



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/7/16

Permit No.: B16000157

Building Address: 11914 Northern Bell Way
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: GP 15-081
Census Tract: _____ Subdivision: Greenberry
Section: _____ Area: _____ Lot: 20
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant Lot
Proposed Use: Single family home
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 story "Chapel Hill II" with 1 car front garage, morning RM, 4' EXT to family RM, sitting area w/ covered porch
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5756 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Jim Kerwin
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
Contact Person: Ryan Johnson
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input checked="" type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: <u>G 15000287</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
Applicant's Signature
Jim@DecaturBuildingServices.com
Email Address
AGENT
Title/Company

Jim Kerwin
Print Name
1/7/2016
Date

RECEIVED

JAN 07 2016

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

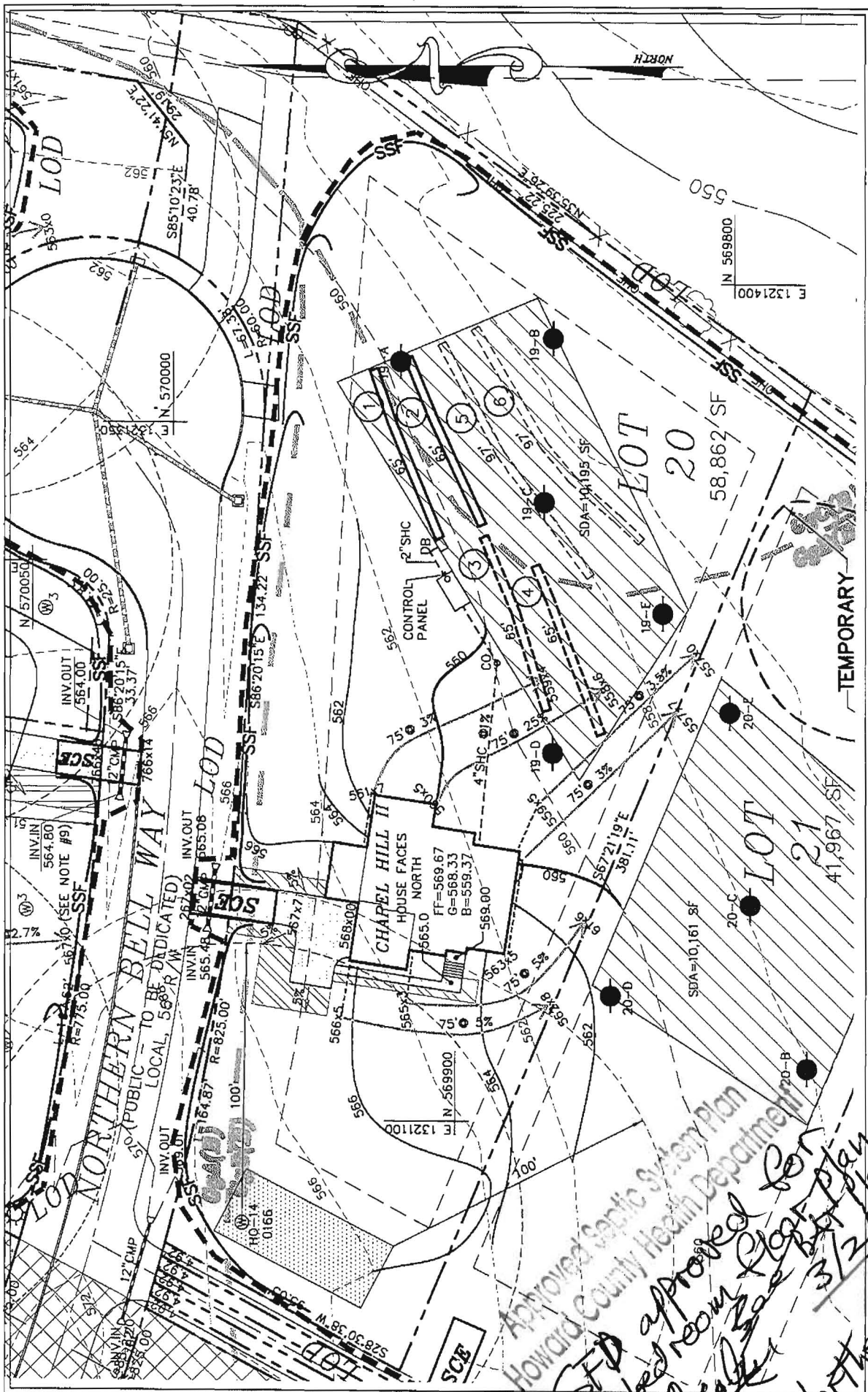
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>3/2/16</u>	<u>Bueller</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

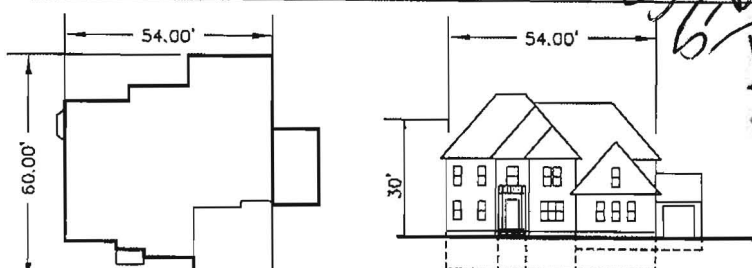
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 900657



Approved Septic System Plan
 Howard County Health Department

*STP approved for
 5-bed room floor plan.
 R. B. [Signature]
 3/2/2016
 1914 Northern Bell Way
 B16000157*



CHAPEL HILL II
 ELEV. C

PLOT PLAN (SITE SPECIFIC)
 GREENBERRY
 LOT 20

**MILDENBERG
 BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors
 7350-B Grace Drive, Columbia, Maryland 21044
 (410) 997-0296 Balt. (410) 997-0298 Fax.

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=50' DRAWN BY: MMM DATE: DEC. 2015 PN: 15-005

P:\2004\15-005\DEG\BAT

B16000257

11914 Northern Bell Way

LOT 20
5 Bedrooms

OK
RB 2/5/16

CHAPEL HILL II



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT					ATTACHED GARAGE / ROOMS						STANDARD DETAILS		
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'K'	ELEV. 'L'	MORNING ROOM	4' EXTENSION TO HOUSE	ALT. DESIGN OWNER'S SUITE	1 CAR SIDE GARAGE	SITTING AREA / COVERED PORCH		3 CAR SIDE GARAGE	2-0' EXTENSION GARAGE
SPEC SHEET	2													D-1
FRONT ELEVATIONS		3	4	5	6	7								D-2
SIDES AND REAR ELEVATIONS		8	9	10	11									D-4
FOUNDATION	12	13	13	13	13		12	14		14		12	12	D-5
FOUNDATION HOLD DOWN	15.1	15.2	15.2	15.2			15.1	15.1		15.1		15.1	15.1	D-5a
PLUMBING	16													D-6
BASEMENT PLAN	17	18	18	19	19									D-7
FIRST FLOOR PLAN	20	21	21	22	22		20	23		24		20, 21, 22		D-8c
SECOND FLOOR PLAN	25	26	26	27	27		25	28		25				D-11
BUILDING SECTION AT FOYER	24						24							D-12
BUILDING SECTION AT GARAGE	30						30		30		30			D-12c
BUILDING SECTION AT MORNING ROOM	31						31							D-13
PRIMARY STAIR - PINE	32, 33, 34													D-14
PRIMARY STAIR - OAK	35, 36, 37													D-15a
PRIMARY STAIR - DIRECT SET	38, 39, 40													D-16
SECONDARY STAIR - PINE / OAK	41, 42, 43, 44													D-17
KITCHEN PLANS, HOOD A	45													D-20
KITCHEN PLANS, HOOD A - MORNING ROOM	46						46							D-21
KITCHEN PLANS, HOOD B	47													D-22
KITCHEN PLANS, HOOD B - MORNING ROOM	48						48							D-22a
KITCHEN PLANS - HUTCH / PLANNING DESK	49													D-27
MISC. CABINETS - BUTLER'S PANTRY, LAUNDRY, MET BAR	50													D-28a
INTERIOR DETAILS - TRIM	51, 52, 53													D-29
INTERIOR DETAILS - FIREPLACE	54													D-30
EXTERIOR DETAILS - PORCH	55													D-34
BASEMENT ELECTRICAL	57	56	56											D-36
FIRST FLOOR ELECTRICAL	60	61	61	62	62		60	63	63	64		60, 61, 62		D-38
SECOND FLOOR ELECTRICAL	65	66	66	67	67				66					D-38a
FIRST FLOOR JOIST LAYOUT	69	70	70	70	69		69	69						D-40a
SECOND FLOOR JOIST LAYOUT	71	72	72	72	71									D-44
ROOF FRAMING	73	74	75	76	77		73	74	75	76	77			D-45
TRUSS BRACING - NV	84													D-46
BRACED WALL PANEL DETAIL- FIRST FLOOR - 90 MPH	85						85	85		87		86	85	WB-1
BRACED WALL PANEL DETAIL- SECOND FLOOR	88													F-1
ROOF VENT	89	90	91	92	93									SP-1
HEATING LAYOUT - BASEMENT	94													SP-2
HEATING LAYOUT - FIRST FLOOR	95													SEP-1
HEATING LAYOUT - SECOND FLOOR	96													SEP-2
	97													SEP-3
	98													SEP-4

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	1747
SECOND FLOOR	GROSS SQ. FT.	1671
HOUSE TOTAL	GROSS SQ. FT.	3468

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+10B
ELEVATION 'C'	GROSS SQ. FT.	+13B
ELEVATION 'K'	GROSS SQ. FT.	+140
ELEVATION 'L'	GROSS SQ. FT.	+0

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+264
4' EXT TO HOUSE	GROSS SQ. FT.	+64
OWNER'S SITTING AREA	GROSS SQ. FT.	+150
ALT OWNER'S / 2 CAR	GROSS SQ. FT.	+122
ALT OWNER'S / 3 CAR	GROSS SQ. FT.	+208

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	4302
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	840
MORNING ROOM	GROSS SQ. FT.	+264
4' EXT.	GROSS SQ. FT.	+64
BASEMENT BATH	GROSS SQ. FT.	+45
EXERCISE ROOM	GROSS SQ. FT.	+220
MEDIA ROOM	GROSS SQ. FT.	+270
HOME OFFICE	GROSS SQ. FT.	+235

UNFINISHED AREA

UNFINISHED BASEMENT	GROSS SQ. FT.	1748
2 CAR GARAGE	GROSS SQ. FT.	427
3 CAR GARAGE	GROSS SQ. FT.	632
1 CAR GARAGE	GROSS SQ. FT.	240

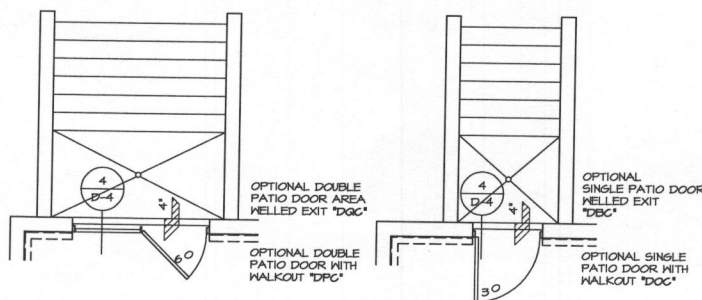
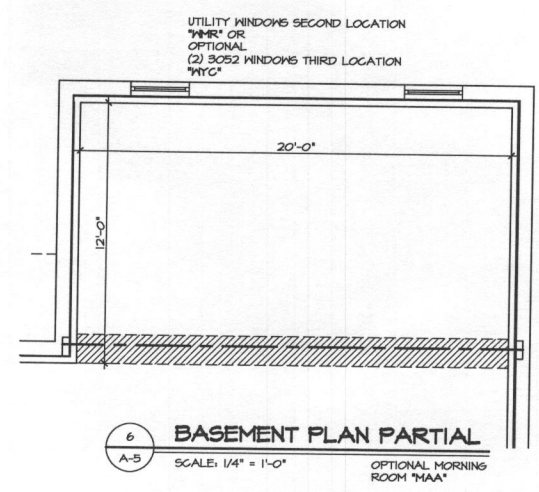
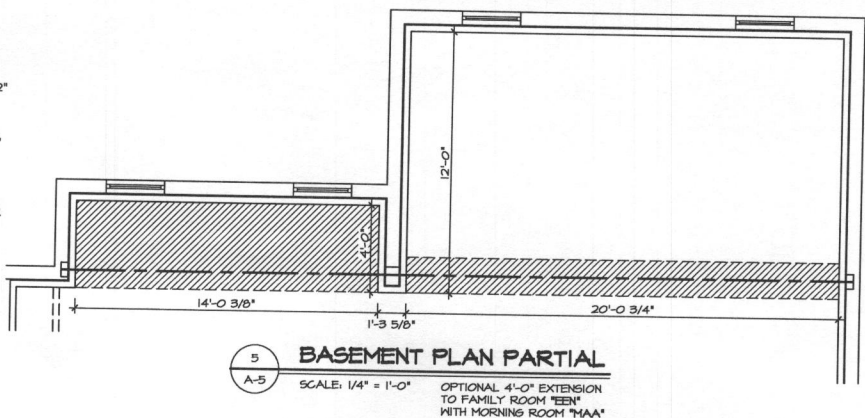
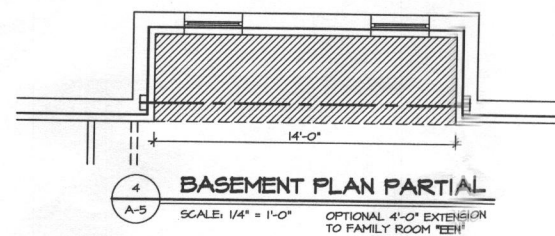
FOOTPRINT

BASE HOUSE:	
WIDTH:	54'-0"
DEPTH:	48'-0"
MAXIMUM:	
WIDTH:	66'-4"
DEPTH:	70'-4"

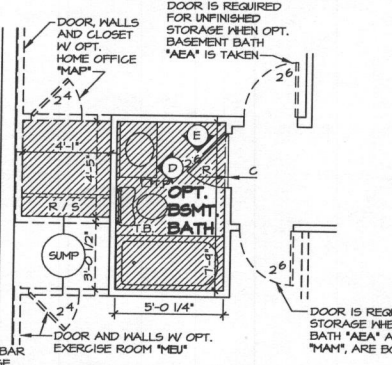
SET - VERSION
10900-02 CS-1

J:\Dwg\10900-02\CHAPEL HILL II_10900_02\CS1.dwg 07/30/15 - 8:00 am

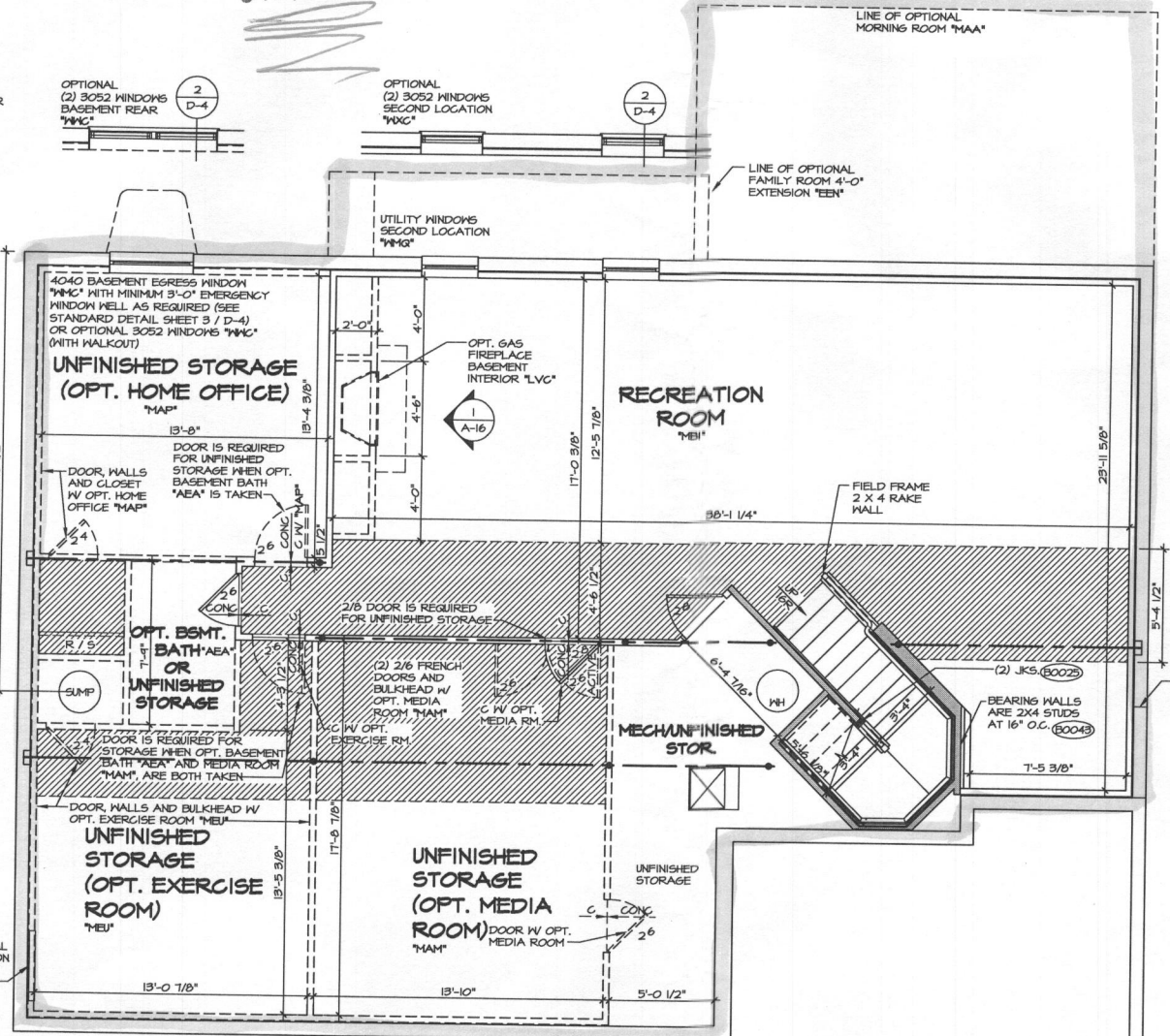
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.



3 PARTIAL FINISHED BASEMENT PLAN
SCALE: 1/4" = 1'-0"



2 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPT. BASEMENT BATH 'AEA'

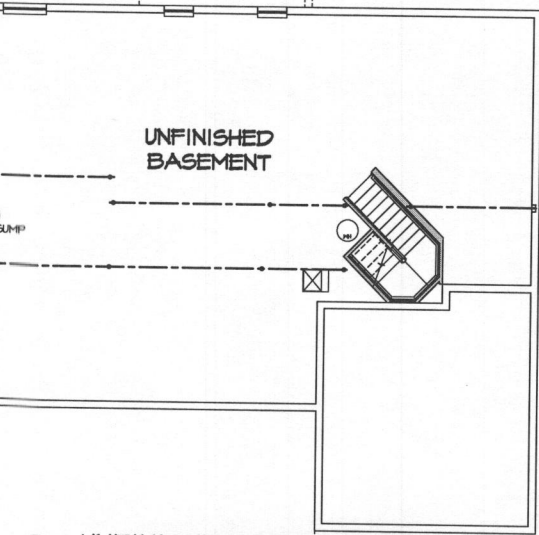


1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

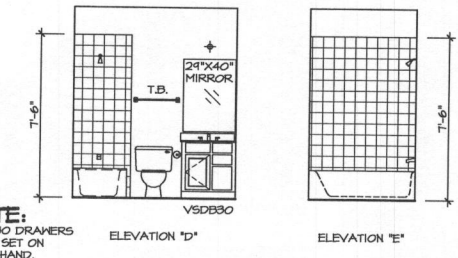
WITH OPTION 'SG1' - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

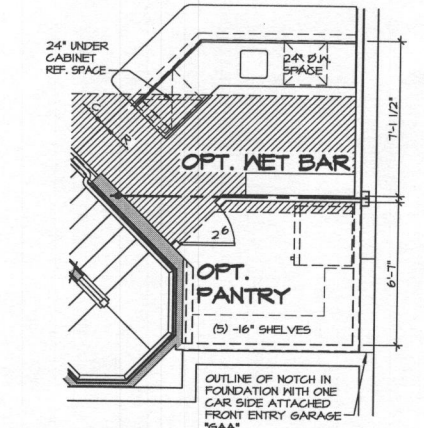
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"X8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



9 UNFINISHED BASEMENT
SCALE: 1/8" = 1'-0"



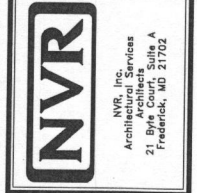
8 BASEMENT BATH ELEVATIONS
SCALE: 1/4" = 1'-0"



7 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL BASEMENT WET BAR 'VAZ'

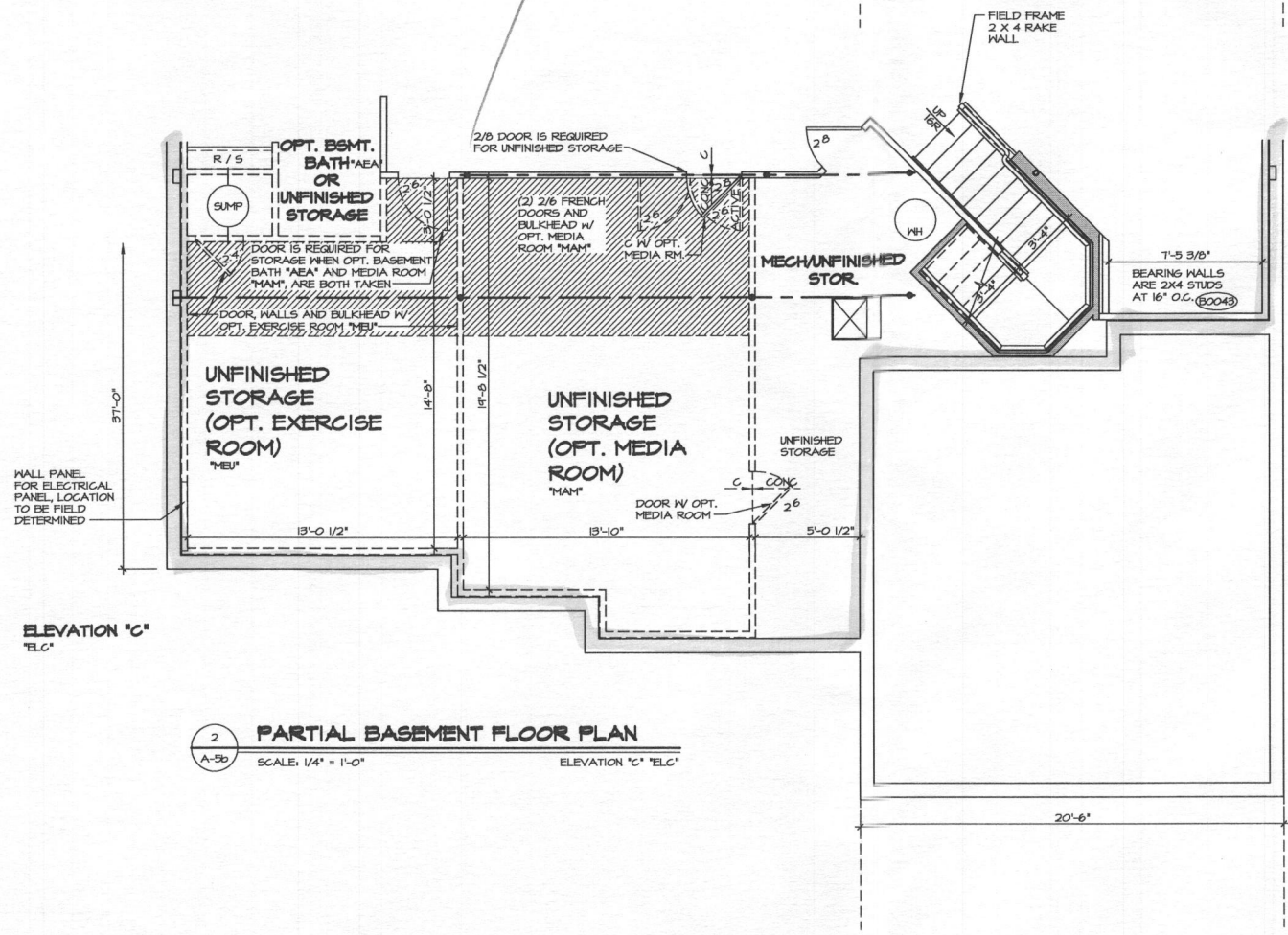
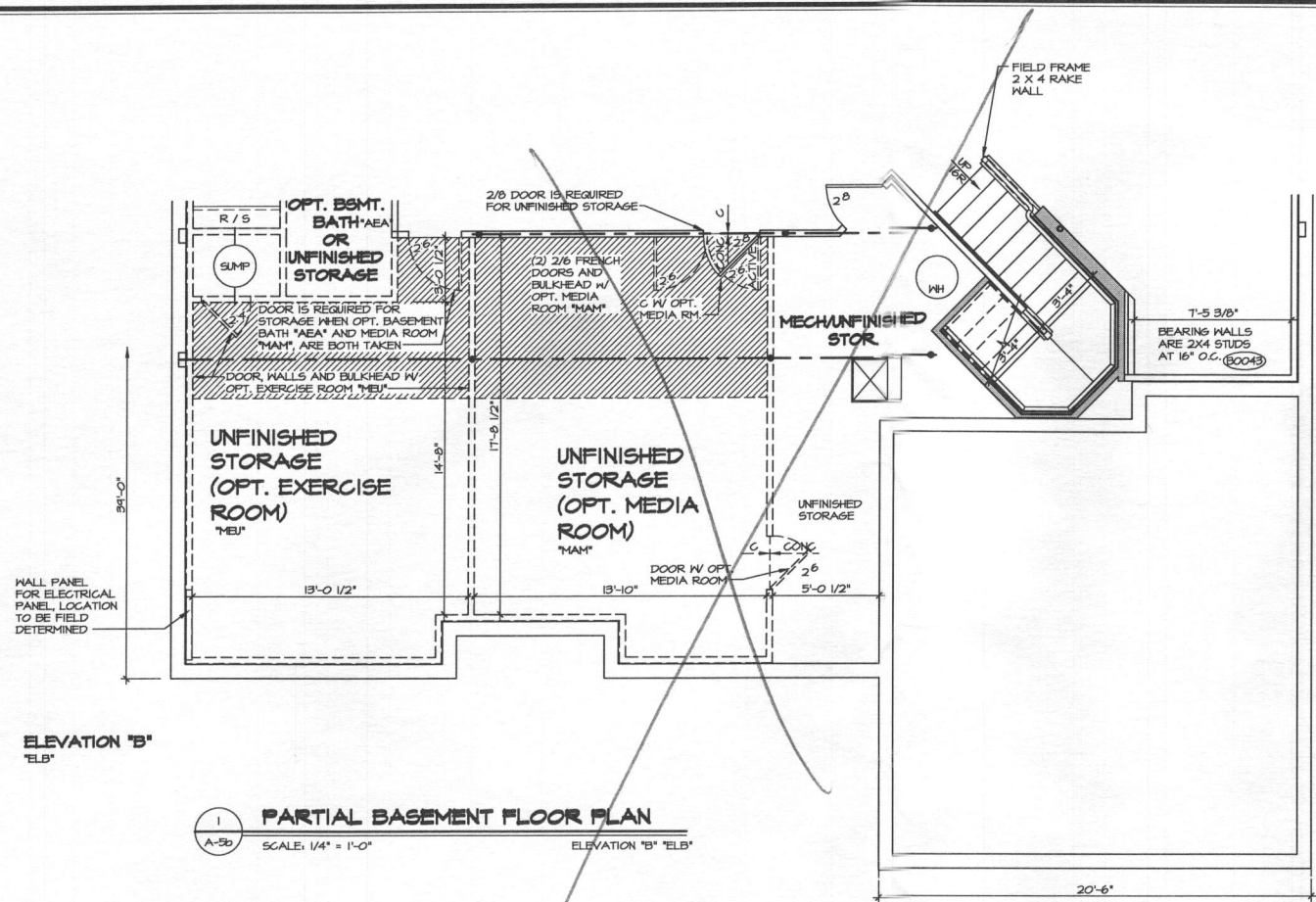
REV. NO.	DATE	REMARKS
1	2/4/14	56A - MARKETING REVIEW REVISIONS
2	3/4/14	DPK - TRSH MARKETING REVISIONS
3	7/9/14	BEB - MODIFIED OPTIONS CODES ON 2 / A-5
4	8/7/14	GLS - ADDED A END WALL NEXT TO REF. AT NET BAR (PAR ID 26443)
5	10/29/14	56A - 2X4 WALL CONVERSION
6	10/29/14	EJG - ADDED OUTLINE OF FOUNDATION NOTCH W/ OPT. 'SAA' TO PLAN
7	9/24/15	GLS - REVISED HALL HOME OFFICE TO 2X4 ADDED DROP GLS. BATH (PAR ID 2175)
8	10/29/15	DJR - ADDED UTI. WINDS. SECOND LOC. 'WMC' TO MORNING ROOM (PAR ID 2175)
9	1/27/16	565 - PAR #19205 - UPDATED HANDS-ON TO MATCH STAIR PLANS

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SET NO. 10400	VERSION 02
DRAWN BY SMW	DATE: 7/24/15
OPTION	OPTION

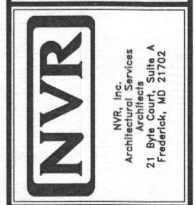
MODEL: CHAPEL HILL II	SHEET NO. A-5
DRAWING TITLE: BASEMENT FLOOR PLAN	OPTION DESCRIPTION: 17



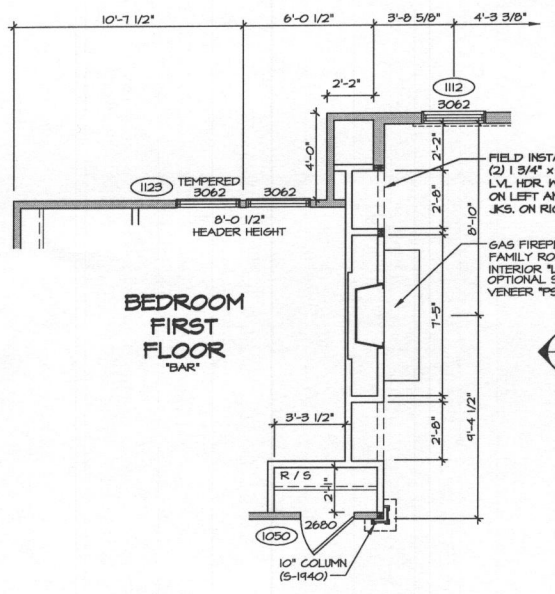
- NOTES:**
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 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 0'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

REV. NO.	DATE	REMARKS
1	2/7/14	56A - MARKETING REVIEW REVISIONS
2	6/8/14	56B - CHANGED PAGE NUMBER
3	10/8/14	56A - 2X4 WALL CONVERSION
4	1/27/16	56B - PAGE #21509 - UPDATED HANDRAILS TO MATCH STAIR PLANS

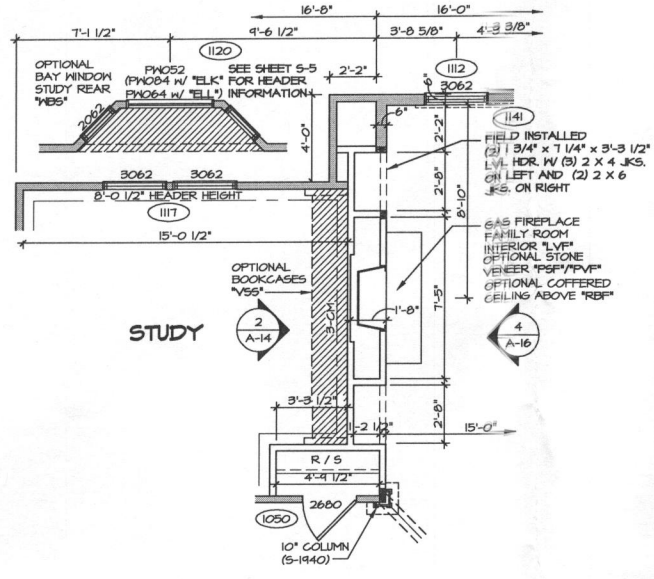
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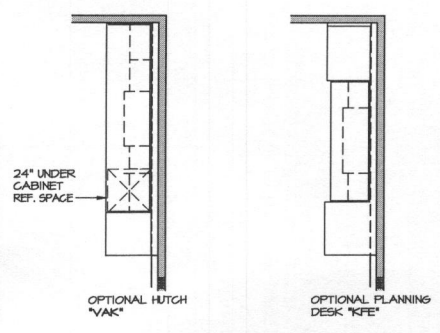
SHEET NO.	MODEL	SET NO.	DATE
A-5b	CHAPEL HILL II	109100	7/24/15
	DRAWING TITLE	VERSION 02	OPTION
	BASEMENT FLOOR PLAN	DRAWN BY SMW	ELB
		DATE	ELC
	OPTION DESCRIPTION		
	ELEVATION "B"		
	ELEVATION "C"		



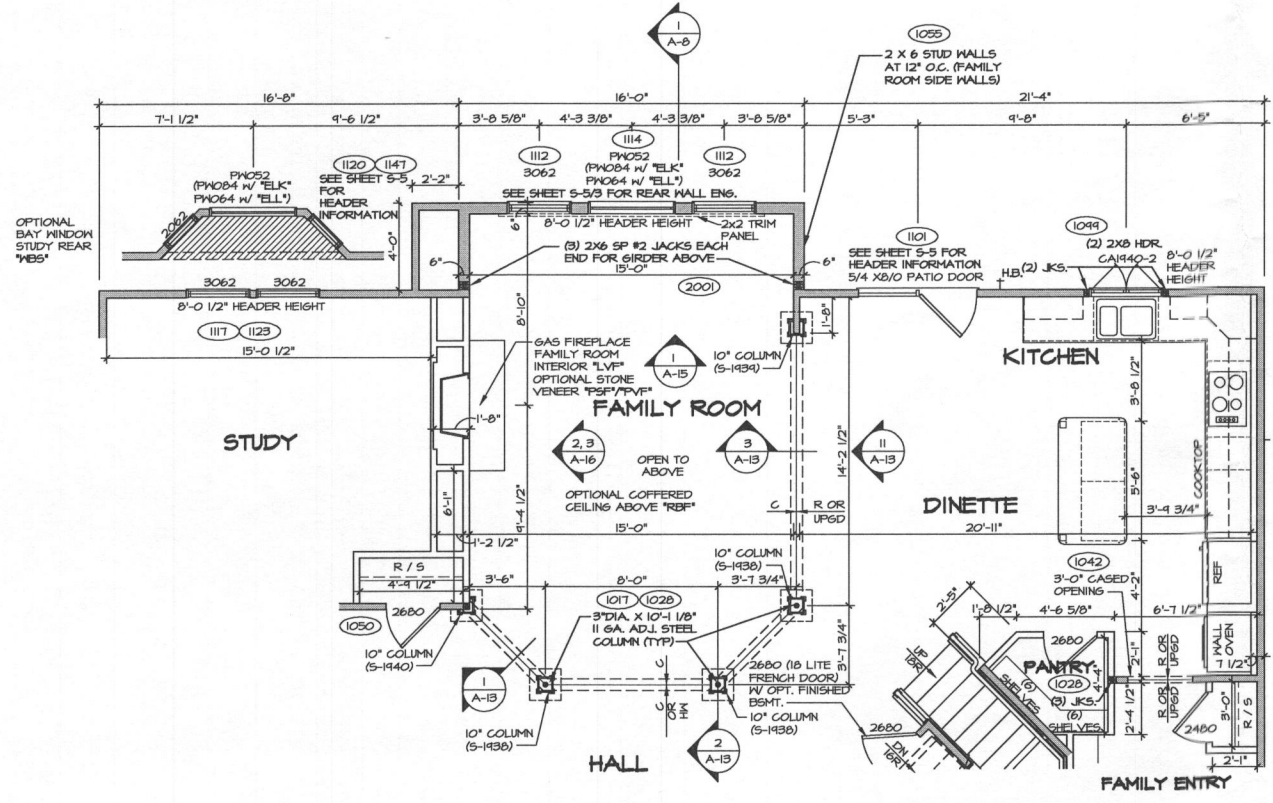
3 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPT. BEDROOM FIRST FLOOR "BAR" W/
OPT. ENTERTAINMENT CENTER "VEJ"



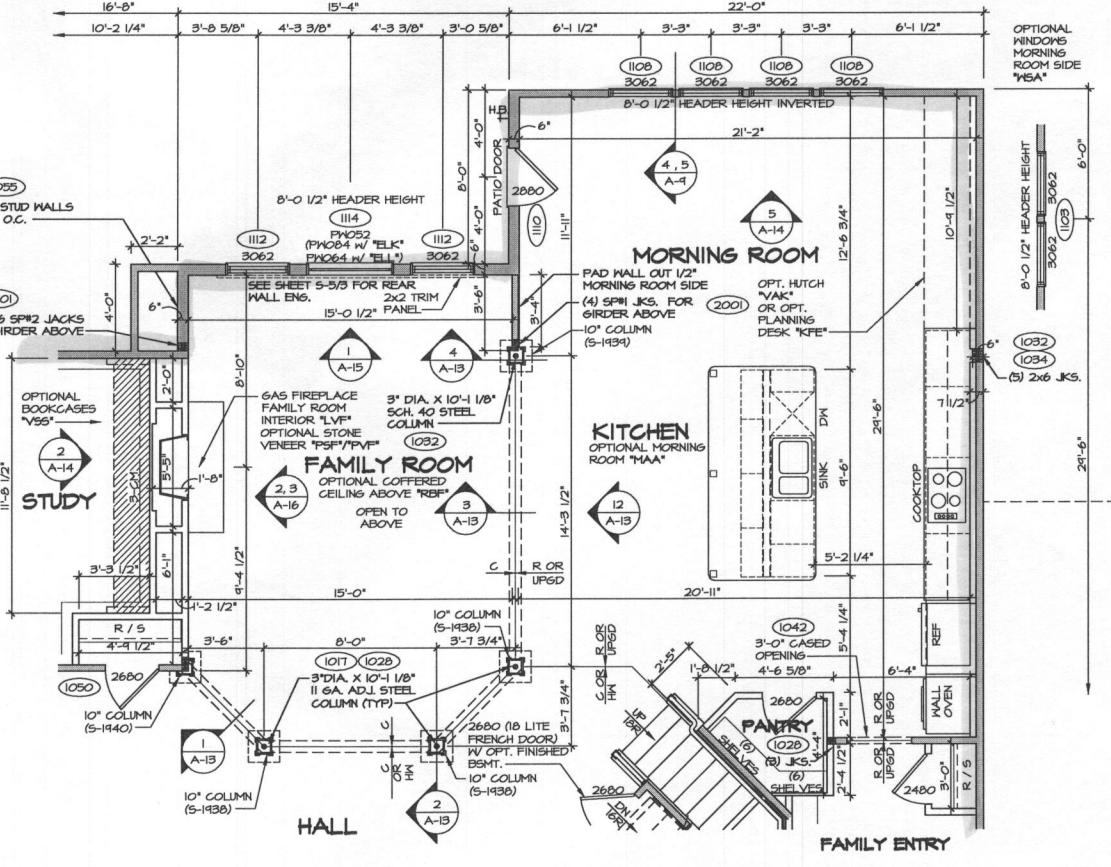
4 FIRST FLOOR PARTIAL PLAN
SCALE: 1/4" = 1'-0"
OPTIONAL ENTERTAINMENT CENTER "VEJ"



5 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
OPTIONAL MORNING ROOM "MAA"
W/ OPT. HUTCH "VAK"
OR OPT. PLANNING DESK "KFE"



1 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



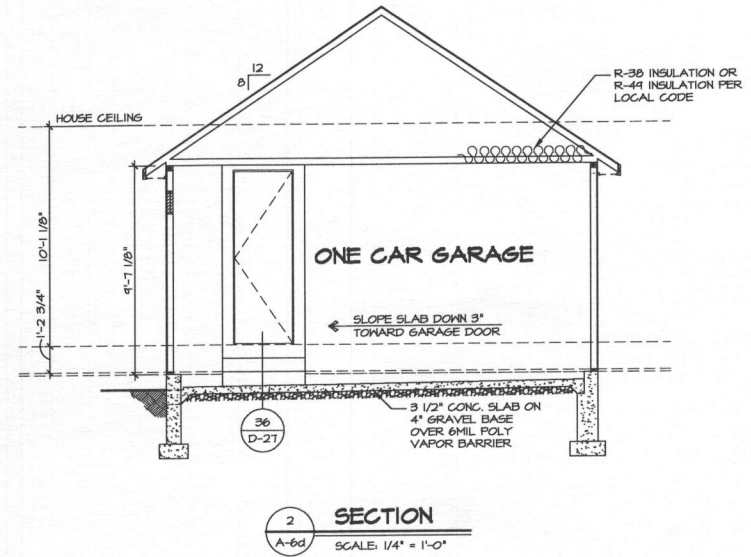
2 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

LVL. NAILING SCHEDULE
(2) 1 3/4" x 7 1/4" LVL. FASTEN W/ (2) ROWS OF 16d NAILS AT 12" O.C.

- NOTES:
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
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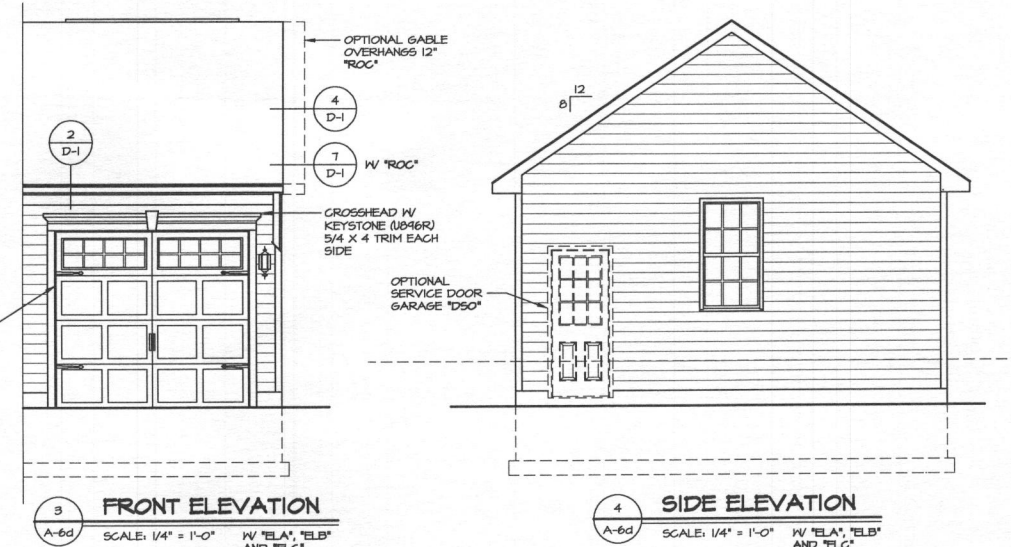
NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

SHEET NO. A-6c	MODEL CHAPEL HILL II	REVISIONS	DATE	REMARKS
	DRAWING TITLE FIRST FLOOR PLAN PARTIALS	1 2 3 4 5 6 7 8	12/20/19 02/20/20 07/20/20 12/20/20 02/20/21 07/20/21 02/20/21 07/20/21	885 - PAIR 88500 - ADDED TRIM PANEL UNDER FAMILY ROOM WINDOW 95A - REVISED JACKS AT 12" O.C. MORNING ROOM BEAM (PRESH RESPONSE) 95B - PLANT BUILT ANKYL CENTER PROJECT 95C - PAIR 95000 - REVISED HANDRAILS TO MATCH STAIR PLANS 95D - PAIR 95000 - REVISED HANDRAILS TO MATCH STAIR PLANS 95E - PAIR 95000 - REV. WALL BEHIND INT. FIREPLACE TO BE 2X6 AND MOVED 1" (PAR ID 286716) 95F - PAIR 95000 - REV. WALL BEHIND INT. FIREPLACE TO BE 2X6 AND MOVED 1" (PAR ID 286716) 95G - PAIR 95000 - REVISED CABINET LAYOUT
OPTION DESCRIPTION 4'-0" EXTENSION TO FAMILY ROOM	DATE 7/24/19	DRAWN BY SMN	SET NO. 101000	OPTION
23				



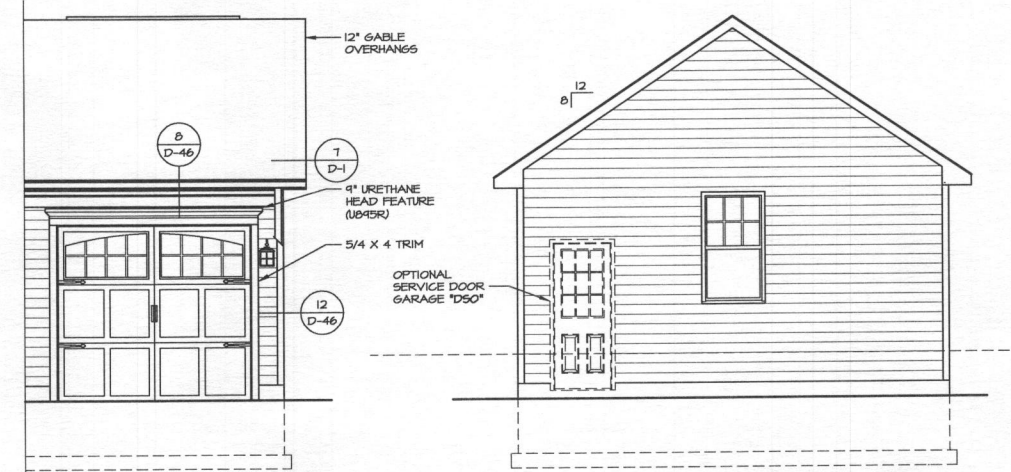
2 SECTION
SCALE: 1/4" = 1'-0"

SHOWN WITH OPTIONAL GARRAGE DOOR ARCH WINDOW W/ ELEVATION 'C' (DOOR STYLE TO MATCH FRONT ELEVATION)



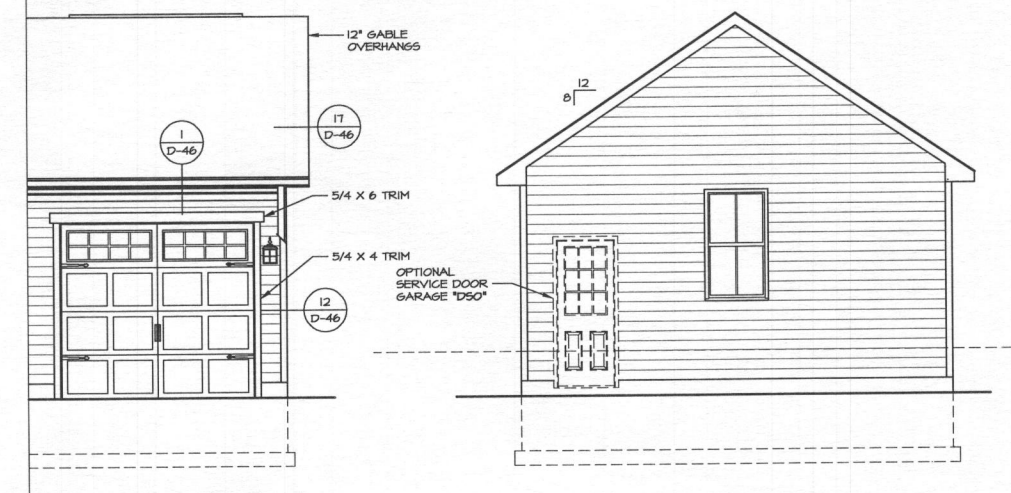
3 FRONT ELEVATION
SCALE: 1/4" = 1'-0" W/ 'ELA', 'ELB' AND 'ELC'

4 SIDE ELEVATION
SCALE: 1/4" = 1'-0" W/ 'ELA', 'ELB' AND 'ELC'



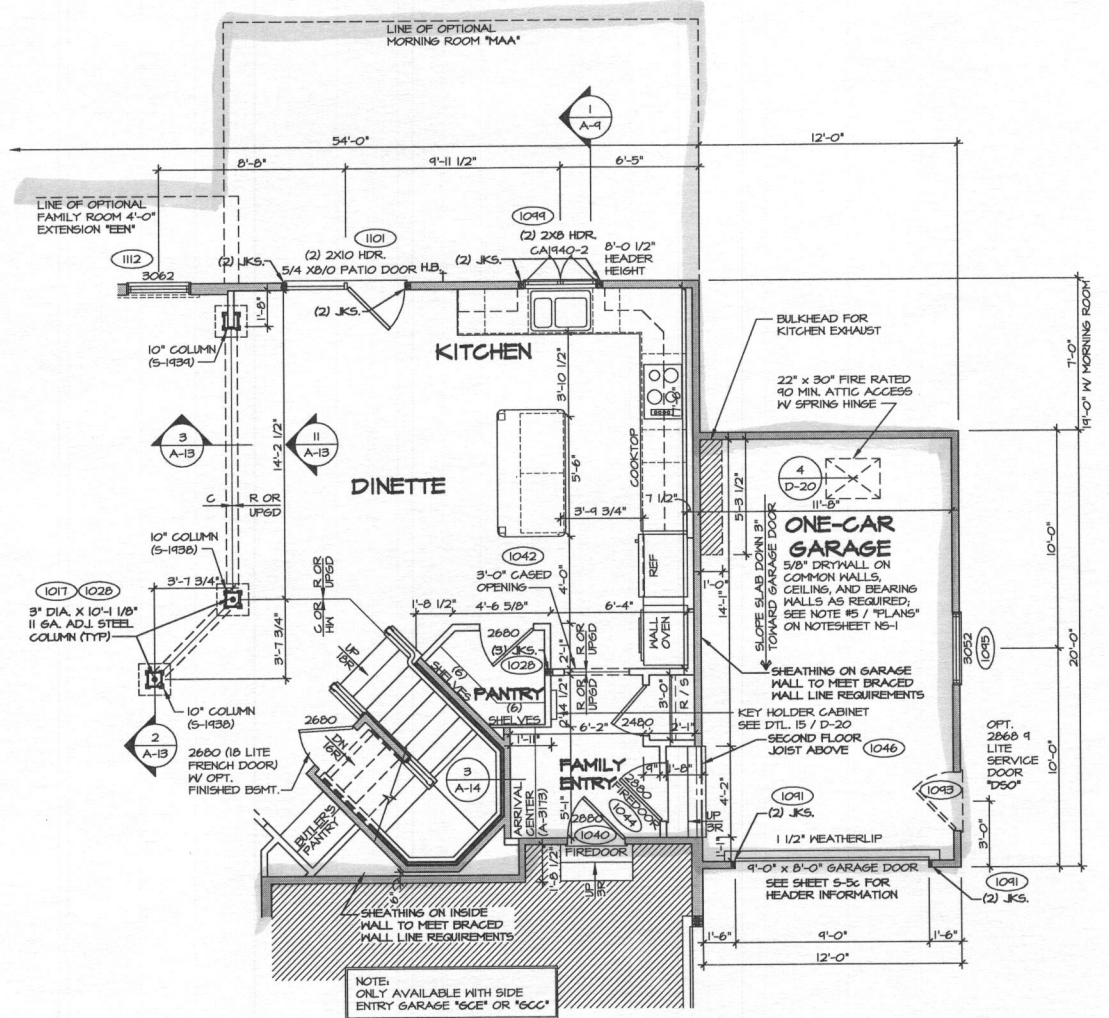
5 FRONT ELEVATION
SCALE: 1/4" = 1'-0" W/ 'ELK'

6 SIDE ELEVATION
SCALE: 1/4" = 1'-0" W/ 'ELK'



7 FRONT ELEVATION
SCALE: 1/4" = 1'-0" W/ 'ELL'

8 SIDE ELEVATION
SCALE: 1/4" = 1'-0" W/ 'ELL'



1 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

OPTIONAL ONE CAR SIDE ATTACHED GARAGE FRONT ENTRY '6AA'

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

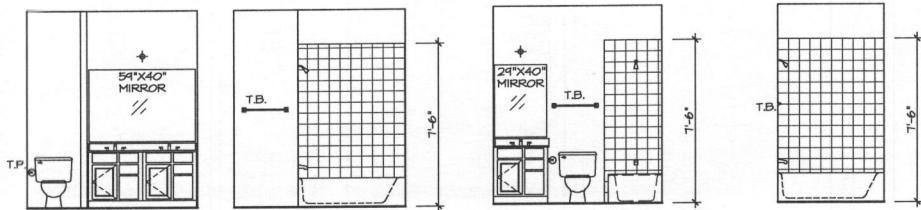
NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

SHEET NO. A-6d	MODEL CHAPEL HILL II	SET NO. 10900	DATE: 7/24/13
	DRAWING TITLE FIRST FLOOR PLAN PARTIALS	VERSION 02	OPTION
	DESCRIPTION ONE CAR SIDE ATTACHED GARAGE FRONT ENTRY '6AA'	DRAWN BY: SMVA	DATE: 7/24/13
			OPTION
			24

REV. NO.	DATE	REMARKS
10	5/22/15	1999 - PAR 18360 - ADDED TRIM PANEL UNDER FAMILY ROOM WINDOW
11	6/22/15	LEA - REVISED JK5 AT GARAGE DOOR (PERMIT RESPONSE)
12	6/22/15	6AE - PLANT BUILT ARRIVAL CENTER PROJECT
13	1/27/16	1999 - PAR 18360 - UPDATED HANDRAILS TO MATCH STAIR PLANS
14	7/23/14	1999 - PAR 18360 - SHELVING REVISIONS
15	10/1/14	56A - 204 HALL CONVERSION
16	10/1/14	ELB - ADDED MISSING (W) TO URETHANE GARAGE HEADPIECE
17	3/23/15	1999 - PAR 18360 - REVISED KITCHEN CABINET LAYOUT
18	3/23/15	1999 - PAR 18360 - DROPPED CEILING IN GARAGE FOR PLUMBING / INSULATION

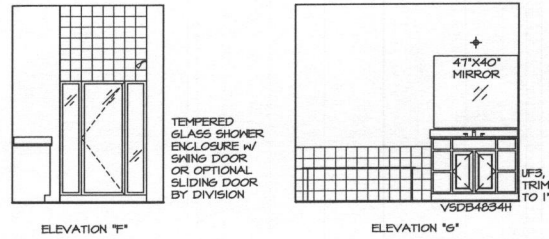
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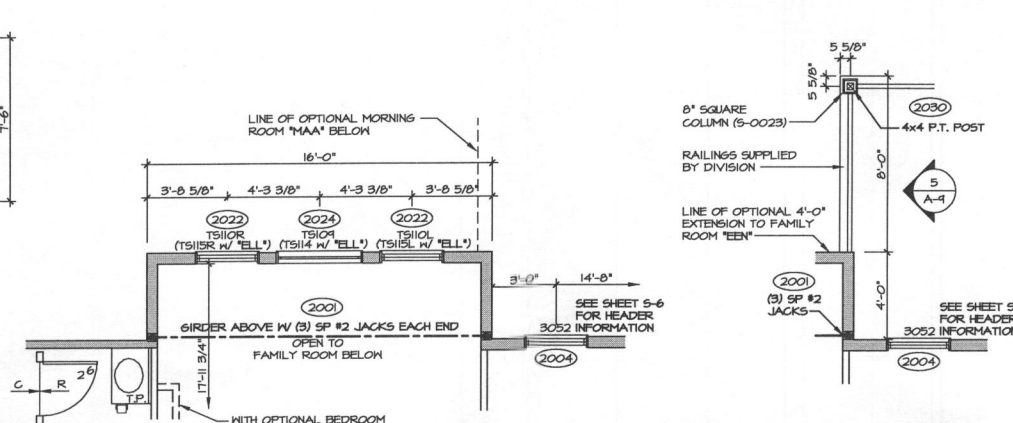


5 BATH #1 ELEVATIONS
SCALE: 1/4" = 1'-0"

6 BATH #2 ELEVATIONS
SCALE: 1/4" = 1'-0"

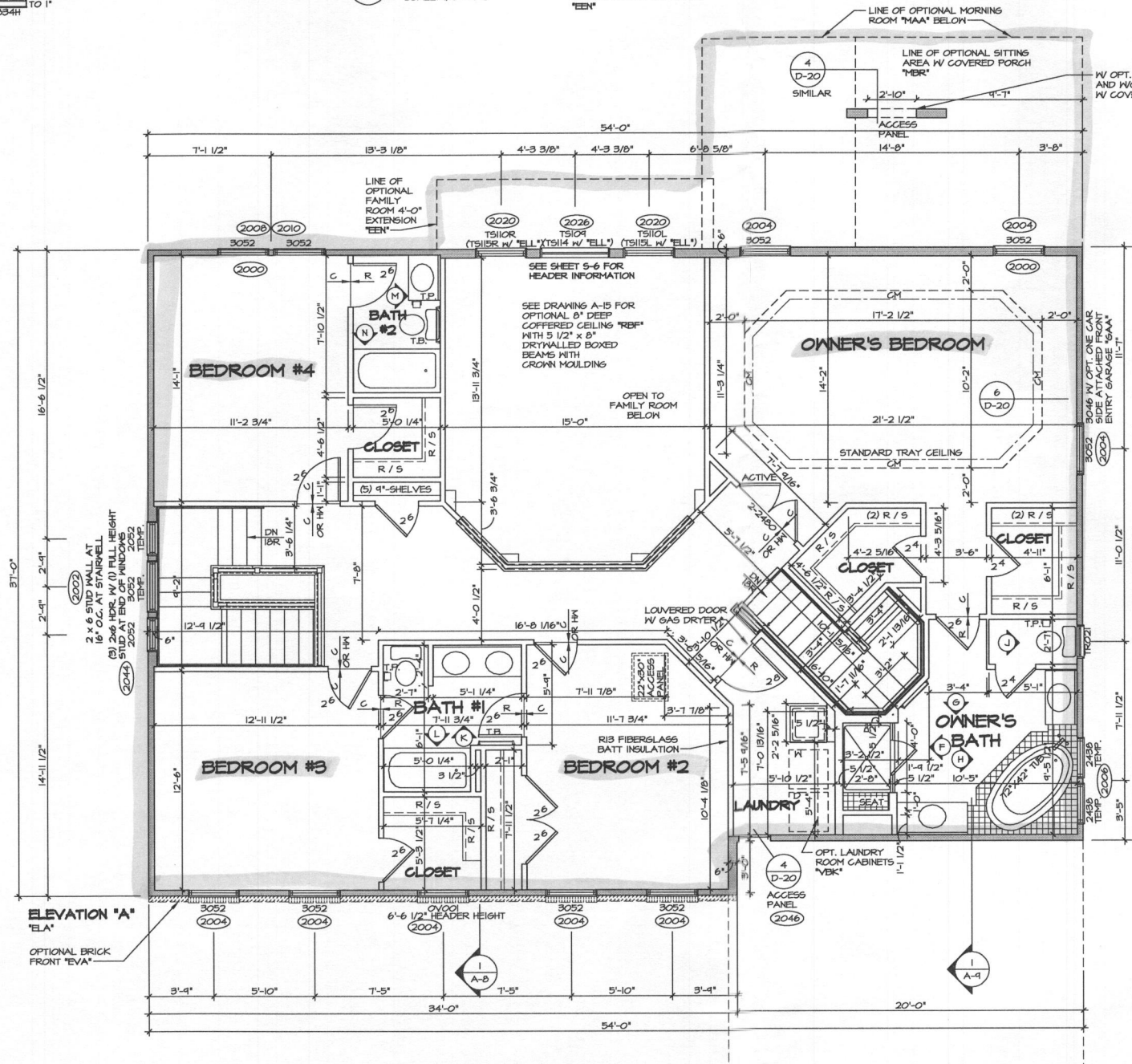


7 OWNER'S BATH ELEVATIONS
SCALE: 1/4" = 1'-0"



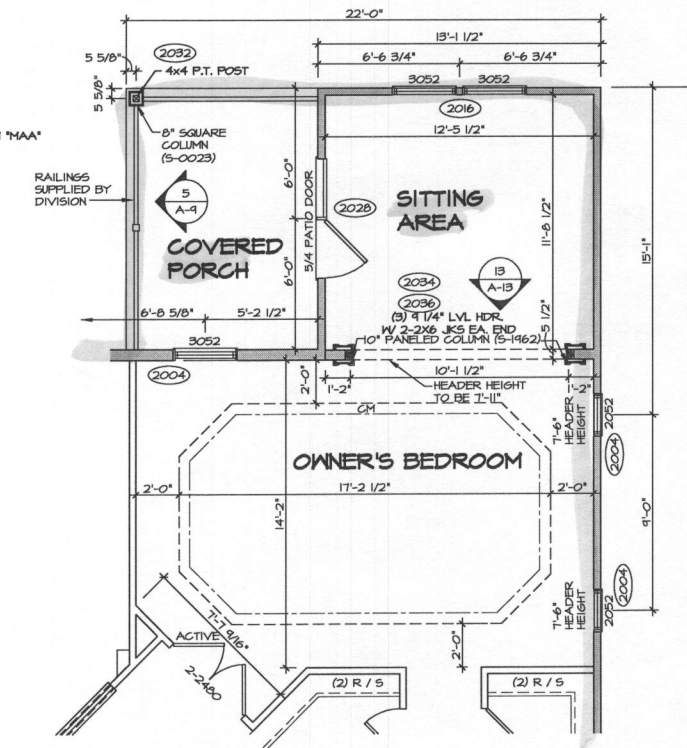
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

4 Bedrooms

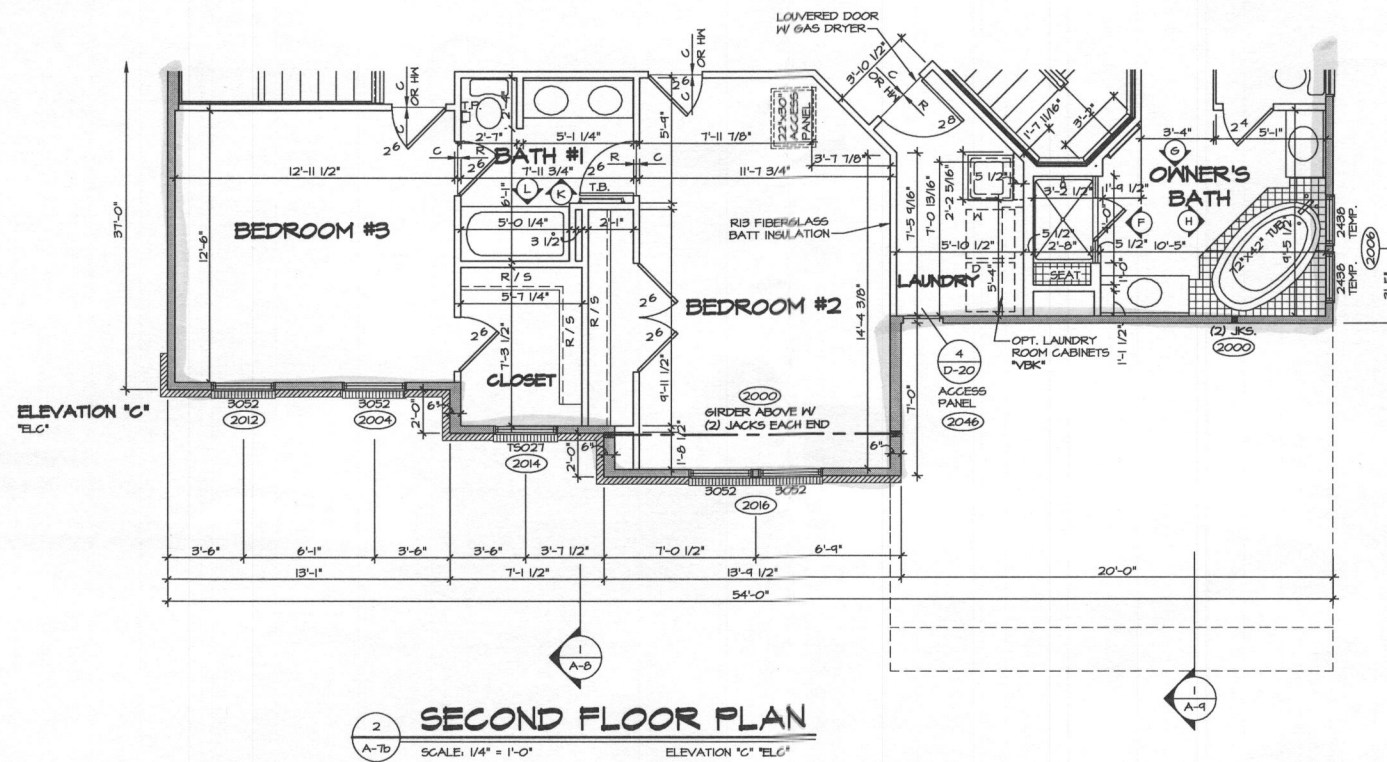
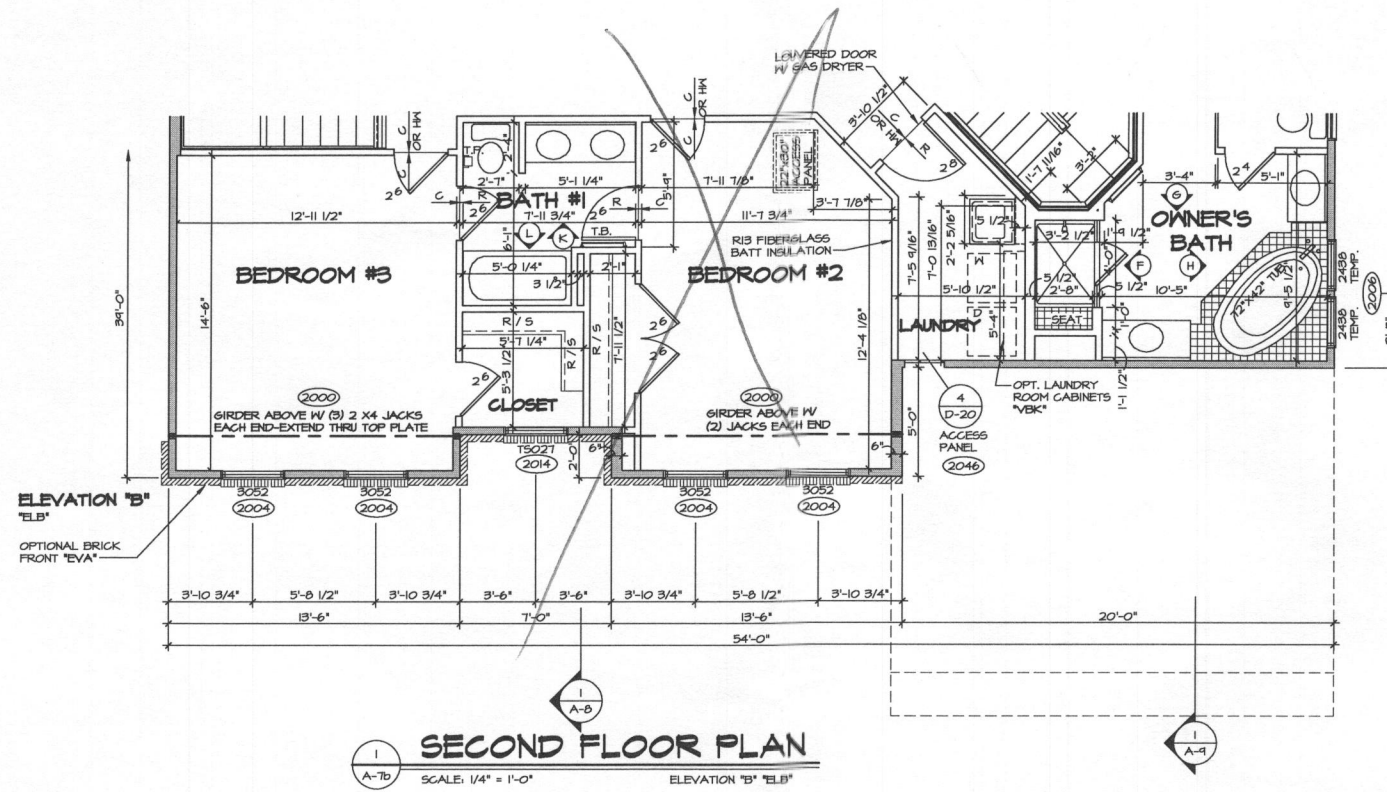


2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

SHEET NO. A-7	MODEL CHAPEL HILL II	SET NO. 109100	DATE 7/24/13	REVISIONS
	DRAWING TITLE SECOND FLOOR PLAN	VERSION 02	DRAWN BY SMN	NO. DATE
OPTION DESCRIPTION 25	OPTION	REMARKS		
		10 10/22/14 GIB - REVISED LAUNDRY AND BEDROOM #2 WALL (PAR 1028110)	11 12/17/14 B.R. - REVISED BUILDING NOTE AT FAMILY ROOM OVERLOOK	12 12/22/15 B.R. - REVISED COLUMN / BEAM WITH OPTION "MER" PAR 30464
		13 2/23/15 B.H. - REVISED TOILET AREA IN BATH #1 TO BE 2'-7" PER CODE (PAR 31159)	14 6/2/15 J.E.A. - REVISED INVERTED HEADER NOTE (PERMIT RESPONSE)	15 12/1/15 G.L.S. - REVISED A 2052 AND 3052 IN STAIRWELL TO TEMP. (PAR ID 36647)
		16 12/1/15 G.V.B. - REVISED INSULATION NOTE TO THE WALL BETWEEN BEDROOM AND LAUNDRY	17 1/26/16 S.B.S. - PAR 103303 - UPDATED HANDRAILS TO MATCH STAIR PLANS	18 2/16/16 G.L.S. - MOVED / REV. HEADER NOTE FOR OWN. BORN. TO 4'-0" EXT. (PAR ID 37595)



- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 0'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

SHEET NO.	MODEL	SET NO.	DATE	REV. NO.	DATE	REMARKS
A-7b	CHAPEL HILL II	10100	7/24/15	1	10/16	CVB - ADDED INSULATION NOTE TO THE WALL BETWEEN BEDROOM AND LAUNDRY
	DRAWING TITLE	VERSION 02		2	1/26/16	585 - PAK #57809 - UPDATED HANDRAILS TO MATCH STAIR PLANS
	OPTION DESCRIPTION			3	4/16/14	C96 - TB / SHOWER PROJECT REVISIONS
26	ELEVATION "B"			4	5/29/14	CVB - CHANGED PAGE NUMBER
	ELEVATION "C"			5	5/29/14	JLR - REVISED LAUNDRY COUNTERTOP (PAK #57896)
				6	10/16/14	MBT - ADDED ACCESS PANEL (PAK ID: 2827)
				7	10/20/14	SBA - 2X4 WALL CONVERSION, REVISED LAUNDRY RM. COUNTERTOP PER DMR # 065
				8	10/22/14	CB - REVISED LAUNDRY AND BEDROOM #2 WALL (PAK #58470)
				9	2/25/15	IBK - REVISED TOILET AREA IN BATH #1 TO BE 2'-7" PER CODE (PAK #1159)



SET NO.	10100
VERSION	02
DRAWN BY	SMW
DATE	7/24/15
OPTION	ELB
	ELC

J:\A\DWG\A\DETACHED\CHAPEL_HILL_II_10900_02A.PLN2_ELV.dwg 01/27/16 - 9:19 am