



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DATE 2017 FEB 10 PM 11:12  
Date Received: \_\_\_\_\_  
Permit No.: **B17000587**

Building Address: 6971 Westcott Place  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Existing Use: Drive SFD  
Proposed Use: Drive  
Estimated Construction Cost: \$ 20,000  
Description of Work: Two car attached garage  
26' x 28'  
728 sq. ft.  
Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Kamran Zia  
Address: 6971 Westcott Place  
City: Clarksville State: MD Zip Code: 21029  
Phone: 240-391-7198 Fax: \_\_\_\_\_  
Email: Kamranzia@yahoo.com  
Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Contractor Company: Choice Construction  
Contact Person: Adam Warden  
Address: 8139 Forest Glen  
City: Pasadena State: MD Zip Code: 21122  
License No.: 109626  
Phone: 443-591-7040 Fax: \_\_\_\_\_  
Email: AW.choiceconstruction@yahoo.com  
Engineer/Architect Company: Residential Design Group  
Responsible Design Prof.: \_\_\_\_\_  
Address: 1883 Patomac Road  
City: Pasadena State: MD Zip Code: 21122  
Phone: 410-916-3605 Fax: \_\_\_\_\_  
Email: Macgriffthrdg@verizon.net

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
Construction type: _____	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
➤ Roadside Tree Project/Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project/Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Water Supply	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Adam Warden Print Name: Adam Warden  
Email Address: AW.choiceconstruction@yahoo.com Date: 2-14-17  
Owner: Owner  
Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

Is Sediment Control approval required for issuance? ☐ Yes ☒ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_  
Rear: \_\_\_\_\_  
Side: \_\_\_\_\_  
Side St: \_\_\_\_\_  
All minimum setbacks met? ☐ Yes ☒ No  
Is Entrance Permit Required? ☐ Yes ☒ No  
Historic District? ☐ Yes ☒ No  
Lot Coverage for New Town Zone: \_\_\_\_\_  
SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>2281</u>

Distribution of Copies: White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA,Engineering

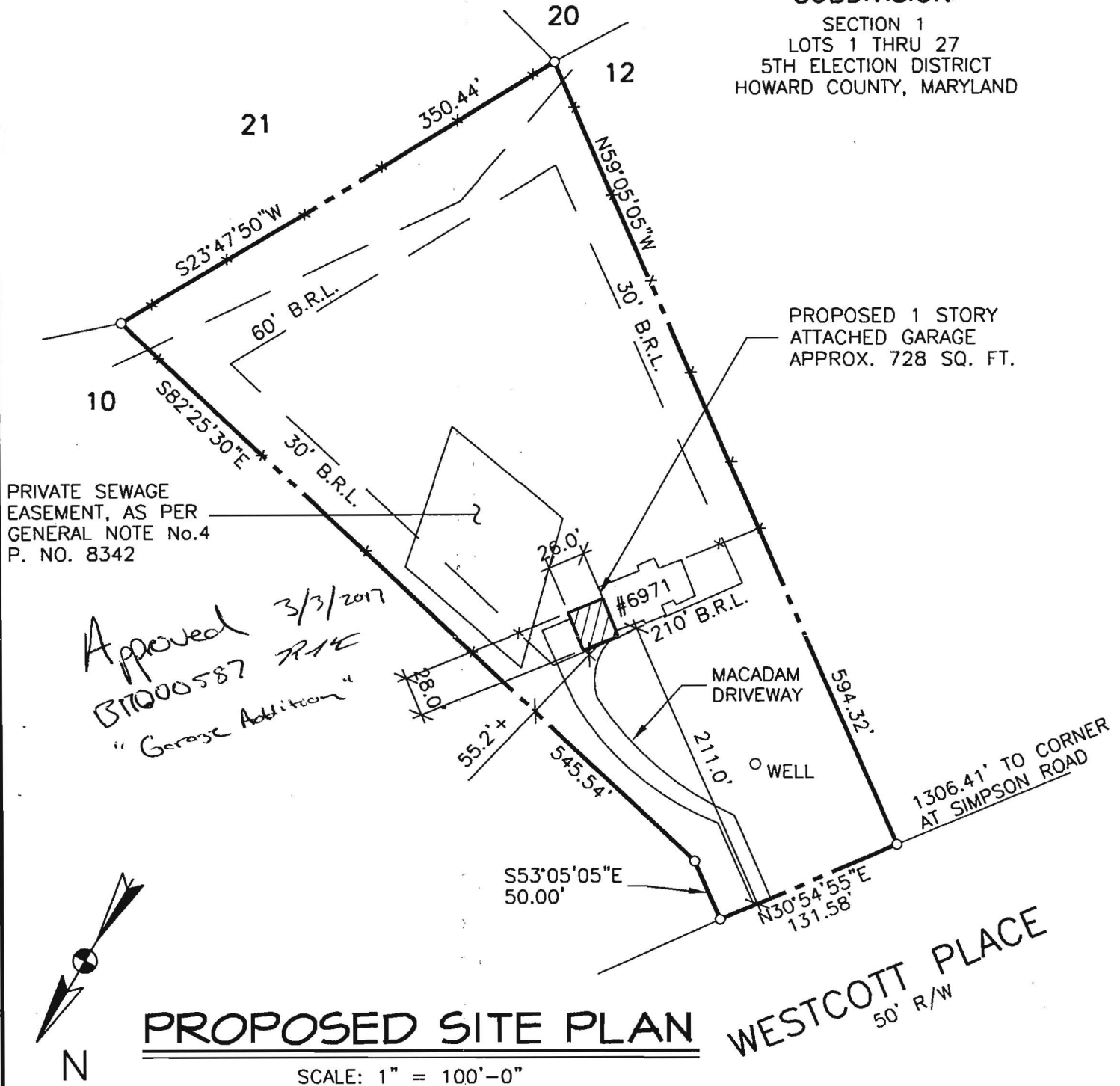
Pink: Health

Gold: SHA

LOCATION OF HOUSE  
6971 WESTCOTT PLACE  
LOT 11

**ASHLEIGH GREENE  
SUBDIVISION**

SECTION 1  
LOTS 1 THRU 27  
5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



NOTE: THIS LOT LIES IN ZONE C, AS  
SHOWN ON FLOOD INSURANCE RATE  
MAP FOR HOWARD CO. MD., MAP  
PANEL 38 OF 45, DATED DEC. 4,  
1986

**ZIA RESIDENCE**

6971 WESTCOTT PLACE  
CLARKSVILLE, MD 21029

SHEET TITLE:

**PROPOSED SITE PLAN**

**PROPOSED 1 STORY  
ATTACHED GARAGE**

DATE:

02/08/17

SHEET No.:

**C1**

## **Freemon, Robert**

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**From:** Freemon, Robert  
**Sent:** Friday, March 03, 2017 1:27 PM  
**To:** 'kamran zia'  
**Subject:** RE: 6971 Westcott Place

Kamran,

Thank you for your response. As a word of caution, if septic repairs are needed in the future this could make things more difficult. It may even require parts of the garage to be removed in order to gain access to the septic system. Your building permit has been approved.

**Robert Freemon**  
**Howard County Health Department**  
**8930 Stanford Blvd. Columbia, MD 21045**  
**Well and Septic Program**  
**Bureau of Environmental Health**  
**Phone: 410-313-6357**  
**Email: [rfeemon@howardcountymd.gov](mailto:rfeemon@howardcountymd.gov)**  
**<https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>**

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**From:** kamran zia [<mailto:kamranziadar@yahoo.com>]  
**Sent:** Thursday, March 02, 2017 3:24 PM  
**To:** Freemon, Robert  
**Cc:** [aw.choiceconstruction@yahoo.com](mailto:aw.choiceconstruction@yahoo.com)  
**Subject:** Re: 6971 Westcott Place

Robert,

The answer for both Questions is No.

Please let us know if any more questions.

thanks.

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**From:** "Freemon, Robert" <[rfeemon@howardcountymd.gov](mailto:rfeemon@howardcountymd.gov)>  
**To:** "[kamranziadar@yahoo.com](mailto:kamranziadar@yahoo.com)" <[kamranziadar@yahoo.com](mailto:kamranziadar@yahoo.com)>  
**Sent:** Thursday, March 2, 2017 1:50 PM  
**Subject:** FW: 6971 Westcott Place

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**From:** Freemon, Robert  
**Sent:** Thursday, March 02, 2017 1:12 PM  
**To:** 'kamranziadar@aol.com'  
**Cc:** 'aw.choiceconstruction@yahoo.com'  
**Subject:** 6971 Westcott Place

Hi,

I am reviewing the building permit B17000587 for 6971 Westcott Place and I have a couple of questions. The site plan is showing the garage to be constructed over top of the septic line leading from the house to the septic tank. Are you planning on relocating the septic line? Also is there to be any conditioned living space and/or plumbing constructed in the garage?

**Robert Freemon**

**Howard County Health Department**

**8930 Stanford Blvd. Columbia, MD 21045**

**Well and Septic Program**

**Bureau of Environmental Health**

**Phone: 410-313-6357**

**Email: [rfreemon@howardcountymd.gov](mailto:rfreemon@howardcountymd.gov)**

**<https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>**