


Maura J. Rossman, M.D., Health Officer

MEMORANDUM

Sent via email to mpeach@howardcountymd.gov

TO: Ho. Co. Rec and Parks
Attn: Mike Peach

FROM: Kevin M. Wolf, LEHS, REHS/RS, Supervisor 
Groundwater Mgmt. Sec.
Well & Septic Program

DATE: May 30, 2018

RE: **15705 Woodbine Morgan Road**
Woodbine, MD 21797
M. 003 G.13 P. 002- 38.6798AC
(Demolition of existing sfd – return to grassland)

This is to advise that the Howard County Health Department recommends issuance of the demolition permit for the above referenced property.

The current well (HO-81-2112) that was utilized for the above referenced property was properly located and sealed. The abandonment report was received by this office and completed by Barlow Well Drilling on 5/2/2018. No other wells were found on the subject property.

The current septic system is a 1000g septic tank and drainfield trenches located approximately 110ft from the Northeast downslope portion of the house. The tank has been pumped out and will be abandoned and sealed by Griz Construction during the demolition of the house. Confirmation of the abandonment (i.e. letter, invoice, etc.) must be submitted to the Health Department in a timely manner acceptable by the approving authority. Plans to rebuild on this parcel may require the generation of a percolation certification plan per Howard County Code.

IF ANY WELL OR SEPTIC COMPONENTS ARE FOUND DURING SITE WORK, YOU MUST NOTIFY THIS OFFICE IMMEDIATELY!!

KMW
Cc: File

Dr. Peter Beilenson, M.D., M.P.H., Health Officer

DEMOLITION REQUEST FORM

(Please fill in all blanks)

Information of Property to be Demolished:

HOWARD COUNTY GOV.
Current Owner's Name

15705 Woodbine Morgan Road
Property Address

Subdivision (if applicable)

Lot #

All Prior Owners' Names (if requested or known)

Tax Map

Parcel #

Tax ID #

See below

Purpose/Reason for Demolition

Clean & Green

Future plans of property after demo (i.e. subdivision, parking lot, re-build new house, etc...)

If a subdivision, SDP# _____ Has the structure(s) been deemed unsafe by DILP YES NO

UTILITY RECORDS:

Property currently connected to public water YES NO

Property currently connected to public sewer YES NO

Does the property currently have any wells and/or septic systems YES NO

→ Explain: well has be abandoned. Septic will be pumped & the tank will be abandoned by Griz Construction Howard Co Health will be notified

*Note: Any wells and/or septic systems that are to remain may require an approved percolation certification plan under Howard County Code Sec. 3.805

*Note: Any septic systems that are to be abandoned must be done by a septic contractor with documentation of the process.

*Note: All abandoned wells are to be sealed by a well driller licensed by the Maryland State Board of Well Drillers COMAR Sec 26.04.04.11 Abandonment Standards D(3)

COMMENTS: well was abandoned by Barlow Well Drilling, Mike Ison notified Howard Co. Health Dept. prior to abandonment.

MICHAEL PEACH
Applicant's Name (please print)

410 979 2804
Applicant's Phone #

MPEACH@HOWARDCOUNTYMD.GOV
Applicant's Email

410 313 4646
Applicant's Fax #

Michael Peach
Applicant's Signature

5-30-2012
Date

MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION
1800 Washington Blvd., Baltimore, Maryland 21230 (410) 537-3784

WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- * COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if address needed)
- * WELL OWNER
- * MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 5/2/18 (month/day/year)

* PERMIT NUMBER OF ABANDONED WELL (if any)

* PERMIT NUMBER OF REPLACEMENT WELL:

* PERSON ABANDONING WELL: Michael Bartow WELL DRILLER'S LICENSE NUMBER: 355

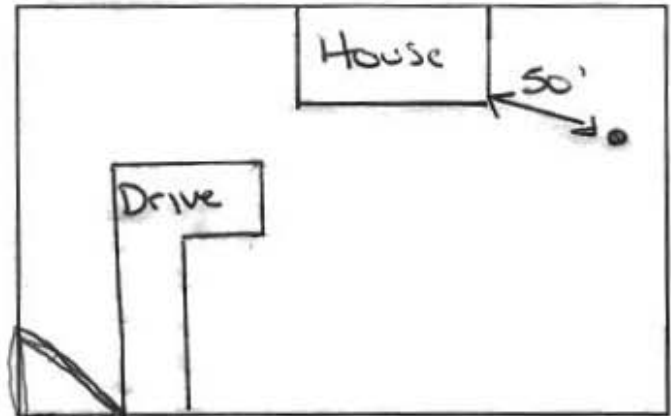
* OWNER'S NAME: Howard County Parks + Rec

* WELL LOCATION:
COUNTY: HOWARD
NEAREST TOWN: WOODBINE
TAX MAP 3 BLOCK 13 PARCEL 0002
SUBDIVISION:
SECTION: LOT:
STREET ADDRESS: 15705 WOODBINE

LATITUDE 39.35749
LONGITUDE 77.05975

*Bob M...
G159765228
HO-81-2112*

SITE LOCATION MAP



* TYPE OF WELL BEING ABANDONED:
 DRILLED JETTED
 BORED HAND DUG
 OTHER (specify)

* USE CODE:
 DOMESTIC MUNICIPAL/PUBLIC
 IRRIGATION INDUSTRIAL
 TEST/OBSERVATION GEOTHERMAL

* TYPE OF CASING:
 STEEL PLASTIC
 CONCRETE OTHER (specify)

SIZE OF CASING: 4 INCHES IN DIAMETER

DEPTH OF WELL: 205 FEET DEEP

WAS ANY CASING REMOVED? YES NO
If yes, length removed, in feet:

WAS CASING RIPPED OR PERFORATED? YES NO

LOG OF SEALING MATERIAL

MATERIAL	FEET	
	FROM	TO
Portland Cement	205	0
VOLUME OF MATERIAL USED		
4230 lbs Concrete		

SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN LICENSE# 355

MWD / MSD / MGS 5/3/18 DATE
CIRCLE ONE

Real Property Data Search (w3)

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption				View GroundRent Registration			
Account Identifier:		District - 04 Account Number - 330188							
Owner Information									
Owner Name:		HOWARD COUNTY MD DEPT OF RECREATION & PARKS				Use:		EXEMPT	
Mailing Address:		3430 COURT HOUSE DR ELLCOTT CITY MD 21043-4300				Principal Residence:		NO	
						Deed Reference:		/11228/ 00092	
Location & Structure Information									
Premises Address:		15705 WOODBINE MORGAN RD WOODBINE 21797-0000				Legal Description:		38.6798 A 15705 WOODBINE MORGAN RD WOODBINE	
Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:
0003	0013	0002		0000				2017	Plat Ref:
Special Tax Areas:				Town:		NONE			
				Ad Valorem:		100			
				Tax Class:					
Primary Structure Built		Above Grade Living Area		Finished Basement Area		Property Land Area		County Use	
1988		1,320 SF				38.6700 AC			
Stories	Basement	Type	Exterior	Full/Half Bath	Garage	Last Major Renovation			
1	YES	STANDARD UNIT	FRAME	2 full/ 1 half					
Value Information									
		Base Value		Value		Phase-in Assessments			
				As of		As of		As of	
				01/01/2017		07/01/2017		07/01/2018	
Land:		487,500		467,500					
Improvements		122,800		160,800					
Total:		610,300		628,300		616,300		622,300	
Preferential Land:		0						0	
Transfer Information									
Seller: HOUCHENS MICHAEL TAYLOR				Date: 05/23/2008		Price: \$2,337,000			
Type: NON-ARMS LENGTH OTHER				Deed1: /11228/ 00092		Deed2:			
Seller: RUTLEDGE BRIAN				Date: 01/02/1997		Price: \$360,000			
Type: ARMS LENGTH IMPROVED				Deed1: /03999/ 00726		Deed2:			
Seller: VIENER JACOB M ETAL				Date: 08/03/1987		Price: \$150,000			
Type: ARMS LENGTH IMPROVED				Deed1: /01700/ 00326		Deed2:			
Exemption Information									
Partial Exempt Assessments:		Class		07/01/2017		07/01/2018			
County:		420		616,300.00		622,300.00			
State:		420		616,300.00		622,300.00			
Municipal:		420		0.00 0.00		0.00 0.00			
Tax Exempt:				Special Tax Recapture:					
Exempt Class:				NONE					
Homestead Application Information									
Homestead Application Status: No Application									
Homeowners' Tax Credit Application Information									
Homeowners' Tax Credit Application Status: No Application						Date:			

2/10/88 pm 2/11/88 ASA Tax ID - 04-330188

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

P 40526

A 39080

DISTRICT 4th

DATE 11/19/87

DATE SYSTEM APPROVED 2/11/88

INSPECTOR RW

Freedom Sanitation IS PERMITTED TO INSTALL ALTER

ADDRESS 2309 Liberty Road, Eldersburg, Maryland / 21784 PHONE 795-5924

SUBDIVISION Viener Property ROAD 15705 Morgan Woodbine LOT 2

PROPERTY OWNER Brian A. Rutledge

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%

GARBAGE GRINDER? YES _____ NO X

Handwritten calculation: $3 \times 200 = 600$ (with a 200 written below it)

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

TRENCHES - 200 sq. ft. per bedroom. Trench to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 4 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 545 up the right of way off Morgan Woodbine Road. End 125 feet off the right of way. Run the trenches on contour toward Morgan Woodbine Road.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY S. Abel DATE 7/31/87

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

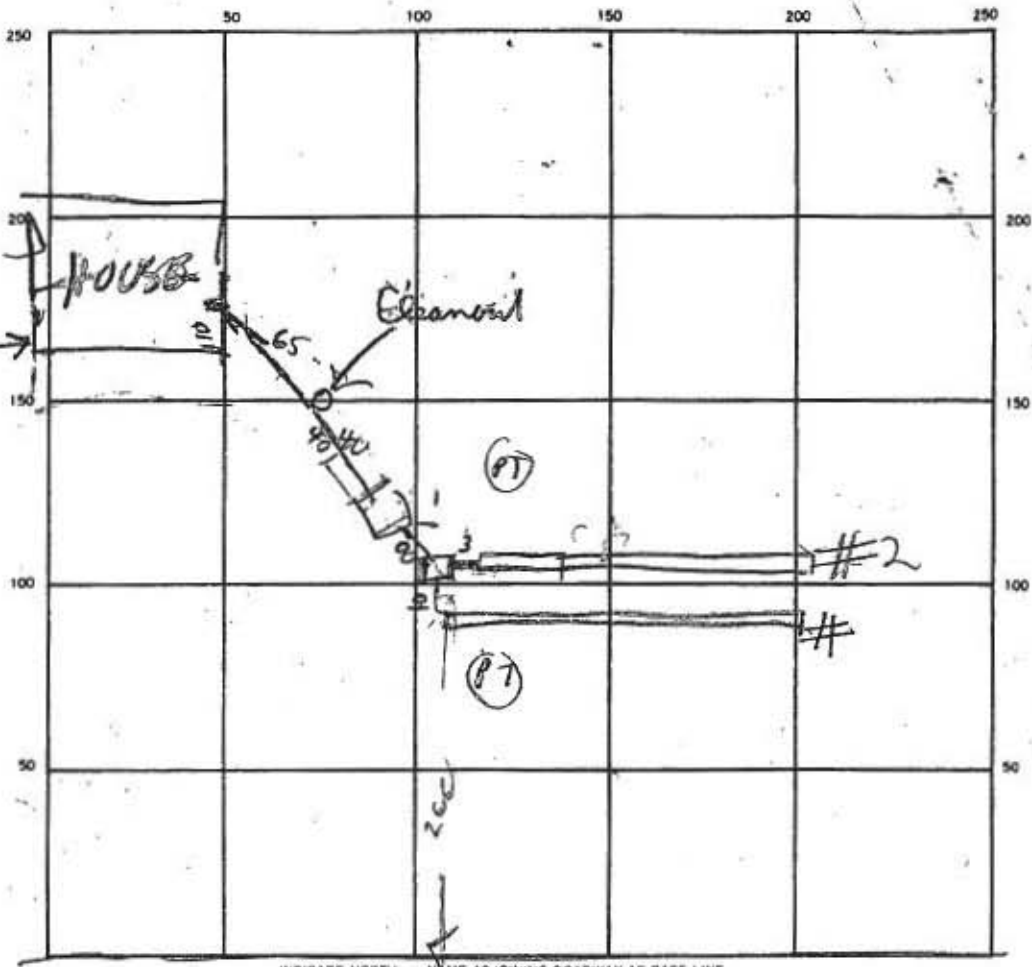
EH - 2-1186

A 39080

600

Handwritten mark resembling a stylized '4' or '5'.

90



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
 SEPTIC TANK LEVEL 1800 CLEANOUTS ST OK | HOUSE SEWER OK

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TILE FIELD DEPTH 2 5.5 FT. TRENCH WIDTH 3 3 FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 100 104 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 300 300 SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 10 FEB 88 - LOCATION APPEARS TO BE BETWEEN TWO PERM HOLES & IS O.K. DIRECTIONS ON PERMIT SEEM TO BE OFF RH

11 FEB 88 - COVER TANK & TRENCH #1 ADD STONE TO TRENCH #1

11 FEB 88 - TRENCH #2 IS O.K.

DATE SYSTEM APPROVED 2/11/88 INSPECTOR Raymond Hodge

APPLICATION

MAY 11 11:30 AM
Filing

PERCOLATION TESTING

A 39080

P _____

DISTRICT 4

DATE APRIL 8, 1987

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

Date Called by Jim Patton
OK TO PROCESS

8/26/87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER HARRY B. VIENER ET. ALS.

ADDRESS P.O. BOX 55, CHARLESTOWN, W.VA. 25301 PHONE (304) 725 - 7075

PROSPECTIVE BUYER BRIAN A. RUTLEDGE

ADDRESS C/O BALTIMORE ZOO, DRUID HILL PARK, BALT. MD. 21217 PHONE (301) 396-7102

PROPERTY LOCATION:

SUBDIVISION FUTURE BUILDING LOCATION LOT NO. 1

ROAD AND DESCRIPTION S/S Morgan Woodbine Road 1/4 mile east of Woodbine Road Rte. 94

TAX MAP 3 PARCEL 2

SIZE OF LOT 35 acres + TYPE BLDG single family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

[Signature]
Patton Payment for Buyer
(SIGNATURE OF APPLICANT)

377-5788

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

BP 14514
SIGNED 9-12-87

HOLD PENDING FURTHER TESTS _____ DATE _____

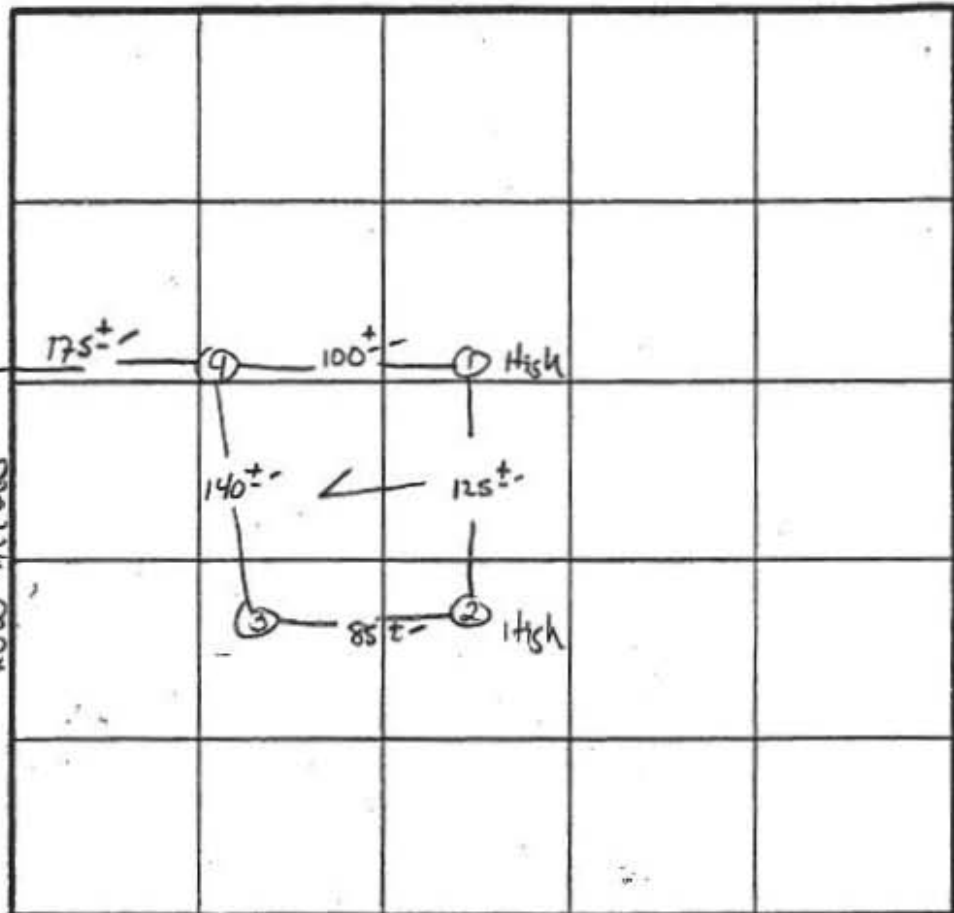
REASONS FOR REJECTION OR HOLDING 5-11-87 Rule Satisfactory - holes for certified holes. S. Hall

THIS IS NOT A PERMIT

A39080

SOIL PROFILE

4" A1-3
 Red Brown
 Silty CLAY
 LOAM
 9-12% CLAY
 <10% FRAGS
 Yellow RED
 S.H LOAM
 Slightly
 Micaceous
 15-25%
 FRAGS.



PERC 6 MIN
 80% OR
 INLET 4'
 BOTTOM 6'
 SHALLOW
 SYSTEM

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
 MORGAN WOODBINE Rd.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/11/87	1 S	4.5"	1:48	1:51	1:51	1:55	4 MIN
	1 M	8"	1:49	1:53	1:53	1:59	6 MIN
	1 V	13"	UNIFORM Soil below 4"				
	2 S	4.5"	1:02	1:04	1:04	1:07	3 MIN
	2 V	12.5"	UNIFORM Soil below 4"				
	3 S	4.5"	1:04	1:05	1:05	1:08	3 MIN
	3 V	13"	UNIFORM Soil below 3.5"				
	4 S	4.5"	1:10	1:15	1:15	1:25	10 MIN
	4 V	17.5"	UNIFORM Soil below 4.0" ROCK AT ~11-12"				

REMARKS: Gently/moist - HOLES NOT PERC PLAT

TYPE OF SOIL

TESTED BY: S. Abel ALSO PRESENT: Fyler's RUTLEDGE

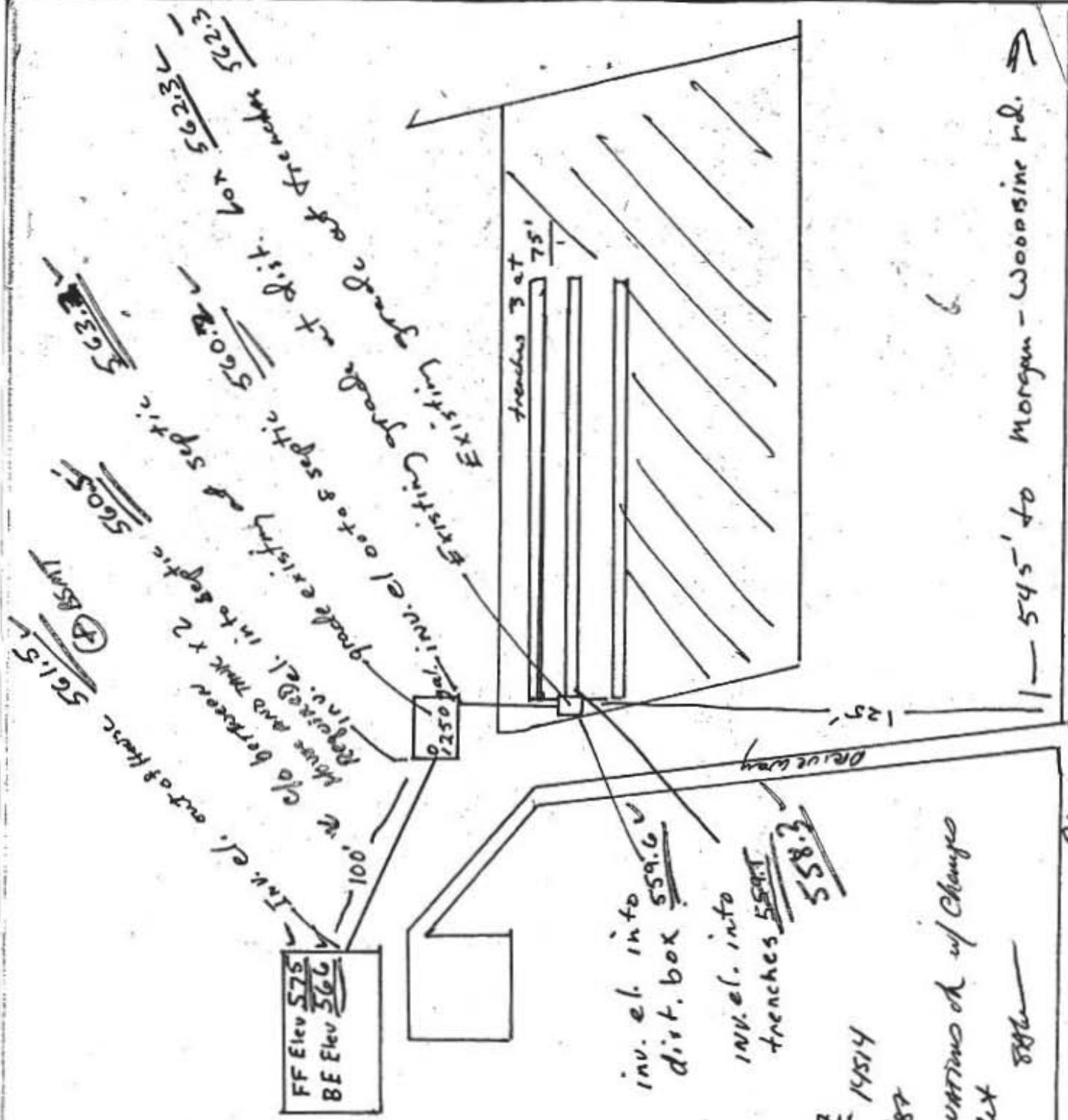
EH-12-1079

Permit 14514

B.A. Rutledge

Well
elevated ground

FF Elev 575
BE Elev 566



BLDG. PERMIT SIGNED
AND RETURNED 9/22/87

882 14514
9/20/87

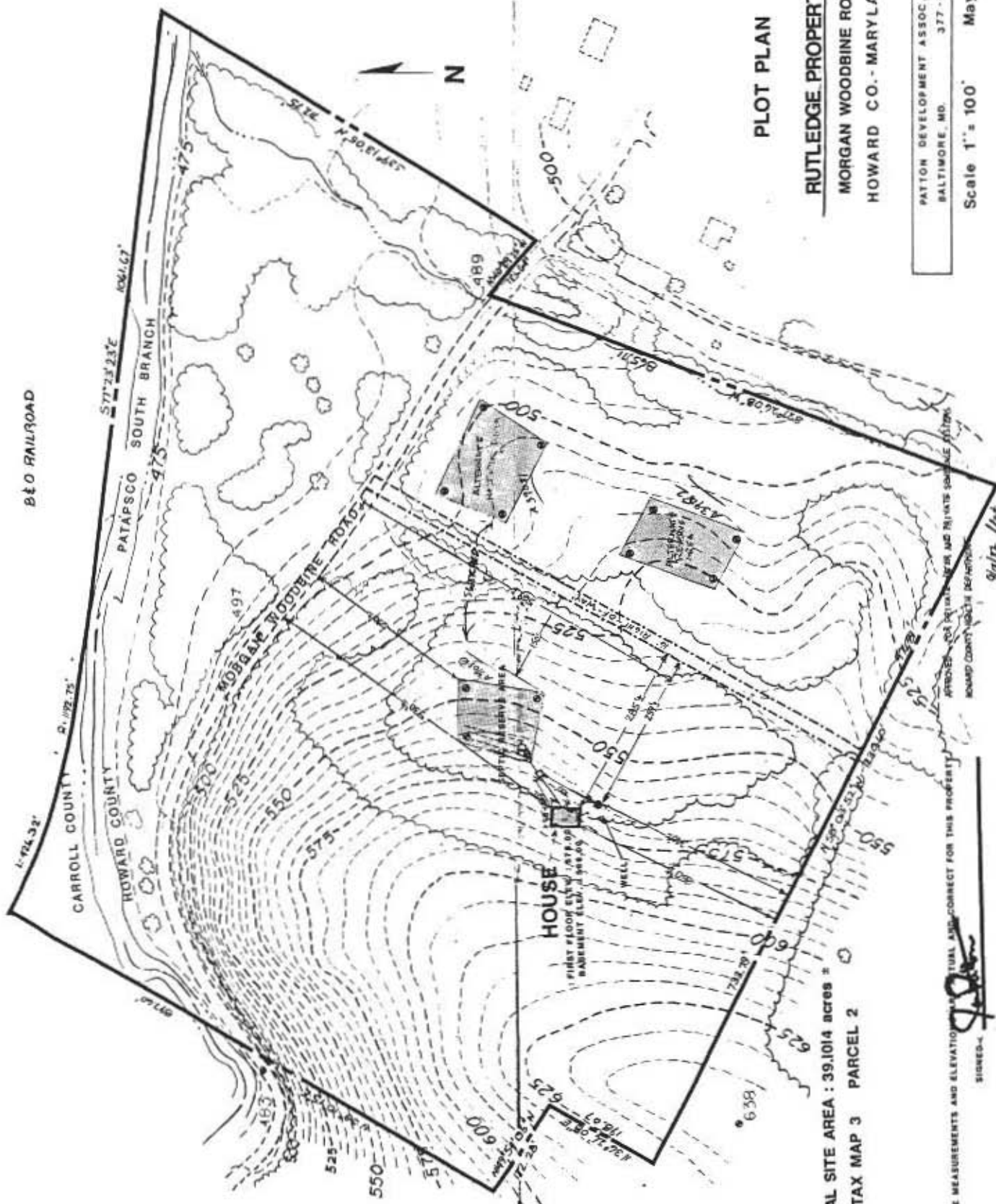
Corrections of change
to index

882

545' to Morgan - Woosine rd. →

I certify that the above measurements are actual and correct for this property.

[Signature]



PLOT PLAN

RUTLEDGE PROPERTY
MORGAN WOODBINE ROAD
HOWARD CO. - MARYLAND

PATTON DEVELOPMENT ASSOC., INC.
 BALTIMORE, MD. 377-5788

Scale 1" = 100' May 1987

TOTAL SITE AREA : 39.1014 acres ±
 TAX MAP 3 PARCEL 2

[Signature]

I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE TRUE AND CORRECT FOR THIS PROPERTY
 SIGNED -

[Signature]
 COUNTY BOARD OFFICER

DATE

C1 5913 SEQUENCE NO. (OEP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
 WELL COMPLETION REPORT
 FILL IN THIS FORM COMPLETELY
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER **A-39080**

DATE RECEIVED [] DATE WELL COMPLETED **061287** Depth of Well **205** (TO NEAREST FOOT)
 PERMIT NO. **HC-81-2112**

OWNER **RUTLEDGE BRINA**
 STREET OR RFD **WOODBINE - MORGAN** TOWN **WOODBINE**
 SUBDIVISION **MAP 3 Q 19 P 2** SECTION _____ LOT _____

WELL LOG
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Top Soil	0	2	
Brown Shale	2	40	✓
Brown Slate	40	45	
Blue Slate	45	75	
Brown Slate	75	80	✓
Blue Slate	80	205	

GROUTING RECORD
 WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** **N**
 TYPE OF GROUTING MATERIAL
 CEMENT **CM** BENTONITE CLAY **BC**

NO. OF BAGS **10** NO. OF POUNDS **1000**
 GALLONS OF WATER **60**
 DEPTH OF GROUT SEAL (to nearest foot)
 from **0** ft. to **45** ft.
 (enter 0 if from surface)

CASING RECORD
 casing types insert appropriate code below
ST **CO**
 STEEL CONCRETE
PL **OT**
 PLASTIC OTHER

MAIN CASING TYPE: Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)
PL **G** **48**

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD
 screen type of open hole insert appropriate code below
ST **BR** **HO**
 STEEL BRASS OPEN HOLE
PL **OT**
 PLASTIC OTHER

C2
 DEPTH (nearest ft.)
 HOLE **46** **205**

CIRCLE APPROPRIATE LETTER
 A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
 E ELECTRIC LOG OBTAINED
 P TEST WELL CONVERTED TO PRODUCTION WELL

SLOT SIZE 1 2 3
 DIAMETER OF SCREEN _____ (NEAREST INCH)

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

GRAVEL PACK _____
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

DRILLERS IDENT. NO. **233**
 DRILLERS SIGNATURE **Ruth E. Maynard**
 (MUST MATCH SIGNATURE ON APPLICATION)
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

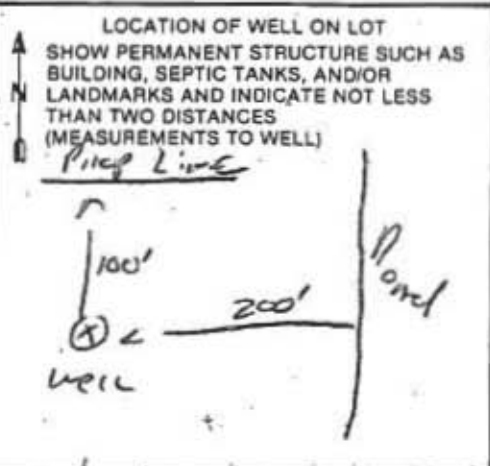
OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) WO
 TELESCOPE CASING LOG INDICATOR OTHER DATA

C3

PUMPING TEST
 HOURS PUMPED (nearest hour) **3**
 PUMPING RATE (gal. per min. to nearest gal.) **70**
 METHOD USED TO MEASURE PUMPING RATE **Bucket**
 WATER LEVEL (distance from land surface)
 BEFORE PUMPING **40**
 WHEN PUMPING **20**
 TYPE OF PUMP USED (for test)
 A air P piston T turbine
 C centrifugal R rotary O other (describe below)
 J jet S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES **NO**
 (CIRCLE) (YES or NO)
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) _____
 PUMP HORSE POWER _____
 PUMP COLUMN LENGTH (nearest ft.) _____
 CASING HEIGHT (circle appropriate box and enter casing height)
 + above } LAND SURFACE
 - below } **2** (nearest foot)



6/4/18

15705 Woodbine Morgan Rd.

Septic tank abandonment



Butch

Fogle's Septic Clean, Inc.
580 Obrecht Road
Sykesville, MD 21784
410-795-5670



WORK ORDER

Date 6/4/2018

JOB LOCATION

15705 WOODBINE MORGAN RD
WOODBINE, MD 21797

Customer Phone	410 215-1444
Customer Alt. Phone	

BILLING INFORMATION

GRIZ
MARK SLOWINSKI
3902 SWEET AIR RD
PHOENIX, MD 21131

A finance charge of 1.5% will be charged monthly on unpaid balances. And any actual and reasonable collection fees may be added if delinquent. There is a \$25 fee for a returned check.

We are not responsible for your cleanout cap if we break it when we remove it. We are not responsible for any damages to your driveway.

Description	Qty	Cost	Total			
<p>**** MORNING PLEASE **** PUMP SEPTIC FOR ABANDONMENT</p> <p>\$215 FOR TANK \$440 FOR FULL LOAD IF NEEDED</p>		0.00	0.00			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;"> TANK ACCESS Manhole: Y <input type="checkbox"/> N <input type="checkbox"/> Cleanout: Y <input type="checkbox"/> N <input type="checkbox"/> Tank Depth: _____ </td> <td style="width: 25%;"> TANK LEVEL <input type="checkbox"/> Normal <input type="checkbox"/> Overfull <input type="checkbox"/> Low </td> <td style="width: 50%;"> TANK CONDITION <input type="checkbox"/> Good <input type="checkbox"/> Heavy Solids <input type="checkbox"/> Roots <input type="checkbox"/> Wipes <input type="checkbox"/> Other: _____ </td> </tr> </table> <p>TO ENSURE PROPER CLEANING, FOGLE'S SEPTIC RECOMMENDS PUMPING FROM THE MANHOLE AND NOT THE 6" CLEANOUT</p> <p>CALL OFFICE TO SCHEDULE: <input type="checkbox"/> Snake inlet line <input type="checkbox"/> Other: <input type="checkbox"/> Snake outlet line</p>	TANK ACCESS Manhole: Y <input type="checkbox"/> N <input type="checkbox"/> Cleanout: Y <input type="checkbox"/> N <input type="checkbox"/> Tank Depth: _____	TANK LEVEL <input type="checkbox"/> Normal <input type="checkbox"/> Overfull <input type="checkbox"/> Low	TANK CONDITION <input type="checkbox"/> Good <input type="checkbox"/> Heavy Solids <input type="checkbox"/> Roots <input type="checkbox"/> Wipes <input type="checkbox"/> Other: _____			
TANK ACCESS Manhole: Y <input type="checkbox"/> N <input type="checkbox"/> Cleanout: Y <input type="checkbox"/> N <input type="checkbox"/> Tank Depth: _____	TANK LEVEL <input type="checkbox"/> Normal <input type="checkbox"/> Overfull <input type="checkbox"/> Low	TANK CONDITION <input type="checkbox"/> Good <input type="checkbox"/> Heavy Solids <input type="checkbox"/> Roots <input type="checkbox"/> Wipes <input type="checkbox"/> Other: _____				

Butch

Total \$0.00

Customer Signature: _____