



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2016 JUL 5 AM 10:25

Date Received: _____

Permit No.: **B16002998**

HEALTH

Building Address: 12218 Hayland Farm Way
 City: Clarksille State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Walnut Creek
 Section: _____ Area: _____ Lot: 81
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
 Proposed Use: single family house
 Estimated Construction Cost: \$ 240,000
 Description of Work: New 2 story "Chapel Hill II" with 3 car garage, Morning Room, 4' ext to Family Room, sitting area with covered porch and finished lower level
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
 Contact Person: Taylor Paris
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: TParis@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities
<u>Water Supply</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
<u>Sprinkler System:</u>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturBuildingServices.com
 Email Address

Jim KERWIN
 Print Name
7/1/2016
 Date

RECEIVED
JUL 05 2016
 LICENCES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>7/1/16</u>	<u>Taylor Paris</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

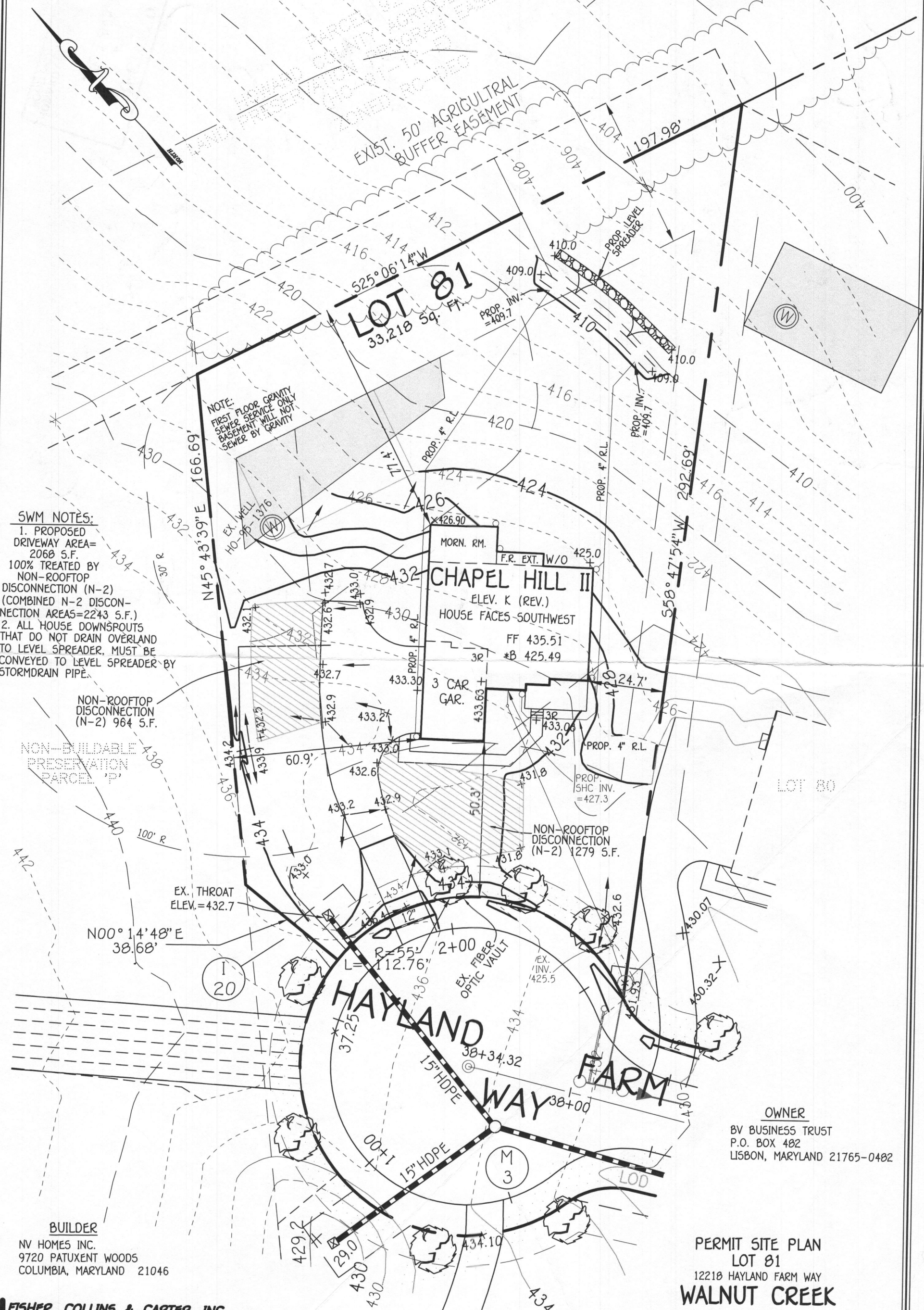
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>936799</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-95-1376, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.



SWM NOTES:

1. PROPOSED DRIVEWAY AREA= 2068 S.F. 100% TREATED BY NON-ROOFTOP DISCONNECTION (N-2) (COMBINED N-2 DISCONNECTION AREAS=2243 S.F.)
2. ALL HOUSE DOWNSPOUTS THAT DO NOT DRAIN OVERLAND MUST BE CONVEYED TO LEVEL SPREADER BY STORMDRAIN PIPE.

NON-ROOFTOP DISCONNECTION (N-2) 964 S.F.

NON-BUILDABLE PRESERVATION PARCEL 'P'

EX. THROAT ELEV.=432.7

N00°14'48"E 38.68'

CHapel Hill II
 ELEV. K (REV.)
 HOUSE FACES-SOUTHWEST
 FF 435.51
 #B 425.49
 3 CAR GAR.
 433.63

NON-ROOFTOP DISCONNECTION (N-2) 1279 S.F.

OWNER
 BV BUSINESS TRUST
 P.O. BOX 482
 LISBON, MARYLAND 21765-0482

BUILDER
 NV HOMES INC.
 9720 PATUXENT WOODS
 COLUMBIA, MARYLAND 21046

PERMIT SITE PLAN
LOT 81
 12218 HAYLAND FARM WAY
WALNUT CREEK

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461-2855

PLAN
 SCALE: 1"=30'

ZONED: RC-DEO
 TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: JUNE 30, 2015

Approved RPT B16002998
RAC 7/19/16

Health Dept.

Lot 81

12218 Hayland Farm way

B16002998

CHAPEL HILL II

5 Bedrooms



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

SPEC SHEET	FULL BASEMENT					ATTACHED GARAGE / ROOMS						STANDARD DETAILS		
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "K"	ELEV. "L"	MORNING ROOM	4' EXTENSION TO HOUSE	ALT. DESIGN OWNER'S SUITE	1 CAR SIDE GARAGE	SITTING AREA / COVERED PORCH		3 CAR SIDE GARAGE	2'-0" EXTENSION GARAGE
SPEC SHEET	2													D-1
FRONT ELEVATIONS		3	4	5	6	7								D-2
SIDES AND REAR ELEVATIONS		8	9	10	11									D-3
FOUNDATION	12	13	13	13	13		12	14		14		12	12	D-4
FOUNDATION HOLD DOWN	15.1	15.2	15.2	15.2			15.1	15.1		15.1		15.1	15.1	D-5a
PLUMBING	16													D-6
BASEMENT PLAN	17	18	18	19	19									D-7
FIRST FLOOR PLAN	20	21	21	22	22		20	23		24		20, 21, 22		D-8c
SECOND FLOOR PLAN	25	26	26	27	27			25	28		25			D-11
BUILDING SECTION AT FOYER	29							29						D-12
BUILDING SECTION AT GARAGE	30						30		30					D-12b
BUILDING SECTION AT MORNING ROOM	31						31							D-12c
PRIMARY STAIR - PINE	32, 33, 34													D-13
PRIMARY STAIR - OAK	35, 36, 37													D-14
PRIMARY STAIR - DIRECT SET	38, 39, 40													D-15a
SECONDARY STAIR - PINE / OAK	41, 42, 43, 44													D-16
KITCHEN PLANS, HOOD A	45													D-17
KITCHEN PLANS, HOOD A - MORNING ROOM	46						46							D-20
KITCHEN PLANS, HOOD B	47													D-21
KITCHEN PLANS, HOOD B - MORNING ROOM	48						48							D-22
KITCHEN PLANS - HUTCH / PLANNING DESK	49													D-22a
MISC. CABINETS - BUTLER'S PANTRY, LAUNDRY, WET BAR	50													D-27
INTERIOR DETAILS - TRIM	51, 52, 53													D-28a
INTERIOR DETAILS - FIREPLACE	54													D-29
EXTERIOR DETAILS - PORCH	55													D-30
BASEMENT ELECTRICAL	57	58	58	59	59									D-34
FIRST FLOOR ELECTRICAL	60	61	61	62	62		60, 63	63	64		60, 61, 62			D-36
SECOND FLOOR ELECTRICAL	65	66	66	67	67			66		66				D-38
FIRST FLOOR JOIST LAYOUT	69	70	70	70	69		69	69						D-38b
SECOND FLOOR JOIST LAYOUT	71	72	72	72	71					71				D-40
ROOF FRAMING	73	74	75	76	77		73, 74		80, 81		80, 81, 82, 83			D-40b
TRUSS BRACING - NY	84													D-44
BRACED WALL PANEL DETAIL- FIRST FLOOR - 90 MPH	85						85	85	87		86	85		D-45
BRACED WALL PANEL DETAIL- SECOND FLOOR	86													D-46
ROOF VENT	89	90	91	92	93									WB-1
HEATING LAYOUT - BASEMENT	94													F-1
HEATING LAYOUT - FIRST FLOOR	96													SP-1
HEATING LAYOUT - SECOND FLOOR	98													SP-2
														SEP-1
														SEP-2
														SEP-3
														SEP-4

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	1797
SECOND FLOOR	GROSS SQ. FT.	1671
HOUSE TOTAL	GROSS SQ. FT.	3468

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	+08
ELEVATION "C"	GROSS SQ. FT.	+138
ELEVATION "K"	GROSS SQ. FT.	+140
ELEVATION "L"	GROSS SQ. FT.	+0

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+264
4' EXT TO HOUSE	GROSS SQ. FT.	+64
OWNER'S SITTING AREA	GROSS SQ. FT.	+158
ALT OWNER'S / 2 CAR	GROSS SQ. FT.	+122
ALT OWNER'S / 3 CAR	GROSS SQ. FT.	+208

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	4302
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**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	840
MORNING ROOM	GROSS SQ. FT.	+264
4' EXT.	GROSS SQ. FT.	+64
BASEMENT BATH	GROSS SQ. FT.	+45
EXERCISE ROOM	GROSS SQ. FT.	+220
MEDIA ROOM	GROSS SQ. FT.	+270
HOME OFFICE	GROSS SQ. FT.	+235

UNFINISHED AREA

UNFINISHED BASEMENT	GROSS SQ. FT.	1798
2 CAR GARAGE	GROSS SQ. FT.	427
3 CAR GARAGE	GROSS SQ. FT.	632
1 CAR GARAGE	GROSS SQ. FT.	240

FOOTPRINT

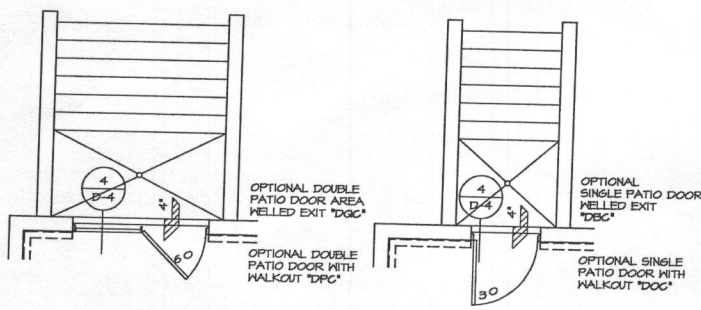
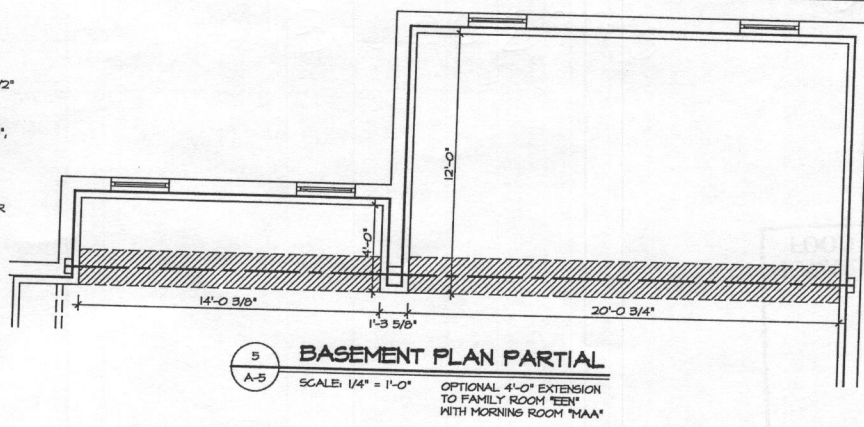
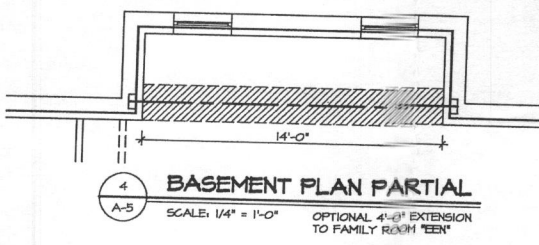
BASE HOUSE:	
WIDTH:	54'-0"
DEPTH:	48'-0"
MAXIMUM:	
WIDTH:	66'-4"
DEPTH:	70'-4"

SET - VERSION
10900-02 CS-1

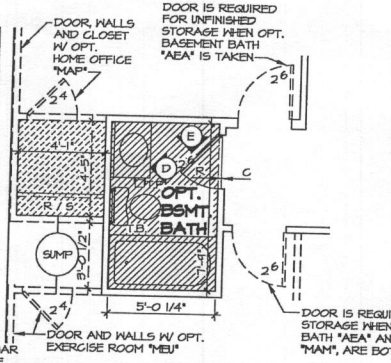
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1 BFD Room

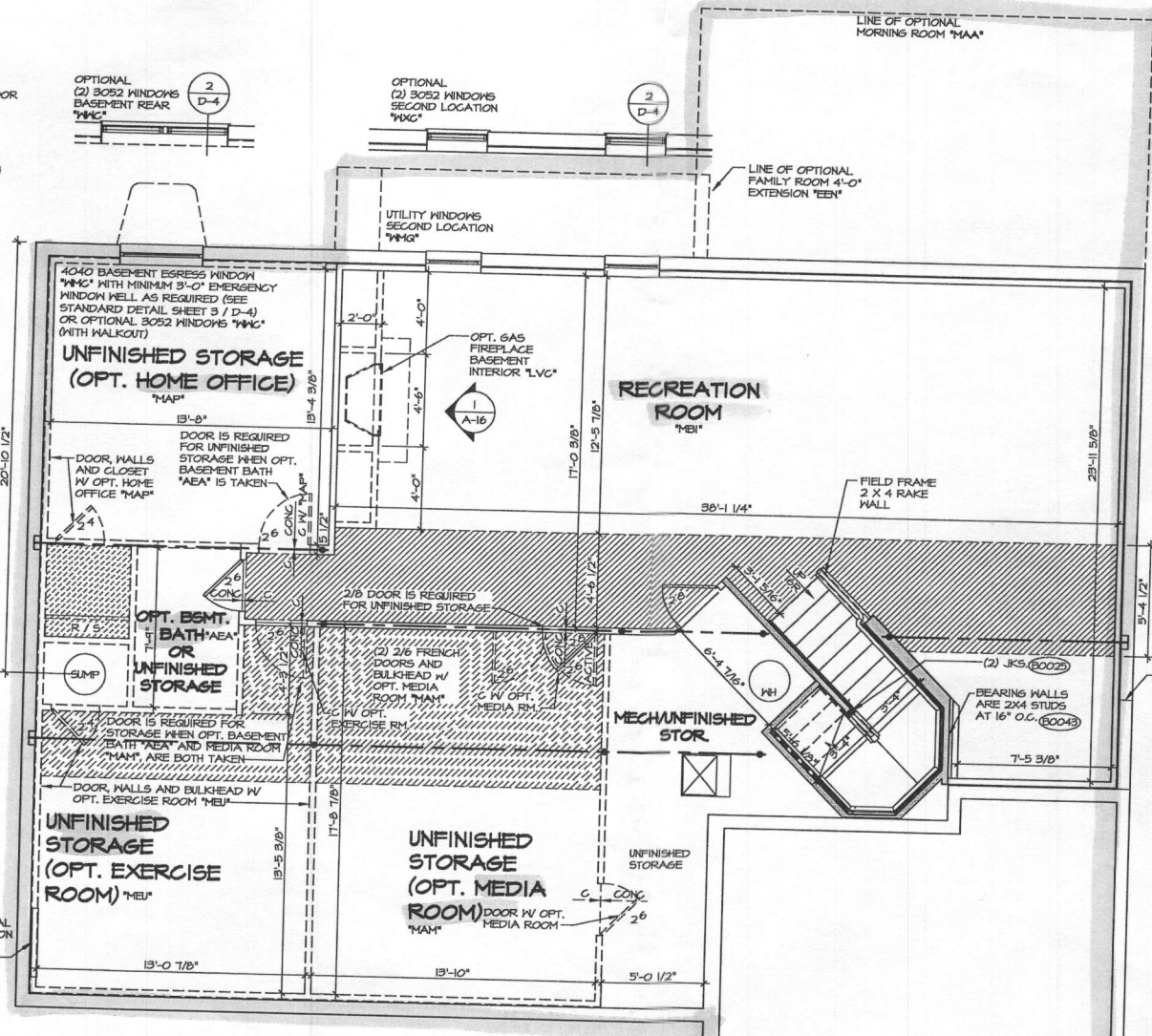
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASED OPENINGS AT 8'-0", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.



3 PARTIAL FINISHED BASEMENT PLAN
SCALE: 1/4" = 1'-0"



2 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPT. BASEMENT BATH "AEA"

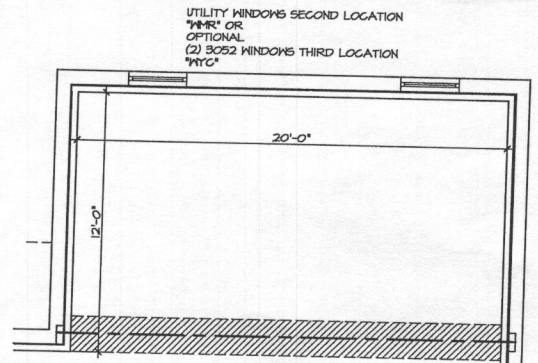


1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

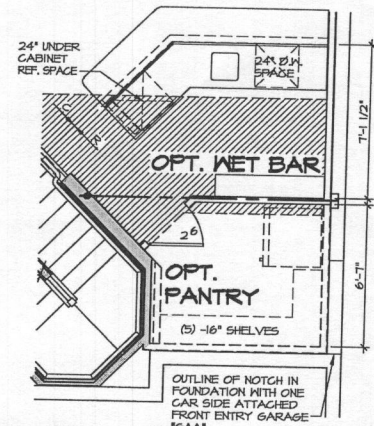
WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

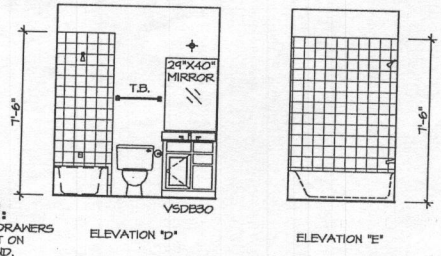
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
- A MAXIMUM AREA OF 60 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



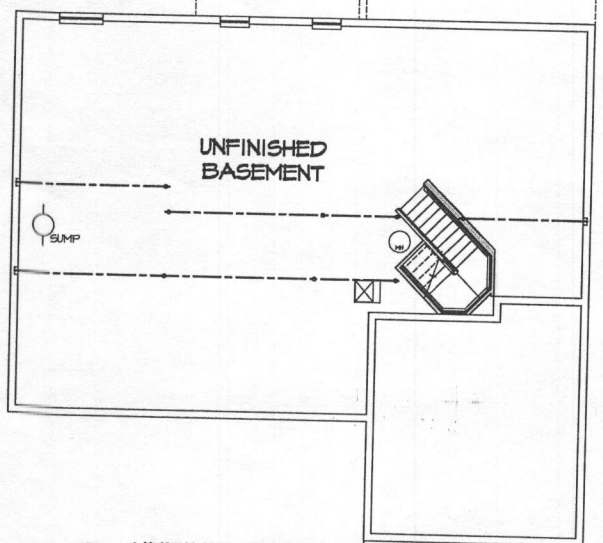
6 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL MORNING ROOM "MAA"



7 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL BASEMENT WET BAR "VAZ"



8 BASEMENT BATH ELEVATIONS
SCALE: 1/4" = 1'-0"



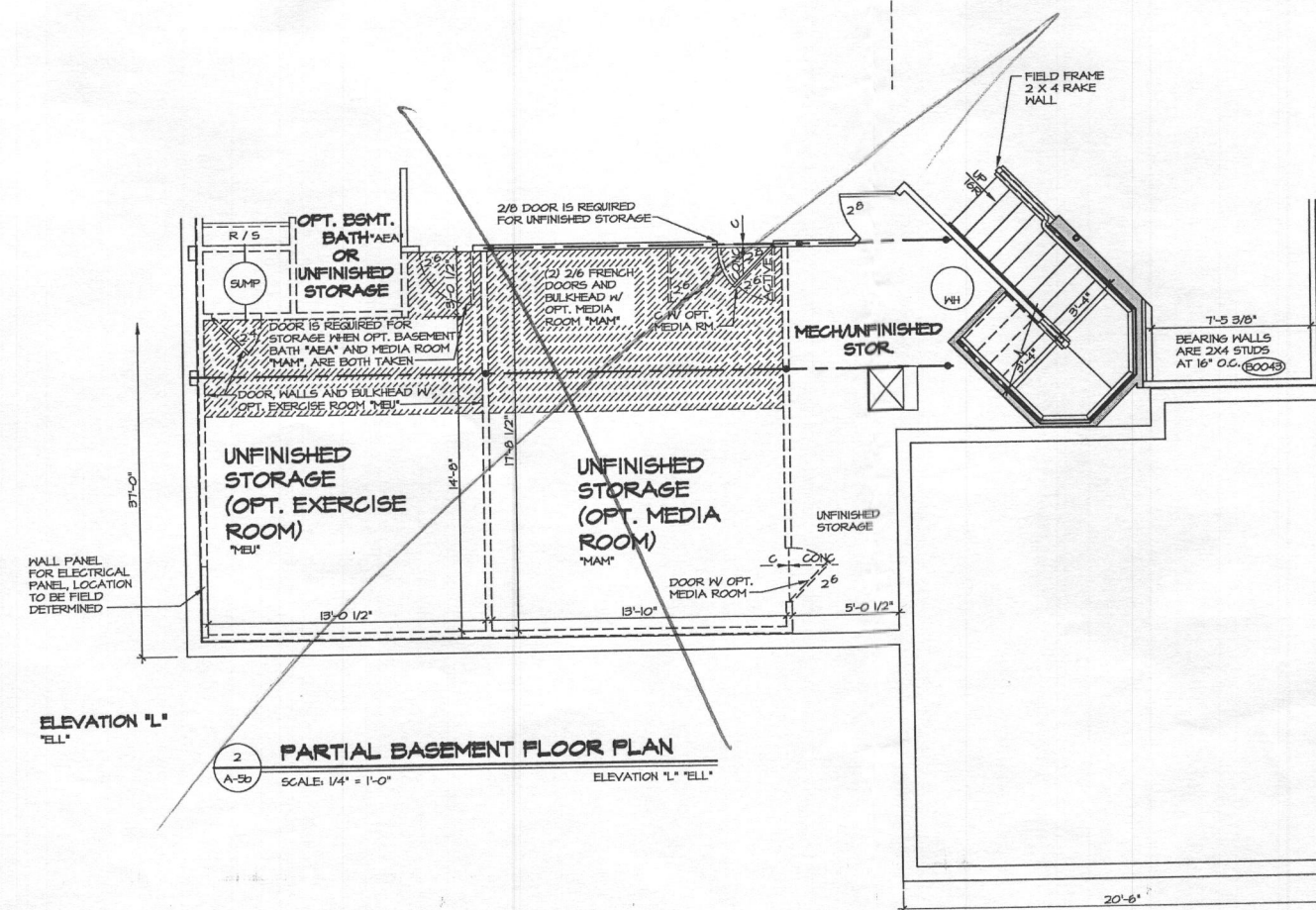
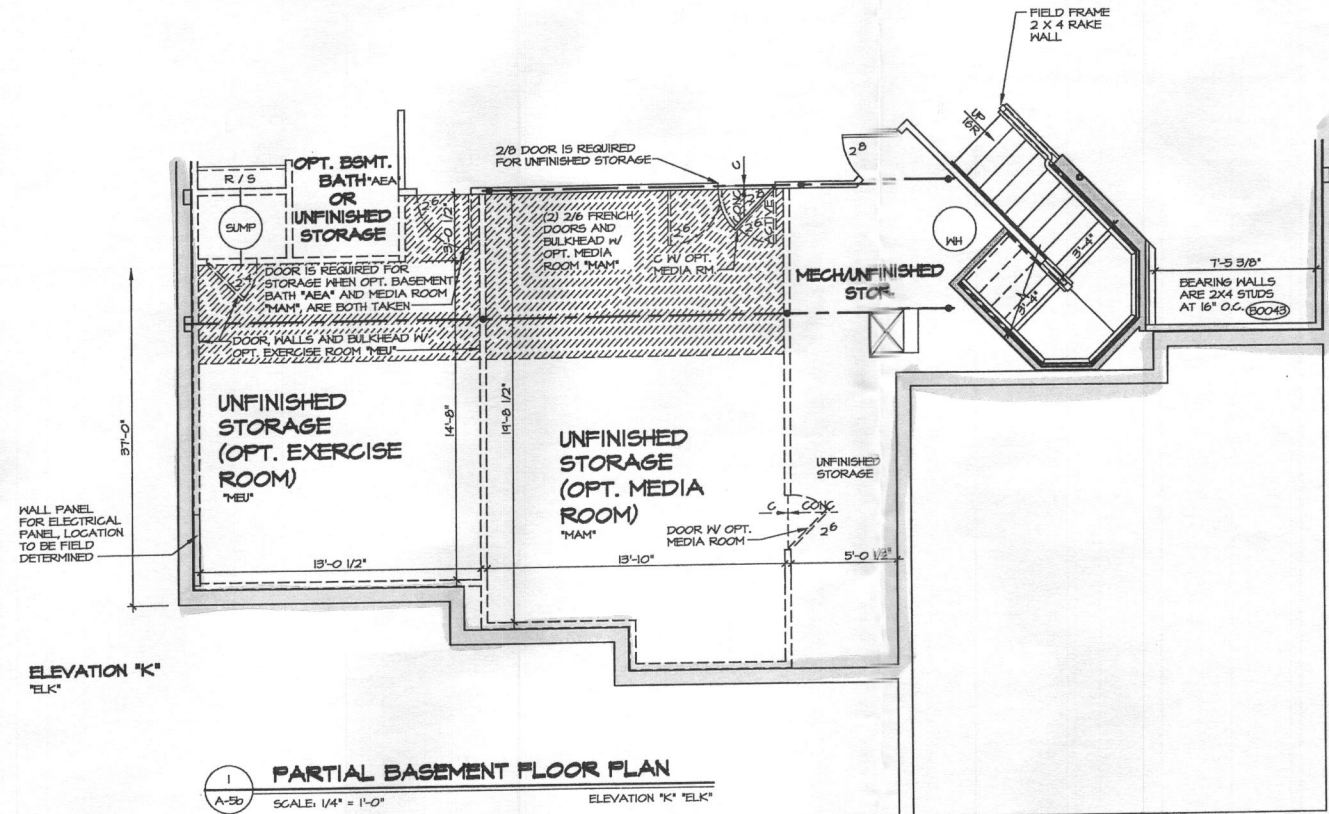
9 UNFINISHED BASEMENT
SCALE: 1/8" = 1'-0"

REV. NO.	DATE	REMARKS
1	4/20/16	SBS - PAR #9102 - REVISED BULKHEADS AT 4'-0" EXTENSION "EEN"
2	5/20/16	GLS - ADDED DIMENSION TO BULKHEAD AT BOTTOM OF STAIRS (PAR #9102)
3	7/29/14	BEB - MODIFIED OPTIONS CODES ON 2 / A-5
4	8/17/14	GLS - ADDED A END WALL NEXT TO REF. AT NET BAR (PAR # 26643)
5	10/29/14	SEA - 2X4 WALL CONVERSION
6	10/29/14	GLS - ADDED OUTLINE OF FOUNDATION NOTCH W/ OPT. "MAA" TO PLAN
7	10/29/14	GLS - REVISED WALL HOME OFFICE TO 2X6, ADDED DROP GLS. BATH (PAR #1759)
8	10/29/14	DLR - ADDED UTIL. INRS. SECOND LOC. "M4C" TO MORNING ROOM (PAR #1759)
9	12/17/16	SBS - PAR #9103 - UPDATED HANDRAILS TO MATCH STAIRS PLANS

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NVR
Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

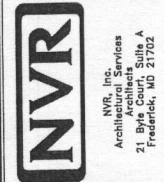
MODEL	CHAPEL HILL II
DRAWING TITLE	BASEMENT FLOOR PLAN
OPTION DESCRIPTION	
SET NO.	10400
VERSION	02
DRAWN BY	SMW
DATE	7/25/15
OPTION	
SHEET NO.	A-5
	17



- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED

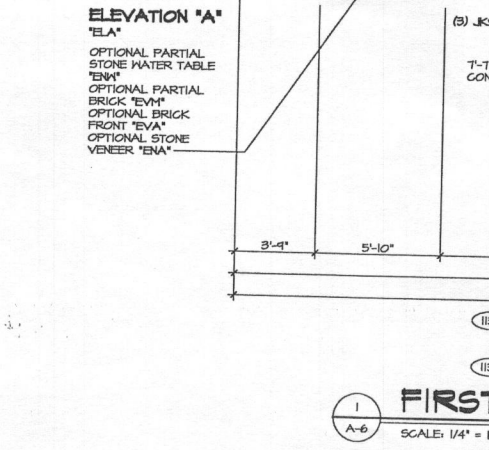
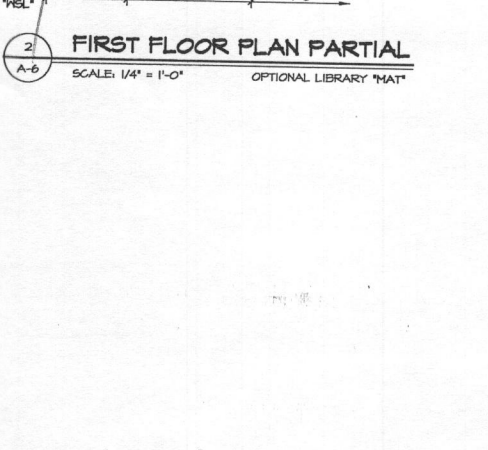
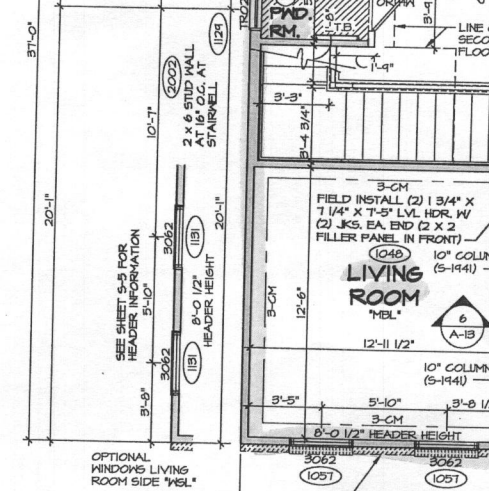
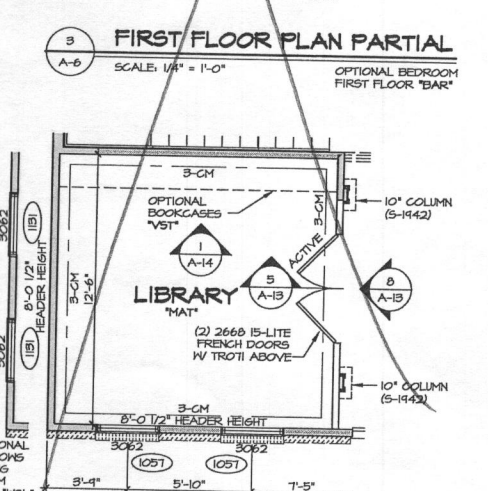
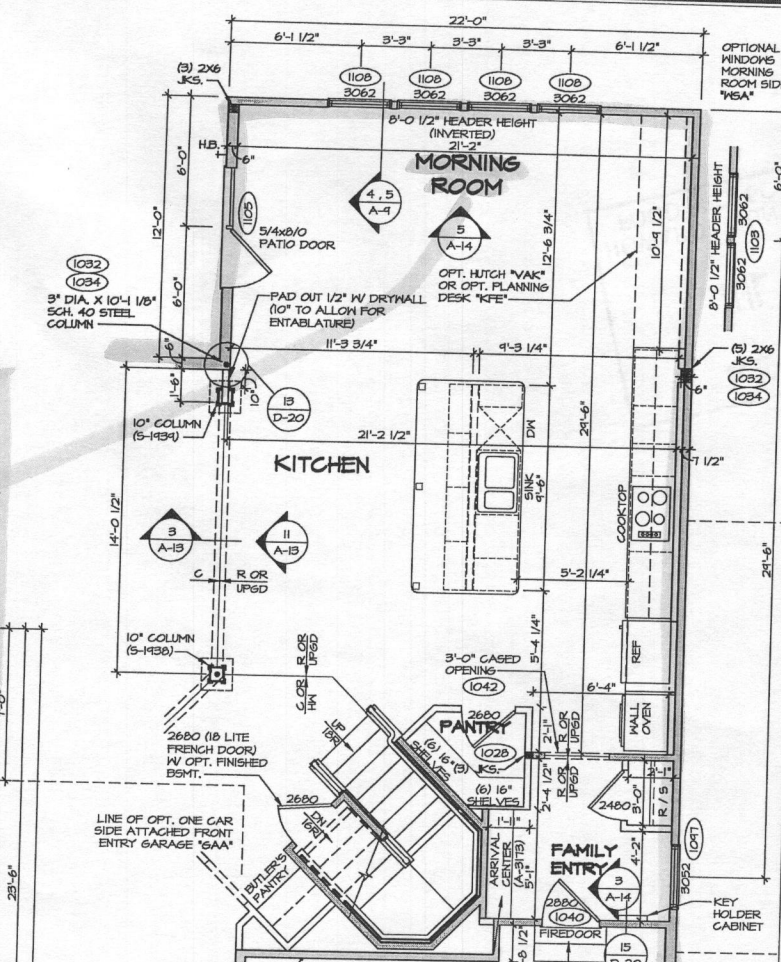
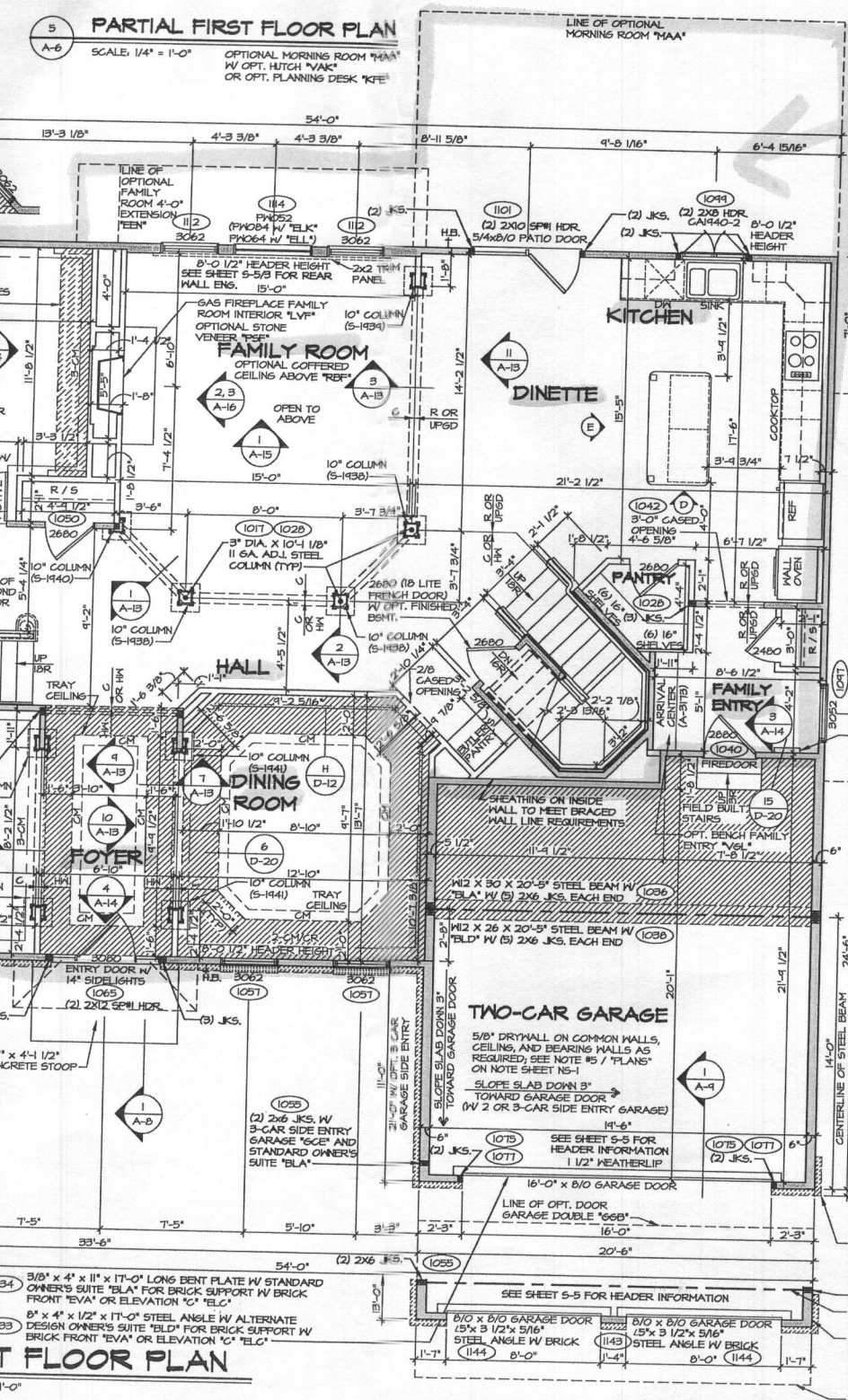
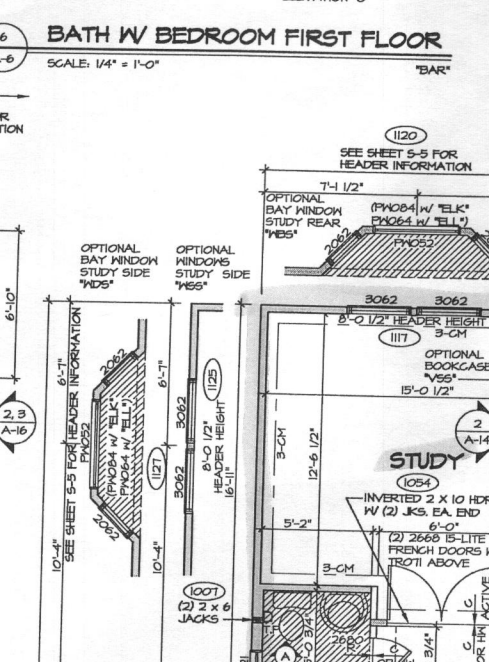
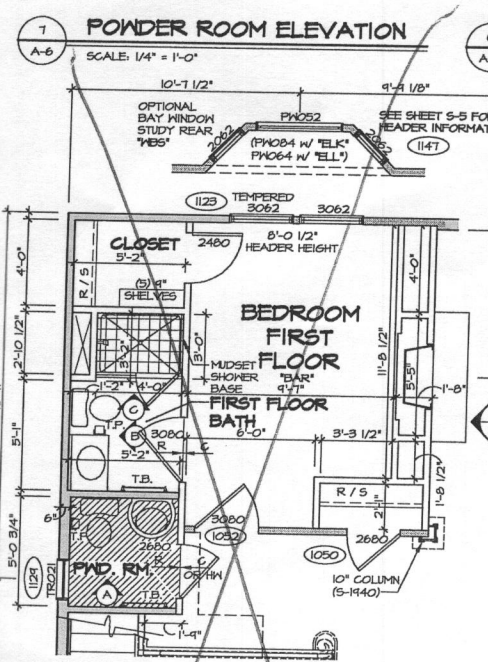
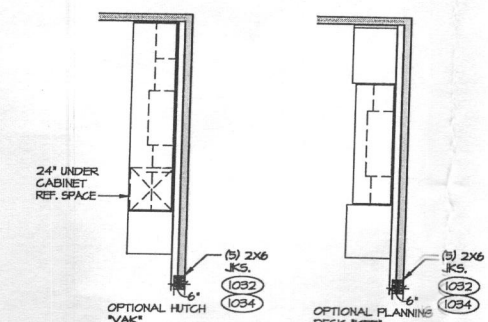
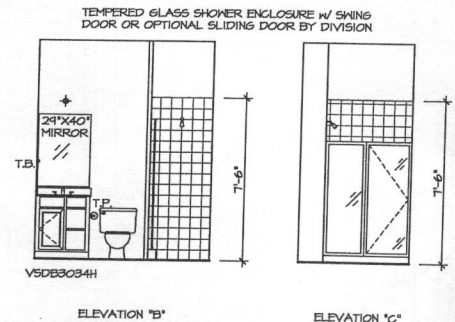
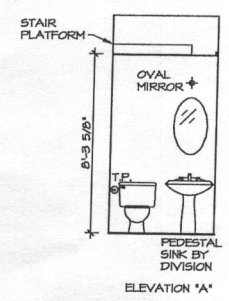
REV. NO.	DATE	REMARKS
1	02/24/14	SEA - 2X4 WALL CONVERSION
2	1/27/16	SES - PAR 491809 - UPDATED HANDRAILS TO MATCH STAIR PLANS

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SHEET NO. A-5b	MODEL CHAPEL HILL II	SET NO. 10400	VERSION 02	DRAWN BY JSS	DATE 8/18/14
	DRAWING TITLE BASEMENT FLOOR PLAN				
	OPTION DESCRIPTION ELEVATION "K" ELEVATION "L"				OPTION ELK ELL
					19

0 Bedrooms



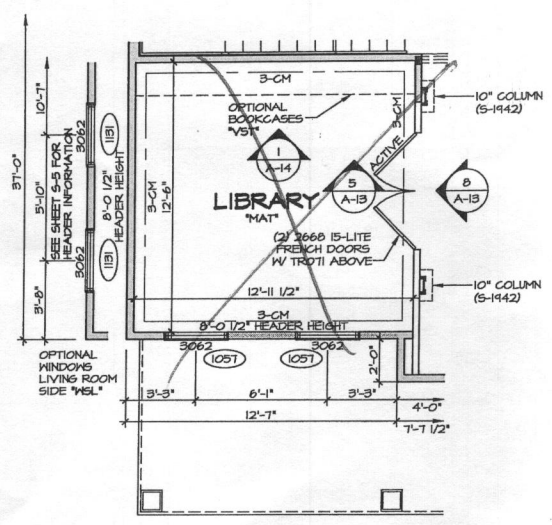
- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL GASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.
- NOTE:** SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS
- NOTE:** SEE SHEET D-12 FOR CRAFTSMEN TRIM DETAILS
- LVL NAILING SCHEDULE**
- (2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2) ROWS OF 16d NAILS AT 12" O.C.

REV. NO.	DATE	DESCRIPTION
1	10/19/15	CEL - PAR 85574 - REMOVED SHEATHING FROM FIREPLACE PANELS
2	12/16/15	585 - PAR 85733 - UPDATED HANDRAILS TO MATCH STAIR PLANS
3	12/16/15	CL5 - REV. WALL BEHIND INET. FIREPLACE TO BE 2X6 AND NOTED 1" PAR ID 28619/5
4	5/29/15	585 - REVISED KITCHEN CABINET LAYOUT
5	5/29/15	585 - PAR 85290 - DROPPED CEILING IN GARAGE FOR PLUMBING / INSULATION
6	6/12/15	585 - PAR 85290 - ADDED TRIM PANEL UNDER FAMILY ROOM WINDOW
7	6/12/15	585 - ADDED HATCH TO MIDDLET SHOWER CAB. PAR 85292
8	10/19/15	616 - PLANT BUILT ARRIVAL CENTER PROJECT

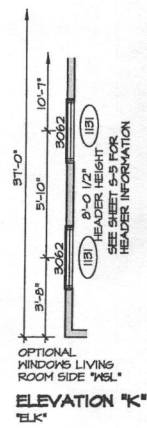
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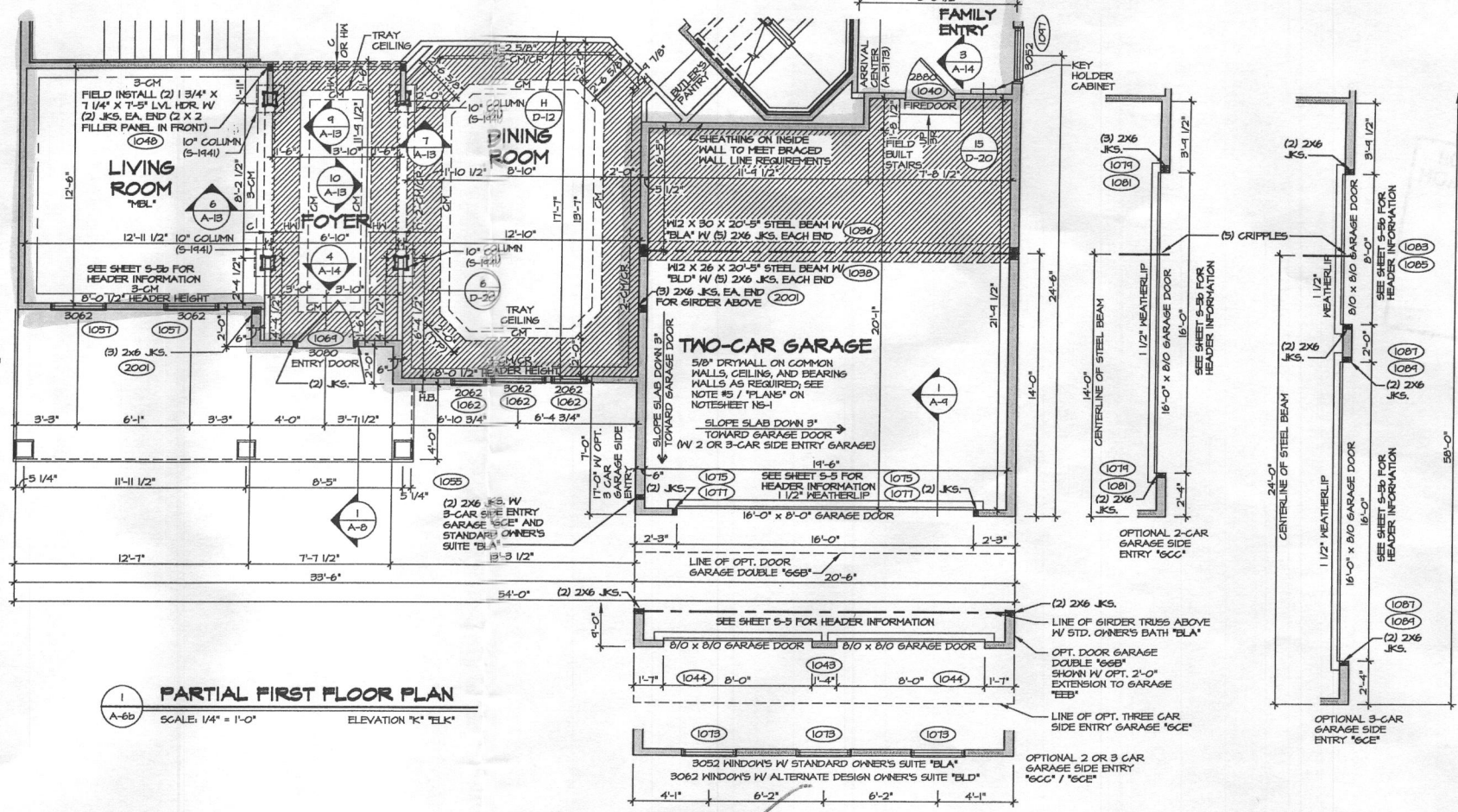
MODEL: CHAPEL HILL II
DRAWING TITLE: FIRST FLOOR PLAN
OPTION DESCRIPTION:
SHEET NO. A-6
20



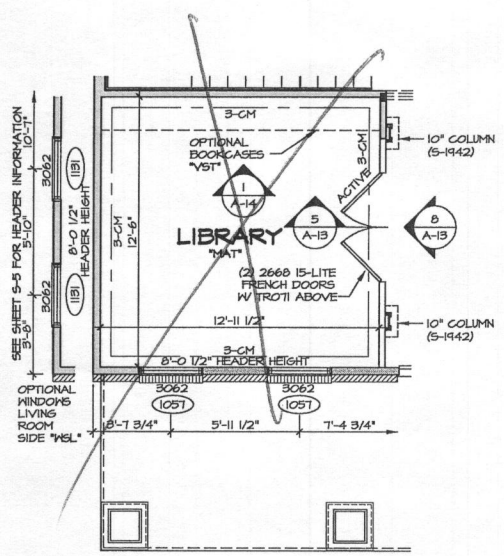
2 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL LIBRARY "MAT"



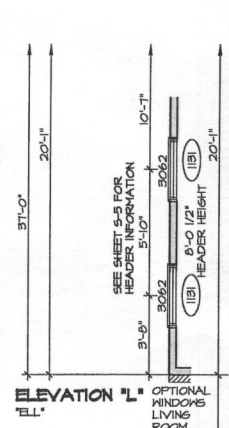
ELEVATION 'K' TEL*



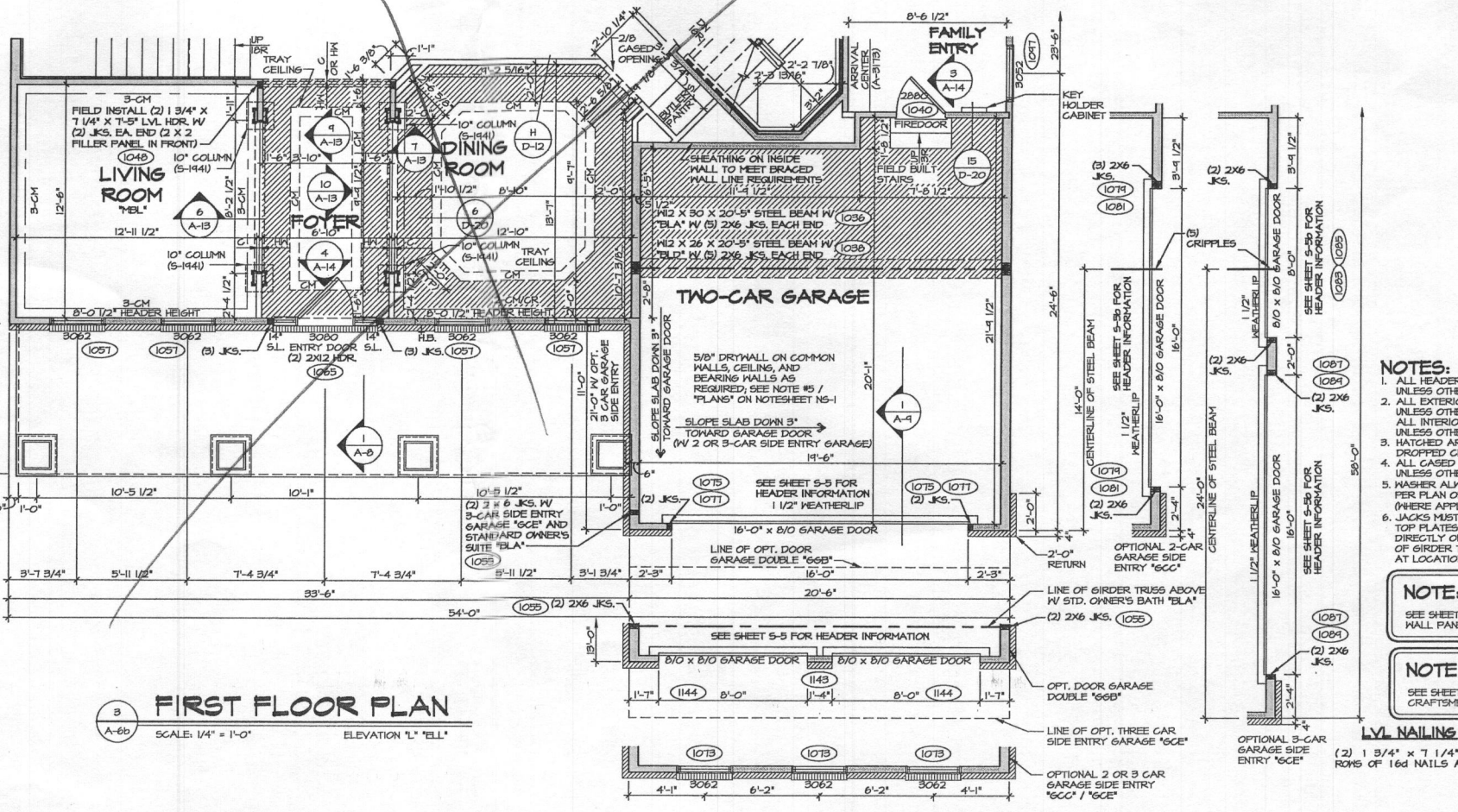
1 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION 'K' TEL*



4 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL LIBRARY "MAT"



ELEVATION 'L' TEL*



3 FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION 'L' TEL*

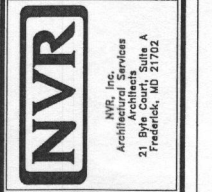
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

NOTE:
SEE SHEET D-12 FOR CRAFTSMAN TRIM DETAILS

LVL NAILING SCHEDULE
(2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2) ROWS OF 16d NAILS AT 12" O.C.

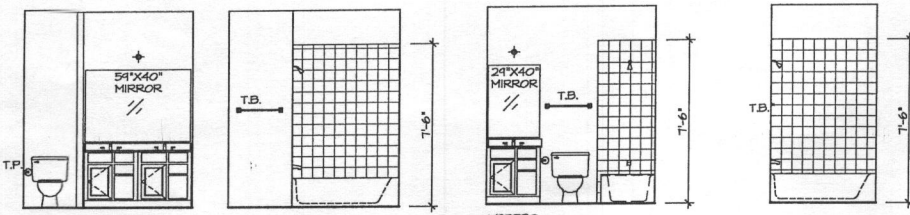
REV. NO.	DATE	REMARKS
1	10/24/14	ISSUE PER 2x4 WALL CONVERSION
2	02/04/15	REV. TEL. LIVING RM. SIDE WINDOW CENTERLINE TO MATCH REST OF ELEV.
3	04/05/15	REV. GAR. DOUBLE DOOR - DROPPED CEILING IN GARAGE FOR PLUMBING / INSULATION
4	07/05/15	REV. GAR. DOUBLE DOOR - PLANT BUILT ARRIVAL CENTER PROJECTIONS
5	12/06/15	REV. GAR. DOUBLE DOOR - UPDATED HANDRAILS TO MATCH STAIR PLANS
6	02/20/16	REV. REVISED SIZE OF LVL FOR GAR. (PAR. 03060)
7	02/20/16	REV. REVISED SIZE OF LVL FOR GAR. (PAR. 03060)
8	02/20/16	REV. REVISIONS TO STAIR WALL PER PAR. #40214



SHEET NO.	MODEL	SET NO.	DATE
A-6b	CHAPEL HILL II	10400	8/19/14
DRAWING TITLE	VERSION	DRAWN BY	OPTION
FIRST FLOOR PLAN PARTIALS	02	CVB	ELL
OPTION DESCRIPTION	ELEVATION 'K'		
	ELEVATION 'L'		
	22		

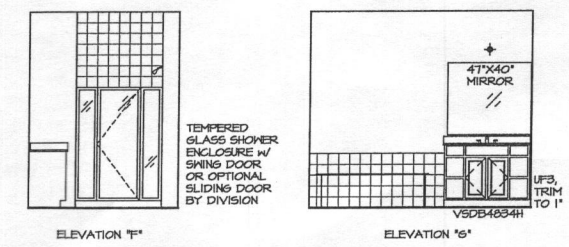
J:\DRAWING\DETACHED\CHAPEL_HILL_II_10900_02\FIRST_FLOOR_PLAN_PARTIALS_08/28/14 - 827.dwg

4 BRD ROOMS



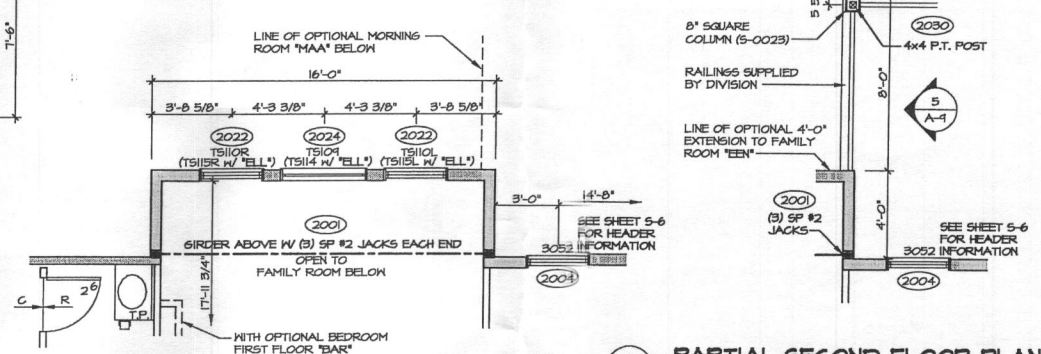
5 BATH #1 ELEVATIONS
SCALE: 1/4" = 1'-0"

6 BATH #2 ELEVATIONS
SCALE: 1/4" = 1'-0"



7 OWNER'S BATH ELEVATIONS
SCALE: 1/4" = 1'-0"

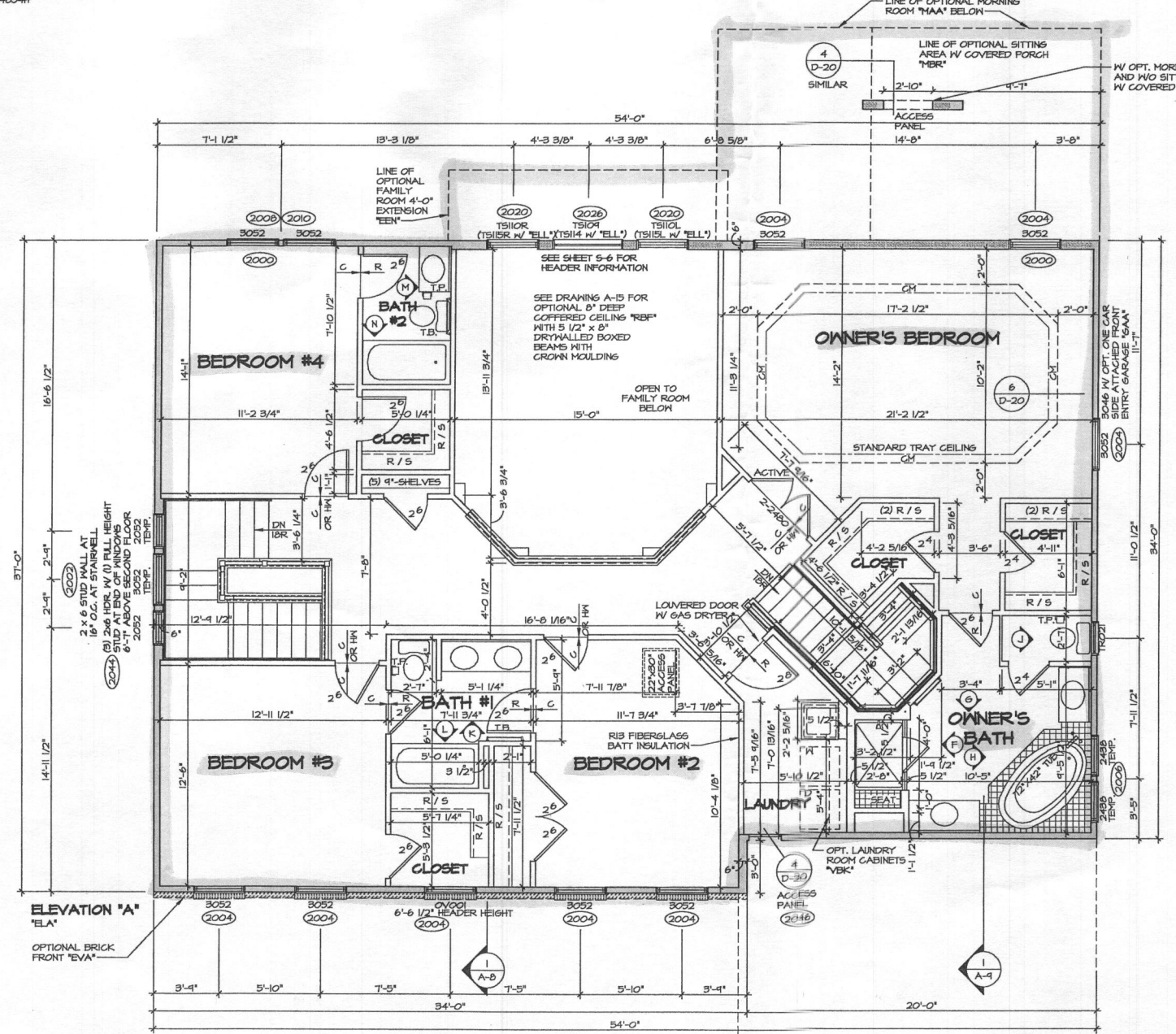
NOTES:
ALL VSD24-42
DRAWERS TO BE
SET ON RIGHT
HAND.



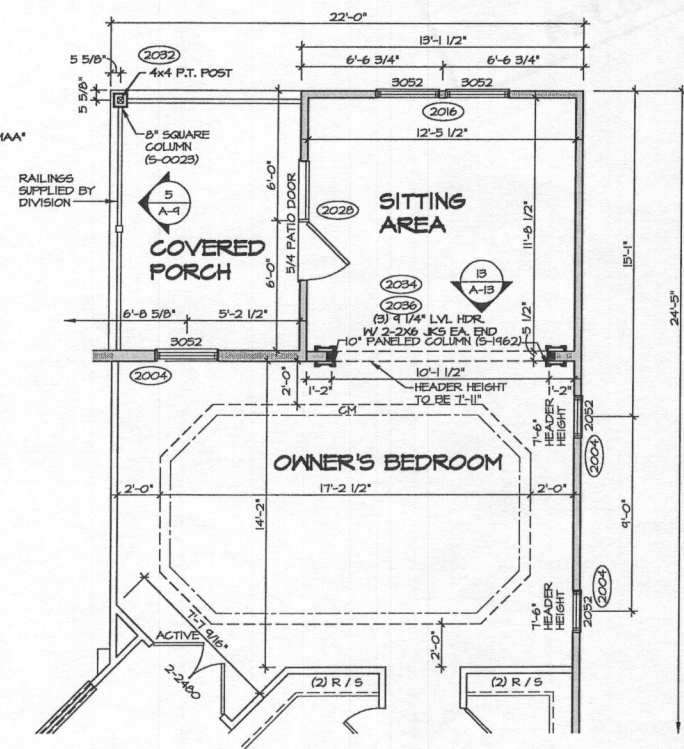
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

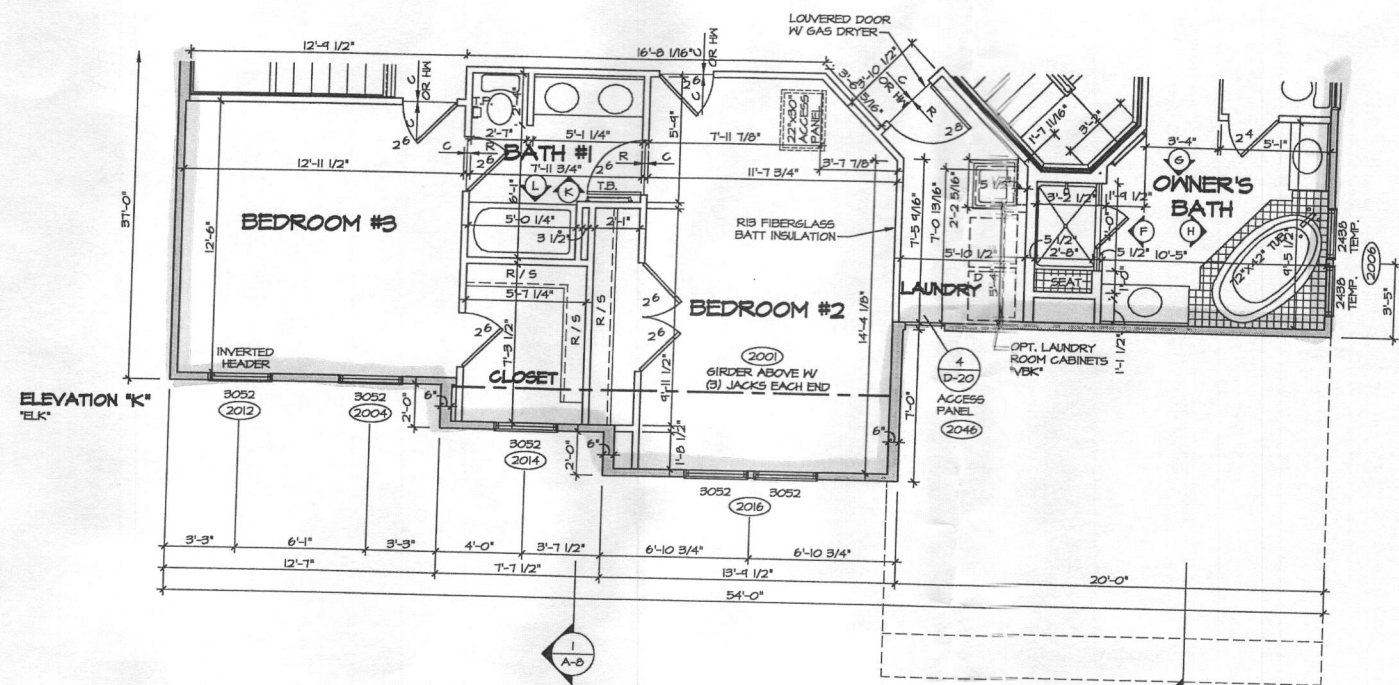
NOTE:
SEE SHEET D-12 FOR CRAFTSMEN TRIM DETAILS

REV. NO.	DATE	REMARKS
1	4/20/16	ISS - PAR 18402 - ADDED HEIGHT TO STAIR RINDOVS
2	12/17/14	LES - REMOVED BALUHEAD NOTE AT FAMILY ROOM OVERLOCK
3	12/21/15	BM - REVISED COLUMN / BEAM WITH OPTION "MER" PAR 30464
4	2/23/15	BM - REVISED TOILET AREA IN BATH #1 TO BE 2'-1" PER CODE (PAR 31193)
5	6/21/15	LEA - REMOVED INVERTED HEADER (PERMIT RESPONSE)
6	12/11/15	LEA - REMOVED INSULATION NOTE TO THE WALL BETWEEN BEDROOM AND LAUNDRY
7	12/16/16	CVB - PAR 187009 - UPDATED HANDRAILS TO MATCH STAIR PLANS
8	2/14/16	CLB - MOVED REV. HEADER NOTE FOR OWN. BORK. TO 4'-0" EXT. (PAR ID 87518)

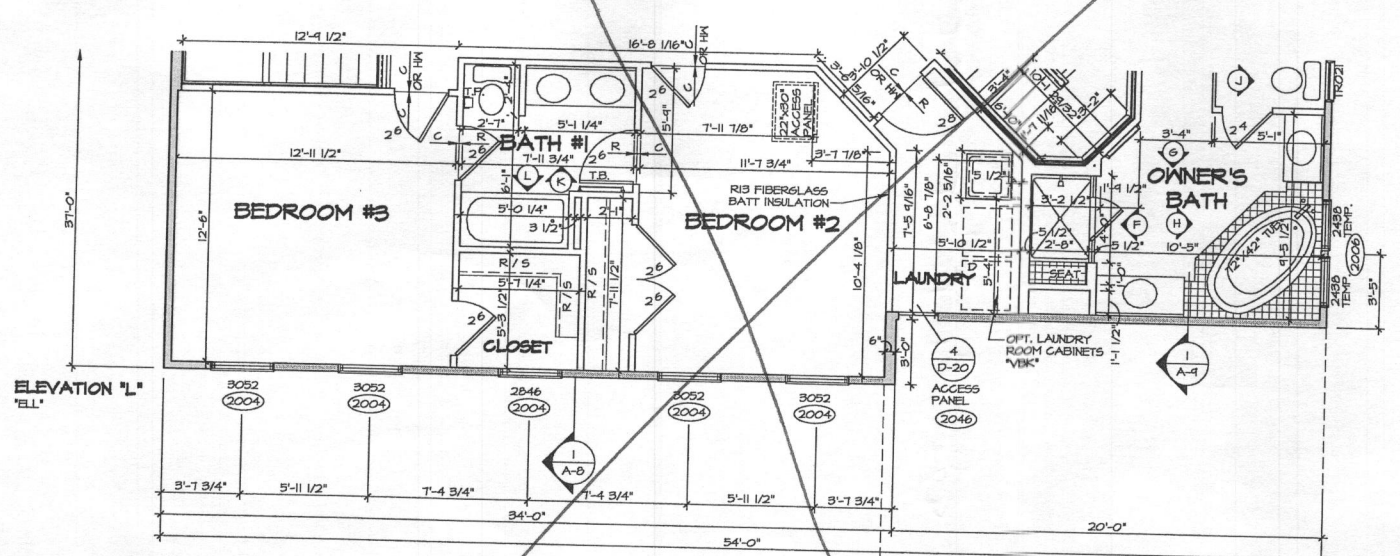
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Frederick, MD 21702

SET NO. 10400
VERSION 02
DRAWN BY SWM
DATE: 1/26/13
OPTION

SHEET NO. A-7
MODEL CHAPEL HILL II
DRAWING TITLE SECOND FLOOR PLAN
OPTION DESCRIPTION
25



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "K" "ELK"



2 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "L" "ELL"

- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASING OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

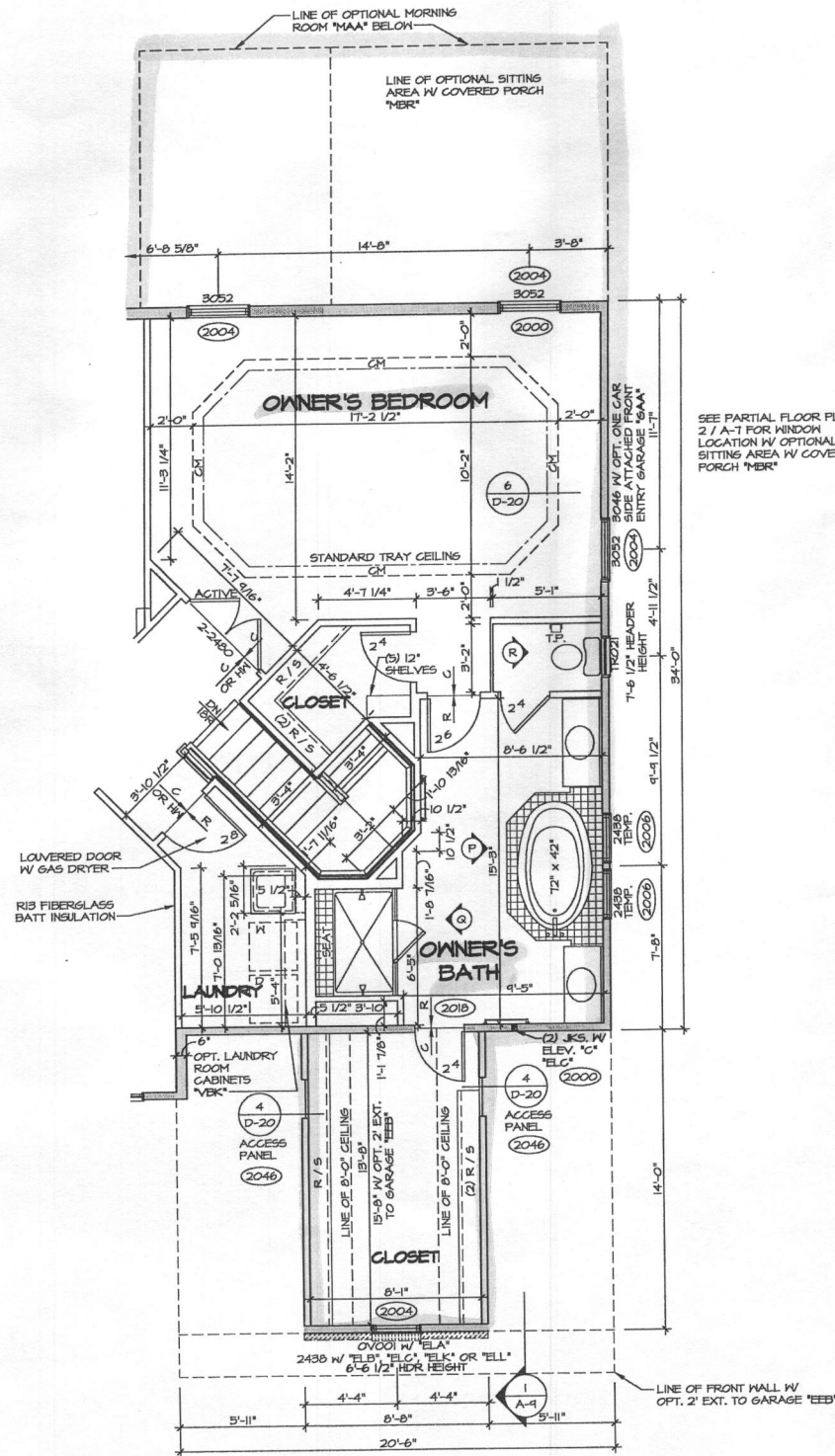
NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

NOTE:
SEE SHEET D-12c FOR CRAFTSMEN TRIM DETAILS

REV. NO.	DATE	REMARKS
1	9/29/14	J.R. - REVISED LAUNDRY COUNTERTOP (PAR #27898)
2	10/29/14	CHB - 2x4 WALL CONVERSION
3	10/29/14	MBT - ADDED ACCESS PANEL (PAR ID: 28217)
4	10/29/14	SEA - REVISED LAUNDRY BK COUNTERTOP PER PAR # 2845
5	10/29/14	CHB - REVISED LAUNDRY AND BEDROOM #2 HALL (PAR #2847)
6	2/23/15	BJH - REVISED TOILET AREA IN BATH #1 TO BE 2'-1" PER LODGE (PAR #1895)
7	1/11/16	CVB - ADDED INSULATION NOTE TO THE HALL BETWEEN BEDROOM AND LAUNDRY
8	1/26/16	995 - PAR #1895 - UPDATED HANDRAILS TO MATCH STAIR PLANS
9	6/24/16	CA9 - REVISIONS PER PAR #2812

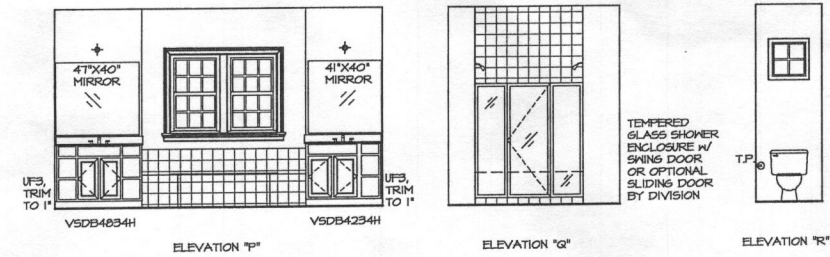
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MODEL	CHAPEL HILL II
DRAWING TITLE	SECOND FLOOR PLAN PARTIALS
SET NO.	109100
VERSION	02
DRAWN BY	CVB
DATE	8/13/14
OPTION	ELK
	ELL
SHEET NO.	A-7b
	27

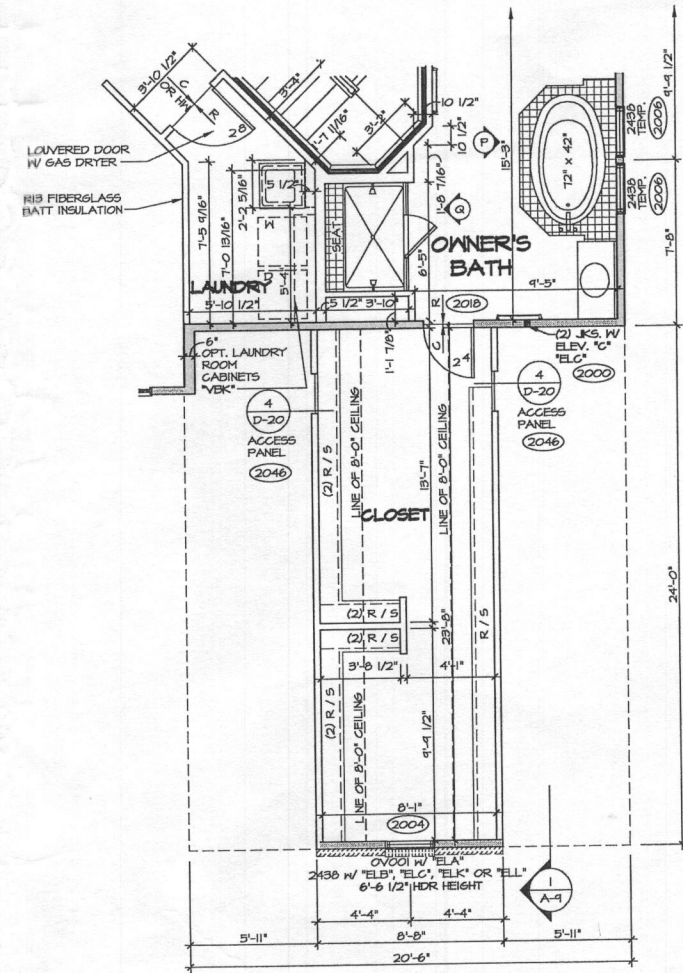


1 SECOND FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 ALTERNATE DESIGN
 OWNER'S SUITE 'BLD'

SEE PARTIAL FLOOR PLAN 2 / A-7 FOR WINDOW LOCATION W/ OPTIONAL SITTING AREA W/ COVERED PORCH 'MER'



OWNER'S BATH ELEVATIONS
 SCALE: 1/4" = 1'-0"



2 PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ALTERNATE DESIGN
 OWNER'S SUITE 'BLD'
 WITH THREE CAR SIDE ENTRY GARAGE 'GCE'

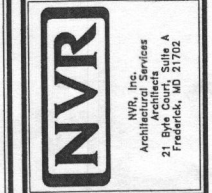
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CAGED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

NOTE:
 SEE SHEET D-126 FOR CRAFTSMEN TRIM DETAILS

REV. NO.	DATE	REMARKS
1	1/10/16	CVB - ADDED INSULATION NOTE TO THE WALL BETWEEN BEDROOM AND LAUNDRY
2	1/28/16	595 - PAR #17809 - UPDATED HANDRAILS TO MATCH STAIR PLANS
3	3/17/14	125K - TRIM MARKETINGS REVISIONS
4	4/16/14	125K - TRIM / SHOWER PROJECT REVISIONS
5	4/23/14	125K - REVISED LAUNDRY CENTER TOP (PAR #27195)
6	10/20/14	125K - 2x4 WALL CONVERSION, LAUNDRY RM. CENTER TOP REVISION PER DWR # 848
7	10/22/14	125K - REVISED LAUNDRY AND BEDROOM #2 WALL (PAR #24742)
8	5/19/15	125K - PAR #24744 - REVISED CLOSET DOOR TO 2'4"
9	6/24/15	125K - PAR #24744 - REVISED CLOSET DOOR TO 2'4"

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SHEET NO.	MODEL	SET NO.	DATE:	OPTION
A-7c	CHAPEL HILL II	10900	1/29/13	BLD
	DRAWING TITLE	VERSION 02		
	SECOND FLOOR PLAN PARTIALS	DRAWN BY SWM		
	ALTERNATE DESIGN OWNER'S SUITE			
28				