

Building Address: 6840 Owings Overlook Way

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_

Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_

Proposed Use: Deck

Estimated Construction Cost: \$ 70,000

Description of Work: New deck 44'x15' section  
20'x16' section

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: Jay Jang

Address: 6840 Owings Overlook Way

City: Beltsville High State: MD Zip Code: 20777

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Contractor Company: Crosen Homes LLC

Contact Person: Don Crosen

Address: 3785 Shady Lane

City: Columbia State: MD Zip Code: 21258

License No.: 103264

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: Don@crosenhomes.com

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Don Crosen

Email Address: Don@crosenhomes.com

Title/Company: Owner

Print Name: Don Crosen

Date: 7/7/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>7/6/16</u>	<u>[Signature]</u>
Fire Protection		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

ULTIMATE 100-YEAR FLOODPLAIN

APPROVED WALK-THRU BUILDING PERMIT

BP# APP SAN 2012-0101-1 FREEDATE: 7/15/12  
DESC OF WORK: New DECK  
44 x 15' SEC, 20 x 16' SEC

6840 OWINGS OVERBROOK  
HIGHLAND, MD 20777  
LOT 22  
HOWARD COUNTY  
5th ELECTION DISTRICT

SCALE: 1"=40' DATE: APRIL 27, 2016

75' STREAM BUFFER FROM OFFSITE STREAM

LOT 22

1.444 ACRES

N47°19'27"E 280.34'

EX. SUPER SILT FENCE

SEPTIC AREA 10,150 s.f.

TRENCH INLET ELEV. = 487.52  
BOTT. OF TRENCH = 483.52  
TRENCH INLET ELEV. = 488.80  
BOTT. OF TRENCH = 482.80  
TRENCH INLET ELEV. = 485.00  
BOTT. OF TRENCH = 462.00  
TRENCH INLET ELEV. = 485.51  
BOTT. OF TRENCH = 461.51

PROPOSED DECK

PROPOSED SCREENED DECK

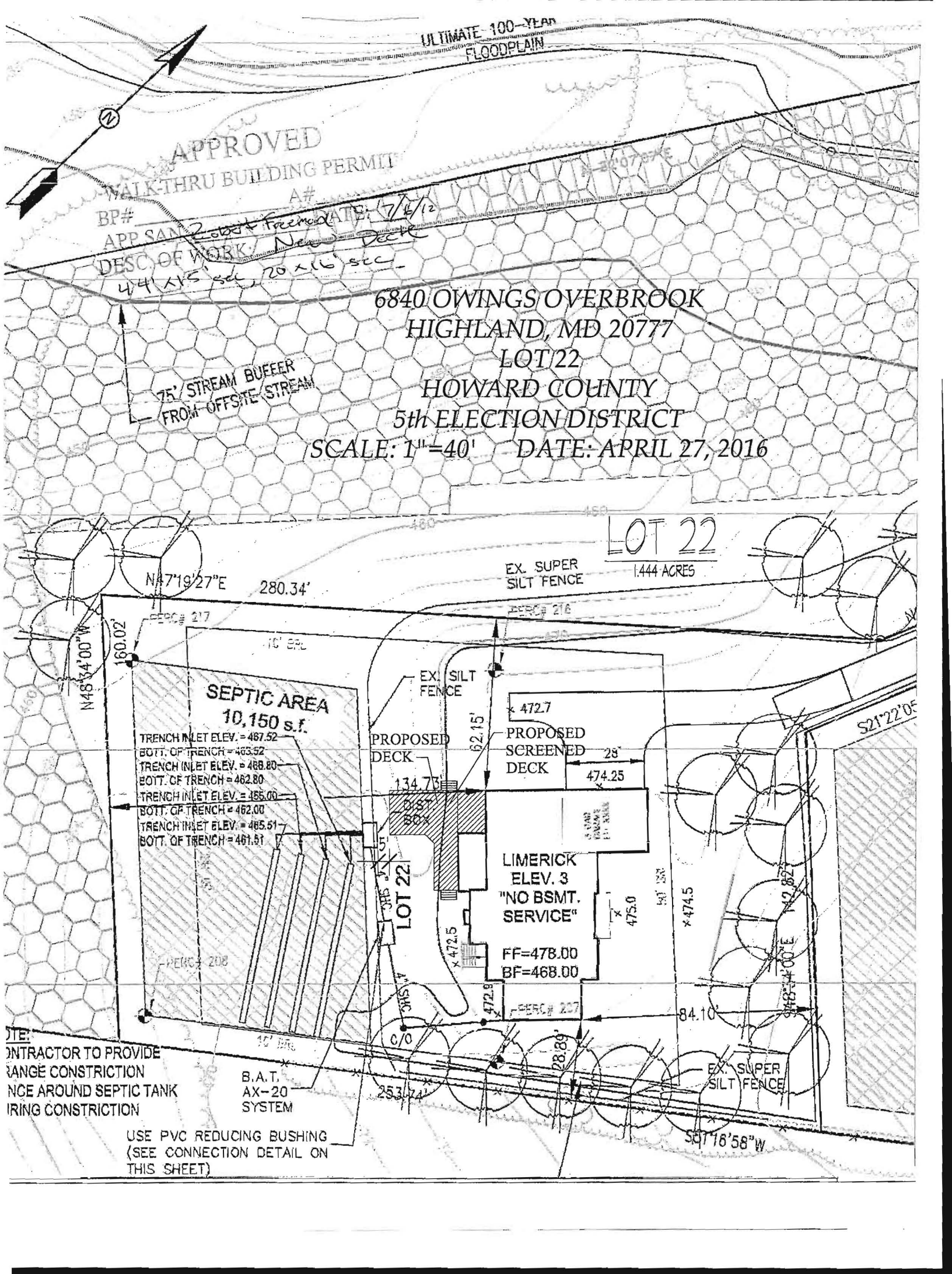
LIMERICK ELEV. 3  
"NO BSMT. SERVICE"  
FF=478.00  
BF=468.00

LOT 22

NOTE: CONTRACTOR TO PROVIDE RANGE CONSTRUCTION CONCERN AROUND SEPTIC TANK DURING CONSTRUCTION

B.A.T. AX-20 SYSTEM

USE PVC REDUCING BUSHING (SEE CONNECTION DETAIL ON THIS SHEET)





25' STREAM BUFFER FROM OFFSITE STREAM

FOREST EASEMENT

NON-BUILDABLE PRESERVATION PARCEL 'F' 11.293 AC.

Approved Septic System Plan  
Howard County Health Department  
814000903

Bedroom SFD  
approved as shown  
4/18/2017

See BTT Site Plan  
for Septic System Details

SEPTIC AREA  
10,150 s.f.

TRENCH INLET ELEV. = 467.57  
BOTT. OF TRENCH = 463.52  
TRENCH INLET ELEV. = 466.80  
BOTT. OF TRENCH = 462.80  
TRENCH INLET ELEV. = 468.00  
BOTT. OF TRENCH = 462.00  
TRENCH INLET ELEV. = 465.57  
BOTT. OF TRENCH = 461.51

LIMERICK  
ELEV. 3  
"NO BSMT. SERVICE"

FF=478.00  
BF=468.00

3 CAR. GARAGE  
Elev. 400A

NOTE: CONTRACTOR TO PROVIDE

R.A.T.

25.3174'

4116'60"W

