## MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION 2500 BROENING HIGHWAY, BALTIMORE, MARYLAND 21224, (410) 631-3784 WATER WELL ABANDONMENT-SEALING REPORT FORM SUBMIT COPIES OF COMPLETED FORM TO: COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed) WELL OWNER MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM DATE WELL ABANDONED: \_\_ (month/day/year) PERMIT NUMBER OF ABANDONED WELL (if any) PERMIT NUMBER OF REPLACEMENT WELL WELL DRILLERS LICENSE NUMBER: PERSON ABANDONING WELL: CIRCLE: MWD/MSD/MGD OWNER'S NAME: WELL LOCATION: COUNTY NEAREST TOWN: TAX MAP \_\_\_\_\_ BLOCK \_\_\_\_ PARCEL SUBDIVISION: \_\_ SECTION: \_ LOT: \_ NEAREST ROAD: MARYLAND GRID COORDINATES 000 000 **BOX NUMBER** SHOW WELL LOCATION N \_\_\_\_ BY X WITHIN BOX TYPE OF WELL BEING ABANDONED: DRILLED \_\_\_\_\_ JETTED BORED/AUGUERED \_\_\_\_\_ HAND DUG \_\_\_\_ OTHER (specify) \_\_\_\_ LOG OF SEALING MATERIAL USE CODE: **FEET** MATERIAL \_ DOMESTIC \_\_ MUNICIPAL/PUBLIC **FROM** TO \_ IRRIGATION \_\_ INDUSTRIAL \_ TEST/OBSERVATION TYPE OF CASING: STEEL \_\_\_\_ PLASTIC CONCRETE \_\_\_ OTHER (specify) SIZE OF CASING: INCHES IN DIAMETER DEPTH OF WELL: FEET DEEP WAS ANY CASING REMOVED? \_ YES if yes, length removed, in feet: WAS CASING RIPPED OR PERFORATED? \_\_\_\_ YES \_\_\_

' 828 JULY 1993

2) COUNTY PHUTPON

ATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN

LICENSE #

MWD/MSD)MGD CIRCLE ONE

DATE.

WAS CASING RIPPED OR PERFORATED? \_\_\_\_ YES \_\_\_\_\_ NO

WAS ANY CASING REMOVED? \_\_\_\_ YES \_\_\_
if yes, length removed, in feet: \_\_\_\_\_

MWD/MSD/MGD

CIRCLE ONE

DATE