



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14806 Woodfield Lane  
 City: Gumery State: MD Zip Code: 21737  
 Suite/Apt. #: \_\_\_\_\_ SOP/WP/BA #: \_\_\_\_\_  
 Subdivision: West Fields  
 Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_

Existing Use: Residential  
 Proposed Use: Residential  
 Estimated Construction Cost: \$ 5,000

Description of Work:  
Drywall, frame + paint 26x13' area  
in basement

Occupant/Tenant Name: Donita Robinson  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Donita Robinson  
 Address: 14806 Woodfield Lane  
 City: Gumery State: MD Zip Code: 21737  
 Phone: 443 535 1779 Fax: \_\_\_\_\_  
 Email: dvrobinson@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: same  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: N/A  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
	2 <sup>nd</sup> floor: _____
Area of construction (sq. ft.): _____	Basement: _____
	<input type="checkbox"/> Finished Basement
Use group: _____	<input checked="" type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type: _____	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>3</u>
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Masonry	No. of efficiency units: _____
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Donita Robinson  
 Applicant's Signature  
dvrobinson@gmail.com  
 Email Address  
 \_\_\_\_\_  
 Title/Company

Donita Robinson  
 Print Name  
5/17/18  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-**FOR OFFICE USE ONLY**-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>5/17/18</u>	<u>A. Oswald</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SOP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Scale: 1sq = 12" (1 foot)

28'2" (338")

13'1"

NEW MEDIA/CRAFT ROOM  
(Currently unfinished)

UNFINISHED

5'0"

New wall  
4'8"

26'8" (320")

(Currently unfinished)

FULL BATH ROOM

11'3"

33"

54"

23"

23"

4'8"

30"

58"

73"

CLOSET

Closet doors

64'5"4" DOORS

10'2"

Closet doors

REC ROOM

CLOSET

STAIRS

4'5" (53")

APPROVED

WALK-THRU BUILDING PERMIT

BP#

A#

APR SAN A. Osuna DATE: 5/1/2015

DESC. OF WORK: Finish media room in basement.

Sliding glass door  
5'10" (70")

32'10" (394")

50'1" (601")

10'2" (122")

7'1" (85")

5'10" (70")

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

DISTRICT 4ch  
DATE 8/28/91

DATE SYSTEM APPROVED 6/2/91

INSPECTOR M. Rifkin

P 47437

A 36665

*11/6/91*  
*11/1/91 ASAP & ROAD*

### INDEXED

*04-347064*

Paul Schisler/South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL  ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland PHONE 875-4197

SUBDIVISION Woodfield LOT 9 ROAD 14806 Woodfield Lane

PROPERTY OWNER Albert & Norma Baker

ADDRESS \_\_\_\_\_ **BUILDING PERMIT SIGNED** \_\_\_\_\_

SEPTIC TANK CAPACITY 1000 GALLONS 7-23-03 800143158 - FM 4M -

NUMBER OF BEDROOMS 3 1d-9-03 - 800145305 - 416 TRUCK

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 162

TRENCHES - Trench to be 2 feet wide. Inlet 4.5 feet below original grade. Bottom maximum depth 8.5 feet below original grade. Effective area begins at 4.5 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Starting from the left front lot corner, start the first trench 255" down the left lot line and 140 feet off this same lot line. Run trenches on contour toward left side of lot.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 6/20/91 RH

PLANS APPROVED BY Mark Rifkin CM DATE 5/16/91

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 8 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

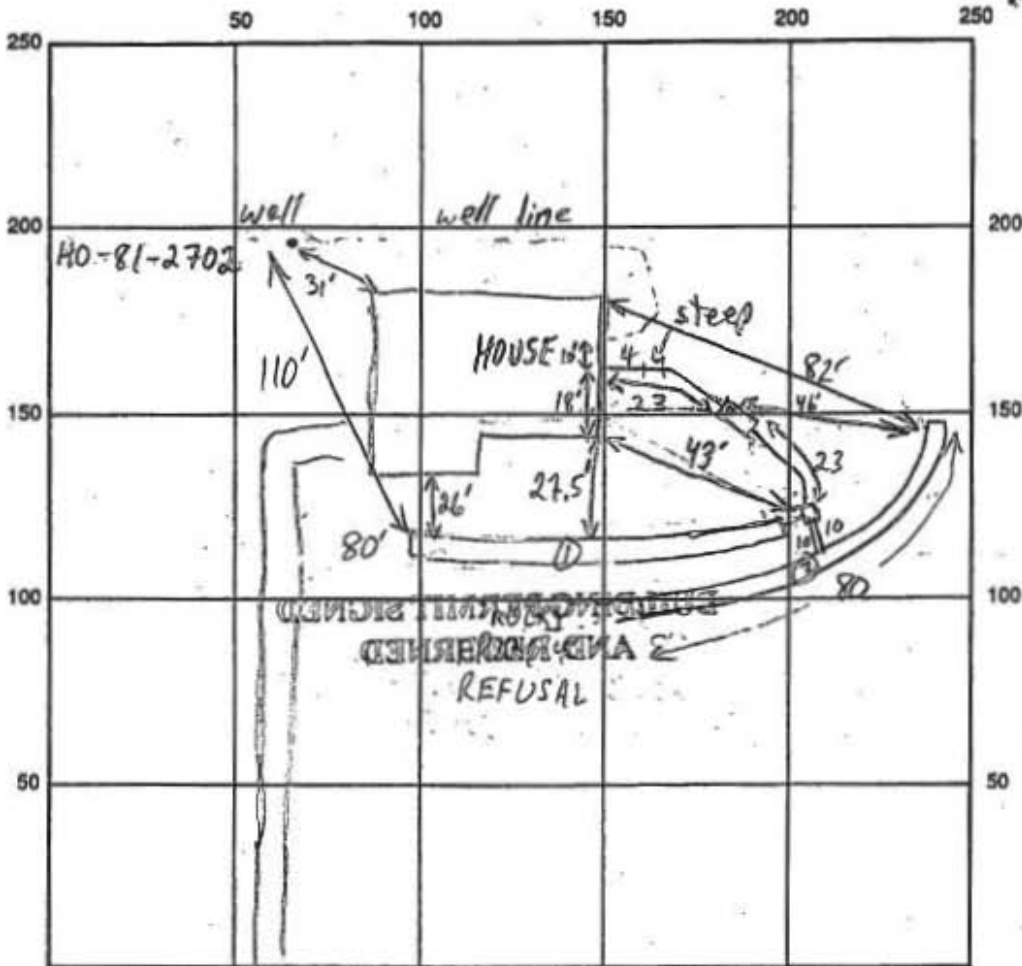
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

HD-260(6-90)

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM

*136665*



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
 WOODFIELD LA

SEPTIC TANK LEVEL 1000 GAL - OK CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK - BAFFLE IN

DRAIN FIELD/TITLE DEPTH  $\frac{1}{8.5}$ / $\frac{1}{8.5}$  FT. TRENCH WIDTH 2 FT. INLET DEPTH  $\frac{1}{4.5}$ / $\frac{1}{4.5}$  FT.

EFFECTIVE GRAVEL DEPTH  $\frac{1}{4}$ / $\frac{1}{4}$  FT. TOTAL LENGTH 1 80 2 80 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 1 320 2 320 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA 1640 SQ. FT.

REMARKS: 11/6/91 OK TO COVER TRENCH ① & HOUSE TO D.B. MR  
11/7/91 #1 TRENCH ② 30-40% Rock, many large frags, & REFUSAL  
AFTER 50'; CUT BACK TO 40', EXTENDED ON OTHER SIDE (SOIL OK),  
FUTURE REPAIRS SHALLOW MR 11/7/91 #2 OK TO COVER ALL MR

11/6/91 PITLESS ADAPTOR OK 4-4 1/2' B.G.; MR

DATE SYSTEM APPROVED 11/7/91 INSPECTOR M. Ripkin

Baker

NOTE: MUCH OF DR. & UT. ESM'T. INFO IS ILLEGIBLE ON PLAT (8290) AS RECORDED.

1"=100'

7



EX. WALL	23.8
EX. GRADE	20.5
TANK	19.5
BOX	19.5
TRENCH A	19.5
B	19.0
C	18.0
D	17.5

WOODFIELD LANE (50' WIDE)

	PROP. EL.
FF	25.0
IN. OUT. HOUSE	16.3
IN. IN. TANK	15.9
IN. OUT. TANK	15.7
IN. IN. BOX	15.2
IN. IN. TRENCH A	14.5
B	14.5
C	13.5
D	13.0

PLANS OK

LOT 9 6/26 191

WOODFIELD (PREVIOUS TO TRIADDELPHIA ESTATES)

Δ 8290

4TH. ELECTION DISTRICT HOWARD COUNTY MD

DETAIL 1"=50'

10,000 S.F. PRIVATE SEWAGE EASEMENT

CONTRACTOR SHALL MAINTAIN DIRECTION OF DRAINAGE AWAY

sliding door  
to outside

family  
room

BATH ROOM

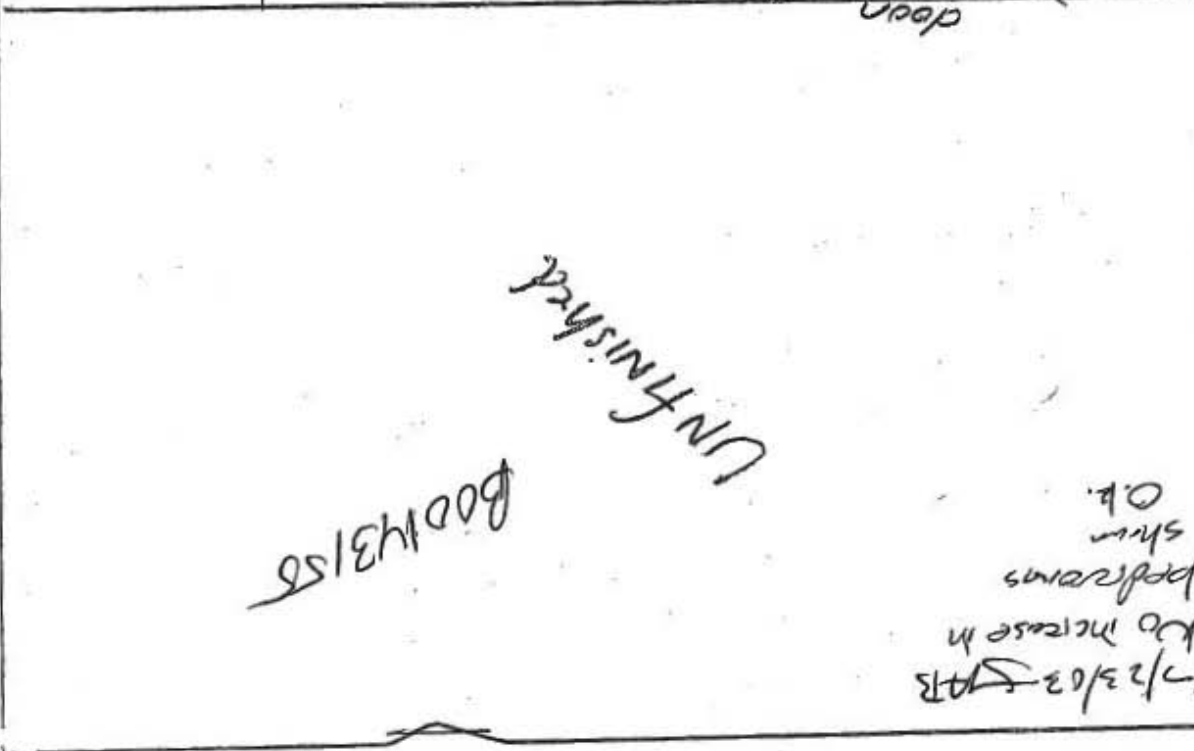
door

door

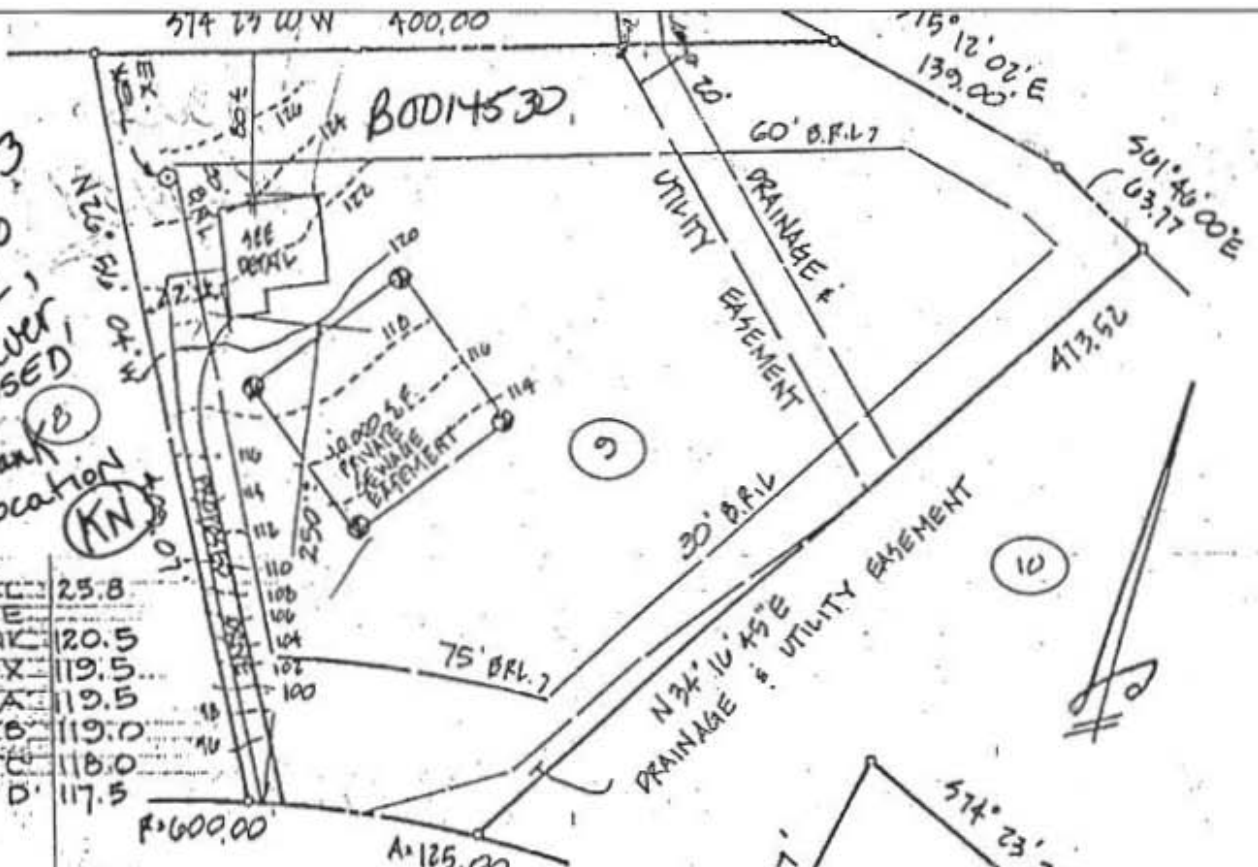
UNFINISHED

BOOTH 3/15

7/23/03 SATS  
No increase in  
programs  
shown  
O.P.



12/9/03  
 Not to  
 scale,  
 however,  
 proposed  
 LP tank  
 location  
 (KN)



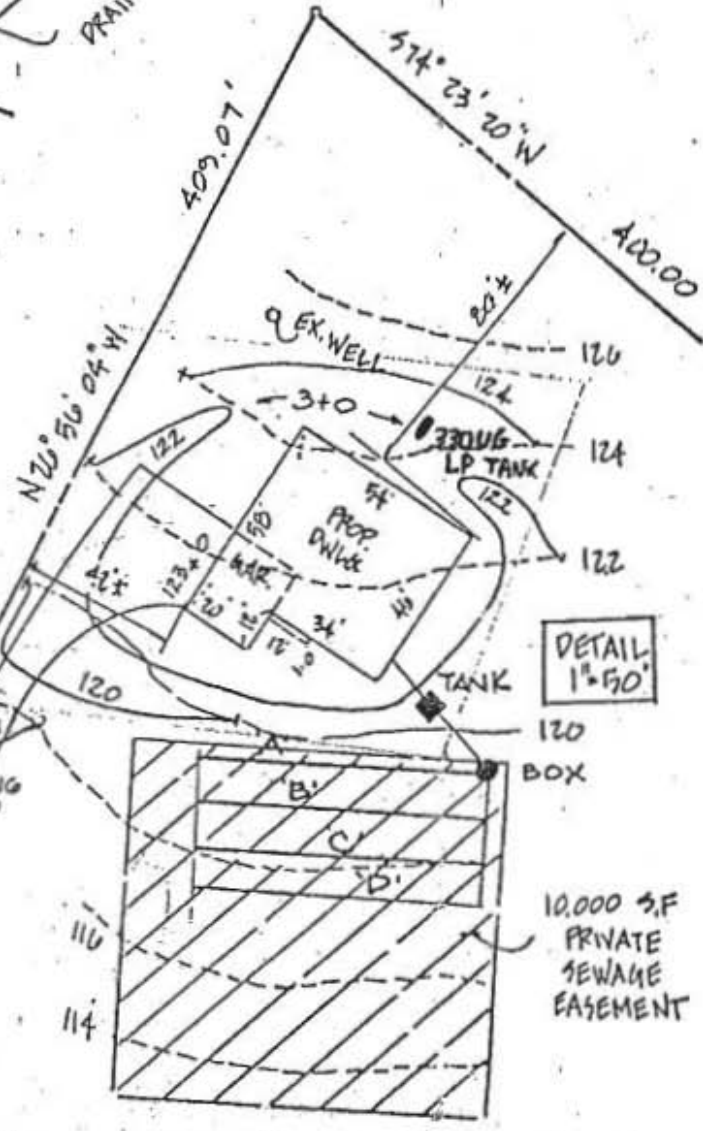
EX. WELL	25.8
EX. GRADE	
TANK	120.5
BOX	119.5
TR. A	119.5
B	119.0
C	118.0
D	117.5

WOODFIELD LANE  
 (50' WIDE)

PROP. EL.	
25.0	PROP. EL.
16.3	INT. OUT. HOUSE
15.9	INT. IN. TANK
15.7	INT. OUT. TANK
15.2	INT. IN. BOX
15.0	INT. IN. TRENCH A
14.5	B
13.5	C
13.0	D

LOT 9  
 WOODFIELD  
 (REVISION TO  
 TRIADDELPHIA ESTATES)  
 Δ 0290  
 4TH. ELECTION DISTRICT  
 HOWARD COUNTY MD

CONTRACTOR SHALL MAINTAIN  
 POSITIVE DRAINAGE AWAY  
 FROM PROTN. AT ALL TIMES.  
 BASEMENT SEWAGE SERVICE  
 MAY REQUIRE EJECTOR PUMP.  
 PROPOSED AREA = 15,000 SF



**SITE PLAN** \* ELEVATIONS HEREON ARE BASED ON ASSUMED DATUM.