

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B07003914

Building Address 3019 John Deere Dr
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision _____
Section _____ Area _____ Lot _____
Tax Map _____ Parcel _____ Grid _____
Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name _____
Address _____
City _____ State _____ Zip Code _____
Home Phone _____ Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax _____

Existing Use _____
Proposed Use _____
Estimated Construction Cost \$ _____
Description of Work _____

Contractor Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
License No. _____
Phone _____ Fax _____

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
1st floor: _____	Sewage Disposal: _____ Public _____ Private _____
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Height: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Multi-family dwellings: No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____
Title/Company _____

Print Name _____
Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	3/14/2008	<i>Jalil A. Gh</i>
Fire Protection		

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>379-282</u>
SDP/Red-line approval date _____	Validation # _____

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

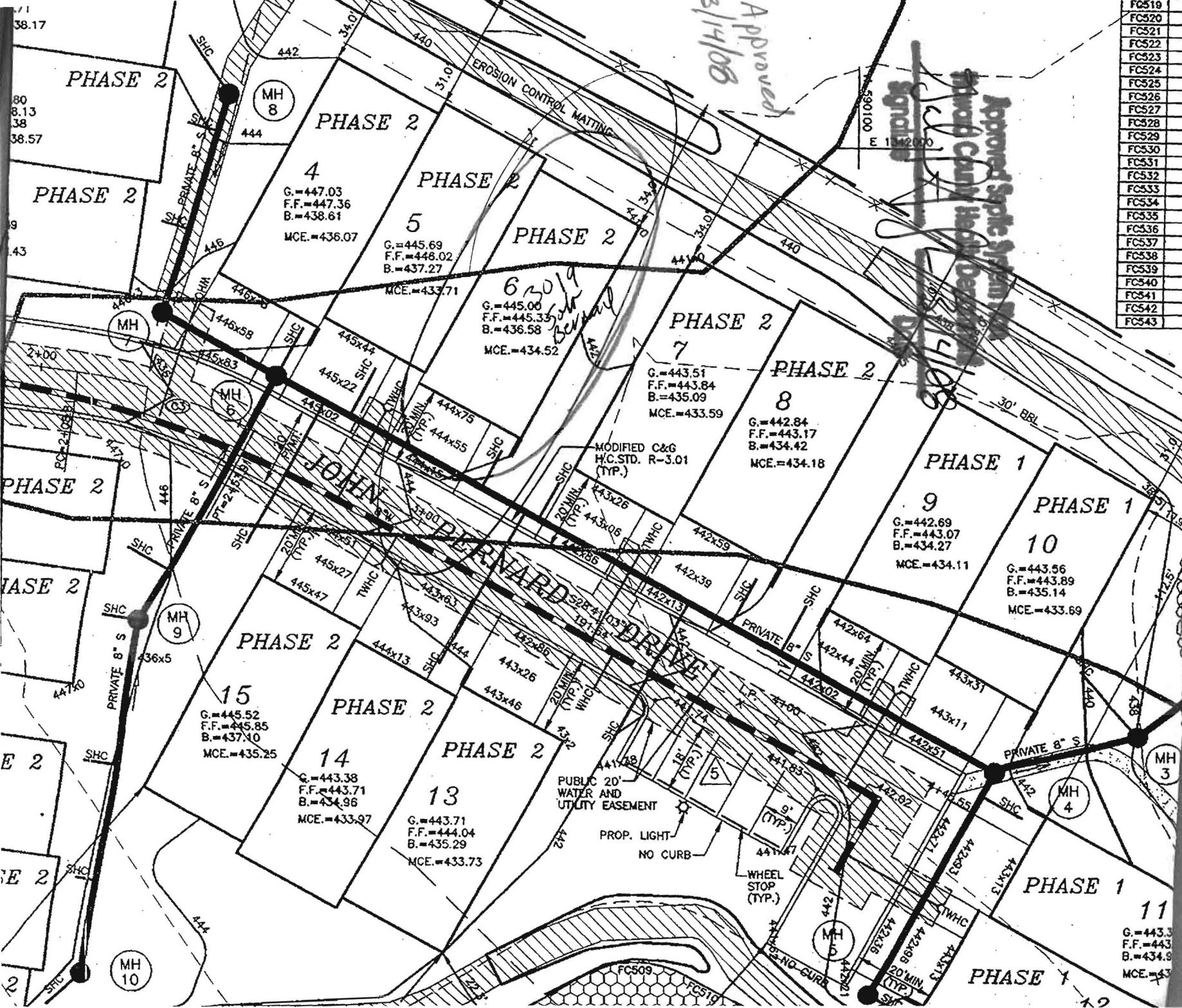
T:\norm\PERMIT.FRM

71
38.17
80
8.13
38
38.57
9
43

3/14/08
Approved

Approved Septic System
Phase 2
3/14/08

FC518	10.70
FC519	80.74
FC520	53.82
FC521	R=25
FC522	12.15
FC523	7.67
FC524	R=25
FC525	29.4
FC526	21.6
FC527	5.69
FC528	96.6
FC529	48.1
FC530	9.1
FC531	59.1
FC532	R=
FC533	45.1
FC534	R=
FC535	8.7
FC536	92
FC537	31
FC538	18
FC539	22
FC540	39
FC541	5.1
FC542	31
FC543	21



11
G=443.3
F.F.=443
B=434.9
MCE=437.3

BEDROOM RESTRICTION ACKNOWLEDGMENT
Hearthstone at Ellicott Meadows

The undersigned Purchaser has entered into a Purchase Agreement for the Property known as GTH 4C (4) and located in the Hearthstone at Ellicott Meadows Community (the "Property").

2019 John Bernard Dine

By signing below, Purchaser acknowledges they have been informed of and understand the following information relating to the Property:

The Hearthstone at Ellicott Meadows is served by a community private sewage disposal system which can only accommodate a maximum of two bedrooms per Unit. The Declaration of Covenants, Conditions and Restrictions recorded against the Units at Hearthstone at Ellicott Meadows, as amended, states that "...no Condominium Unit shall be constructed or modified to contain more than two (2) bedrooms." The Condominium Association is the entity which enforces the terms of the Declaration.

ACKNOWLEDGED BY PURCHASER:

Purchaser: Sung H. Ah

Purchaser: Sung H. Ah

Date: 9/4/07

B07003914

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

630007123
 65000570

Building Address 347 Sunbeam Dr.
Ellicott City, MD
 Suite/Apt. #: _____ SDP/WP/Petition #: 2570
 Census Tract _____ Subdivision 11th & Morris
 Section _____ Area _____ Lot 6
 Tax Map _____ Parcel _____ Grid _____
 Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name 11th Street
 Address 6000 Rockville Dr
 City _____ State MD Zip Code 21042
 Home Phone _____ Work Phone 410 211 1111
 Applicant's Name & Mailing Address, (if other than stated hereon):
11th Street
 Phone _____ Fax _____

Existing Use _____
 Proposed Use _____
 Estimated Construction Cost \$ _____
 Description of Work As is

Contractor Company _____
 Contact Person _____
 Address _____
 City _____ State MD Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Height: _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

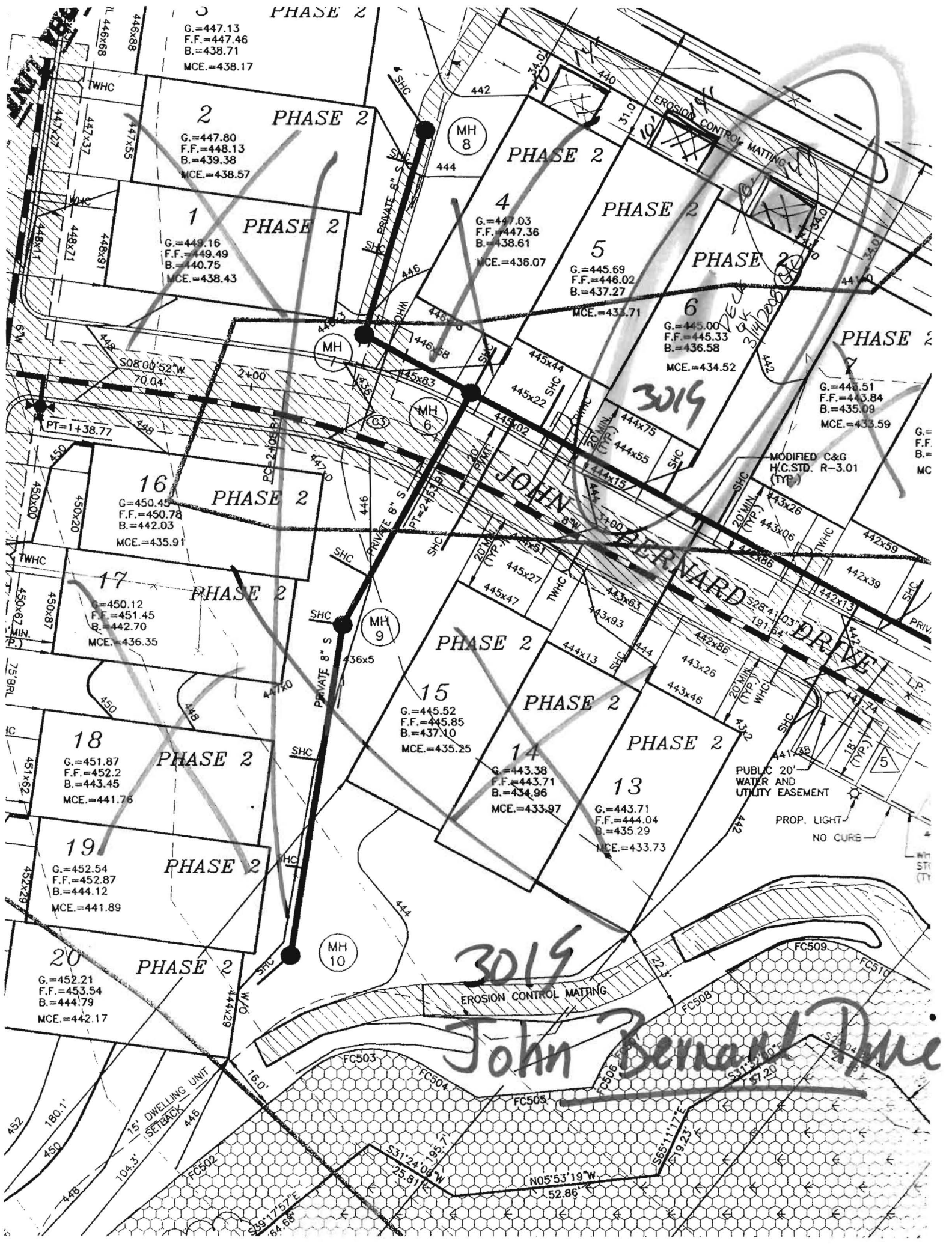
Applicant's Signature _____
 Title/Company _____

Print Name _____
 Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>3/14/2008</u>	<u>Deli DA. Jf</u>
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA		

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>51250</u>
SDP/Red-line approval date _____	Validation \$ _____
Accepted by _____	



PHASE 2
 G.=447.13
 F.F.=447.46
 B.=438.71
 MCE.=438.17

2 PHASE 2
 G.=447.80
 F.F.=448.13
 B.=439.38
 MCE.=438.57

1 PHASE 2
 G.=449.16
 F.F.=449.49
 B.=440.75
 MCE.=438.43

4 PHASE 2
 G.=447.03
 F.F.=447.36
 B.=438.61
 MCE.=436.07

5 PHASE 2
 G.=445.69
 F.F.=446.02
 B.=437.27
 MCE.=433.71

6 PHASE 2
 G.=445.00
 F.F.=445.33
 B.=436.58
 MCE.=434.52

7 PHASE 2
 G.=448.51
 F.F.=443.84
 B.=435.09
 MCE.=433.59

16 PHASE 2
 G.=450.45
 F.F.=450.78
 B.=442.03
 MCE.=435.91

17 PHASE 2
 G.=450.12
 F.F.=451.45
 B.=442.70
 MCE.=436.35

18 PHASE 2
 G.=451.87
 F.F.=452.2
 B.=443.45
 MCE.=441.76

19 PHASE 2
 G.=452.54
 F.F.=452.87
 B.=444.12
 MCE.=441.89

20 PHASE 2
 G.=452.21
 F.F.=453.54
 B.=444.79
 MCE.=442.17

15 PHASE 2
 G.=445.52
 F.F.=445.85
 B.=437.10
 MCE.=435.25

14 PHASE 2
 G.=443.38
 F.F.=443.71
 B.=434.96
 MCE.=433.97

13 PHASE 2
 G.=443.71
 F.F.=444.04
 B.=435.29
 MCE.=433.73

MODIFIED C&G
 H.C.STD. R-3.01
 (TYP)

PUBLIC 20'
 WATER AND
 UTILITY EASEMENT

PROP. LIGHT
 NO CURB

3019
 John Bernard Drive

G=
 F.F.=
 B.=
 MC

446x68
 447x37
 448x71
 448x91
 448x11
 448x15
 448x21
 448x27
 448x33
 448x39
 448x45
 448x51
 448x57
 448x63
 448x69
 448x75
 448x81
 448x87
 448x93
 448x99
 449x05
 449x11
 449x17
 449x23
 449x29
 449x35
 449x41
 449x47
 449x53
 449x59
 449x65
 449x71
 449x77
 449x83
 449x89
 449x95
 450x01
 450x07
 450x13
 450x19
 450x25
 450x31
 450x37
 450x43
 450x49
 450x55
 450x61
 450x67
 450x73
 450x79
 450x85
 450x91
 450x97
 451x03
 451x09
 451x15
 451x21
 451x27
 451x33
 451x39
 451x45
 451x51
 451x57
 451x63
 451x69
 451x75
 451x81
 451x87
 451x93
 451x99
 452x05
 452x11
 452x17
 452x23
 452x29
 452x35
 452x41
 452x47
 452x53
 452x59
 452x65
 452x71
 452x77
 452x83
 452x89
 452x95
 452x01
 452x07
 452x13
 452x19
 452x25
 452x31
 452x37
 452x43
 452x49
 452x55
 452x61
 452x67
 452x73
 452x79
 452x85
 452x91
 452x97
 453x03
 453x09
 453x15
 453x21
 453x27
 453x33
 453x39
 453x45
 453x51
 453x57
 453x63
 453x69
 453x75
 453x81
 453x87
 453x93
 453x99
 454x05
 454x11
 454x17
 454x23
 454x29
 454x35
 454x41
 454x47
 454x53
 454x59
 454x65
 454x71
 454x77
 454x83
 454x89
 454x95
 454x01
 454x07
 454x13
 454x19
 454x25
 454x31
 454x37
 454x43
 454x49
 454x55
 454x61
 454x67
 454x73
 454x79
 454x85
 454x91
 454x97
 455x03
 455x09
 455x15
 455x21
 455x27
 455x33
 455x39
 455x45
 455x51
 455x57
 455x63
 455x69
 455x75
 455x81
 455x87
 455x93
 455x99
 456x05
 456x11
 456x17
 456x23
 456x29
 456x35
 456x41
 456x47
 456x53
 456x59
 456x65
 456x71
 456x77
 456x83
 456x89
 456x95
 456x01
 456x07
 456x13
 456x19
 456x25
 456x31
 456x37
 456x43
 456x49
 456x55
 456x61
 456x67
 456x73
 456x79
 456x85
 456x91
 456x97
 457x03
 457x09
 457x15
 457x21
 457x27
 457x33
 457x39
 457x45
 457x51
 457x57
 457x63
 457x69
 457x75
 457x81
 457x87
 457x93
 457x99
 458x05
 458x11
 458x17
 458x23
 458x29
 458x35
 458x41
 458x47
 458x53
 458x59
 458x65
 458x71
 458x77
 458x83
 458x89
 458x95
 458x01
 458x07
 458x13
 458x19
 458x25
 458x31
 458x37
 458x43
 458x49
 458x55
 458x61
 458x67
 458x73
 458x79
 458x85
 458x91
 458x97
 459x03
 459x09
 459x15
 459x21
 459x27
 459x33
 459x39
 459x45
 459x51
 459x57
 459x63
 459x69
 459x75
 459x81
 459x87
 459x93
 459x99
 460x05
 460x11
 460x17
 460x23
 460x29
 460x35
 460x41
 460x47
 460x53
 460x59
 460x65
 460x71
 460x77
 460x83
 460x89
 460x95
 460x01
 460x07
 460x13
 460x19
 460x25
 460x31
 460x37
 460x43
 460x49
 460x55
 460x61
 460x67
 460x73
 460x79
 460x85
 460x91
 460x97
 461x03
 461x09
 461x15
 461x21
 461x27
 461x33
 461x39
 461x45
 461x51
 461x57
 461x63
 461x69
 461x75
 461x81
 461x87
 461x93
 461x99
 462x05
 462x11
 462x17
 462x23
 462x29
 462x35
 462x41
 462x47
 462x53
 462x59
 462x65
 462x71
 462x77
 462x83
 462x89
 462x95
 462x01
 462x07
 462x13
 462x19
 462x25
 462x31
 462x37
 462x43
 462x49
 462x55
 462x61
 462x67
 462x73
 462x79
 462x85
 462x91
 462x97
 463x03
 463x09
 463x15
 463x21
 463x27
 463x33
 463x39
 463x45
 463x51
 463x57
 463x63
 463x69
 463x75
 463x81
 463x87
 463x93
 463x99
 464x05
 464x11
 464x17
 464x23
 464x29
 464x35
 464x41
 464x47
 464x53
 464x59
 464x65
 464x71
 464x77
 464x83
 464x89
 464x95
 464x01
 464x07
 464x13
 464x19
 464x25
 464x31
 464x37
 464x43
 464x49
 464x55
 464x61
 464x67
 464x73
 464x79
 464x85
 464x91
 464x97
 465x03
 465x09
 465x15
 465x21
 465x27
 465x33
 465x39
 465x45
 465x51
 465x57
 465x63
 465x69
 465x75
 465x81
 465x87
 465x93
 465x99
 466x05
 466x11
 466x17
 466x23
 466x29
 466x35
 466x41
 466x47
 466x53
 466x59
 466x65
 466x71
 466x77
 466x83
 466x89
 466x95
 466x01
 466x07
 466x13
 466x19
 466x25
 466x31
 466x37
 466x43
 466x49
 466x55
 466x61
 466x67
 466x73
 466x79
 466x85
 466x91
 466x97
 467x03
 467x09
 467x15
 467x21
 467x27
 467x33
 467x39
 467x45
 467x51
 467x57
 467x63
 467x69
 467x75
 467x81
 467x87
 467x93
 467x99
 468x05
 468x11
 468x17
 468x23
 468x29
 468x35
 468x41
 468x47
 468x53
 468x59
 468x65
 468x71
 468x77
 468x83
 468x89
 468x95
 468x01
 468x07
 468x13
 468x19
 468x25
 468x31
 468x37
 468x43
 468x49
 468x55
 468x61
 468x67
 468x73
 468x79
 468x85
 468x91
 468x97
 469x03
 469x09
 469x15
 469x21
 469x27
 469x33
 469x39
 469x45
 469x51
 469x57
 469x63
 469x69
 469x75
 469x81
 469x87
 469x93
 469x99
 470x05
 470x11
 470x17
 470x23
 470x29
 470x35
 470x41
 470x47
 470x53
 470x59
 470x65
 470x71
 470x77
 470x83
 470x89
 470x95
 470x01
 470x07
 470x13
 470x19
 470x25
 470x31
 470x37
 470x43
 470x49
 470x55
 470x61
 470x67
 470x73
 470x79
 470x85
 470x91
 470x97
 471x03
 471x09
 471x15
 471x21
 471x27
 471x33
 471x39
 471x45
 471x51
 471x57
 471x63
 471x69
 471x75
 471x81
 471x87
 471x93
 471x99
 472x05
 472x11
 472x17
 472x23
 472x29
 472x35
 472x41
 472x47
 472x53
 472x59
 472x65
 472x71
 472x77
 472x83
 472x89
 472x95
 472x01
 472x07
 472x13
 472x19
 472x25
 472x31
 472x37
 472x43
 472x49
 472x55
 472x61
 472x67
 472x73
 472x79
 472x85
 472x91
 472x97
 473x03
 473x09
 473x15
 473x21
 473x27
 473x33
 473x39
 473x45
 473x51
 473x57
 473x63
 473x69
 473x75
 473x81
 473x87
 473x93
 473x99
 474x05
 474x11
 474x17
 474x23
 474x29
 474x35
 474x41
 474x47
 474x53
 474x59
 474x65
 474x71
 474x77
 474x83
 474x89
 474x95
 474x01
 474x07
 474x13
 474x19
 474x25
 474x31
 474x37
 474x43
 474x49
 474x55
 474x61
 474x67
 474x73
 474x79
 474x85
 474x91
 474x97
 475x03
 475x09
 475x15
 475x21
 475x27
 475x33
 475x39
 475x45
 475x51
 475x57
 475x63
 475x69
 475x75
 475x81
 475x87
 475x93
 475x99
 476x05
 476x11
 476x17
 476x23
 476x29
 476x35
 476x41
 476x47
 476x53
 476x59
 476x65
 476x71
 476x77
 476x83
 476x89
 476x95
 476x01
 476x07
 476x13
 476x19
 476x25
 476x31
 476x37
 476x43
 476x49
 476x55
 476x61
 476x67
 476x73
 476x79
 476x85
 476x91
 476x97
 477x03
 477x09
 477x15
 477x21
 477x27
 477x33
 477x39
 477x45
 477x51
 477x57
 477x63
 477x69
 477x75
 477x81
 477x87
 477x93
 477x99
 478x05
 478x11
 478x17
 478x23
 478x29
 478x35
 478x41
 478x47
 478x53
 478x59
 478x65
 478x71
 478x77
 478x83
 478x89
 478x95
 478x01
 478x07
 478x13
 478x19
 478x25
 478x31
 478x37
 478x43
 478x49
 478x55
 478x61
 478x67
 478x73
 478x79
 478x85
 478x91
 478x97
 479x03
 479x09
 479x15
 479x21
 479x27
 479x33
 479x39
 479x45
 479x51
 479x57
 479x63
 479x69
 479x75
 479x81
 479x87
 479x93
 479x99
 480x05
 480x11
 480x17
 480x23
 480x29
 480x35
 480x41
 480x47
 480x53
 480x59
 480x65
 480x71
 480x77
 480x83
 480x89
 480x95
 480x01
 480x07
 480x13
 480x19
 480x25
 480x31
 480x37
 480x43
 480x49
 480x55
 480x61
 480x67
 480x73
 480x79
 480x85
 480x91
 480x97
 481x03
 481x09
 481x15
 481x21
 481x27
 481x33
 481x39
 481x45
 481x51
 481x57
 481x63
 481x69
 481x75
 481x81
 481x87
 481x93
 481x99
 482x05
 482x11
 482x17
 482x23
 482x29
 482x35
 482x41
 482x47
 482x53
 482x59
 482x65
 482x71
 482x77
 482x83
 482x89
 482x95
 482x01
 482x07
 482x13
 482x19
 482x25
 482x31
 482x37
 482x43
 482x49
 482x55
 482x61
 482x67
 482x73
 482x79
 482x85
 482x91
 482x97
 483x03
 483x09
 483x15
 483x21
 483x27
 483x33
 483x39
 483x45
 483x51
 483x57
 483x63
 483x69
 483x75
 483x81
 483x87
 483x93
 483x99
 484x05
 484x11
 484x17
 484x23
 484x29
 484x35
 484x41
 484x47
 484x53
 484x59
 484x65
 484x71
 484x77
 484x83
 484x89
 484x95
 484x01
 484x07
 484x13
 484x19
 484x25
 484x31
 484x37
 484x43
 484x49
 484x55
 484x61
 484x67
 484x73
 484x79
 484x85
 484x91
 484x97
 485x03
 485x09
 485x15
 485x21
 485x27
 485x33
 485x39
 485x45
 485x51
 485x57
 485x63
 485x69
 485x75
 485x81
 485x87
 485x93
 485x99
 486x05
 486x11
 486x17
 486x23
 486x29
 486x35
 486x41
 486x47
 486x53
 486x59
 486x65
 486x71
 486x77
 486x83
 486x89
 486x95
 486x01
 486x07
 486x13
 486x19
 486x25
 486x31
 486x37
 486x43
 486x49
 486x55
 486x61
 486x67
 486x73
 486x79
 486x85
 486x91
 486x97
 487x03
 487x09
 487x15
 487x21
 487x27
 487x33
 487x39
 487x45
 487x51
 487x57
 487x63
 487x69
 487x75
 487x81
 487x87

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

G1000063 B/100/441

Building Address: 11111 11th St, Ellicott City, MD 21042

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: 06

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: EVG ELLIOTT

Address: 10880 Old Hill Rd, Ellicott City, MD 21042

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (if other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Existing Use: Commercial

Proposed Use: Auto Wash TH

Estimated Construction Cost: \$ 60,000

Description of Work: Construct Auto Wash TH

Contractor Company: The Lumber Co

Contact Person: Kevin Williams

Address: 10880 Old Hill Rd, Ellicott City, MD 21042

City: _____ State: _____ Zip Code: _____

License No.: 97B118 - 6293

Phone: 301-379-3733 Fax: _____

Email: _____

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Footings:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Roof:	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____

Email Address _____

Title/Company _____

Print Name _____

Date _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>[Signature]</u>
Fire Protection		<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

Is Entrance Permit Required? Yes No

Historic District? Yes No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$