

11/17/83

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 33306

A Repair

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
992-2330

ELLICOTT CITY

DISTRICT 5th

DATE 11/16/83

INDEXED

Jack Fyock

IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS 13775 Triadelphia Road, Glenelg, Md. 21737

PHONE 988-9270

SUBDIVISION Forest Hills

ROAD 5686 Trotter Road

LOT 18 32

See K-84-121

PROPERTY OWNER Joseph H. Richmond

ADDRESS 5686 Trotter Road, Clarksville, Md. 21029

Phone: 531-5286

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO _____

SEPTIC TANK CAPACITY _____ GALLONS NUMBER OF BEDROOMS _____

REPAIR - Call for an appointment when ground is opened up and Sanitarian will

recommend the ~~repair~~ repair system.

Visual hole 12 ft deep dug - 10 ft east side
of fence (see sketch) Good soil, sand loam,
with some sand stone at 9 ft

PLANS APPROVED BY Frank A. Skinner

DATE 11/16/83

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

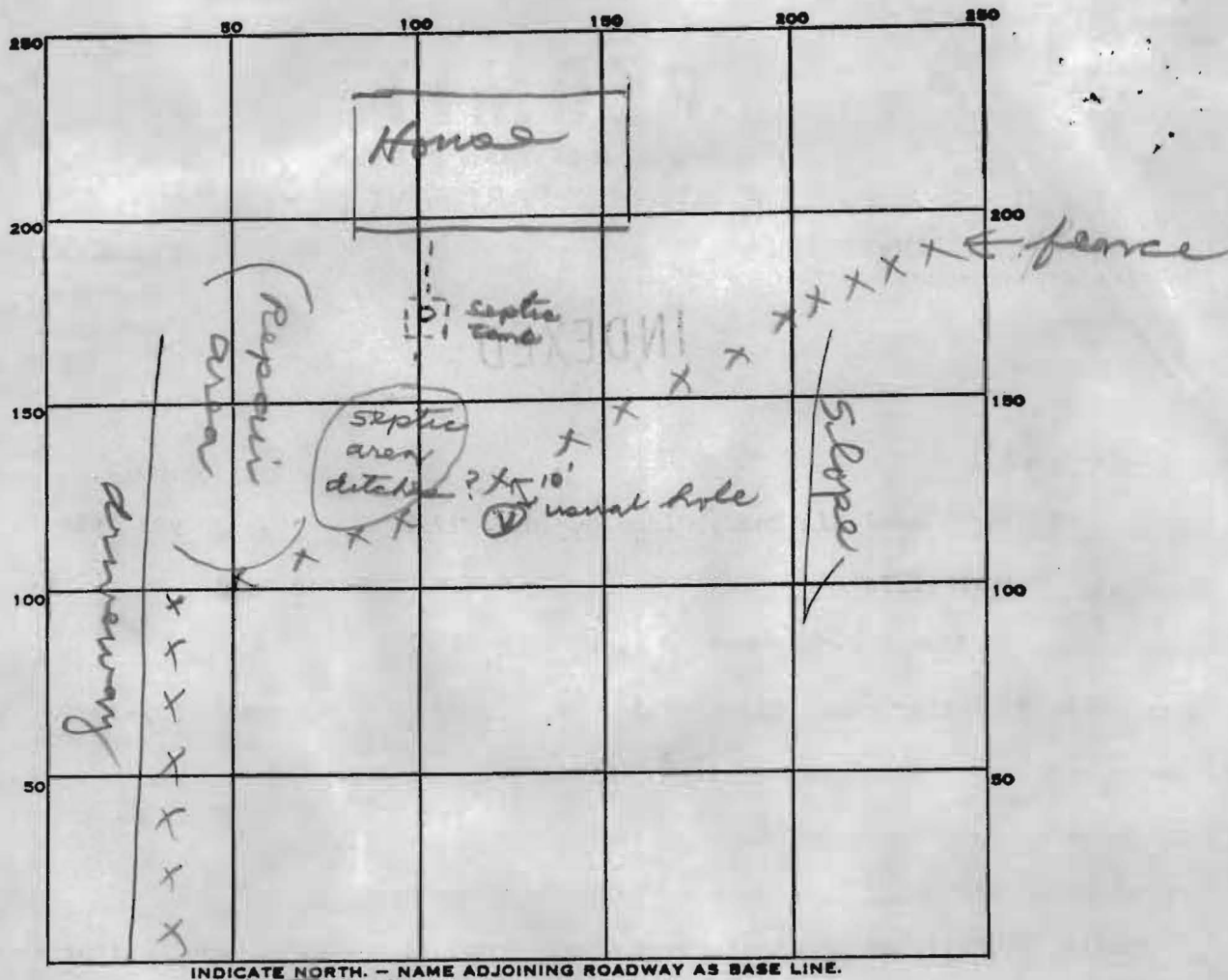
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR
PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

***CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.**

EH - 2-1082

233306



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

Trotter Rd

PERMIT CARD _____

SEPTIC TANK, LEVEL _____

CLEANOUTS _____

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS *Hole was dug other side of fence because Mr. Richmond did not want yard torn up. JS 11/17/83*

DATE SYSTEM APPROVED _____ INSPECTOR _____

4/9/84
As signed

ETHEL M. DE MINO
PB. 5, F. 4
LOT 21

N 71° 50' 34" E

30'
BRL

498.04'

N 63° 06' 25" W
217.06

Existing
house on 2 lots

LOT 18

PB 5 F 4

LOT 32
5.64 AC.

1068.51'

S 71° 57' 34" W

30'
BRL

1098.52'

A. GEIS
PB. 5, F. 4

F-84-121

60'
BRL

N 16° 32' 06" W

325.00'

HOWARD RESEARCH
& DEV. CORPORATION

465/196