

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B 00149664 *KJB*

Building Address <u>3210 Jones Road</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>604002</u> Subdivision <u>Mill Green Ridge</u> Section _____ Area _____ Lot <u>2</u> Tax Map <u>13</u> Parcel <u>298</u> Grid <u>21</u> Zoning <u>RCDPO</u> Map Coordinates <u>886</u> Lot size <u>1,788/9c</u>	Property Owner's Name <u>Tom & Kathy Myers</u> Address <u>3210 Jones Rd</u> City <u>Glenwood</u> State <u>md</u> Zip Code <u>21797</u> Home Phone <u>410-489-4013</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____
Existing Use <u>SFD</u> Proposed Use <u>Family Room In low suit (addition)</u> Estimated Construction Cost \$ <u>70,000</u> Description of Work <u>Addition to existing SFD</u> <u>1) Family Room 2 lofts In low suit w/ kitchen</u> <u>living room + 2 BR + 2 BAs Unfin. Bsmt</u>	Contractor Company <u>B Square Construction</u> Contact Person <u>Barry Boone</u> Address <u>2420 Alice Drive</u> City <u>New Windsor</u> State <u>md</u> Zip Code <u>21776</u> License No. <u>26372</u> Phone <u>443-864-8550</u> Fax <u>410-635-6414</u>
Occupant or Tenant <u>Tom & Kathy Myers</u> Contact Name <u>Kathy Myers</u> Address <u>3210 Jones Rd</u> City <u>Glenwood</u> State <u>md</u> Zip Code <u>21797</u> Phone <u>410-489-4013</u> Fax _____	Engineer or Architect Company <u>John Butts</u> Contact Person <u>John Butts</u> Address <u>8418 Baldale Court</u> City <u>Baltimore</u> State <u>md</u> Zip Code <u>21236</u> Phone <u>410-661-9866</u> Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

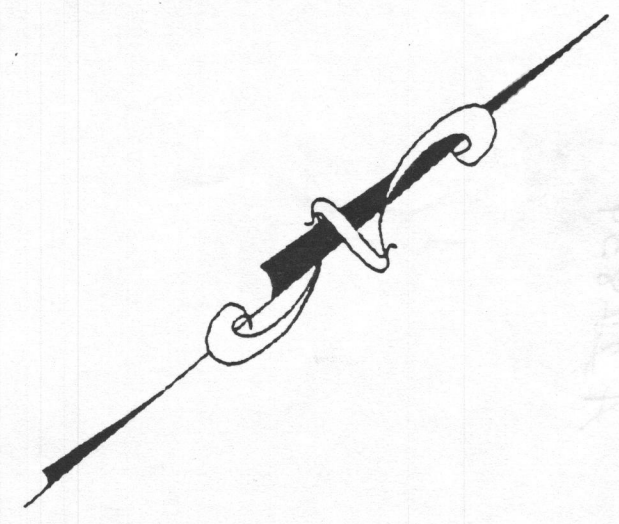
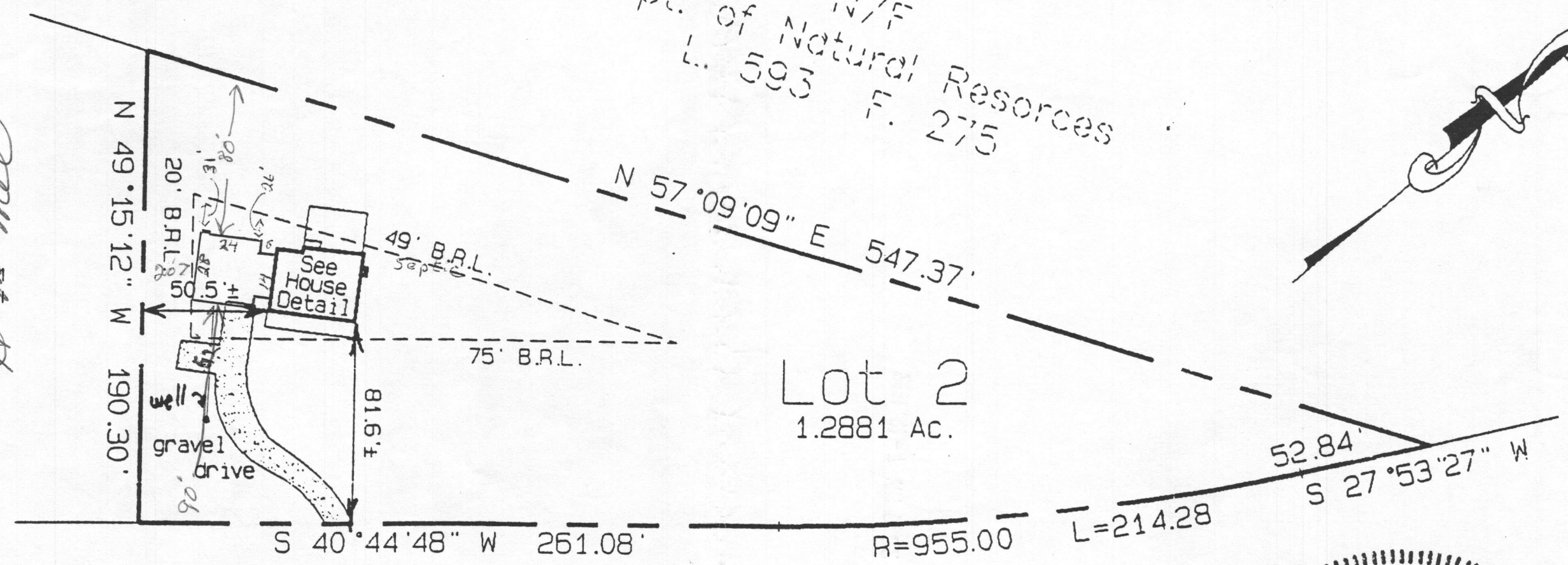
<u>Barry Boone</u> Applicant's Signature Title/Company _____	<u>Barry Boone</u> Print Name Date <u>7/30/04</u>
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Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY _____ DATE _____ SIGNATURE APPROVAL _____ Land Development, DPZ _____ State Highways _____ Building Official _____ Dev. Engineering, DPZ _____ Health _____ Fire Protection _____	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for NewTown Zone _____ SDP/Red-line approval date _____	PROPERTY ID#: <u>51003</u> Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Add'l per. fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # <u>1786</u> Validation # <u>75177</u>
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6/18/07
 BOB/BOB/BOB
 2 car garage addition
 ok
 A G M

Dept. of Natural Resources
 N/F
 L. 593 F. 275



Jones Road



Notes :

1. Flood zone "C" per H.U.D. panel No. 240044-0013-B.
2. Setback distances as shown to the principal structure from property lines are approximate. The level of accuracy for this drawing should be taken to be no greater than plus or minus 1 foot.

frame deck
 b/w