



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 APR 15 PM 1:40

Date Received: _____

Permit No.: B18001111

g Address: 12532 Westland Court
F.I.C. State: MD Zip Code: 20759
Apt. # _____ SDP/WP/BA #: F15-235
s Tract: _____ Subdivision: _____
n: _____ Area: _____ Lot: 6
ap: 4/5 Parcel: 2 Grid: _____
g: 12532 Map Coordinates: _____ Lot Size: 3ac
ng Use: Single Family Home
osed Use: Single Family Home
iated Construction Cost: \$ 681,741
ription of Work: Wilmington Model by ...
ipant/Tenant Name: _____
tenant space previously occupied? ☐ Yes ☐ No
tact Name: _____
ress: _____
State: _____ Zip Code: _____
ne: _____ Fax: _____
ail: _____

Property Owner's Name: William Huff Hays
Address: 585 ...
City: Columbia State: MD Zip Code: 21044
Phone: 410-467-... Fax: _____
Email: ...
Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____
Contractor Company: _____
Contact Person: _____
Address: _____
City: _____ State: _____ Zip Code: _____
License No.: 15
Phone: _____ Fax: _____
Email: _____
Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
ight:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
of stories:	Depth Width
oss area, sq. ft./floor:	1 st floor:
ea of construction (sq. ft.):	2 nd floor:
ie group:	Basement:
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
Construction type:	<input type="checkbox"/> Crawl Space
Reinforced Concrete	<input type="checkbox"/> Slab on Grade
Structural Steel	No. of Bedrooms:
Masonry	Multi-family Dwelling
Wood Frame	No. of efficiency units:
State Certified Modular	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply
<input type="checkbox"/> Public
<input type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input type="checkbox"/> Private
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____
Print Name _____
Date _____
Email Address _____
Title/Company _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 5/24/18

To: Spencer Freeman
(Person's Name and Division)

From: Marine Morris-Williamsburg (410) 997-8800
(Your Name, Company Name and Telephone Number)

Subject: Project name Westland Farms Lot 6
Project site address 12532 Westland Ct., Fulton, MD 20755
Permit # B18001111 SDP # _____
Other information pertinent to this project _____

✓ Please check the attachments below that you are submitting with this transmittal:

- ☐ Letter of response to address plan review comment letter
- ☐ Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- ☐ Letter Summarizing Changes
- ☐ Energy conservation calculations
- ☒ Copies of architectural (be specific).
- ☒ Health Department Request ☐ DPZ/ DED Request ☐ Applicant's Request
- ☐ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- ☐ Other _____

Contact Person Information: (Required)

Please Print Name _____

Telephone No: _____

E-Mail Address: _____

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by 

For Health Dept.

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: **Marina Morris, Williamsburg Group LLC**

FROM: **Robert Bricker, REHS/RS, L.E.H.S.**
MB Well & Septic Program

RE: **12532 Westland Court, Potential Basement Bedroom**

DATE: **April 27, 2018**

I have reviewed the floor plans in support of Building Permit **B18001111** for a new home at **12532 Westland Court** and noted that there is a rough-in for a full bathroom in the unfinished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of the basement to finished living space.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or
 - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing **four (4)** bedroom design to accommodate a future finished basement. If you choose to only size for the existing design, any future building permit for a finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 6/5/18
To: ROBERT BRICKER, HEALTH
(Person's Name and Division)
From: STEPHANIE TUITE FCC 410 461-2855
(Your Name, Company Name and Telephone Number)
Subject: Project name WESTLAND LOT 6
Project site address 12532 WESTLAND COURT
Permit # B-18001111 SDP # N/A
Other information pertinent to this project _____

✓ Please check the attachments below that you are submitting with this transmittal:

____ Letter of response to address plan review comment letter
____ Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
____ Letter Summarizing Changes
____ Energy conservation calculations
3 Copies of PERMIT PLAN (be specific). * PURPOSE TO LOOSEN SLOPE STEEPNESS ABOVE SEPTIC
____ ☒ Health Department Request ____ DPZ/ DED Request ____ Applicant's Request
____ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
____ Other _____

Contact Person Information: (Required)

STEPHANIE TUITE
Please Print Name

Telephone No: 410 461 2855
E-Mail Address: STEPHANIE@FCC-ENG.COM

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Received by [Signature]

White-Plan Review / Yellow-Applicant / Pink-Permit Division
t:\forms\transmit.frm - Rev. 04/2014

Downloaded 6/5/18
Approved 6/5/18
[Signature]
DILP 2018 JUN 5 PM2:50

Williamsburg Group, LLC
5485 Harpers Farm Rd. #200
Columbia , MD 21044
(410) 997- 8800

PROJECT DATA	
CONSTRUCTION:	
GROUND FLOOR	CONCRETE
FIRST FLOOR	WOOD
SECOND FLOOR	WOOD
ROOF	WOOD
WALLS	WOOD
BUILDING AREA:	
FIRST FLOOR:	2950 SQ. FT.
SECOND FLOOR:	2700 SQ. FT.
TOTAL:	5650 SQ. FT.

PROJECT DESIGN CRITERIA			
THE FOLLOWING STANDARDS ARE BASED ON THE GENERAL REQUIREMENTS OF THE INTERNATIONAL RESIDENTIAL CODE (IRC) 2015 EDITION FOR ONE AND TWO FAMILY DWELLINGS & ALL STATE AND LOCAL AMENDMENTS. CONSTRUCTION CLASSIFICATION TYPE: SB (UNPROTECTED) USE GROUP: R3			
2015 IECC CODE COMPLIANCE		BUILDING DATA	
CODE SECTION	STANDARD (MINIMUM)	CLIMATE & GEOGRAPHIC DESIGN CRITERIA	
R301.1 CLIMATE ZONE R401.2 COMPLIANCE METHOD R402.1.1 VAPOR RETARDER:	4A MANDATORY AND PRESCRIPTIVE PROVISIONS WALL ASSEMBLIES IN THE THERMAL ENVELOPE SHALL COMPLY WITH VAPOR RETARDER REQUIREMENTS OF SECTION R702.7 OF THE IRC 2015 R-49. R-38 WILL SATISFY THE REQUIREMENT IF FULL OVER THE TOP PLATE & EAVES (REQUIRES RAISED HEEL TRUSS). R-20 OR R13 + R5 CONTINUOUS INSULATION. R-10 FOIL FACED CONTINUOUS, UNINTERRUPTED BATTS FULL HIGHT R-19 IN CAVITY IF FINISHED. R-10 FOIL FACED CONTINUOUS BATTS FULL HIGHT. EXTENDING FROM FLOOR ABOVE TO FINISH GRADE LEVEL AND THEN VERTICALLY OR HORIZONTALLY AN ADDITIONAL 2'-0". R-19 BATT INSULATION	FLOOR LIVE LOAD ROOF LIVE LOAD WIND SPEED ULTIMATE ATTICS W/O STORAGE ATTICS W/ STORAGE HABITABLE ATTICS STAIRS DECKS & BALCONIES(EXT) GUARDEHANDRAILS SEISMIC CATEGORY	40 PSF 30 PSF 115 MPH EXPOSE C 10 PSF 20 PSF 30 PSF 40 PSF 40 PSF 200# (CONT.) B LIGHT FRAME STRUCTURAL W/ SHEAR WALLS SEVERE MODERATE TO HEAVY MODERATE YES 32'
R402.1.2 ATTIC INSULATION- R402.1.2 WOOD FRAME WALL R402.1.2 BASEMENT WALL INSULATION: R402.1.2 CRAWL SPACE WALL INSULATION: R402.1.2 FLOOR INSULATION OVER UNCONDITIONED SPACE: R402.1.2 WINDOW U-VALUE/ SHGC R402.1.10 SLAB ON GRADE FLOORS LESS THAN 12" BELOW GRADE: R402.2.4 ATTIC ACCESS: R402.4.1.2 BUILDING THERMAL ENVELOPE (AIR LEAKAGE) R402.4.1.2 BUILDING ENVELOPE TEST OPTION: R402.4.2 FIREPLACES R402.4.4 FUEL-BURNING APPLIANCES R402.4.5 RECESSED LIGHTING R403.1.1 THERMOSTAT R403.1.2 HEAT PUMP SUPPLEMENTARY HEAT R403.3.1 MECHANICAL DUCT INSULATION R403.3.2 DUCT SEALING R403.6 MECHANICAL VENTILATION 403.6.1 WHOLE HOUSE MECH.VENT SYSTEM FAN EFFICIENCY R403.7 EQUIPMENT SIZING R404.1 LIGHTING EQUIPMENT WATER HEATER MECHANICAL TESTING	0.35 (U-VALUE) & 0.40 (SHGC) R-10 RIGID FOAM BOARD UNDER SLAB EXTENDING EITHER 2'-0" HORIZONTALLY OR VERTICALLY. ATTIC ACCESS SCUTTLE WILL BE WEATHERSTRIPPED AND INSULATED R-49. EXTERIOR WALLS AND PENETRATIONS WILL BE SEALED PER THIS SECTION OF THE 2015 IECC WITH CAULK, GASKETS, WEATHERSTRIPPING OR AN AIR BARRIER OR SUITABLE MATERIAL. BUILDING ENVELOPE SHALL BE TESTED AND VERIFIED AS HAVING AN AIR LEAKAGE RATE OF NOT EXCEEDING 3 AIR CHANGES PER HOUR. TESTING SHALL BE CONDUCTED IN ACCORDANCE WITH ASTM E 779 OR ASTM E 1827 W/ BLOWER DOOR AT A PRESSURE OF 2 INCHES W.G. TESTING SHALL BE CONDUCTED BY AN APPROVED THIRD PARTY. NEW WOODBURNING FIREPLACES SHALL HAVE TIGHT FITTING FLUE DAMPERS AND OUTDOOR COMBUSTION AIR. ROOMS CONTAINING FUEL BURNING APPLIANCES WHERE OPEN COMBUSTION AIR DUCTS PROVIDE COMBUSTION AIR TO OPEN COMBUSTION FUEL BURNING APPLIANCES, THE APPLIANCES AND COMBUSTION AIR SHALL BE LOCATED OUTSIDE THE BUILDING THERMAL ENVELOPE OR ENCLOSED IN A ROOM ISOLATED FROM INSIDE THE THERMAL ENVELOPE. EXCEPTIONS: 1. DIRECT VENT APPLIANCES WITH BOTH INTAKE AND EXHAUST PIPES INSTALLED CONTINUOUS TO THE OUTSIDE. FIREPLACES AND STOVES COMPLYING WITH SECTION R402.4.2 AND SECTION R1006 OF THE IRC. RECESSED LUMINAIRES INSTALLED IN THE BUILDING THERMAL ENVELOPE SHALL BE SEALED TO LIMIT AIR LEAKAGE. ALL DWELLING UNITS WILL HAVE AT LEAST (1) PROGRAMMABLE THERMOSTAT FOR EACH SEPERATE HEATING AND COOLING SYSTEM. WHERE A HEAT PUMP SYSTEM HAVING SUPPLEMENTARY ELECTRIC RESISTANCE HEAT IS USED THE THERMOSTAT SHALL PREVENT THE HEAT FROM COMING ON WHEN HEAT PUMP CAN MEET HEATING LOAD. SUPPLY & RETURN DUCTS IN ATTIC R-8 MIN. SUPPLY DUCTS OUTSIDE OF CONDITIONED SPACE R-8 MIN. ALL OTHER DUCTS EXCEPT THOSE LOCATED INSIDE THE BUILDING THERMAL ENVELOPE R-6 MIN. DUCTS LOCATED UNDER CONCRETE SLABS MUST BE R-6 MIN. ALL DUCTS, AIR HANDLERS AND FILTER BOXES WILL BE SEALED. JOINTS AND SEAMS WILL COMPLY WITH SECTION M601.4.1 OF THE IRC. A DUCT TIGHTNESS TEST (DUCT BLASTER LEAKAGE TEST) WILL BE PERFORMED ON ALL HOMES AND SHALL BE VERIFIED BY EITHER A POST CON. TEST OR A ROUGH IN TEST. DUCT TIGHTNESS TEST IS NOT REQD. IF AIR HANDLER AND ALL DUCTS ARE LOCATED WITHIN CONDITIONED SPACE. OUTDOOR AIR WILL BE BROUGHT INTO THE HOME THRU A DUCT WITH AN AUTOMATIC OR GRAVITY DAMPER. TO COMPLY WITH TABLE R403.6.1. SHALL COMPLY WITH R403.7 A MIN. OF 75% OF ALL LAMPS MUST BE HIGH-EFFICIENCY LAMPS. MIN.EFFICIENCY ESTABLISHED BY NAECA. ALL MECH. TESTING TO BE PERFORMED BY APPROVED THIRD PARTY. THIS CONTRACTOR ALSO RESPONSIBLE FOR GENERATING CERTIFICATE OF COMPLIANCE AND AFFIXING TO ELECTRICAL PANEL.	CONCRETE WEATHERING TERMIITE DECAY PROBABILITY ICE UNDERLAYMENT FROST DEPTH NOTE: MINIMUM VALUES SHOWN- CONFIRM WITH LOCAL CODE OFFICIAL PRIOR TO CONSTRUCTION.	
GENERAL NOTES			
		GENERAL NOTES ARE ACKNOWLEDGED AND SHALL BE ADHERED TO DURING THE CONSTRUCTION	
		MISC. NOTES: 1. ALL WORK INCLUDING ALL STRUCTURAL, HVAC, ELECTRICAL AND OTHER SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE NATIONAL, STATE AND LOCAL CODES AND REGULATIONS. 2-CONTRACTOR TO VERIFY AND COORDINATE ALL THE CONDITIONS AND DIMENSIONS AT THE SITE BEFORE BEGINNING OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO ARCHITECTURE GROUP IMMEDIATELY. 3- ALL PRE-ENGINEERED MATERIALS, EQUIPMENT, FIXTURES, AND ETC. SHALL BE INSTALLED PER MANUFACTURERS INSTRUCTIONS AND REQUIREMENTS. 4-PRE-ENGINEERED WOOD ROOF TRUSSES AND FLOOR JOISTS SHALL BE DESIGNED FOR THE LOAD INDICATED BY A PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF MARYLAND. SHOP DRAWINGS SHALL BE SUBMITTED TO THE COUNTY PLAN REVIEWER FOR APPROVAL PRIOR TO FABRICATION.	

4-bedroom SFD
'OK' reB
4/5/2018

ROUGH-IN BAT
IN UNFINISHED

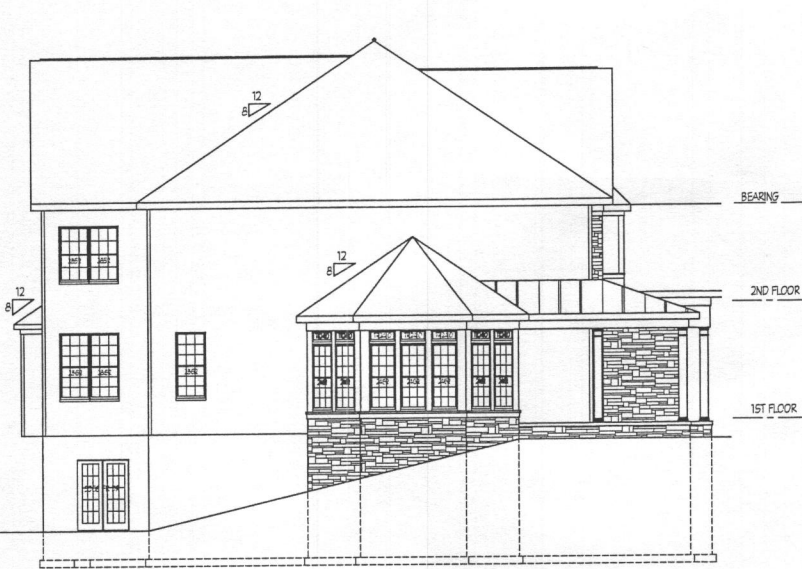
Plymouth Road Architects
640 Plymouth Road, Catonsville, MD 21229 410-788-0281

Date: 10/15	DATE:	REVISION:	DATE:	REVISION:
Scale:				
Drawn: TIM				

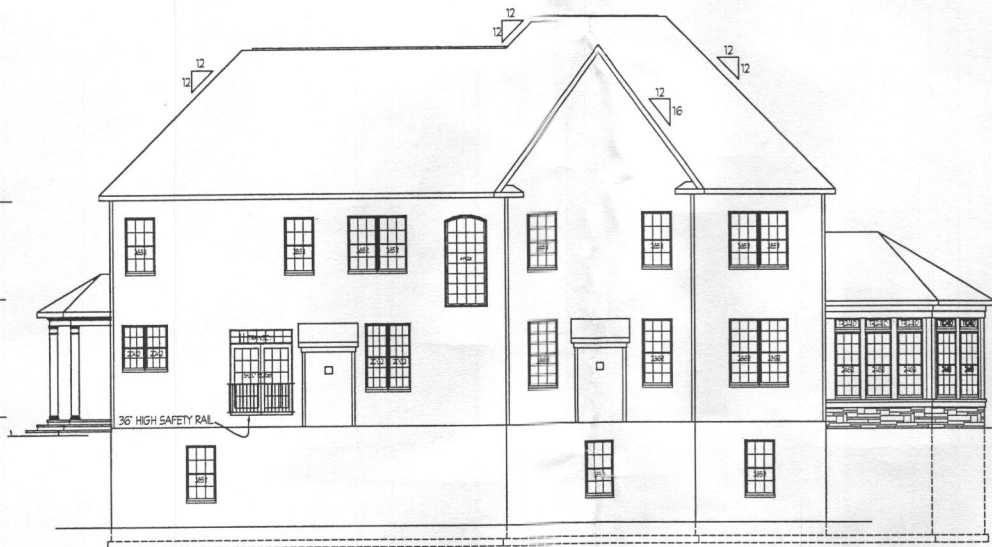
Drawing: COVER PAGE	Project: WILLIAMSBURG GROUP THE WELLINGTON ESTATE HOME
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Permit # B18001111
WF006 12532 Westland Court, Fulton, MD 20759
111 EAST AUNT FARM ECTA 1071

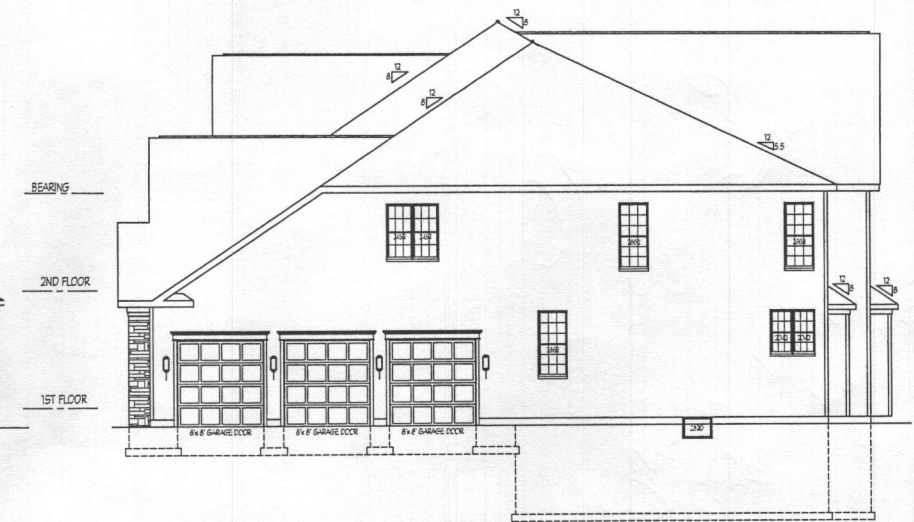
REVISÉ 6/17



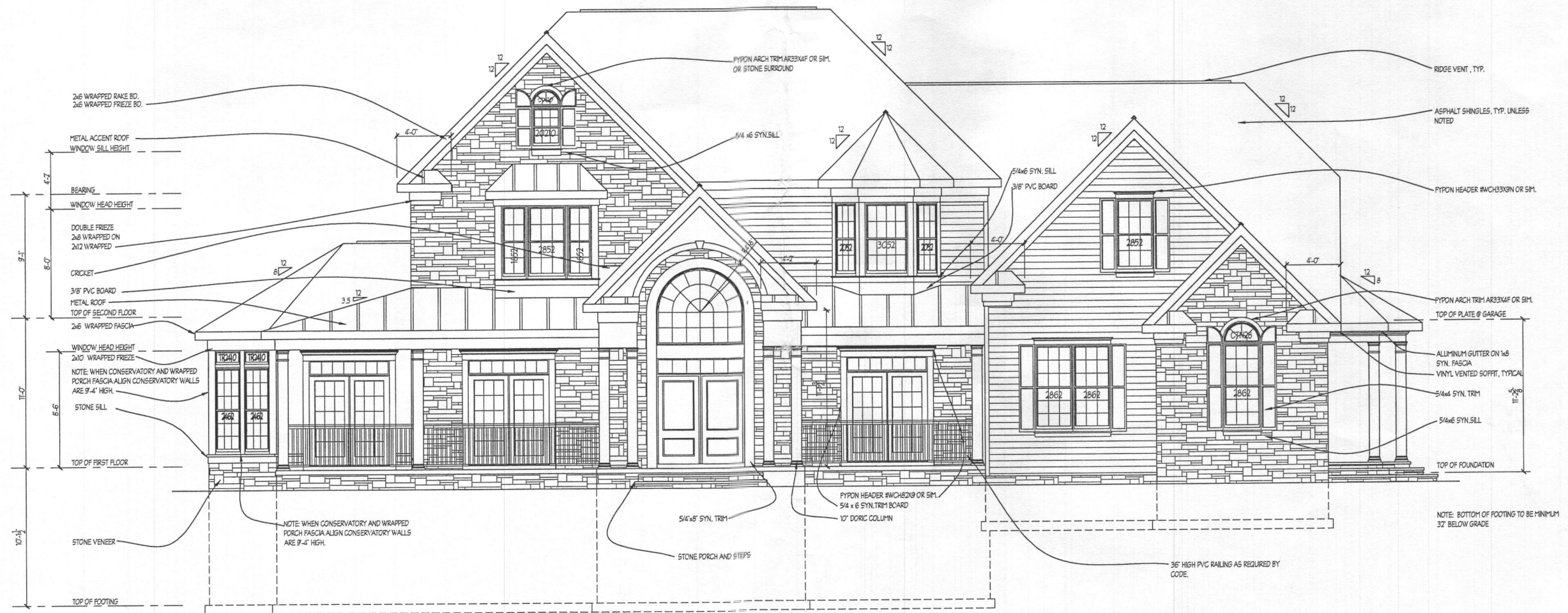
LEFT SIDE ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"



RIGHT SIDE ELEVATION
SCALE: 1/4" = 1'-0"



FRONT ELEVATION - SHOWN W/ OPT. CONSERVATORY AND SIDE PORCH
SCALE: 1/4" = 1'-0"

REVISED 5/16

Plymouth Road Architects
640 Plymouth Road, Catonsville, MD 21229 410-788-0281

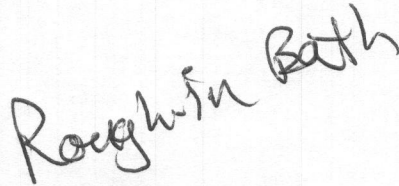
DATE	REVISION

Date: 10/15
Scale: NOTED
Drawn: TIM

Drawing: ELEVATION 3
Project: WILLIAMSBURG GROUP
THE WELLINGTON
ESTATE HOME

1067W EH
Project No.

1g



unfinished
Basement

REVISÉ 2/16

Plymouth Road Architects
640 Plymouth Road, Catonsville, MD 21229 410-788-0281

[illegible]

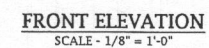
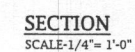
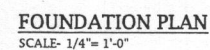
Date: 10/15
Scale: 1/4" = 1'-0"
Drawn: TIM

Drawing: STD, BSMT/FOUNDATION PLAN

Project: WILLIAMSBURG GROUP
WELLINGTON
ESTATE HOME

1067 WEH
Project No

2a



REVISÉ 5/17

tim graham

9/28/2016 9:19 AM

2015 Wellington options1.dwg

Plymouth Road Architects
640 Plymouth Road Baltimore, MD 21229
Phone: 410-788-0281 arch@plymouth-road.com

Notes: ALL WALLS STANDARD
PORTAL FRAME

Drawing: OPTIONAL CONSERVATORY

Project: WILLIAMSBURG GROUP
WELLINGTON
ESTATE HOME

Project No.: 1067 WEH

Date: 10/15
Scale: NOTED

8c



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 8/9/18

Permit No.: B18002809

Building Address: 12532 WESTLAND COURT
City: FULTON State: MD Zip Code: 20759
Suite/Apt. #: SDP/WP/BA #: WESTLAND FARM
Census Tract: Subdivision: WESTLAND FARM
Section: Area: Lot: 6
Tax Map: 45 Parcel: 28 Grid:
Zoning: Map Coordinates: Lot Size: 3 AC
Existing Use: SFD
Proposed Use: SFD W/PROPANE TANK
Estimated Construction Cost: \$ 4,000
Description of Work: INSTALL 1000 GAL UNDERGROUND PROPANE TANK
Occupant/Tenant Name: OWNER
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Property Owner's Name: WBG WESTLAND FARM LLC
Address: 5485 HARPERS FARM ROAD STE 200
City: COLUMBIA State: MD Zip Code: 21044
Phone: Fax:
Email:
Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: MICHELLE CLANCY
Address: PO BOX 310
City: PERRY HALL State: MD Zip Code: 21128
Phone: 443-610-7514 Fax:
Email: MICHELLE@APPLIEDANDAPPROVED.COM
Contractor Company: TECH AIR
Contact Person: DENNIS FEAGA
Address: 1560 A-D CATON CENTER DRIVE
City: BALTIMORE State: MD Zip Code: 21227
License No.: 81215
Phone: 410-984-5681 Fax:
Email:
Engineer/Architect Company: CONTRACTOR
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
Area of construction (sq. ft.):	2 nd floor:
Use group:	Basement:
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
Roadside Tree Project Permit:	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #:	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature
MICHELLE@APPLIEDANDAPPROVED.COM
Email Address
PERMITS
Title/Company

Print Name MICHELLE CLANCY
Date 8/9/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	8/28/18	[Signature]

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ 100
Tech Fee	\$ 10
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub- Total Paid	\$
Balance Due	\$
Check	# 6736

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

FOREST CONSERVATION
EASEMENT No. 304
0.44 AC. (RETENTION)

18' WIDE
SPILLWAY
PROPOSED 44' WIDE
EMERGENCY SPILLWAY

35' ENVIRONMENTAL SETBACK

Lot 6
3.07 Acre

10,100 sq. ft.

MICRO-ENC
(M-6)
(M-69)
10,100 sq. ft.

MICRO-ENC
(M-6)
313 sq. ft.

DN10
(M-5)

DN11
(M-5)

DN12
(M-5)

FI=424.5
BSMI=411.37

DN9
(M-5)

W

Approved for UPT
B18002809
RAT 8/28/18

PERMIT PLAN
WESTLAND FARM ESTATES, LOT 6
12532 WESTLAND COURT

TAX MAP #45 PARCEL: 28
ZONED: RR-D20

THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 60' DATE: MAY, 2018

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLSWORTH CITY, MARYLAND 21042
(410) 461 - 2855

1" = 60'

1000 Unreloungwood TANK