

Building Permit Application
Howard County Maryland Department of Inspections, Licenses and Permits 3430 Court House Drive Permits: 410-313-2455

www.howardcountymd.gov

Date Received:	

Permit No.: \_

Building Address: 136/5 TI	ripdel PHIA DILL Rd	Property Owner's Name: Serif Mu	muney
City: C CANKSVOLLE State:		Address: 13615 Trisde LAHIA M	1111 /19
		City: <u>CCANCULILe</u> State: <u>MD</u> Phone: ***Fax:	Zip Code:2/0 27′
Suite/Apt. #SDP/	WP/BA#:		
Census Tract:	Subdivision: DUNFACTUREST.	Lindii.	
Section: Area:	Lot:28	Applicant's Name & Mailing Address, (If other	than stated herein)
Tax Map: Parcel:		Applicant's Name: Ton BARNA	
		Address! 485 DOTSI'E DA  City: Wostminster State: MD	Zin Code: 3/157
Zoning: Map Coordinate	es: Lot size: <u>3/1-1/-C</u>	Phone: 410-251-6065 Fax:	
Existing Use: SFD		Email: TOM-ERIA @ NUSSETT De	cks.com
Proposed Use: SFD with Screen Ponch + Deck		Contractor Company: RUSSeft Deck	Professionals
		Contact Person: TOM BANA	
Estimated Construction Cost: \$ 50,000		Address: 485 DOTS/e DA	
Description of Work: 16×22 S		City: westminstenstate: MD Zi	p Code: 21157
16x22 Deck with	STEAS	License No. : 43872	
		Phone: 410 -751-6065 Fax:	
Occupant/Tenant Name: Seal F M	MUMULARY	Email:	
Was tenant space previously occupied?		Engineer/Architect Company:	
Contact Name: TOM BAR		Responsible Design Prof.:	
Address: 485 DOTSIE	Dr	Address:	
City: westminsten	State: MO Zip Code: 2/158	City:State:Zip	Code:
Phone: 410-751-6065		Phone: Fax:	
Email: TON-ENNO RW			
Email: 1015 - Eld Co Ten	SETTI EUR EUN	Email:	
Commercial Building Characteristics	Residential Building Characteristics	Utilities	
Height:	SF Dwelling SF Townhouse	Electric:	*
No. of stories:	<u>Depth</u> <u>Width</u>	Gas: Yes No	
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	Water Supply	
	2 <sup>nd</sup> floor:	Public	
Area of construction (sq. ft.):	Basement:	₩ Private	
Han gravini	☐ Finished Basement ☐ Unfinished Basement	Sewage Disposal	,
Use group:	☐ Crawl Space	Public	
Construction type:	☐ Slab on Grade		
☐ Reinforced Concrete	No. of Bedrooms:	☐ Private	
☐ Structural Steel	Multi-family Dwelling	Heating System	
☐ Masonry	No. of efficiency units:	☐ Electric ☐ Oil	
☐ Wood Frame	No. of 1 BR units:	☐ Natural Gas ☐ Propane Gas	
☐ State Certified Modular	No. of 2 BR units:	Other:	8 .
	No. of 3 BR units:	Sprinkler System:	
	Other Structure: Dimensions:	☐ Yes ☐ No	
> Roadside Tree Project Permit	Footings:	1	6
☐Yes ☑No	Roof:	Grading Permit Number:	1 .
Roadside Tree Project Permit #	☐ State Certified Modular		4
	☐ Manufactured Home	Building Shell Permit Number:	1
WITH ALL REGULATIONS OF HOWARD COUNTY WITH APPLICATION (5) THAT HE/SHE GRANTS COUNTY WITH ALL REGULATION (5) THAT HE/SHE WITH WITH ALL REGULATION (5) THAT HE/SHE WITH ALL REGULATION (5) THAT HE/SHE WITH ALL REGULATION (5) THAT HE/SHE WITH ALL REGULATION	WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE UNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PRO	O MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRI WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPER' OPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED	TY NOT SPECIFICALLY DESCRIBED IN
Applicant's Signature		Print Name	<del></del>
132 En 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Howks	05/ 00.0	
Tom-Enin @ Nussett Dacks. con may 24, 2017  Email Address  Print Name  Tom-Enin @ Nussett Dacks. con  Email Address  Date  Date			
Rosidas + / Dussott	Desir Partos innols		
Title/Company	Color Auritation		
,	Checks Payable to: DIRECTOR OF	FINANCE OF HOWARD COUNTY	
	**PLEASE WRITE N	IEATLY & LEGIBLY** CE USE ONLY-	

903		. 4
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA ( Engineering )	,	
Health	\$/24/	7 Physical
Is Sediment Control ap	proval requir	ed for issuance? ☐ Yes ☐ No

☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION Front: Rear: Side: Side St.: All minimum setbacks met? ☐ Yes ☐ No Is Entrance Permit Required? ☐ Yes ☐ No ☐ Yes ☐ No Historic District? Lot Coverage for New Town Zone: SDP/Red-line approval date:

Filing Fee Permit Fee Tech Fee **Excise Tax PSFS Guaranty Fund** Add'i per Fee **Total Fees** Sub- Total Paid **Balance Due** Check

