

APPLICATION

HOWARD COUNTY

# PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER

48064

04/01

*\$25.00*  
*\$25.00*

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

11819 LIME KILN RD  
FULTON MARYLAND 20759

GRADING/SEDIMENT CONTROL  YES  NO BA 92-31 E  
SDP #

DESCRIPTION OF WORK AUTHORIZED  
30X 50' STORAGE ~~BAR~~ BUILDING  
PLUS GRAVEL AREA STRUCTURE  
METAL BUILDING (POLE ~~BAR~~)

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
N/A	344		46	1-2		
SUB DIVISION		ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.	
N/A		R		FIFTH		

OWNER NAME AND ADDRESS  
H. BRUCE PHILLIPS  
11819 LIME KILN RD  
FULTON MD. 20759

PHONE NO.  
(11) 301-598-8874  
(0) 301-942-2400

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
30X 50	30	50	16' TO PEAK

OCCUPANT'S NAME AND ADDRESS  
SAME AS ABOVE

PHONE NO.

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS ROOMS BATHS FIREPLACES		150 SF	STEEL

ARCHITECT OR ENGINEER'S NAME AND ADDRESS  
RONALD L. SUTTON  
MORTON BUILDING, INC  
GETTYSBURG PA.

PHONE NO.  
800-447-7436

FOOTINGS	FOUNDATION	S. WALLS
CONCRETE COLUMNS	POLES	STEEL

CONTRACTOR'S NAME AND ADDRESS  
MORTON BUILDINGS, INC.  
GETTYSBURG PA.

PHONE NO.  
800-447-7436

UTILITIES					
WATERWELL	SEWERS/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT	AC
N/A	N/A	N/A	N/A	N/A	N/A

EXISTING USE  
SPECIAL EXCEPTION  
LANDSCAPE OFFICE

PROPOSED USE  
STORAGE ~~BAR~~  
FOR LANDSCAPE USE

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.

*H. Bruce Phillips*  
SIGNATURE  
PRES-TREASURER  
TITLE  
4/13/94  
DATE

EST. CONSTRUCTION COST  
25,000

LICENSE NUMBER

PERMIT FEE

FOR OFFICE USE ONLY

DISTRICT IN FEET FROM R/W LINE TO FRONT BUILDING LINE \_\_\_\_\_

SIDE YARD  
(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE) \_\_\_\_\_

TO SIDE BUILDING LINE \_\_\_\_\_

DISTANCE IN FEET, REAR YD. REQUIRING SET \_\_\_\_\_

BACK \_\_\_\_\_ (CORNER LOT ONLY)

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	X	
SHA		
SEDIMENT/GRADING	X	
BUILDING OFFICIAL	X	
WATER & SEWER		
HEALTH DEPT.	X 4-15-93	<i>James E. Nadeau</i>
FIRE PROTECTION		
STORM WATER MGM.	X	

BA-92-31E  
SDP #

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

**CAUTION**  
To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.  
Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

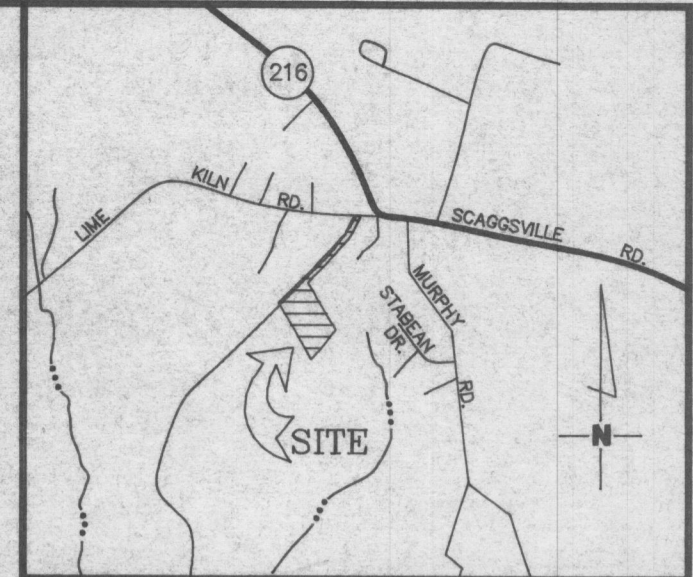
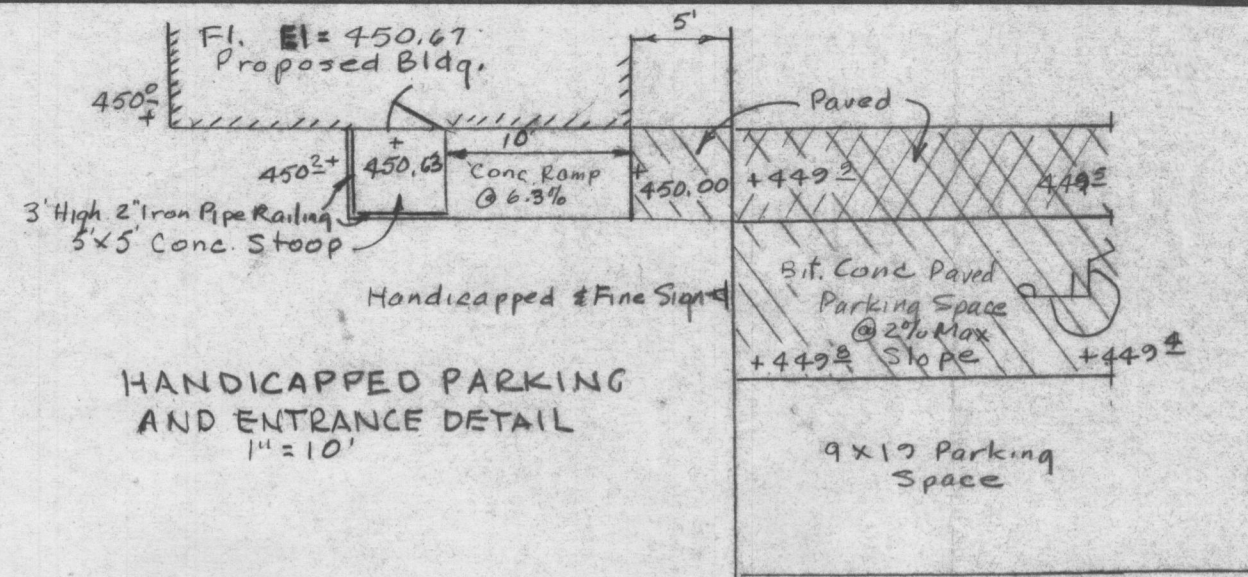
69-591  
*\* Add \$25.00 BAL. TO PERMIT FEE.*

Distribution of Copies:  
White - Building Official  
Green - Planning & Zoning

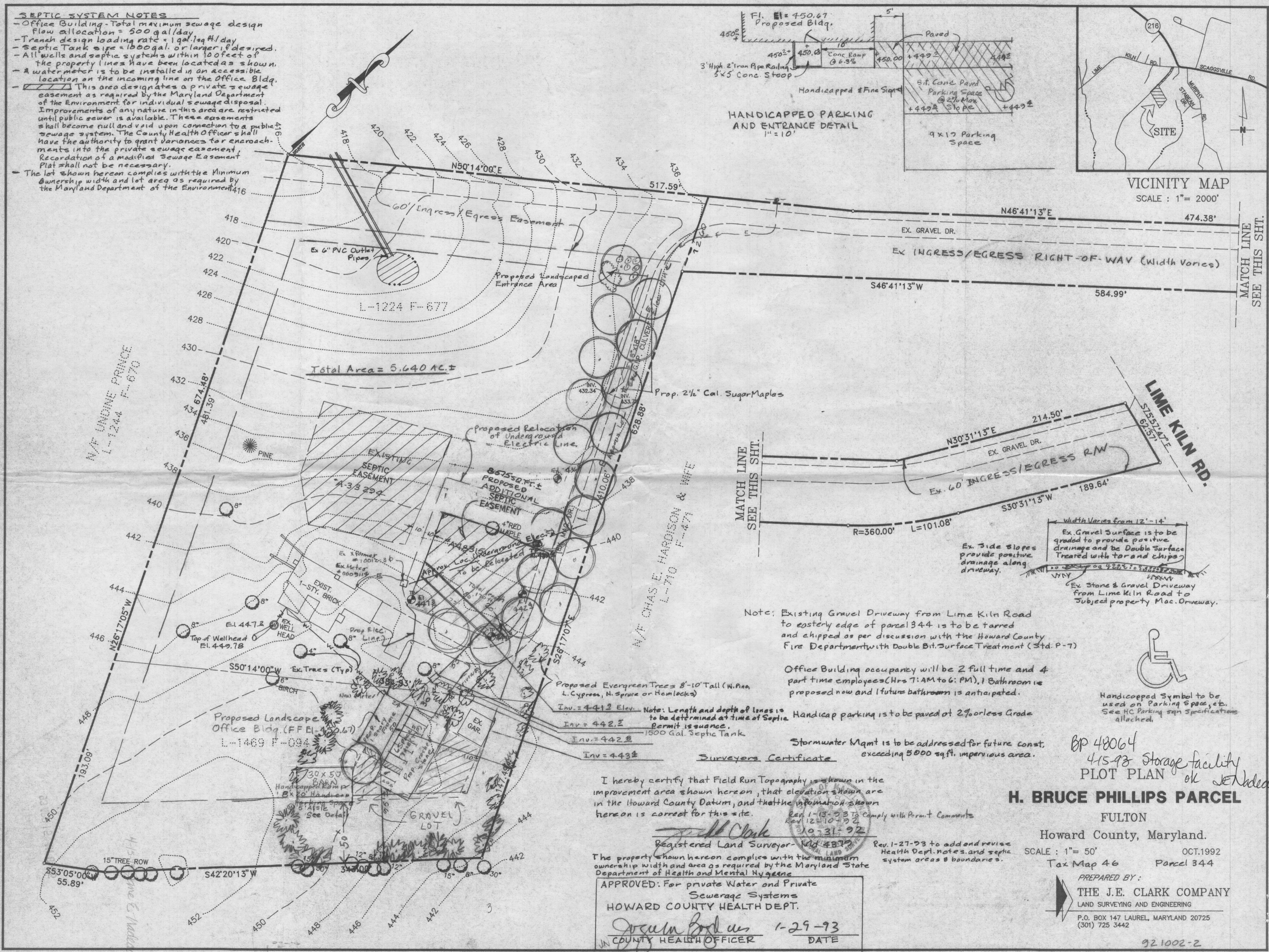
Yellow - Engineering  
Pink - Health Dept.  
Gold - S.H.A.

**SEPTIC SYSTEM NOTES**

- Office Building - Total maximum sewage design flow allocation = 500 gal/day
- Trench design loading rate = 1 gal./sq ft./day
- Septic Tank size = 1800 gal. or larger, if desired.
- All wells and septic systems within 100 feet of the property lines have been located as shown.
- A water meter is to be installed in an accessible location on the incoming line on the Office Bldg.
- This area designates a private sewage easement as required by the Maryland Department of the Environment for individual sewage disposal. Improvements of any nature in this area are restricted until public sewer is available. These easements shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewage easement. Recordation of a modified Sewage Easement Plat shall not be necessary.
- The lot shown hereon complies with the Minimum Ownership width and lot area as required by the Maryland Department of the Environment 416



VICINITY MAP  
SCALE: 1" = 2000'



MATCH LINE SEE THIS SHT.

MATCH LINE SEE THIS SHT.

Note: Existing Gravel Driveway from Lime Kiln Road to easterly edge of parcel 344 is to be tarred and chipped as per discussion with the Howard County Fire Department with Double Bit Surface Treatment (Std. P-7)

Office Building occupancy will be 2 full time and 4 part time employees (Hrs 7:AM to 6: PM), 1 Bathroom is proposed now and 1 future bathroom is anticipated.

Handicap parking is to be paved at 2% or less Grade  
Stormwater Mgmt is to be addressed for future const. exceeding 5000 sq.ft. impervious area.

Width Varies from 12'-14'  
Ex. Gravel Surface is to be graded to provide positive drainage and be Double Surface Treated with tar and chips  
Ex. Side Slopes provide positive drainage along driveway.  
Ex. Stone & Gravel Driveway from Lime Kiln Road to Subject property Mac. Driveway.



Handicapped Symbol to be used on Parking Space, etc. See HC Parking sign Specifications attached.

I hereby certify that Field Run Topography is shown in the improvement area shown hereon, that elevation shown are in the Howard County Datum, and that the information shown hereon is correct for this site.

APPROVED: For private Water and Private Sewerage Systems  
**HOWARD COUNTY HEALTH DEPT.**  
*Jocelyn Bodus* 1-29-93  
COUNTY HEALTH OFFICER DATE

BP 48064  
4-15-98 Storage facility  
PLOT PLAN ok J. Nadeau  
**H. BRUCE PHILLIPS PARCEL**

FULTON  
Howard County, Maryland.  
SCALE: 1" = 50'  
Tax Map 46 Parcel 344

PREPARED BY:  
**THE J.E. CLARK COMPANY**  
LAND SURVEYING AND ENGINEERING  
P.O. BOX 147 LAUREL, MARYLAND 20725  
(301) 725 3442



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HOWARD COUNTY HEALTH DEPARTMENT

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*Joyce M. Boyd, M.D., County Health Officer*

April 11, 1995

**MEMORANDUM**

**TO:** Bruce Phillips  
11819 Lime Kiln Road  
Fulton, Maryland 21759

**FROM:** Craig Williams, Program Director (CW)  
Water and Sewerage Program  
Bureau of Environmental Health

**RE:** Building Permit Number: 58549

Proposed Use: Residential Addition

Address: 11819 Lime Kiln Road  
Fulton, Maryland 21759

This is to confirm that the above referenced Building Permit was issued subject to the following conditions:

Provision of additional septic capacity is appropriate. Prior to completion of the construction it is agreed that you will make an appointment at this office to confirm plans for septic system repair.

These conditions were discussed with you by telephone on April 5, 1995.

This office's approval of the Building Permit was based upon your acceptance of these conditions.

CW:vr

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

B-146152

Building Address 8045 HUNTERBROOK LA.  
FULTON, MD. 20759  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract 605102 Subdivision FULTON  
 Section - Area 5.11 Ac Lot -  
 Tax Map 46 Parcel 344 Grid 1  
 Zoning REDEO Map Coordinates 1895 Lot size 5.11 Ac.

Property Owner's Name MARTY HOWARD -  
BRUCE/KATHLEEN PHILLIPS  
 Address 8045 HUNTERBROOK LA.  
 City FULTON State MD Zip Code 20759  
 Home Phone 301-570-2910 Work Phone 301-343-1353  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
SUNRISE PREMIERE POOLS  
1460 RITCHIE HWY, #108  
ARNOLD, MD. 21012  
 Phone 1-877-349-POOL Fax \_\_\_\_\_

Existing Use DETACHED RESIDENCE  
 Proposed Use " " w/ pool  
 Estimated Construction Cost \$ 20,000  
 Description of Work 26' x 49' INGROUND (REINF.  
CONC. 952#, 3.5'-8.5'DEP) POOL w/  
FENCE (200 LF) PER CODE.

Contractor Company SUNRISE PREMIERE  
 Contact Person DON SCYFFERTH  
 Address 1460 RITCHIE HWY #108  
 City ARNOLD State MD Zip Code 21012  
 License No. MHCH45494  
 Phone 1-877-349-POOL Fax \_\_\_\_\_

Occupant or Tenant THE OWNERS  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company C.C.H. INC.  
 Contact Person AL LROD, P.E.  
 Address P.O. BOX: 333  
 City PHOENIX State MD Zip Code 21131  
 Phone 410-592-5153 Fax 410-592-3444

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: <u>26' x 49' pool</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Multi-family dwellings: _____	Sprinkler system: N/A <input type="checkbox"/> NFA #13D <input type="checkbox"/> NFA #13R <input type="checkbox"/> Other: _____
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]  
 Title/Company Pool Sunrise Premiere

Print Name AL LROD  
 Date 2/11/04

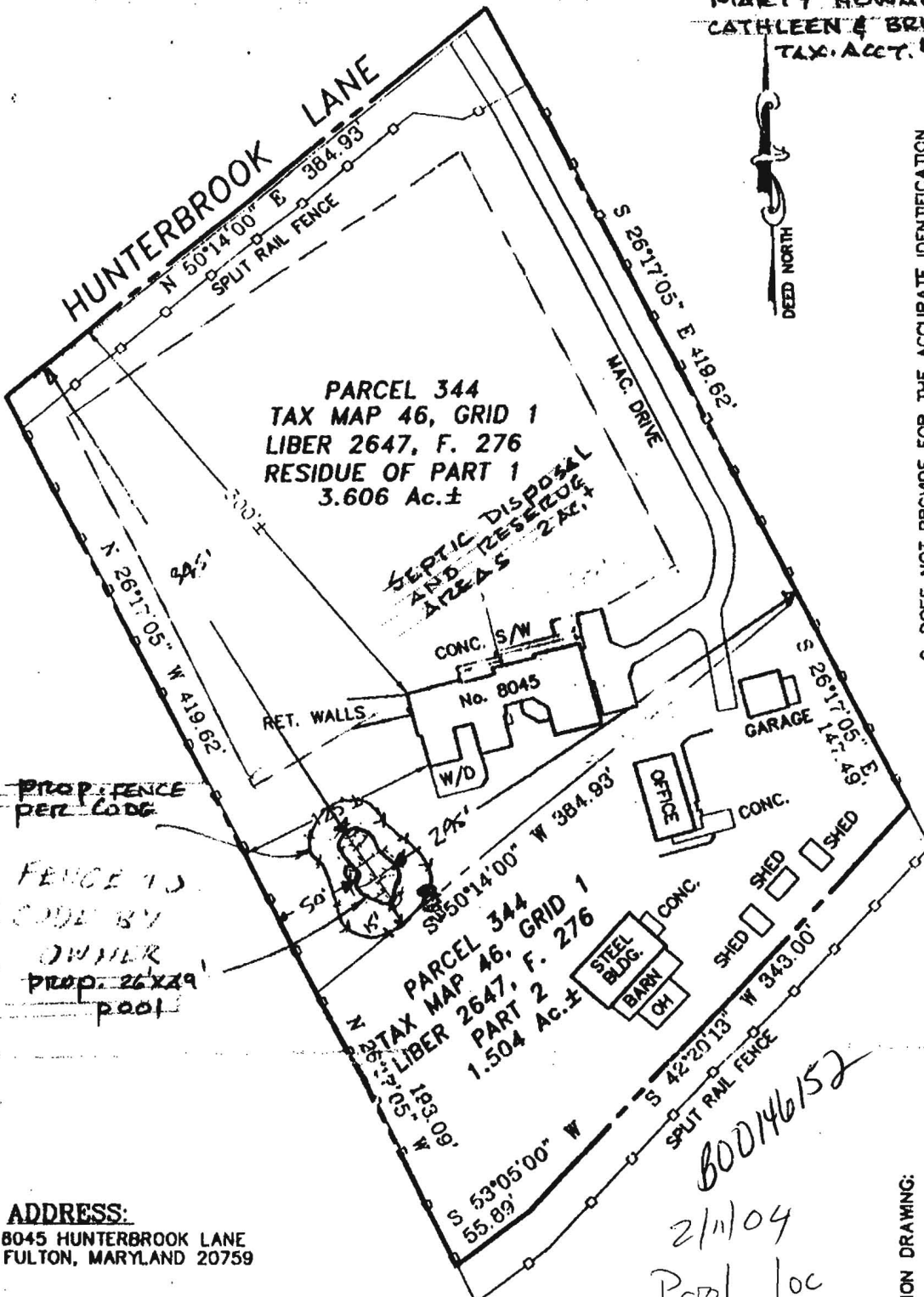
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official	<u>2/11/04</u>	
Dev. Engineering, DPZ		
Health	<u>2/11/04</u>	<u>[Signature]</u>
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____

PROPERTY ID#	11603
Filing fee \$	_____
Permit fee \$	<u>250</u>
Excise tax \$	_____
Add'l per. fee \$	<u>2</u>
TOTAL FEES \$	<u>252</u>
Sub-total paid \$	_____
Balance due \$	_____
Check #	<u>5188</u>
Validation #	<u>41449</u>

MARTY HOWARD  
 CATHLEEN & BRUCE PHILLIPS  
 TAX ACCT. # 05-394422



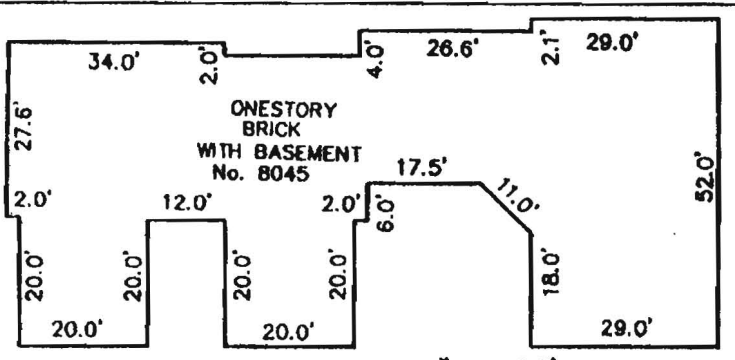
- C. DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
- 2. THE LEVEL OF ACCURACY OF APPARENT SETBACK DISTANCES IS ONE FOOT, MORE OR LESS.
- 3. THIS PLAT WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT.

PROP. FENCE PER CODE  
 FENCE TO CODE BY OWNER  
 PROP. 26' X 29' POOL

**ADDRESS:**  
 8045 HUNTERBROOK LANE  
 FULTON, MARYLAND 20759

*800/46152*  
*2/1/04*  
*Pool loc*  
*O.K.*

- NOTES:**
- 1. THIS IMPROVEMENT LOCATION DRAWING:
    - A. IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING;
    - B. IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS; AND



INSET SCALE: 1" = 30'

I HEREBY CERTIFY THAT IMPROVEMENTS ARE LOCATED AS SHOWN HEREON AND TO THE BEST OF MY INFORMATION, PROFESSIONAL KNOWLEDGE AND BELIEF, THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

**LOCATION DRAWING**  
 PARCEL 344  
 TAX MAP 46 GRID 1

L00750  
 03-7745

APPLICATION

HOWARD COUNTY

# PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER

46935

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

11819 LINE KILN ROAD  
FULTON MARYLAND 20754

GRADING/SEDIMENT CONTROL  YES  NO

SDP #

DESCRIPTION OF WORK AUTHORIZED

NEW SEPTIC SYSTEM AND FIELD  
24' x 50' ONE STORY HOUSE (OFFICE)  
NEW DRIVE + PARKING AREA

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
N/A	344		46	102		
SUB DIVISION		ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.	
N/A		R		FIFTH		

OWNER NAME AND ADDRESS PHONE NO.  
H. BRUCE PHILLIPS (410) 301-594 6474  
11819 LINE KILN ROAD (0) 301 743 3400  
FULTON MD 20754

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
24' x 50'	50'	24'	15'

OCCUPANT'S NAME AND ADDRESS PHONE NO.  
SAME AS ABOVE AND ARCHITECT  
439 N ST SW 502  
WASHINGTON DC 20024

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS 4 ROOMS BATHS 1 FIREPLACES	24 x 50	1200	FLAT

ARCHITECT OR ENGINEER'S NAME AND ADDRESS PHONE NO.  
JACK CLARK (TH. ST. CLARK CO) (301)  
PO BOX 147  
LAUREL MARYLAND 20725 725 3442

FOOTINGS	FOUNDATION	S. WALLS
CONCRETE	14' x 24'	2' x 4' x 100'S

CONTRACTOR'S NAME AND ADDRESS PHONE NO.  
H. BRUCE PHILLIPS AND ATLANTIC RE. FULTON  
402 OAKWOOD DR  
GAITHERSBURG MD 20877

UTILITIES				
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	AC

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been complied with.

EXISTING USE	PROPOSED USE	
PRIVATE RESIDENCE	PRIVATE USE PLUS LANDSCAPE OFFICE	
EST. CONSTRUCTION COST	LICENSE NUMBER	PERMIT FEE
115,000		

SIGNATURE: *H. Bruce Phillips*  
TITLE: PRESIDENT TERRACON  
DATE: JAN 3 1993

### FOR OFFICE USE ONLY

DISTRICT IN FEET FROM R/W LINE TO FRONT BUILDING LINE \_\_\_\_\_  
SIDE YARD (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE) \_\_\_\_\_  
TO SIDE BUILDING LINE \_\_\_\_\_  
DISTANCE IN FEET REAR YD. REQUIRING SET \_\_\_\_\_  
BACK (CORNER LOT ONLY) \_\_\_\_\_  
SDP # \_\_\_\_\_

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	X	
SHA	X	
SEDIMENT/GRADING		
BUILDING OFFICIAL	X	
WATER & SEWER		
HEALTH DEPT.	X 1-28-93	<i>James E. Nadesu</i>
FIRE PROTECTION		
STORM WATER MGMT	X	

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

**CAUTION**  
To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.  
Use and occupancy permit must be applied for 10 weeks before it is displayed.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69-591 *Not - Not Copy of WPA # 93-47*

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
Distribution of Copies:  
White - Building Official  
Green - Planning & Zoning  
Yellow - Engineering  
Pink - Health Dept.  
Gold - S.H.A.

APPLICATION

HOWARD COUNTY

# PERMIT APPLICATION

SERIAL NUMBER

58549

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

11819 LIME KILN ROAD  
FULTON, MARYLAND 21751

GRADING/SEDIMENT CONTROL  YES  NO

SDP #

DESCRIPTION OF WORK AUTHORIZED

CONVERT GARAGE TO KITCHEN  
REMOVE EXISTING WALLS IN HALLWAY  
BUILD NEW GARAGE WALLWAY  
ADD ROOM A (BATHROOM) + BED ROOM

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
	344			1		

SUB DIVISION	ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.
	RR	41		005112

OWNER NAME AND ADDRESS PHONE NO.

BRUCE PHILLIPS  
11819 LIME KILN RD  
FULTON MARYLAND 21751 301 511 1974

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
25x50 ±	25	50	ONE STORY

OCCUPANT'S NAME AND ADDRESS PHONE NO.

SAME

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS	12x12	12x12	PINK
ROOMS			
BATHS	1 1/2		
FIREPLACES			

ARCHITECT OR ENGINEER'S NAME AND ADDRESS PHONE NO.

WENDY KENNETH BRENNAN 301 342 7444  
127 FULTON AVE  
ROCKVILLE, MD. 20850

FOOTINGS	FOUNDATION	S. WALLS
CONCRETE	BRICK	1/2 BRICK

CONTRACTOR'S NAME AND ADDRESS PHONE NO.

ATLANTIC RESTORATION - Tom H... 301  
127 FULTON AVE  
ROCKVILLE, MD. 20850

UTILITIES					
WATERWELL	SEWER/SEPTIC	GAS	ELECTRIC/RY	TYPE OF HEAT	AC
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	OIL	<input checked="" type="checkbox"/>

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.

EXISTING USE PROPOSED USE

GARAGE SPD CARAGE TO KITCHEN  
NEW GARAGE + BED ROOM

EST. CONSTRUCTION COST	LICENSE NUMBER	PERMIT FEE
160,000	33141	200

Signature: Bruce Phillips  
TITLE: OWNER DATE: 3/20/95

### FOR OFFICE USE ONLY

DISTRICT IN FEET FROM R/W LINE TO FRONT BUILDING LINE \_\_\_\_\_  
SIDE YARD \_\_\_\_\_  
(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)  
TO SIDE BUILDING LINE \_\_\_\_\_  
DISTANCE IN FEET, REAR YD. REQUIRING SET  
BACK \_\_\_\_\_ (CORNER LOT ONLY) SDP # \_\_\_\_\_

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	X	
SHA		
SEDIMENT/GRADING		
BUILDING OFFICIAL	X	
WATER & SEWER		
HEALTH DEPT.	4/5/95	Car... [Signature]
FIRE PROTECTION		
STORM WATER MGM.	X	

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

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IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

Distribution of Copies:  
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Pink - Health Dept.  
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APPLICATION

HOWARD COUNTY

SERIAL NUMBER

# PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

\$90.00  
fee  
pd

48054

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

11819 LINE KILN RD  
FULTON MARYLAND 20759

GRADING/SEDIMENT CONTROL  YES  NO

SDP #

DESCRIPTION OF WORK AUTHORIZED

10 X 18' GARDEN SHED THAT  
IS ON SKIDS (THREE  
TOTAL) SEE PLAN

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
N/A	344		46	1-2		
SUB DIVISION		ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.	
N/A		R		FIFTH		

OWNER NAME AND ADDRESS  
H. BRUCE PHILLIPS (H) 301-598-8874  
11819 LINE KILN RD  
FULTON MD. 20759 (O) 301-942-2400

PHONE NO.

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
10 X 18	10	18	8'

OCCUPANT'S NAME AND ADDRESS  
SAME AS ABOVE

PHONE NO.

TYPE OF BLDG.	AREA	VOLUME	ROOF
N/A	180 SF		SHINGLE
B. ROOMS			
ROOMS			
BATHS			
FIREPLACES			

ARCHITECT OR ENGINEER'S NAME AND ADDRESS  
BRUCE PHILLIPS

PHONE NO.

FOOTINGS	FOUNDATION	S. WALLS
NONE	SKIDS	SIDING

CONTRACTOR'S NAME AND ADDRESS  
TOM HUGHES - ATLANTIC RESTORATION  
402 DOGWOOD DR  
GAITHERSBURG MD  
301-215-0654

PHONE NO.

UTILITIES					
WATER/WELL	SEWERS/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT	AC
N/A	N/A	N/A	N/A	N/A	N/A

EXISTING USE SINGLE FAMILY  
STORAGE FOR GARDEN  
TOOLS (PRIVATE USE)

PROPOSED USE

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.

EST. CONSTRUCTION COST 1500

LICENSE NUMBER

PERMIT FEE

H. Bruce Phillips  
owner  
TITLE

SIGNATURE

DATE 4/13/93

### FOR OFFICE USE ONLY

DISTRICT IN FEET FROM RW LINE TO FRONT BUILDING LINE \_\_\_\_\_

SIDE YARD \_\_\_\_\_  
(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

TO SIDE BUILDING LINE \_\_\_\_\_  
DISTANCE IN FEET, REAR YD. REQUIRING SET

BACK \_\_\_\_\_ (CORNER LOT ONLY)

SDP #

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	X	
SHA		
SEDIMENT/GRADING		
BUILDING OFFICIAL	X	
WATER & SEWER		
HEALTH DEPT.	X 4-15-93	Gene E. Nadeau
FIRE PROTECTION		
STORM WATER MGM.	X	

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

**CAUTION**

To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.

Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

APPROVED

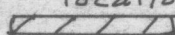
DATE

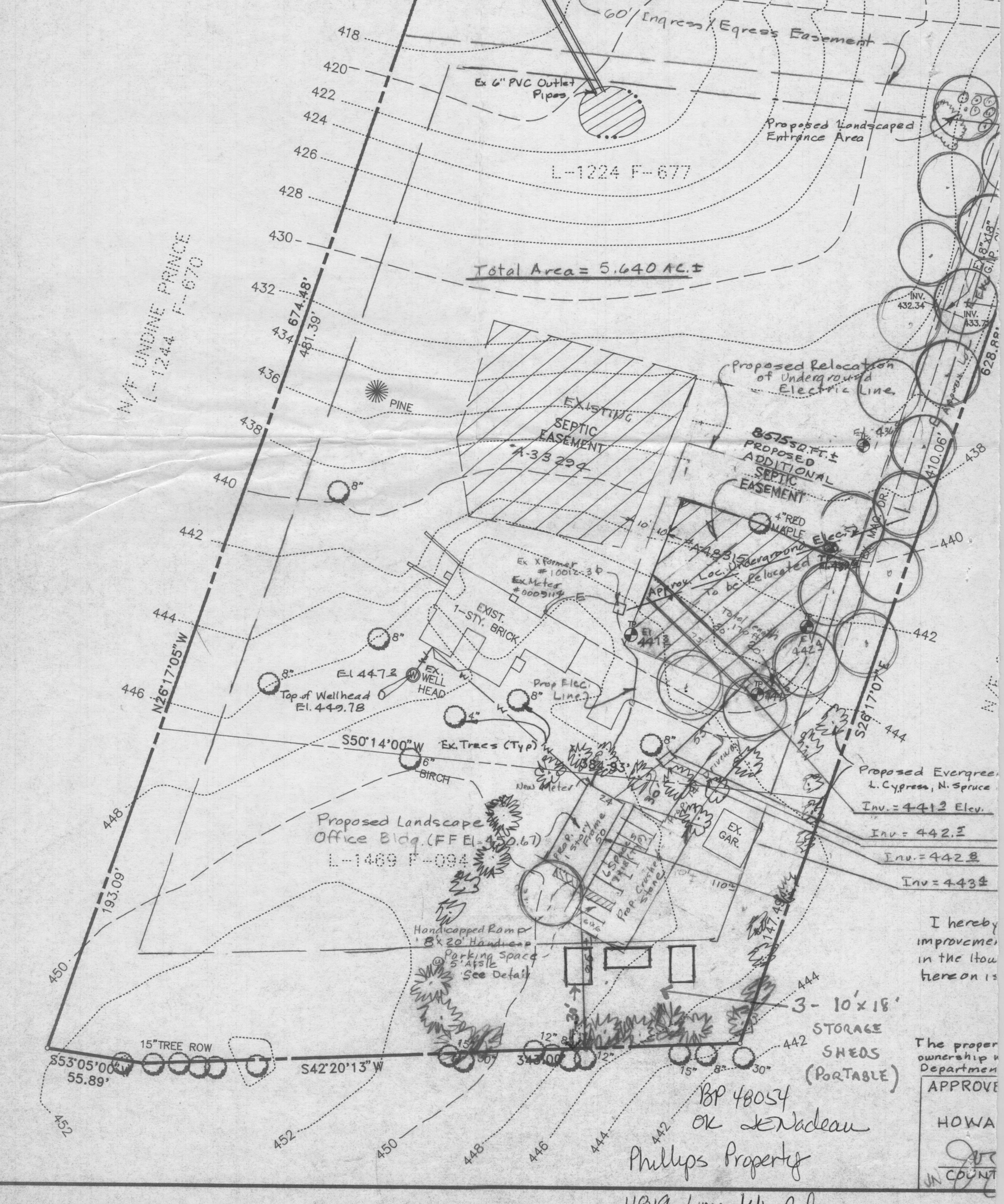
LP-89-591

Distribution of Copies:  
White - Building Official  
Green - Planning & Zoning

Yellow - Engineering  
Pink - Health Dept.  
Gold - S.H.A.

**SEPTIC SYSTEM NOTES**

- Office Building - Total maximum sewage design flow allocation = 500 gal/day
- Trench design loading rate = 1 gal./sq ft./day
- Septic Tank size = 1000 gal. or larger, if desired.
- All wells and septic systems within 100 feet of the property lines have been located as shown.
- A water meter is to be installed in an accessible location on the incoming line on the Office Bldg.
-  This area designates a private sewage easement as required by the Maryland Department of the Environment for individual sewage disposal. Improvements of any nature in this area are restricted until public sewer is available. These easements shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewage easement. Recordation of a modified Sewage Easement Plat shall not be necessary.
- The lot shown hereon complies with the Minimum Ownership width and lot area as required by the Maryland Department of the Environment.



I hereby improve in the How hereon is

The proper ownership Department APPROVE

HOWA

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