| H | Ho Department of 34 | 430 Court House | yland nses and Permits Drive | Date Received: | |
|--|--|---|--|---|--|
| | | Permits: 410-313-2 w.howardcountyr | | Permit No.: | |
| Building Address: <u>12450</u> City: <u>cloct hs U; 112</u> State: Suite/Apt. #SDP/ | Zip Code: | Ac | dress: 12450 y: Clarkerville | Wall Kam Wong watking Bridge Cn State: MD Zip Code: 3843 Fax: | |
| Census Tract: Subdivision: | | | nail: | | |
| Section: Area | | | nlicant's Name & Mai | ling Address, (If other than stated herein) | |
| | | A A | plicant's Name: 🕅 | IVE AKVO | |
| Tax Map: Parcel: Grid: Zoning: Map Coordinates: Lot Size: | | | y: managous | Damascus DV State: <u>VA</u> ZipCode: <u>20169</u> <u>746</u> Fax: Contuctor, net | |
| Existing Use: | | | | | |
| Proposed Use: Build Galage | | | Contractor Company: Mike A KHO | | |
| Estimated Construction Cost: \$ 95,000 | | | Address: <u>9715 Damas CUJ DV</u> | | |
| Description of Work: <u>Building Z carl gavare</u> 21 X 35 | | | ty: _ man@ \$\$a \$ cense No. : none: | _State:Zip Code: [29] | |
| Occupant or Tenant: | | Er | ndil: | | |
| Was tenant space previously occupied? | □Yes | □No Er | gineer/Architect Comr | pany: | |
| Contact Name: | | | Responsible Design Prof.: | | |
| Address: | | | Address: | | |
| City: State: Zip Code: | | | City:State:Zip Code: | | |
| Phone: Fax: | | | Phone: Fax: | | |
| Email: | | Er | nail: | | |
| Commercial Building Characteristics Height: 24 | Residen†ial Building Char ☐ SF Dwelling □ SF Town | | Utilitie Water Suj | - | |
| No. of stories: | Depth 21 V | All del more | □ Public | | |
| Gross area, sq. ft./floor: 735 | 1 st floor: | | Private | | |
| Area of construction (sq. ft.): 735 | 2 nd floor: | | Sewage Dis | posal | |
| Area or construction (sq. tt.). | Basement: | | Public | | |
| Use group: | Unfinished Basement | | Private | | |
| | Crawl Space | | Electric: 🗌 Yes | □ No | |
| Construction type: | No. of Bedrooms: | | Gas: 🗌 Yes | 🗌 No | |
| Structural Steel | Multi-family Dwell | ling | Heating Sy | istem | |
| Masonry | No. of efficiency units: | | 🗆 Electric 🛛 🗆 Oil | | |
| Wood Frame | No. of 1 BR units: | | 🗆 Natural Gas 🛛 Pro | opane Gas | |
| State Certified Modular | No. of 2 BR units: No. of 3 BR units: | | Other: | | |
| | Other Structure: | | Sprinkler Sy | <u>istem:</u> | |
| | Dimensions: | | Yes No | | |
| > Roadside Tree Project Permit | Footings: | - | Cradita | Permit Number: | |
| Ves No Roadside Tree Project Permit # | Roof: | - | | | |
| | Manufactured Home | | Building Shel | Permit Number: | |
| WITH ALL REGULATIONS OF HOWARD COUNTY WITH ALL REGULATION; (5) THAT YEAR GRANTS COUNTY WITH SAPPLICATION; (5) THAT YEAR GRANTS COUNTY WITH ALL REGULATION; (5) THAT YEAR GRANTS COUNTY, (5) THAT YEAR GRANTS COUNT | WHICH ARE APPLICABLE THERETO; (4 | I) THAT HE/SHE WILL PE R ONTO THIS PROPERTY F | RFORM NO WORK ON THE A | THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY BOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN TING THE WORK PERMITTED AND POSTING NOTICES. | |
| Title/Company | | | | | |
| | **PLI | DIRECTOR OF FINAN EASE WRITE NEATLY 8 -FOR OFFICE USE | | | |
| AGENCY DATE S | IGNATURE OF APPROVAL | DPZ SETBACK INFO | | Filing Fee \$ | |
| State Highways | | Front: | Permit Fee \$ | | |
| Building Officials | | Rear: Side: | | Tech Fee \$ Excise Tax \$ | |
| PSZA (Zoning) Side St.: | | Side St.: | PSFS \$ | | |
| All minimum s | | All minimum setba | etbacks met? Yes No Guaranty Fund \$ rmit Required? Yes No Add'l per Fee \$ | | |
| | | Historic District? | | ······ | |
| Is Sediment Control approval required f | or issuance? | Lot Coverage for N | | Sub-Total Paid \$ | |
| | | SDP/Red-line appro | oval date: | Balance Due \$ Check # | |

Distribution of Copies: White: Building Officials

T:\Operations\Updated Forms\Building appImp 8.2012.docx

Green: PSZA,Zoning

Pink: Health

Gold: SHA