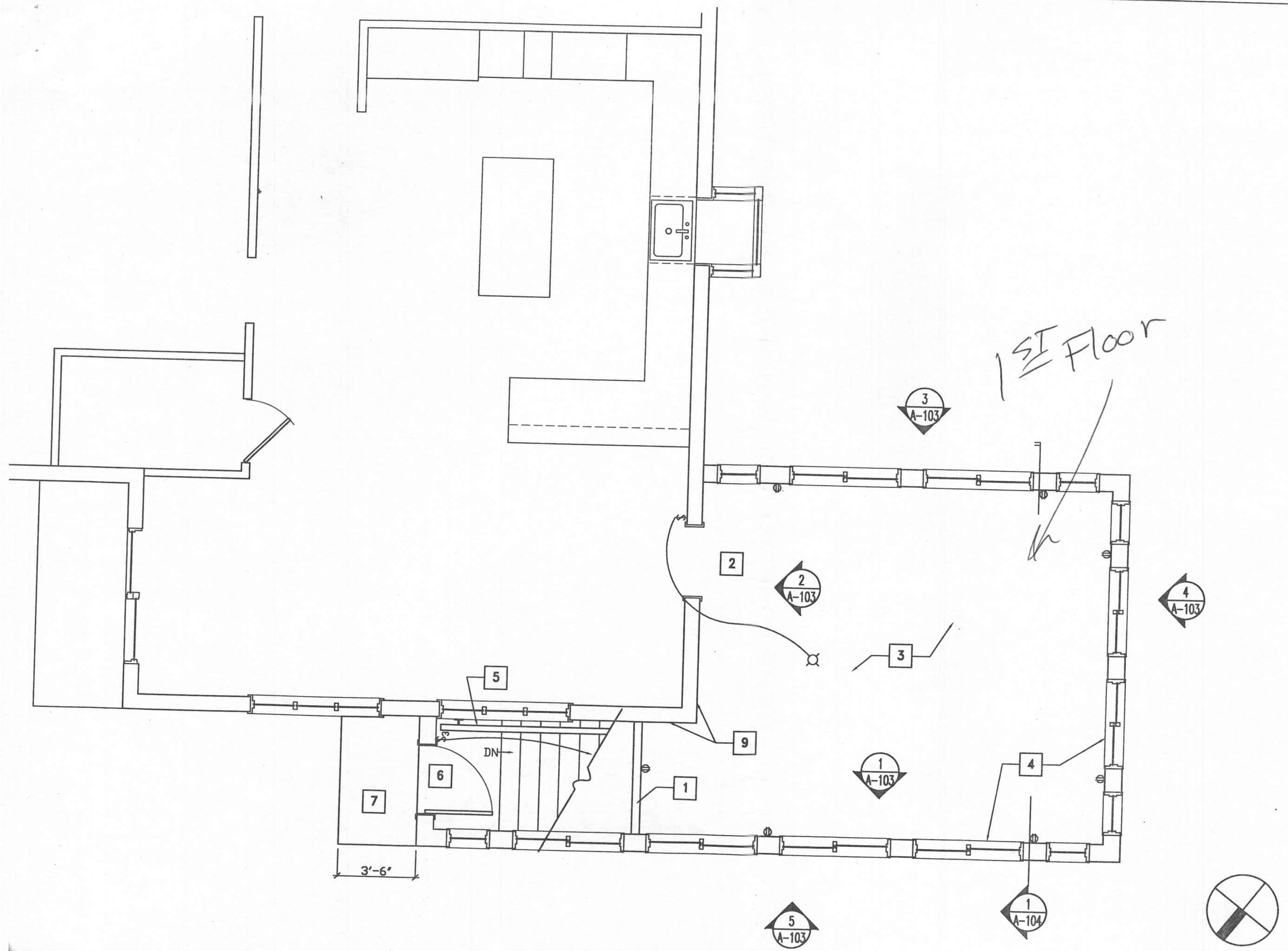
NEW FLOOR TO ALIGN WITH  
KITCHEN FLOOR AND BE  
FINISHED IN MATCHING TILE

NEW RAILING ATTACHED TO  
WALL

EXISTING SLIDING DOORS TO  
REMAIN







ISSUED  
 Issue for Permit  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DRAWN BY: CS  
 CHECKED BY: RW  
 CAD FILE: FCEDA 58

PROJECT NO. 5831

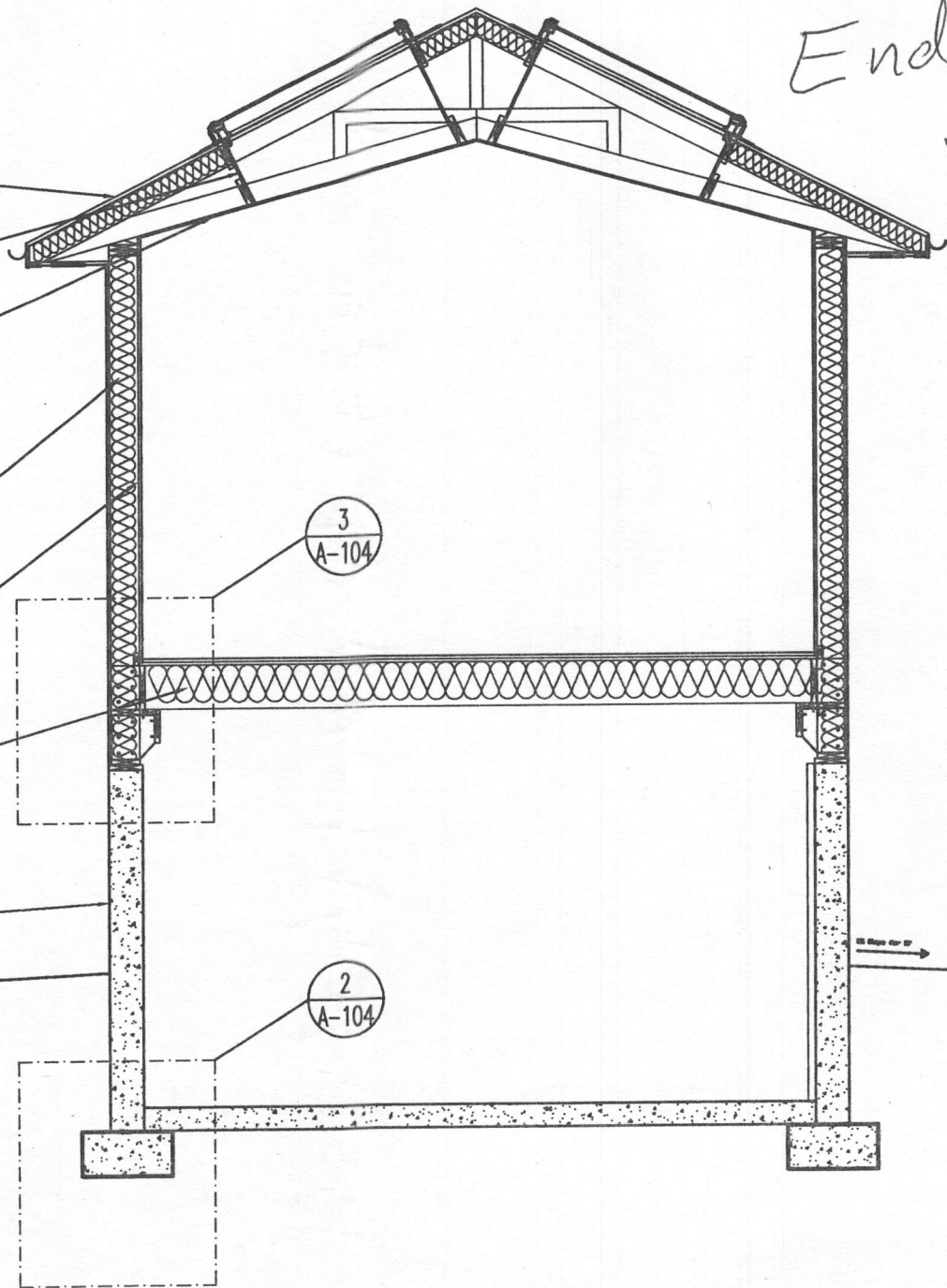
SHEET TITLE  
 PROPOSED  
 & FIRE  
 PLANS  
 FLOOR S

SHEET NO.

A

End View  
Walls & Floors

- EXISTING TRUSS AND ROOF CONSTRUCTION TO REMAIN
- EXISTING SKYLIGHTS TO REMAIN
- NEW DRYWALL CEILING & R-38 INSULATION
- EXISTING 2x8 BALLOON WALL FRAMING TO REMAIN
- NEW WALL R-15 BATT INSULATION AND DRYWALL
- NEW FLOOR w/2x12 STUDS w/ PLYWOOD SHEATHING
- EXISTING CONCRETE WALL AND FOOTER TO REMAIN



CLIENT:  
2972 JEN  
WOODBINE

ST

DESIGNER  
THE ST  
15605  
Rockvil  
Tel # :



*[Signature]*  
11/20/09

SIMP