



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 4253 Lanthorn RD  
 City: Danvers State: MD Zip Code: 21036  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Grass field for recreation  
 Proposed Use: Recreation - Pool  
 Estimated Construction Cost: \$ 50,000  
 Description of Work: Installation of pool and  
fence  
inground 44' x 16'  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Eric B Pamela Colombe  
 Address: 4253 Lanthorn RD  
 City: Danvers State: MD Zip Code: 21036  
 Phone: 240 401 6574 Fax: \_\_\_\_\_  
 Email: Ecolombe@gmail.com

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Owner (Eric Colombe)  
 Contact Person: Owner  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<b>Depth</b> <b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
Area of construction (sq. ft.):	2 <sup>nd</sup> floor:
Use group:	<input type="checkbox"/> Finished Basement
<b>Construction type:</b>	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Masonry	No. of Bedrooms:
<input type="checkbox"/> Wood Frame	<b>Multi-family Dwelling</b>
<input type="checkbox"/> State Certified Modular	No. of efficiency units:
	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Pamela Colombe  
 Applicant's Signature

Eric B Pamela Colombe  
 Print Name

Ecolombe@gmail.com  
 Email Address

05/21/2018  
 Date

Title/Company \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

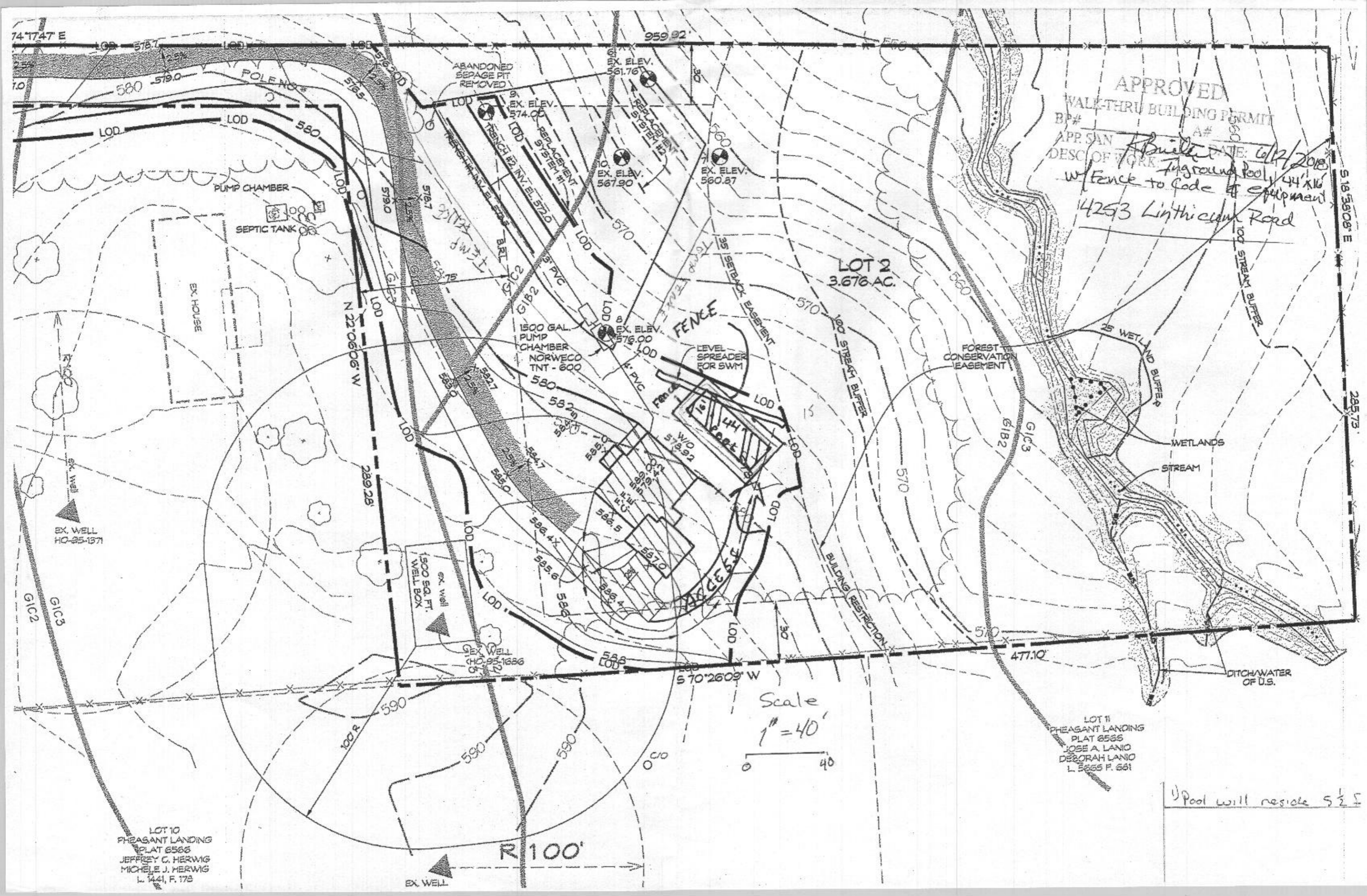
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>6/12/18</u>	<u>R. Buel</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# 1960  
 APP. SAN *Abuelto* DATE: *6/12/2018*  
 DESC. OF WORK *Inground Pool 44' x 16'*  
*w/ Fence to Code of Equipment*  
 4253 Linthicum Road

LOT 2  
 3.676 AC.

LOT 11  
 PHEASANT LANDING  
 PLAT 6566  
 JOSE A. LANIO  
 DEBORAH LANIO  
 L. 5665 P. 661

LOT 10  
 PHEASANT LANDING  
 PLAT 6566  
 JEFFREY C. HERWIG  
 MICHELE J. HERWIG  
 L. 1441, F. 173

Scale  
 1" = 40'  
 0 40

*Pool will reside S 1/2 E*

R 100'

EX. WELL

EX. WELL  
 HO-95-1571

EX. WELL  
 1500 SQ. FT.  
 WELL BOX

EX. WELL  
 HO-95-1686

ABANDONED  
 SEPAGE PIT  
 REMOVED

EX. ELEV.  
 574.00  
 REPLACEMENT  
 SYSTEM #1

EX. ELEV.  
 567.90

EX. ELEV.  
 560.87

EX. ELEV.  
 576.00

1500 GAL.  
 PUMP  
 CHAMBER  
 NORWECO  
 TNT - 600

LEVEL  
 SPREADER  
 FOR SWM

FOREST  
 CONSERVATION  
 EASEMENT

WETLANDS

STREAM

DITCH/WATER  
 OF U.S.

BUILDING RESTRICTION

FENCE

ACCESS

PUMP CHAMBER

SEPTIC TANK

EX. HOUSE

74°17'47" E

959.92'

518.7

516.00

580

579.0

576.5

580

579.0

576.7

570

560

570

560

570

560

518°36'08" E

285.73'

N 22°06'06" W

289.28'

S 70°26'09" W

471.10'

100 R

590

590

590

590

570

570

570

570

570

570

G1C2

G1C3

G1B2

G1C3

G1B2

G1C3

100' STREAM BUFFER

25' WETLAND BUFFER

35' SETBACK EASEMENT

100' STREAM BUFFER

TRENCH EX. INV. EL. 572.0

BART

PVC

PVC

PVC

PVC

PVC

PVC

PVC

PVC

PVC

PVC

PVC

PVC