



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 4920 WHARFE LANE.  
City: ELICOTT CITY State: M.D. Zip Code: 21043  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: RESIDENTIAL  
Proposed Use: RESIDENTIAL  
Estimated Construction Cost: \$125,000  
Description of Work: REHAB EXISTING DWELLING  
AND ADD A 08X14' ADDITION ON FRONT  
OF HOUSE W/ A 16'X7' COVERED PORCH.  
Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: RICHARD WAGENER  
Address: 13155 BRIGHTON DAM RD.  
City: CLARKSVILLE State: MD. Zip Code: 21029  
Phone: 410-218-3800 Fax: \_\_\_\_\_  
Email: RICK@wagenerlee.com

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: D. PHILIPS CONTRACTING  
Contact Person: DEREK BLOTENBERGER  
Address: 5121 J. ROLLING RD.  
City: RELA State: M.D. Zip Code: 21227  
License No.: MHC# 85713  
Phone: 443-928-9337 Fax: N/A  
Email: DEREK.BLOTT@GMAIL.COM

Engineer/Architect Company: \_\_\_\_\_  
Responsible-Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                                 | Residential Building Characteristics                                                  |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Height:                                                             | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:                                                     | Depth Width                                                                           |
| Gross area, sq. ft./floor:                                          | 1 <sup>st</sup> floor:                                                                |
|                                                                     | 2 <sup>nd</sup> floor:                                                                |
| Area of construction (sq. ft.):                                     | Basement:                                                                             |
|                                                                     | <input type="checkbox"/> Finished Basement                                            |
| Use group:                                                          | <input type="checkbox"/> Unfinished Basement                                          |
|                                                                     | <input type="checkbox"/> Crawl Space                                                  |
| Construction type:                                                  | <input type="checkbox"/> Slab on Grade                                                |
| <input type="checkbox"/> Reinforced Concrete                        | No. of Bedrooms:                                                                      |
| <input type="checkbox"/> Structural Steel                           | Multi-family Dwelling                                                                 |
| <input type="checkbox"/> Masonry                                    | No. of efficiency units:                                                              |
| <input type="checkbox"/> Wood Frame                                 | No. of 1 BR units:                                                                    |
| <input type="checkbox"/> State Certified Modular                    | No. of 2 BR units:                                                                    |
|                                                                     | No. of 3 BR units:                                                                    |
|                                                                     | Other Structure:                                                                      |
|                                                                     | Dimensions:                                                                           |
| ➤ Roadside Tree Project Permit                                      | Footings:                                                                             |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof:                                                                                 |
| Roadside Tree Project Permit #                                      | <input type="checkbox"/> State Certified Modular                                      |
|                                                                     | <input type="checkbox"/> Manufactured Home                                            |

| Utilities                                                                     |
|-------------------------------------------------------------------------------|
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |
| Water Supply                                                                  |
| <input checked="" type="checkbox"/> Public                                    |
| <input type="checkbox"/> Private                                              |
| Sewage Disposal                                                               |
| <input type="checkbox"/> Public                                               |
| <input checked="" type="checkbox"/> Private                                   |
| Heating System                                                                |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil     |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas     |
| <input type="checkbox"/> Other:                                               |
| Sprinkler System:                                                             |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           |
| Grading Permit Number:                                                        |
| Building Shell Permit Number:                                                 |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_

DEREK P. BLOTENBERGER  
Print Name

DEREK.BLOTT@GMAIL.COM  
Email Address

11-02-17  
Date

Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

| AGENCY               | DATE    | SIGNATURE OF APPROVAL |
|----------------------|---------|-----------------------|
| State Highways       |         |                       |
| Building Officials   |         |                       |
| PSZA ( Zoning )      |         |                       |
| PSZA ( Engineering ) |         |                       |
| Health               | 11/2/17 | [Signature]           |

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION                                                               |
|---------------------------------------------------------------------------------------|
| Front:                                                                                |
| Rear:                                                                                 |
| Side:                                                                                 |
| Side St.:                                                                             |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:                                                       |
| SDP/Red-line approval date:                                                           |

|                 |    |
|-----------------|----|
| Filing Fee      | \$ |
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |
| Check           | #  |

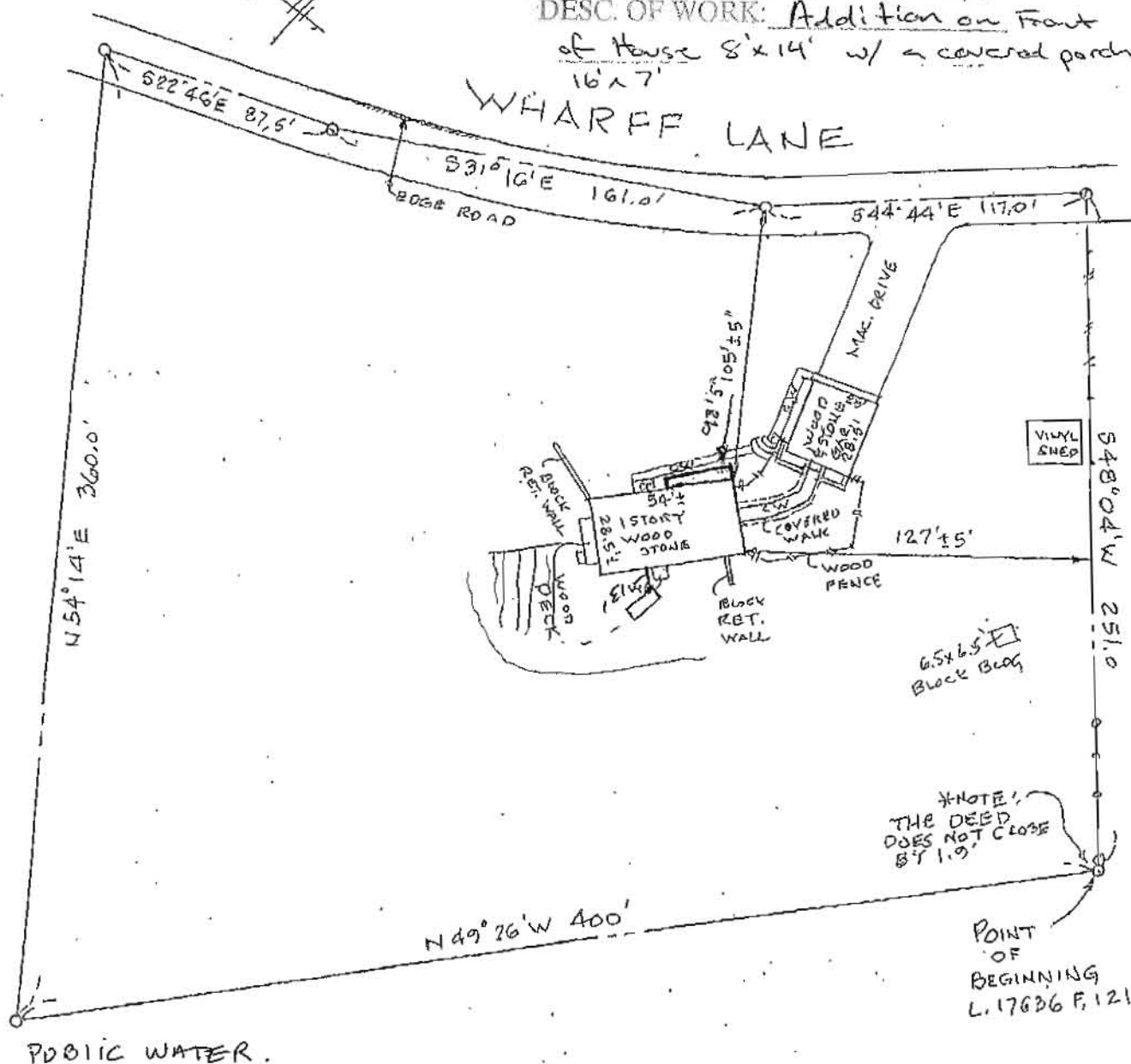
Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

## A#

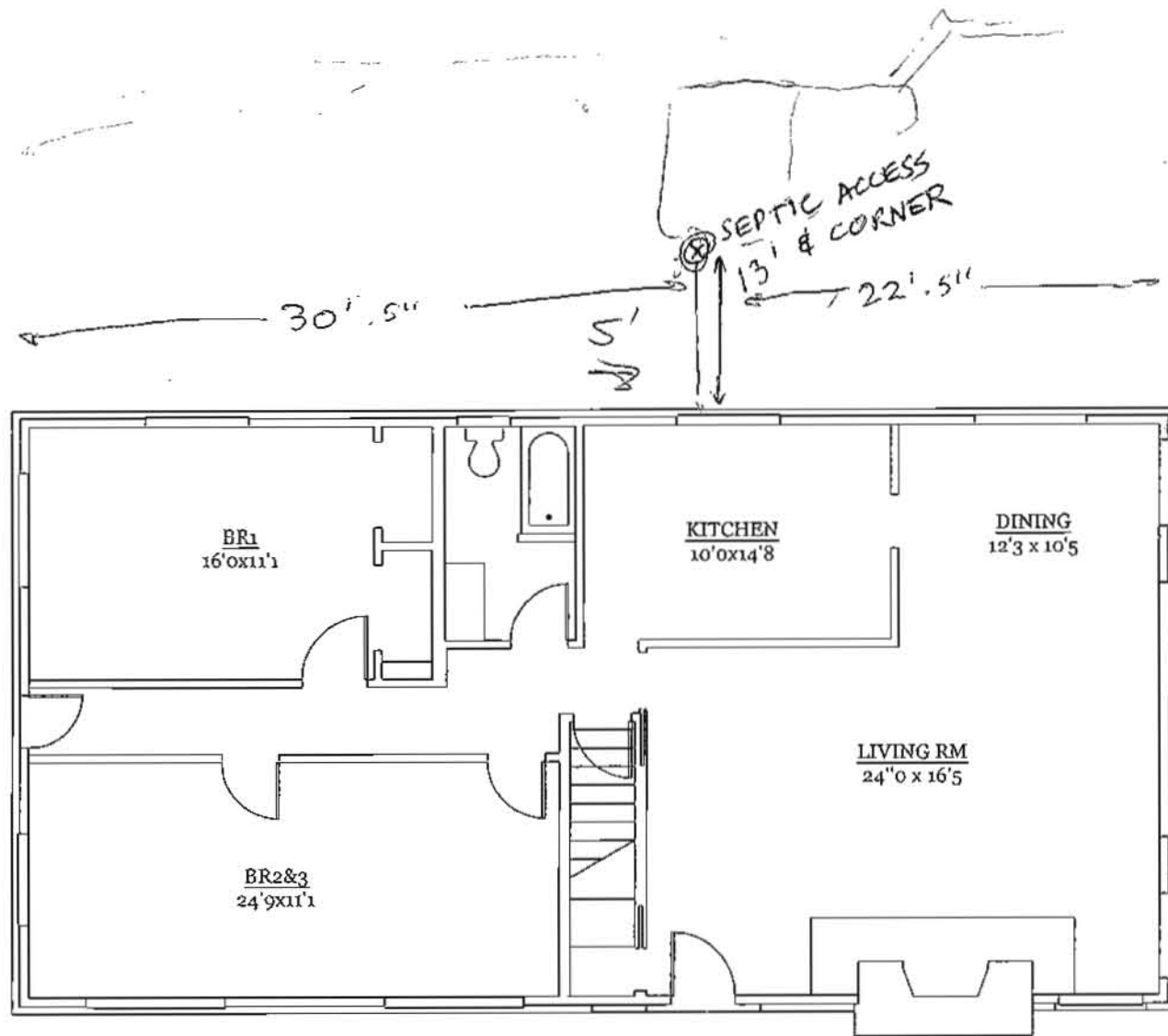
APP. SAN Robert Freeman DATE: 11/2/17

DESC. OF WORK: Addition on Front  
of House 8' x 14' w/ a covered porch  
16' x 7'

16' x 7'  
WHARFF LANE



EXPIRES 5-04-2019



Existing First Floor - Wagener - Wharff Lane - 9.27.17  
 PLYMOUTHROADARCHITECTS.com 410-788-0281

APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN Robert Freeman DATE: 11/2/17  
 DESC. OF WORK: Addition on Front of  
 House - 8' x 14' w/ a covered porch  
 16' x 7'

APPROVED

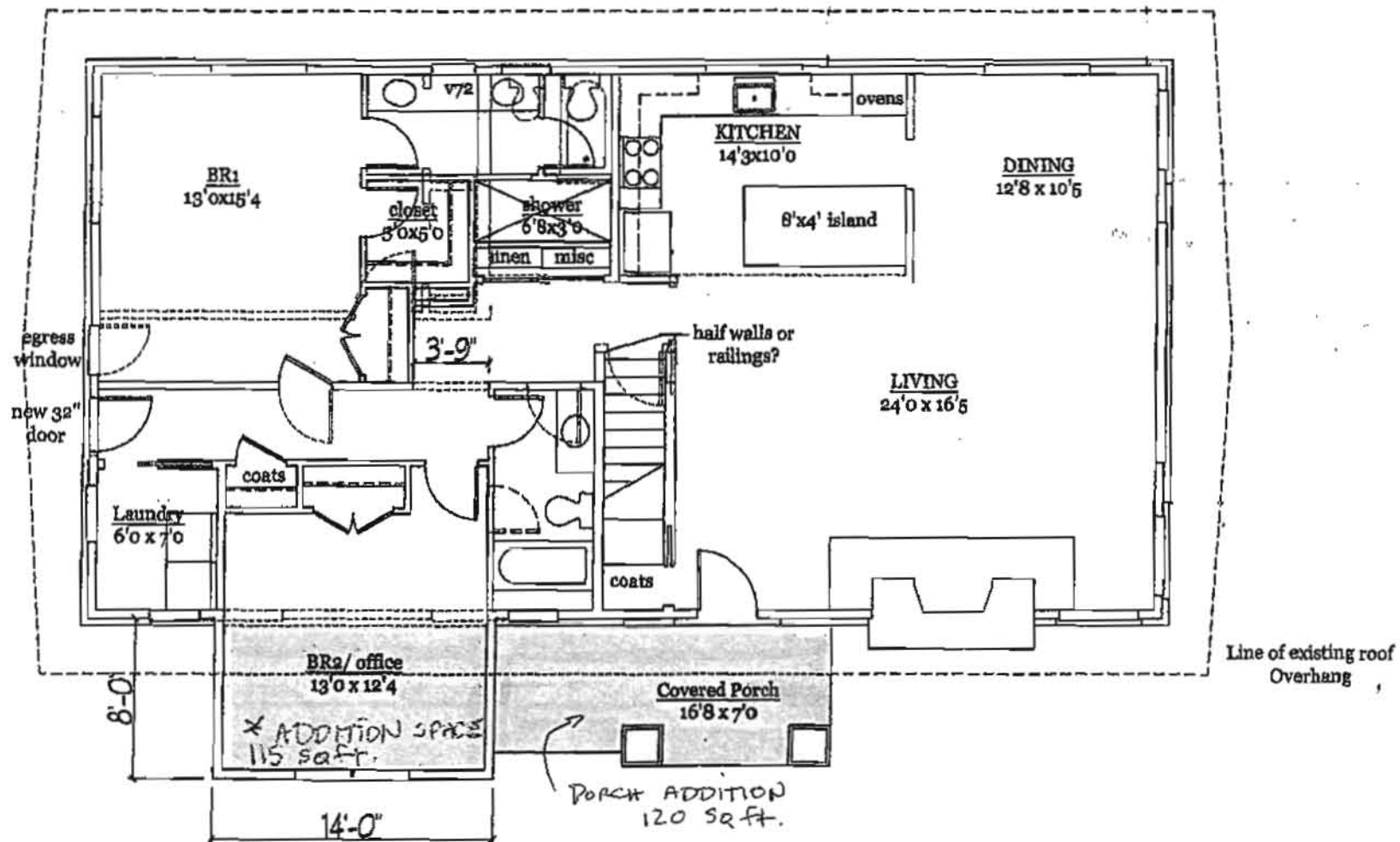
WALK-THRU BUILDING PERMIT

BP#

A#

APP. SAN Robert Freeman DATE: 11/2/17

DESC. OF WORK: Addition on Front of  
House 8' x 14' w/ a covered porch  
16' x 7'



Proposed First Floor - Wagener - Wharff Lane - 10.30.17

PLYMOUTHROADARCHITECTS.com 410-788-0281

## Freemon, Robert

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**From:** Derek Blottenberger <derekblotto@gmail.com>  
**Sent:** Thursday, November 02, 2017 11:15 AM  
**To:** Freemon, Robert  
**Subject:** 4920 wharff lane ellicott city 21043



Septic Tank



Septic Tank



Septic Tank



Sent from my iPhone

Septue Tank