

LAYOUT 4/14/10 INSP 4 \_\_\_\_\_  
 INSP 2 4/15/10 INSP 5 \_\_\_\_\_  
 INSP 3 4/16/10 INSP 6 \_\_\_\_\_

ISSUE DATE: \_\_\_\_\_

# PERMIT

P 532588

APPROVAL DATE: 4/21/10

A 522009

Tax ID # 04374363

**ON-SITE SEWAGE DISPOSAL SYSTEM  
 HOWARD COUNTY HEALTH DEPARTMENT  
 BUREAU OF ENVIRONMENTAL HEALTH**

Cumberland and Company, Inc IS PERMITTED TO INSTALL  ALTER

ADDRESS: 16391 A E Mullinix Rd, Woodbine, MD21797 PHONE NUMBER: 301-854-6838

SUBDIVISION: Asbury Property LOT NUMBER: 1

ADDRESS: 2714 Jennings Chapel Road PROPERTY OWNER: Thomas Lapato

SEPTIC TANK CAPACITY (GALLONS): 2000 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): \_\_\_\_\_ COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4 APPLICATION RATE: 0.8

SQUARE FOOTAGE OF HOUSE: >2000  
*2' Wide, 4.5' Inlet  
 8.5' Depth*

LINEAR FEET OF TRENCH REQUIRED: 214  
*54', 80' + 80'*

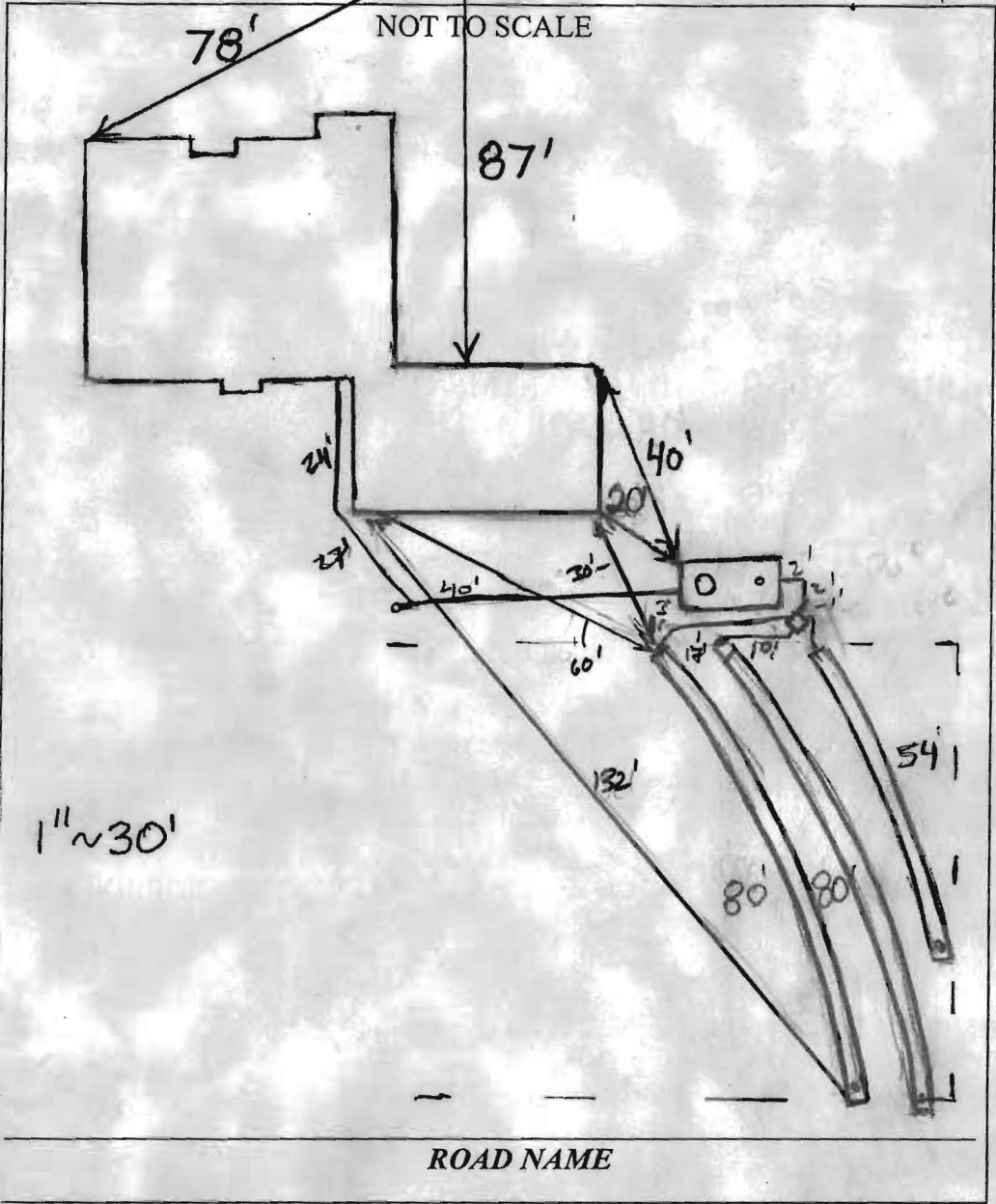
|           |  |
|-----------|--|
| TRENCHES: | Trenches to be 2.0 feet wide. Inlet 4.0 feet below original grade. Bottom maximum depth 8.0 feet below grade. Effective area begins at 6.0 feet below original grade. 4.0 feet of stone below distribution pipe. |
| LOCATION: |  |
| NOTES:    | Basement cannot sewer by gravity. Layout inspection required prior to installation. Install system per plan unless otherwise directed by HCHD. Stake easement corners. Call Miss Utility                         |

PLANS APPROVED: Heidi Scott DATE: 7/22/09

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM**

HO-95-1609



| TRENCH/DRAINFIELD DATA             |       |        |
|------------------------------------|-------|--------|
| WIDTH                              | INLET | BOTTOM |
| 2'                                 | ~4'   | 8'     |
| NUMBER OF TRENCHES <u>3</u>        |       |        |
| TOTAL LENGTH <u>24'</u>            |       |        |
| ABSORPTION AREA <u>428'± SW</u>    |       |        |
| DISTRIBUTION BOX LEVEL <u>Yes</u>  |       |        |
| DISTRIBUTION BOX BAFFLE <u>Yes</u> |       |        |
| DISTRIBUTION BOX PORT _____        |       |        |

| SEPTIC TANK DATA                  |                 |
|-----------------------------------|-----------------|
| SEPTIC TANK I LEVEL               | <u>Yes</u>      |
| MANUFACTURER                      | <u>Babylon</u>  |
| CAPACITY                          | <u>2000</u> GAL |
| SEAM LOC                          | <u>Top</u>      |
| TANK LID DEPTH                    | <u>25-35'</u>   |
| BAFFLES                           | <u>Yes</u>      |
| BAFFLE FILTER                     | <u>No</u>       |
| MANHOLE LOC                       | <u>Front</u>    |
| 6" PORT LOC                       | <u>Rear</u>     |
| WATERTIGHT TEST                   | <u>No</u>       |
| SLOTTED                           | <u>Yes</u>      |
| DATE ON LID                       | <u>Dry</u>      |
| PUMP/SEPTIC TANK LEVEL <u>N/A</u> |                 |
| MANUFACTURER                      | _____           |
| CAPACITY                          | _____ GAL       |
| SEAM LOC                          | _____           |
| TANK LID DEPTH                    | _____           |
| BAFFLES                           | _____           |
| BAFFLE FILTER                     | _____           |
| MANHOLE LOC                       | _____           |
| 6" PORT LOC                       | _____           |
| WATERTIGHT TEST                   | _____           |
| SLOTTED                           | _____           |
| DATE ON LID                       | _____           |

PRE-CONSTRUCTION: 4/14/2010 Install a 54', 80' and 80' trench on contour across the top of the easement. Dist. box to be set near where shown on B.P. plan. Also set tank close to B.P. location. (PB) 4/15/2010 Tank set. Trenches dug. No gravel added. Some good material at bottom of trenches. Set dist. box as shown. O.K. to cover middle of top 2 trenches, leave bottom trench open. (PB)

INSTALLATION: 4/16/10 4" SHC installed to tanks. Setting D box as shown. (KW) 4/21/10 D box installed w/ levers. All plumbing completed. OK to cover all work. (KW)

FINAL INSPECTOR K. Waff DATE OF APPROVAL 4/21/10

**GENERAL NOTES:**

- THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- SUBJECT PROPERTY IS SHOWN IN ZONE C<sub>1</sub> ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2100442002B EFFECTIVE DEC. 1, 1986.
- THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1/8".
- NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-1609) HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

**Existing Private 40' Wide Right-Of-Way For Ingress And Egress Book 3496, Page 318**

| LINE  | Bearing & Distance |
|-------|--------------------|
| AE-3  | N66°12'39"E 270.17 |
| AE-4  | N73°58'25"E 63.49  |
| AE-5  | S65°51'44"E 81.14  |
| AE-6  | S54°58'11"E 490.89 |
| AE-8  | N54°58'11"W 479.99 |
| AE-9  | N85°51'44"W 62.98  |
| AE-10 | S73°58'25"W 53.66  |
| AE-11 | S66°12'39"W 266.78 |

**Private Use-In-Common Driveway Access For The Use And Benefit Of Lot 1**

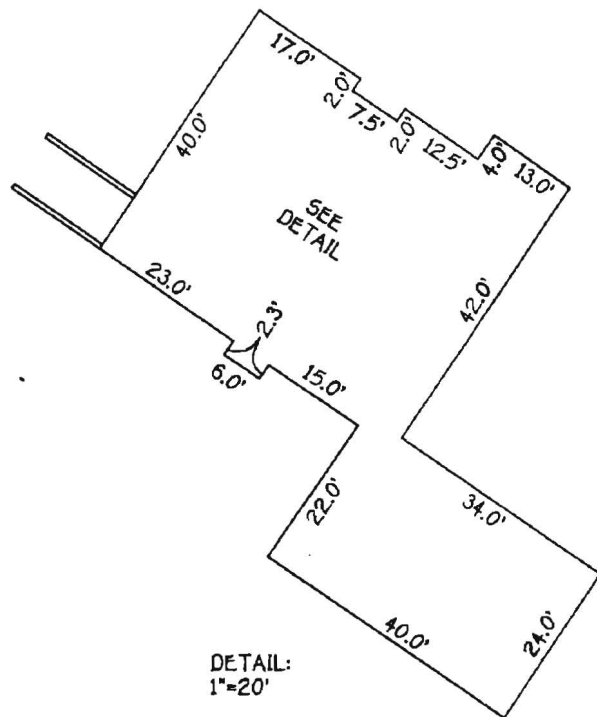
| LINE  | Bearing & Distance |
|-------|--------------------|
| AE-15 | N54°58'11"W 188.94 |
| AE-16 | N35°01'49"E 7.95   |
| AE-17 | N73°58'25"E 4.14   |
| AE-18 | S65°51'44"E 62.98  |
| AE-19 | S54°58'11"E 132.29 |
| AE-20 | S35°01'49"W 43.51  |

EXISTING 40' WIDE PRIVATE RIGHT-OF-WAY FOR INGRESS AND EGRESS  
 L. 6109, F. 420  
 L. 8772, F. 667  
 L. 8077, F. 157  
 FOR THE BENEFIT OF TAX PARCELS 291, 292 & 313 (TAX MAP 13)

PRIVATE ACCESS EASEMENT FOR THE USE AND BENEFIT OF LOT 1 ASBURY PROPERTY

TO JENNINGS CHAPEL ROAD

PRIVATE ACCESS EASEMENT FOR THE USE AND BENEFIT OF LOT 2 ASBURY PROPERTY



DETAIL: 1"=20'

3' longer distance than plot plans other measurements  
 'OK' wall check  
 'OK'  
 Scale: 1"=80'  
 Feb 4/6/2010

LOT 1 ASBURY PROPERTY PLAT #2002B-2003D



LOT 1  
 AGRICULTURAL PRESERVATION SUBDIVISION PLAT FOR ASBURY PROPERTY LOTS 1, 2 AND 3  
 FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 PLAT #2002B-2003D

\*2714 JENNINGS CHAPEL ROAD  
 B.R.L.= BUILDING RESTRICTION LINE  
 TOP OF FOUNDATION ELEV.= 575.1'

**HOUSE LOCATION DRAWING**

FOUNDATION LOCATION: 11/29/09  
 FINAL LOCATION: \_\_\_\_\_  
 BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=60'  
 DATE: 11/16/09  
 DRAWN BY: V.L.J.  
 CHECKED BY: M.L.R.  
 PROJECT No.: 30735-0001

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 16272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 410-461-2855

*Mark L. Robel* 11/16/09  
 PROFESSIONAL LAND SURVEYOR DATE  
 REG. # 339

04-374363

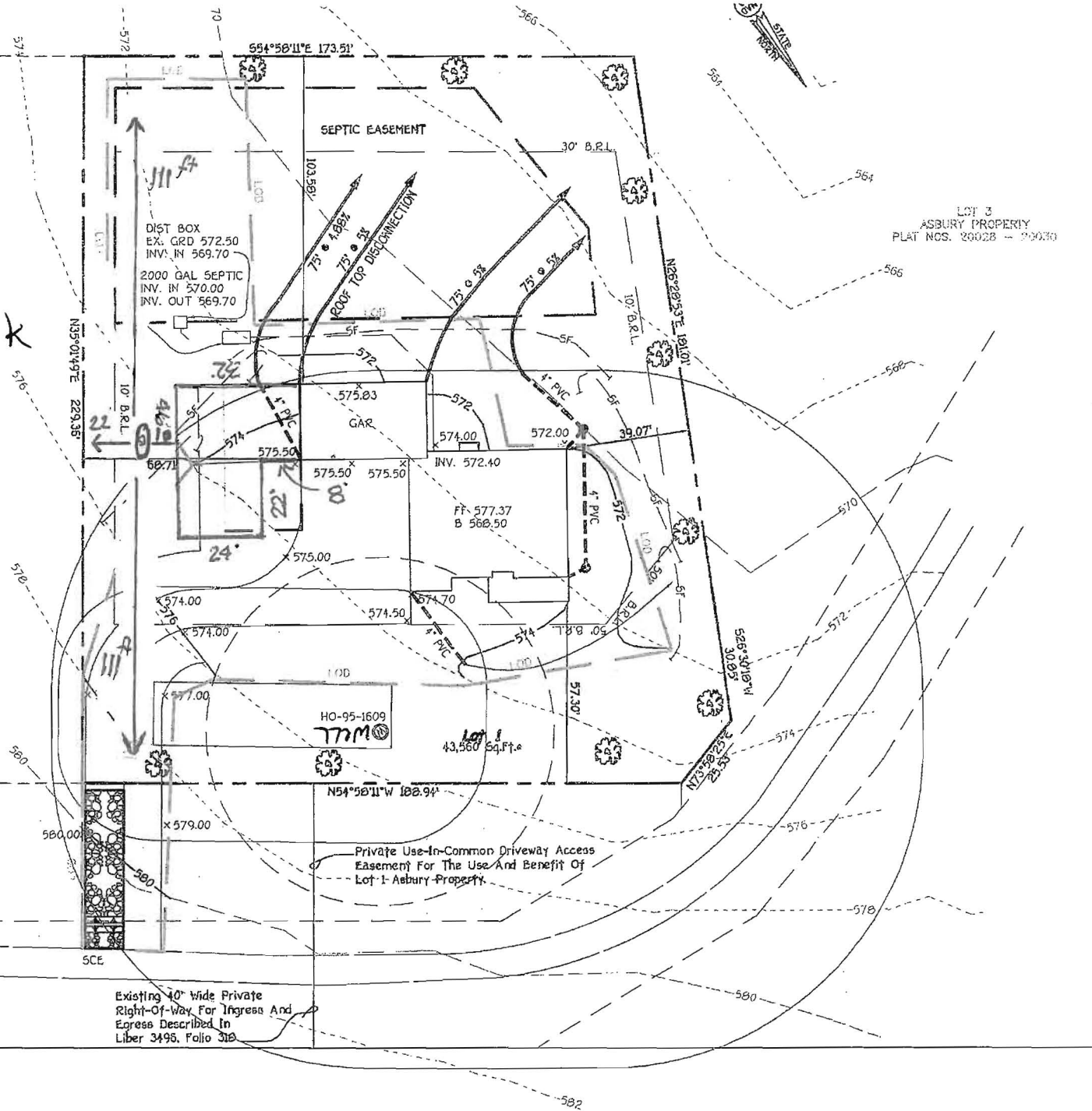
LAPATO  
2714 Jennings Chapel Rd  
Woodbine Md 21797

1.0 Acres

⊙ = 250 ug propane tank  
\* Approved as shown  
6/6/14 - H.O.

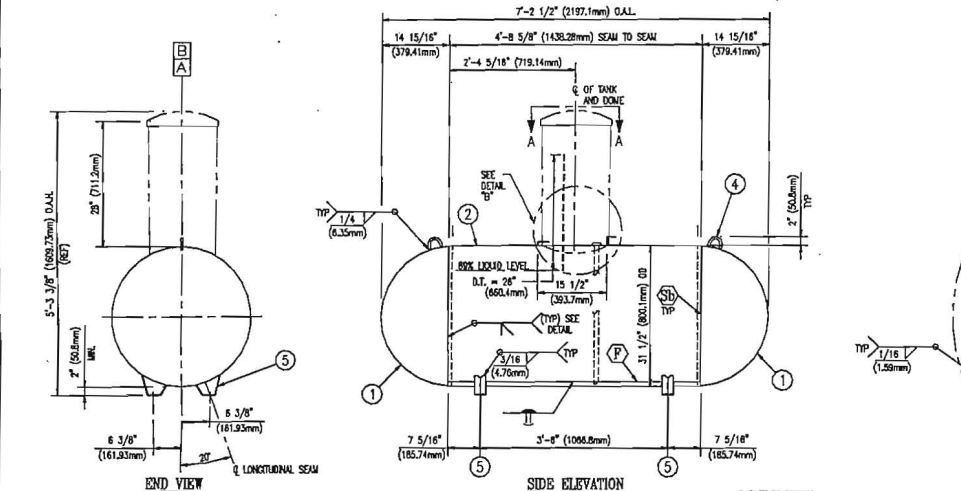
LOT 2  
ASBURY PROPERTY  
PLAT NOS. 20028 - 20030

LOT 3  
ASBURY PROPERTY  
PLAT NOS. 20028 - 20030



Private Use-In-Common Driveway Access  
Easement For The Use And Benefit Of  
Lot 1-Asbury-Property

Existing 10' Wide Private  
Right-Of-Way For Ingress And  
Egress Described In  
Liber 3495, Folio 318



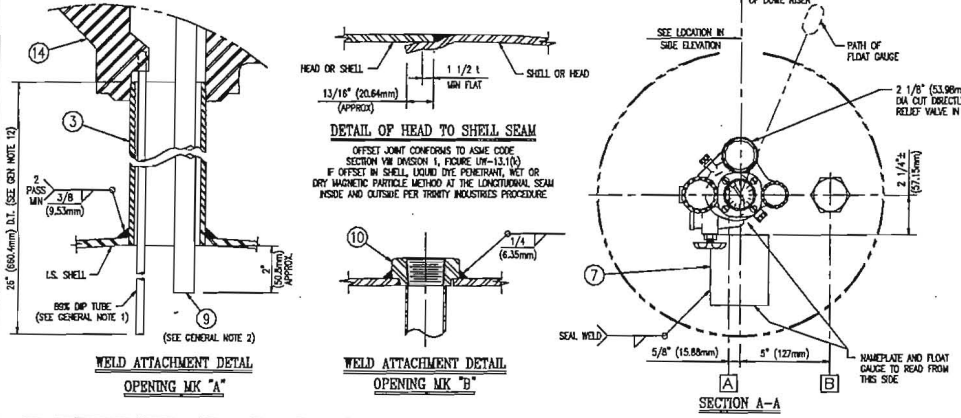
| LINE | ITEM NO 6 | ITEM NO 18 | QUANTITY | PAINT COLOR |
|------|-----------|------------|----------|-------------|
| 99   | 0907003   | 2710018    | 3.74     | 1.7         |
|      |           |            |          | REBOX       |

- ### CONSTRUCTION NOTES
- TANK CONFORMS TO THE LATEST EDITION, LATEST REVISION OF THE ASME CODE FOR PRESSURE VESSELS, SECTION VIII DIVISION 1, NFPA 58, TRIC COCKET 1, UL 844.
  - POSTWELD HEAT TREAT: NOT REQUIRED.
  - RADIOGRAPH: X-RAY REQUIRED PER ASME CODE. (SEE LEGEND)
  - JOINT EFFICIENCY: SHELL: LONG SEAM ----- 100%  
HEADS: ONE PIPE HEIM WITH OFFSET JOINT TO SHELL ----- 80%
  - CORROSION ALLOWANCE: HEADS ----- 0, SHELL ----- 0.
  - MAXIMUM ALLOWABLE WORKING PRESSURE: 250 PSI (1.72 Mpa) AT 125°F (51.7°C); EXTERNAL: 0
  - MAXIMUM PRESSURE TEMP: 250 PSI (1.72 Mpa) AT 125°F (51.7°C) LIMITED BY HEADS AND SHELL MOUNT: -20°F (-28.9°C) AT 250 PSIG (1.72 Mpa).
  - HYDROSTATIC TEST PRESSURE: 325 PSI (2.24 Mpa) (MIN).
  - MAXIMUM ALLOWABLE STRESS AT 125°F (51.7°C): HEADS ----- 15,700 PSI SHELL ----- 21,400 PSI
  - WELDING AND WELDING MATERIALS SHALL BE ACCORDING TO APPROVED TRINITY INDUSTRIES PROCEDURES.
  - DIMENSIONS GIVEN ON A CURVED SURFACE ARE ALONG OUTSIDE CURVATURE.
  - MAXIMUM WELD REINFORCEMENT INSIDE AND OUTSIDE IS 1/16" (1.59mm).
  - VESSEL SHALL BE CLEANED, INTERIOR AND OUTSIDE, FREE OF DIRT, GREASE, DEBRIS, LOOSE MILL SCALE, WELD SPATTER, ETC.
  - FITTINGS ARE INSTALLED, INSIDE OF VESSEL TO BE FORCED DRIED WITH FILTERED DRY AIR TO A MINIMUM OF -15°F DEWPOINT, SEALED AND LEAK TESTED WITH 180 PSI AIR.
  - DIMENSION TOLERANCES PER TRINITY INDUSTRIES STANDARD DRAWING 1711100015.
  - VESSEL FINISH: FOR LINE 99 APPLY POWDER COATING PER CS-4001. FOR LINES 01 & 02 APPLY POWDER COATING PER CS-4006 & TOP COAT IS THE RESPONSIBILITY OF THE DEALER / OWNER FOR USE AS AN UNDERGROUND VESSEL.
  - THIS VESSEL IS TO BE VACUUM PURGED IN ACCORDANCE WITH APPROVED TRINITY INDUSTRIES, INC. PROCEDURES.
  - ESTIMATED WEIGHT: 472 LBS. (214.1 kg)

### MATERIAL SPECIFICATIONS

|                      |                      |
|----------------------|----------------------|
| HEADS: -----         | SA114C               |
| SHELL: -----         | SA105                |
| STRUCTURAL: -----    | A-1, SA36 OR EQUAL   |
| COUPLINGS: -----     | SA105 OR EQUAL       |
| INTERNAL PIPE: ----- | A126, P-1 OR EQUAL   |
| RISER PIPE: -----    | SA303 SAMS OR SA1068 |

- ### GENERAL NOTES
- OPENING "A": PROVIDE WITH A FIXED OP. TUBE FOR BOX LIQUID LEVEL WHEN FILLED.
  - OPENING "A": INSTALL PIPE (ITEM 9) IN MULTIVALVE FOR LIQUID BUFFLE TO PREVENT LIQUID ENTERING SERVICE VALVE WHEN FILLING.
  - OPENING "B": PROVIDED WITH WITHDRAWAL TUBE PER 1711220002 (ITEM 10).
  - INSTALL FLUID GAUGE WITH ARM SET 22.5° OFF AXIS OF TANK AS INDICATED IN SECTION A-A.
  - OUTSIDE SURFACE AREA IS 80 SQ. FT. (5.8 SQ. M.), MINIMUM RELIEF REQUIRED FOR LPG IS 482 SQ. FT.
  - TANK KIT (ITEM 6) MUST BE USED TO MULTIVALVE PRIOR TO SHIPMENT. SERIAL NUMBER TAG (ONLY) TO BE REMOVED BEFORE SHIPPING.
  - VALVE MANUFACTURER INSTRUCTIONS ARE TO BE SENT WITH TANK TO CUSTOMER.
  - TWO NAMEPLATES ARE REQUIRED, ONE WELD-ON TYPE WELDS TO TANK, ONE CABLE-ON TYPE, STAMPED "DUPLICATE", WILL BE SUPPLIED WITH THE TANK. DUPLICATE NAMEPLATE TO BE INSTALLED PER DRAWING 1711220019.
  - NAMEPLATES:
    - 1711290018 AND 1711290019 WILL BE USED IF VESSEL IS FABRICATED IN THE USA.
    - 1711290058 AND 1711290059 WILL BE USED IF VESSEL IS FABRICATED IN MEXICO.
  - ANCHOR BOLT TO BE INSTALLED WITH TWO NUTS.
  - SHOP TO SEAL WELD HEADS 11 & 14 TO THE VESSEL. THIS WILL INCLUDE THE HOLE IN THE HINGE THAT IS NEXT TO THE TANK.
  - ALL OUTAGE TUBES TO BE INSTALLED WITH AN APPLICATION OF LOC-TITE 495 ON THE THREADS OF THE OUTAGE TUBE. UN-INSTALLED LENGTH OF OUTAGE TUBE IS 27.4" (695.8mm) + 1/8" (3.18mm) ± .01".
  - THIS DRAWING WILL SUPERSEDE DT-4-250.
  - OPENING "A": BALL-VALVE CHARTS IS TO BE INSTALLED IN ACCORDANCE WITH THE TRINITY INDUSTRIES, INC. QUALITY ASSURANCE PROCEDURE 05-LP-8.



### PARTS LIST

| ITEM | PART NO.       | QTY | DESCRIPTION   |
|------|----------------|-----|---|
| 1    | 17111010001    | 2   | HEAD, HEM. 31 1/2" (800.1mm) OD & G15E (3.98mm) MIN. THK. |
| 2    | 1711050003-01  | 1   | SHELL, RING, 0.187" (4.75mm) THK x 58 5/8" (148.2mm) LG   |
| 3    | 1711230001-02  | 1   | PIPE, 2 1/2" (63.5mm) SCH 80 x 20 1/2" (520.7mm) (L.O.E.) |
| 4    | 1711180001     | 2   | LUGS, LIFTING, DOMESTIC                                   |
| 5    | 1711180001     | 4   | LEG, SUPPORT  |
| 6    | SEE LINE CHART | 1   | KIT, TAG (SEE GENERAL NOTE 6)                             |
| 7    | 1711290018     | 1   | NAMEPLATE, WELD-ON TYPE (SEE GEN. NOTE 8 & 9)             |
| 8    | 1711290019     | 1   | NAMEPLATE, CABLE-ON TYPE (SEE GEN. NOTE 8 & 9)            |
| 9    | 1711230002-03  | 3   | PIPE, 3/4" (19.05mm) SCH 40 x 23 5/8" (600.0mm) (L.O.E.)  |
| 10   | 1711220002     | 1   | WITHDRAWAL TUBE, 31 1/2" (800.1mm) OD                     |
| 11   | 1711190001     | 1   | HINGE, TANK, HOT DIPPED GALV. C-30 STL.                   |
| 12   |                |     |   |
| 13   |                |     |   |
| 14   | 1711190019-06  | 1   | HANS, TANK, HOT DIPPED GALV. C-30 STL.                    |
| 15   | 1711220019     | 1   | NAMEPLATE DUPLICATE ASSY                                  |
| 16   | 0907010        | 1   | VALVE KIT, REGO (SEE GEN. NOTES 1 & 2)                    |
| 17   | 230606010      | 1   | FLUID GAUGE, UGAR, ROCHOSTER OR TAYLOR (SEE GEN. NOTE 4)  |
| 18   | SEE LINE CHART |     | COATING (SEE CONSTRUCTION NOTE 16)                        |

### REFERENCE DRAWING LIST

| ITEM NO    | DESCRIPTION          |
|------------|----------------------|
| 1711290019 | NAMEPLATE (CABLE-ON) |
| 1711290018 | NAMEPLATE (WELD-ON)  |
| 1711230001 | PIPE, RISER          |
| 1711220002 | WITHDRAWAL TUBE      |
| 1711190041 | FUNCH LAYOUT         |
| 1711190019 | HISP                 |
| 1711190015 | TOLERANCE CHART      |
| 1711180001 | LIFT SUPPORT         |
| 1711150001 | LIFTING LUG          |
| 0908005    | WARRANTY TAG         |

### SCHEDULE OF OPENINGS

| MARK | QTY | SIZE   | DESCRIPTION         | SERVICE           | ITEM    | FLUSH LS. | PROJ | WELD       | ATTACH. FIG. | GEN. NOTES              |
|------|-----|--------|---------------------|-------------------|---------|-----------|------|------------|--------------|-------------------------|
| B    | 1   | 3/4"   | COUPLING, FLANGED   | LIQUID WITHDRAWAL | 10,16   | TO SUIT   | 1/4  | 16.2 (c)   | 3            |                         |
| A    | 1   | 2 1/2" | PIPE, SCH 80 T.O.E. | RELATIVE VALVE    | 3,16,17 | FLUSH LS. | 3/8  | 16.1 (w-1) | 5            | CONTAINED IN MULTIVALVE |

### X-RAY LEGEND

| Symbol | Description                                |
|--------|--|
| (F)    | FULL OR RADIOGRAPHIC PER WRITER PROCEDURES |
| (S)    | SPOT REQUIRED PER UN-11(0)(5)(b)           |
| (SB)   | SPOT PER UN-11(0)                          |

**TRINITY INDUSTRIES, INC.**  
L.P.G. DIVISION

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**TANK, HORIZONTAL DOMESTIC**  
31 1/2" (800.1mm) OD, 250 NOM WG (946.3 l), 250 PSI (1.72 Mpa)  
TRINITY STANDARD USGA

FOR NON-CORROSION SERVICE

DRWG NO: 0074004025001

REV: 01

WEIGHT: 472 LBS.

REV BY: DATE

REVISION

## Terry Fisher

---

**From:** Tony Fertitta  
**Sent:** Thursday, November 07, 2013 5:13 AM  
**To:** Terry Fisher  
**Subject:** Fwd: 2714 Jennings Chapel

*Sent from my Verizon Wireless 4G LTE DROID*

----- Original Message -----

**Subject:** 2714 Jennings Chapel

**From:** "Scott, Heidi" <[REDACTED]>

**To:** Tony Fertitta <[REDACTED]>

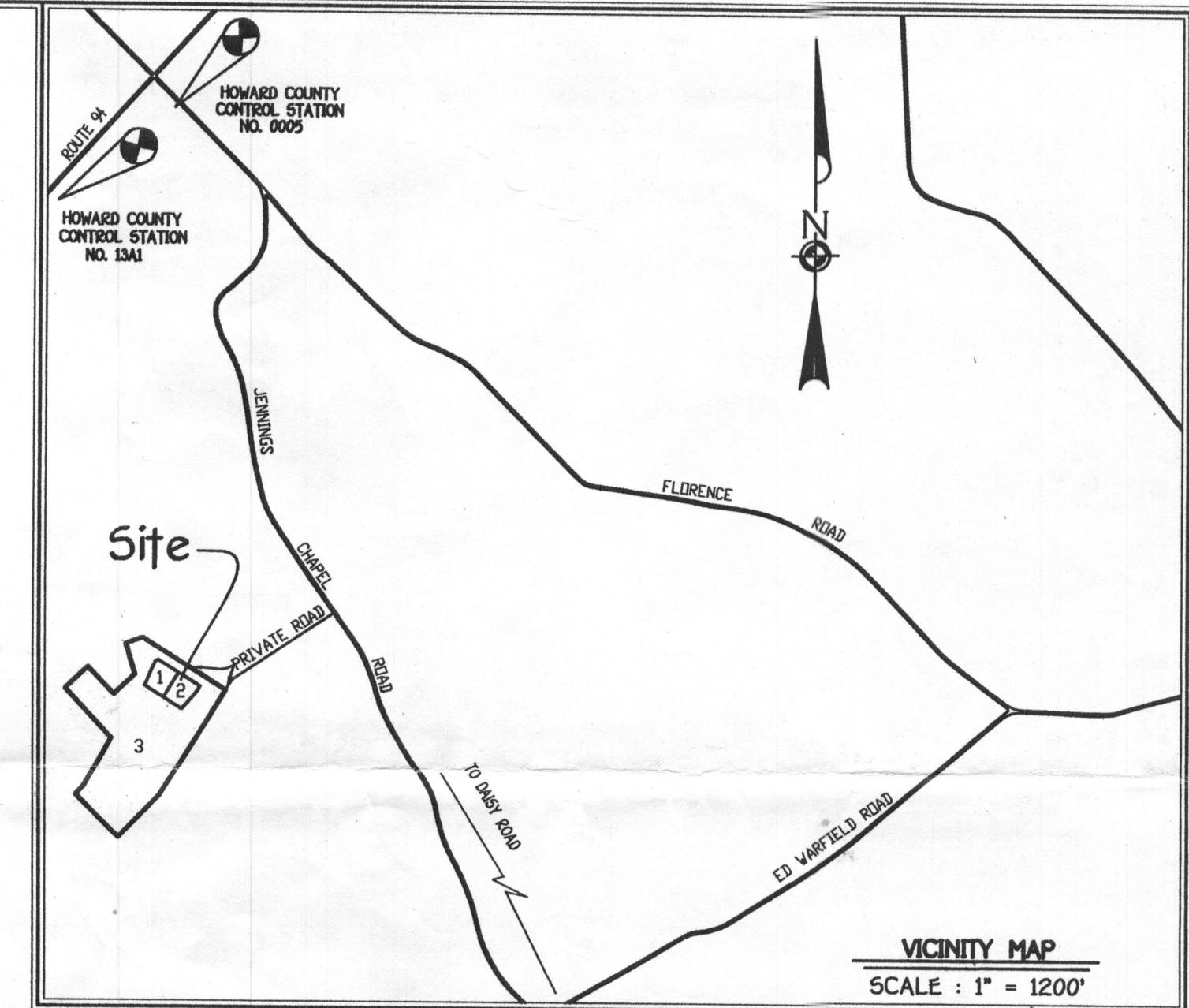
**CC:**

2714 Jennings Chapel Rd is allowed to have a maximum of 5 bedrooms. The current septic system does not support any additional bedrooms beyond 5.

Heidi Scott  
Environmental Sanitarian  
Howard County Health Dept.  
Well & Septic Program  
410-313-6287

### CONFIDENTIALITY NOTICE

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LOT 3  
ASBURY PROPERTY  
PLAT NOS. 20028 - 20030

LOT 2  
ASBURY PROPERTY  
PLAT NOS. 20028 - 20030

LOT 5  
ASBURY PROPERTY  
PLAT NOS. 20028 - 20030

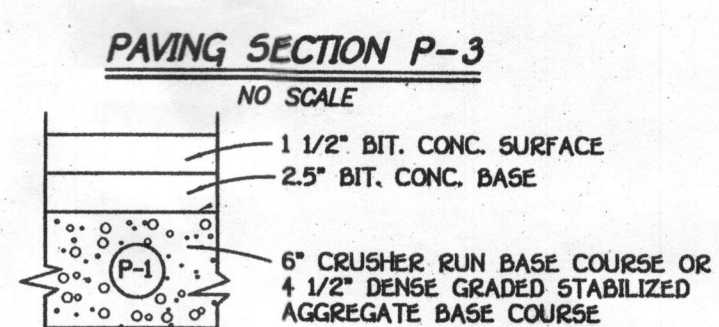
LOT 3  
ASBURY PROPERTY  
PLAT NOS. 20028 - 20030

Approved Septic System Plan  
Howard County Health Department  
*Neil West*  
Signature  
7-22-09  
Date

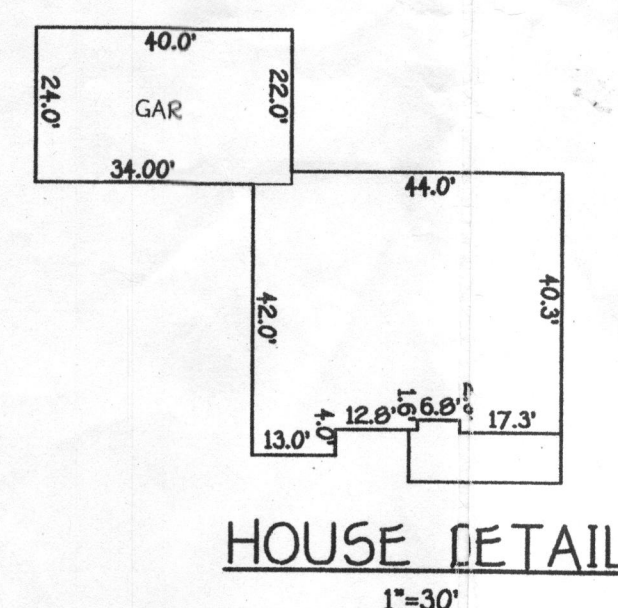
- GENERAL NOTES**
- SUBJECT PROPERTY ZONED: RC-DEO
  - TOTAL AREA OF PROPERTY: 43,560 SQ.FT. ±
  - SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW.
  - LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
  - CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
  - FIELD RUN TOPOGRAPHIC SURVEY DONE BY FISHER, COLLINS & CARTER, INC.
  - NO WETLANDS CURRENTLY EXIST ON THE PROPERTY.
  - STORMWATER MANAGEMENT REQUIREMENTS ARE MET BY APPLYING THE ROOFTOP DISCONNECTION AND NON-ROOF DISCONNECTION CREDITS IN ACCORDANCE WITH CHAPTER 5 OF THE 2000 MARYLAND STORMWATER DESIGN MANUAL. AT BUILDING PERMIT THE REQUIRED SIX GRADE FOR DISCONNECTIONS WILL BE ACHIEVED.
  - NO STOCKPILING WILL BE PERMITTED ON THIS SITE.
  - LIMIT OF DISTURBANCE: (LOD) 21,530 SQ.FT.

**NOTE**  
THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 95-1609 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

| LEGEND    |                              |
|-----------|------------------------------|
| SYMBOL    | DESCRIPTION                  |
| ---       | EXISTING CONTOUR 2' INTERVAL |
| ---       | PROPOSED CONTOUR 2' INTERVAL |
| +362.5    | SPOT ELEVATION               |
| - 5' - 5' | SIFT FENCE                   |
| LOD       | LIMITS OF DISTURBANCE        |
| ---       | NON-ROOFTOP DISCONNECT       |



**Owner And Developer**  
Carole S. Asbury, And Ronald S. Asbury,  
2722 Jennings Chapel Road  
Woodbine, Maryland 21797-7022  
410-489-7277



**PLAN TO ACCOMPANY BUILDING PERMIT ASBURY PROPERTY**  
LOT 1  
TAX MAP #13 PARCEL #292 GRID #20  
FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
ZONED: RC-DEO  
SCALE: 1"= 30' DATE: JUNE 22, 2009  
SHEET 1 OF 1