



Howard County
Health Department

Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 9/18/18

ONSITE SEWAGE DISPOSAL SYSTEM

P 364008

APPROVAL DATE: 10/15/18 SEC

PERMIT: CONSTRUCTION

A

PROPERTY ADDRESS: 1029 Thunderbird Drive

SUBDIVISION: Fairlane Farms

LOT: 32

TAX ID:

CONTRACTOR: South Carroll Backhoe

EMAIL: scbackhoe@comcast.com

CONTRACTOR ADDRESS: 4410 Salem Bottom Road, Westminster, MD 21157

PHONE: 410-596-3618

PROPERTY OWNER: NV Homes

EMAIL:

OWNER ADDRESS: 9720 Patuxent Woods Drive, Columbia, MD 21046

PHONE: 410-379-5956

SEPTIC TANK SIZE (GALLONS): 2000

TANK MANUFACTURER: Babylon Vault or equivalent

PUMP MODEL: N/A

PUMP SIZE

N/A

PUMP TANK CAPACITY: N/A

DISTRIBUTION SYSTEM: ☒ GRAVITY

☐ PRESSURE DOSED

BEDROOMS: 5

APPLICATION RATE 0.8

| | | |
|-----------|---|--|
| TRENCHES: | LINEAR FEET REQUIRED: <u>133.88</u> <u>44'</u> | INLET DEPTH: <u>3</u> |
| | TRENCH WIDTH: <u>3</u> | MAXIMUM BOTTOM DEPTH: <u>8</u> |
| | MINIMUM SPACE BETWEEN TRENCHES: <u>10</u> | EFFECTIVE AREA BEGINNING DEPTH: <u>5</u> <u>3.5'</u> |
| LOCATION: | PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION. | |
| NOTES: | Install 2 trenches at <u>66.974</u> ft <u>72'</u> | |

ISSUED BY: Hank Oswald

ISSUE DATE: 9/18/18

EXPIRATION DATE: 9/18/19

NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.

NOTE: WATERTIGHT TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADE FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

☒ ELECTRICAL PERMIT ISSUED E N/A

NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

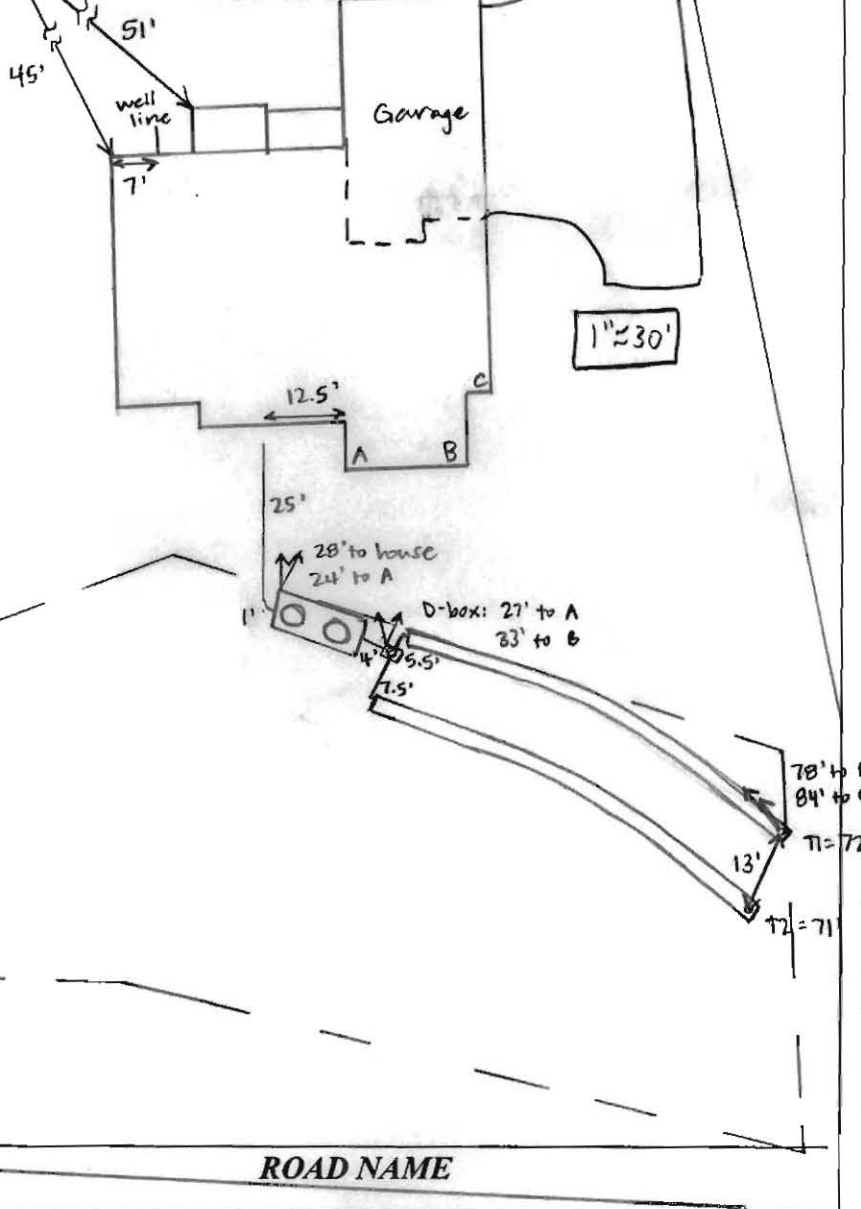
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

W H0-15-0381

NOT TO SCALE



TRENCH/DRAINFIELD DATA

| WIDTH | INLET | BOTTOM |
|-------------------------|-----------------|--------|
| 3' | 3' | 8' |
| NUMBER OF TRENCHES | 2 | |
| TOTAL LENGTH | 143' | |
| ABSORPTION AREA | 429' + SIDEWALL | |
| DISTRIBUTION BOX LEVEL | YES | |
| DISTRIBUTION BOX BAFFLE | YES | |
| DISTRIBUTION BOX PORT | YES | |

SEPTIC TANK DATA

| | |
|---------------------|--------------|
| SEPTIC TANK I LEVEL | YES |
| MANUFACTURER | BABYLON |
| CAPACITY | 2000 GAL |
| SEAM LOC | TOP |
| TANK LID DEPTH | 1.5' |
| BAFFLES | YES |
| BAFFLE FILTER | NO |
| MANHOLE LOC | FRONT + REAR |
| 6" PORT LOC | NONE |
| WATERTIGHT TEST | NO |
| SLOTTED | YES |
| DATE ON LID | 9-4-18 |

PUMP/SEPTIC TANK LEVEL

| | |
|-----------------|-----|
| MANUFACTURER | |
| CAPACITY | GAL |
| SEAM LOC | |
| TANK LID DEPTH | |
| BAFFLES | |
| BAFFLE FILTER | |
| MANHOLE LOC | |
| 6" PORT LOC | |
| WATERTIGHT TEST | |
| SLOTTED | |
| DATE ON LID | |

PRE-CONSTRUCTION:

10/9/18 Met S. Carroll on site for layout. SDA corners staked. Shot contour + laid out 2x67' trenches per plan. Dug a test hole just below T2 to check depth of effective soil. Sicl to 3.5', perc of 4:50 at 5.5'. Rate is still 0.8 gpd/ft² when averaged with hole #751. Change effective sidewall to 4.5' (3.5'→8') - need 144' total. Adjust length of trenches to 2x72' and keep tank 20' off house. (SC)

INSTALLATION: 10/10/18 Tank set. Pipe run from house to tank. Sewer line coming out of the house under the footer but does not have fall. Plumber must fix pipe before house connection is made. [Corrective action.] (SC) 10/12/18 House connection made, pipe out of house has fall. [Corrective action completed.] S. Carroll adding stone to T2. 3' wide, 3-3.5' inlet, 8' bottom. (SC) 10/15/18 T1 finished and left open for inspection, 3' wide + 3' to stone. D-box installed + connected to trenches + tank. Levelled speed levelers in D-box. (SC)

FINAL INSPECTOR

Sarah Collins



DATE OF APPROVAL

10/15/18

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C0035D EFFECTIVE 11-06-2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1'.
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-15-0301 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 7) BUILDING PERMIT #B-18002457

Legend

-  10' Public Tree Maintenance Easement
-  Existing Public Forest Conservation Easement (Retention)

Public And Private Drainage & Utility Easement Line Table

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| D33 | N20°48'55"W | 14.45' |
| D34 | N69°11'05"E | 10.00' |
| D35 | S20°48'55"E | 15.13' |



DETAIL:
1"=20'

#1029 THUNDERBIRD DRIVE
B.R.L. = BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEVATION = 600.8'±

LOT 32
FAIRLANE FARM
PHASE TWO
RESUBDIVISION PLAT-LOTS 19 THRU 44, AND
NON-BUILDABLE PRESERVATION PARCELS 'I' THRU 'N',
& REVISION PLAT-BUILDABLE PRESERVATION PARCEL 'A'
PLAT NOS. 24367 THRU 24372
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21042
(410) 461 - 2855

Drawing Name:



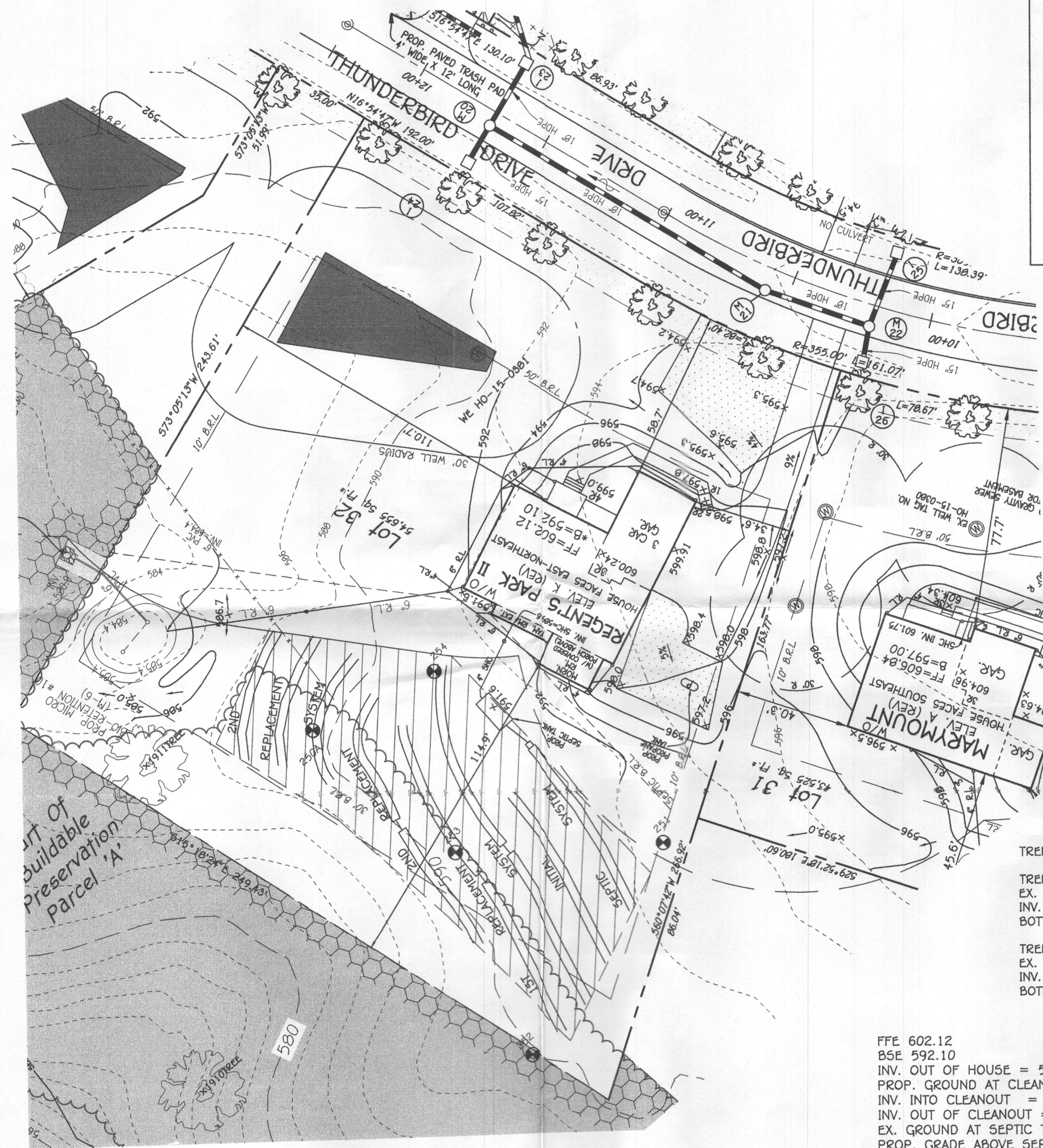
Mark L. Robel 9/04/18
PROPERTY LINE SURVEYOR DATE
REG. #339

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 8/29/18
FINAL LOCATION:
BOUNDARY SURVEY:

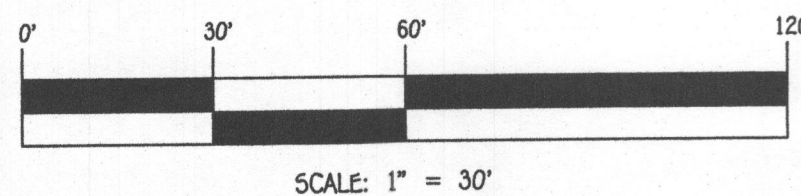
SCALE: 1"=50'
DATE: 9/4/18
DRAWN BY: MD
CHECKED BY: MLR
PROJECT No.: 05106-3003

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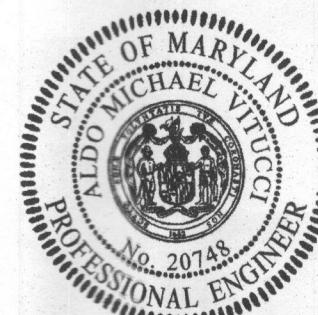
PLAN

SCALE: 1" = 30'



FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
COTTONWOOD SQUARE OFFICE PARK - 10772 BALDWIN NATIONAL PIKE
ELICOTT CITY, MARYLAND 21042
(410) 461-2995

OWNER/DEVELOPER
NY HOMES
1922 PATENT WOODS DRIVE
COLUMBIA, MD 21046
410-379-5956



PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 20748, EXPIRATION DATE: 02/22/2019.

Michael A. Vucich
Signature of Professional Engineer

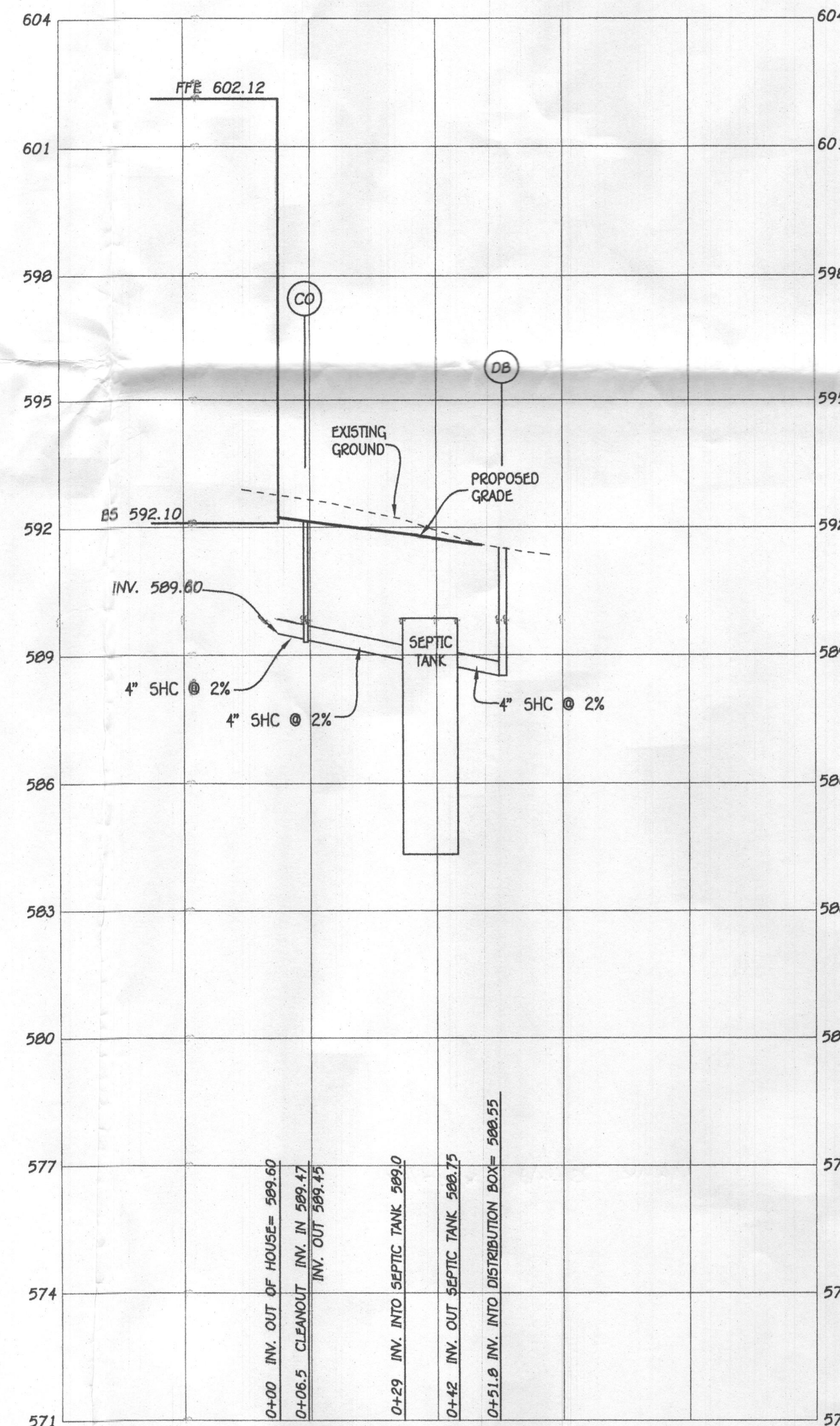
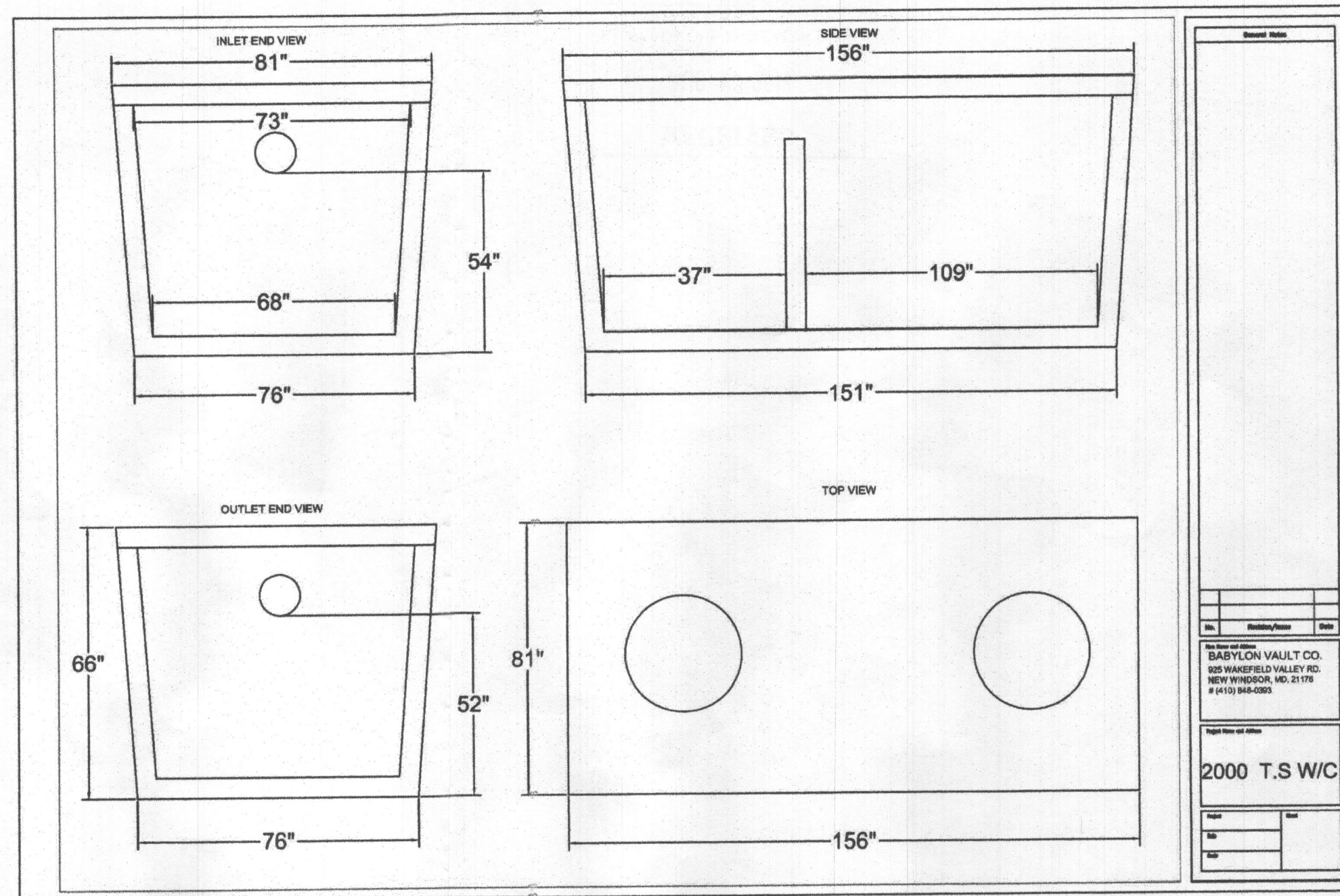
9/13/18
DATE

TRENCH DATA:

TRENCH 1:
EX. GROUND ABOVE = 591.5
INV. IN = 588.5
BOTTOM TRENCH = 583.5

TRENCH 2:
EX. GROUND ABOVE = 591.2
INV. IN = 588.2
BOTTOM TRENCH = 583.2

FFE 602.12
BSE 592.10
INV. OUT OF HOUSE = 589.60
PROP. GROUND AT CLEANOUT #1 = 591.8
INV. INTO CLEANOUT = 589.47
INV. OUT OF CLEANOUT = 589.45
EX. GROUND AT SEPTIC TANK = 591.7
PROP. GRADE ABOVE SEPTIC TANK = 591.7
TOP OF SEPTIC TANK = 590.0
INV. INTO SEPTIC TANK = 589.00
INV. OUT OF SEPTIC TANK = 588.75
EX. GROUND AT DISTRIBUTION BOX = 591.5
INV. INTO DISTRIBUTION BOX = 588.55
INV. OUT OF DISTRIBUTION BOX = 588.50



SEPTIC PROFILE

SCALE: 1" = 30'

INITIAL SYSTEM

SEWAGE DISPOSAL SYSTEM DATA, DESIGN FOR

6 BEDROOMS

LOADING RATE = 6 BEDROOMS X 150 GPD/BEDROOM = 900 GPD
APPLICATION RATE = 0.8
EFFECTIVE SIDEWALL BEGINS AT 3 FEET
TRENCH DEPTH = 0 FEET
TRENCH WIDTH (W) = 3 FEET
EFFECTIVE DEPTH (D) = 5 FEET
SF OF DRAINFIELD = 900 GPD / 0.8 = 1125 SF
COEFFICIENT OF REDUCTION OF TRENCH LENGTH =
(W+2)/(W+1+2D)=(3+2)/(3+1+(2x5))=0.357
TRENCH LENGTH = 375.00 SF X .357 = 133.88 FEET
(USE 2 TRENCHES AT 66.94 LF.)
TRENCH SPACING = 2D+W = ((2x5) + 3) = 13' USE 13'

1ST REPLACEMENT SYSTEM

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TRENCH LENGTH = 375 SF X 0.625 = 234.38 FEET
(USE 4 TRENCHES AT 58.6 LF.)
TRENCH SPACING = 2D+W = ((2x2) + 3) = 7' USE 10'

2ND REPLACEMENT SYSTEM

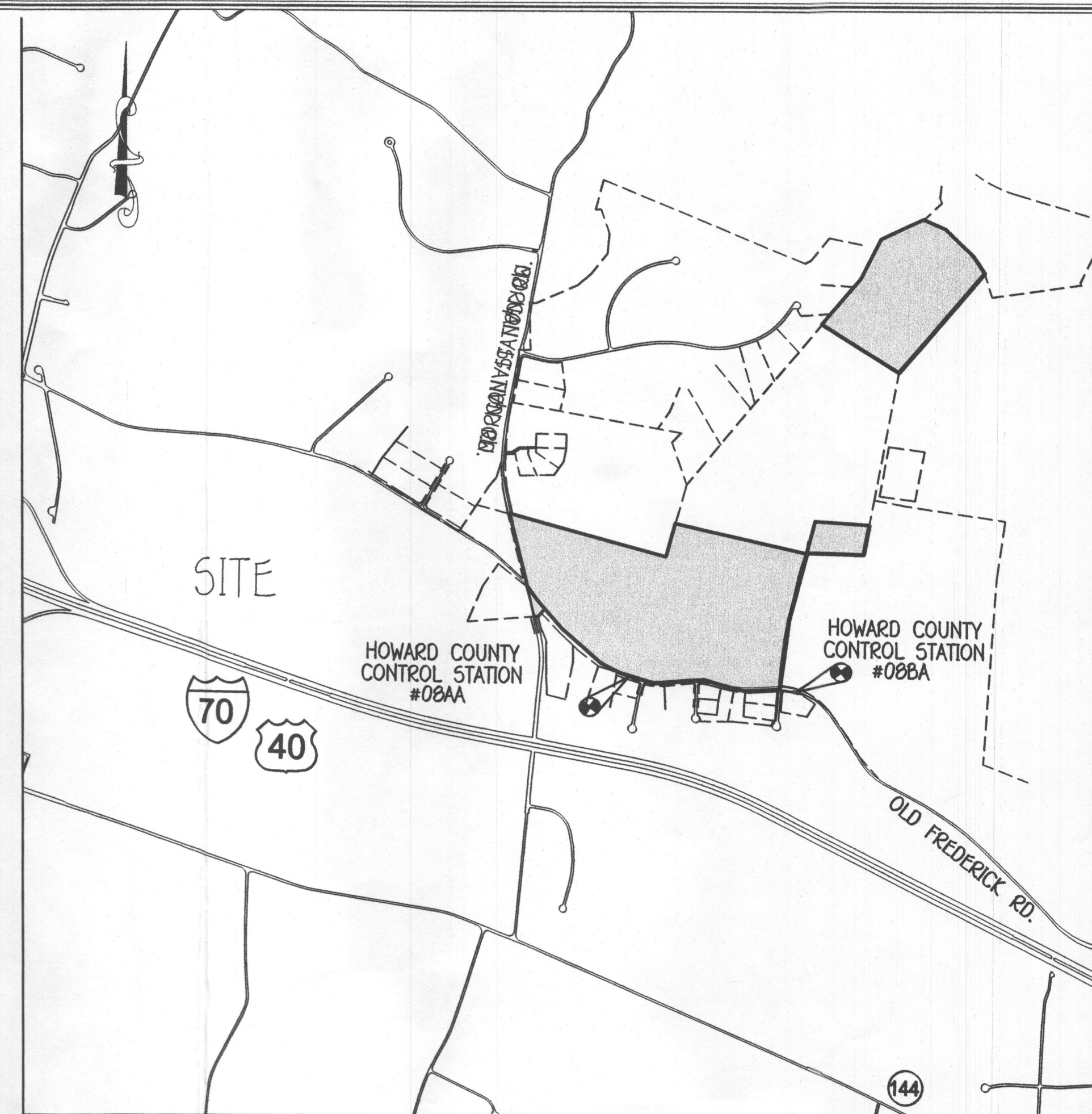
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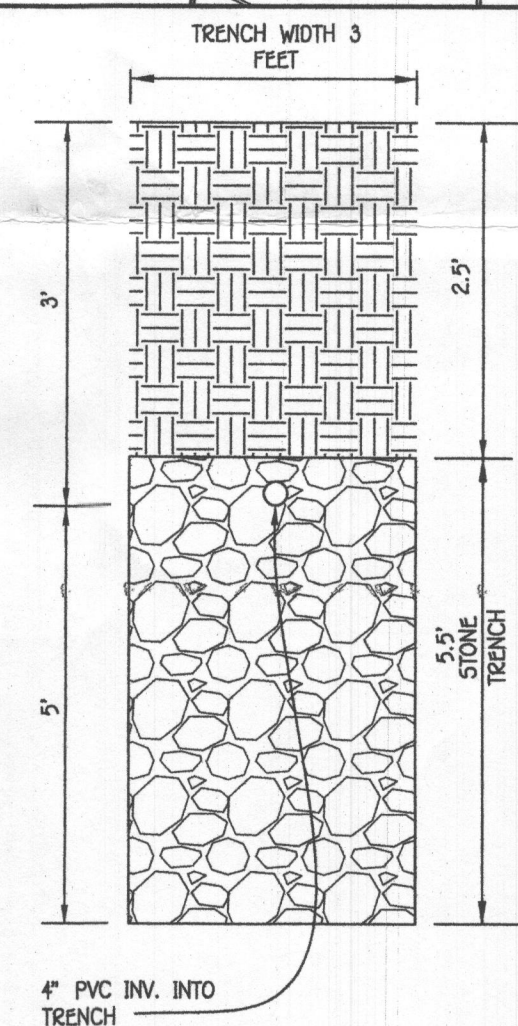
ADDRESS CHART

| LOT NUMBER | STREET ADDRESS |
|------------|------------------------|
| 32 | 1029 THUNDERBIRD DRIVE |



VICINITY MAP

SCALE: 1" = 1200'



INITIAL TRENCH DETAIL

SCALE: 1" = 2'

Approved Septic System Plan
Howard County Health Department
Mark Osuch 8/20/18
Signature Date

SEPTIC SYSTEM
INSTALLATION SITE PLAN
LOT 32

1029 THUNDERBIRD DRIVE
FAIRLANE FARMS

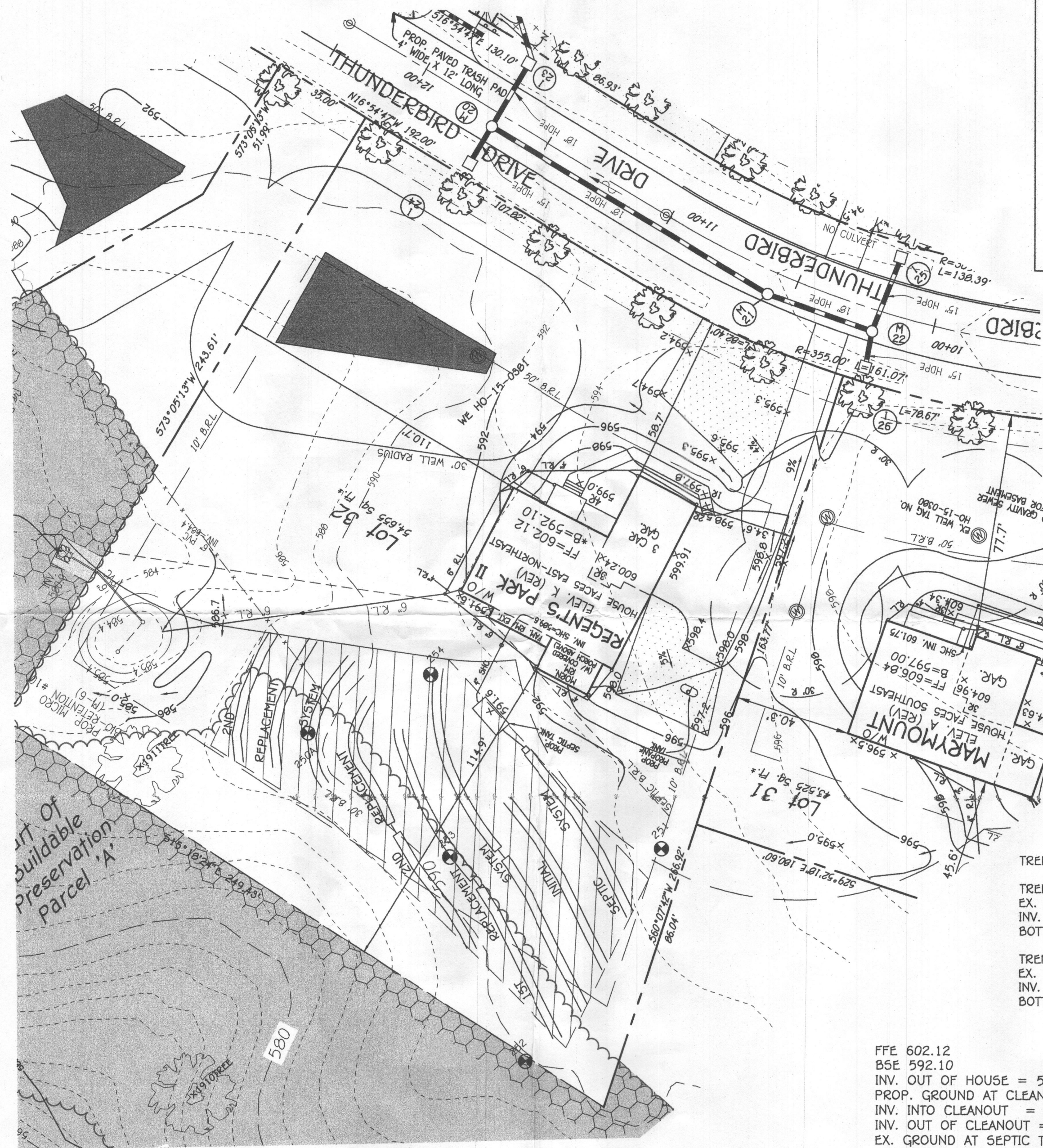
PHASE TWO

ZONED: RC-DEO

TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: AUGUST 13, 2018

SHEET 1 OF 1

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PLAN
SCALE: 1" = 30'

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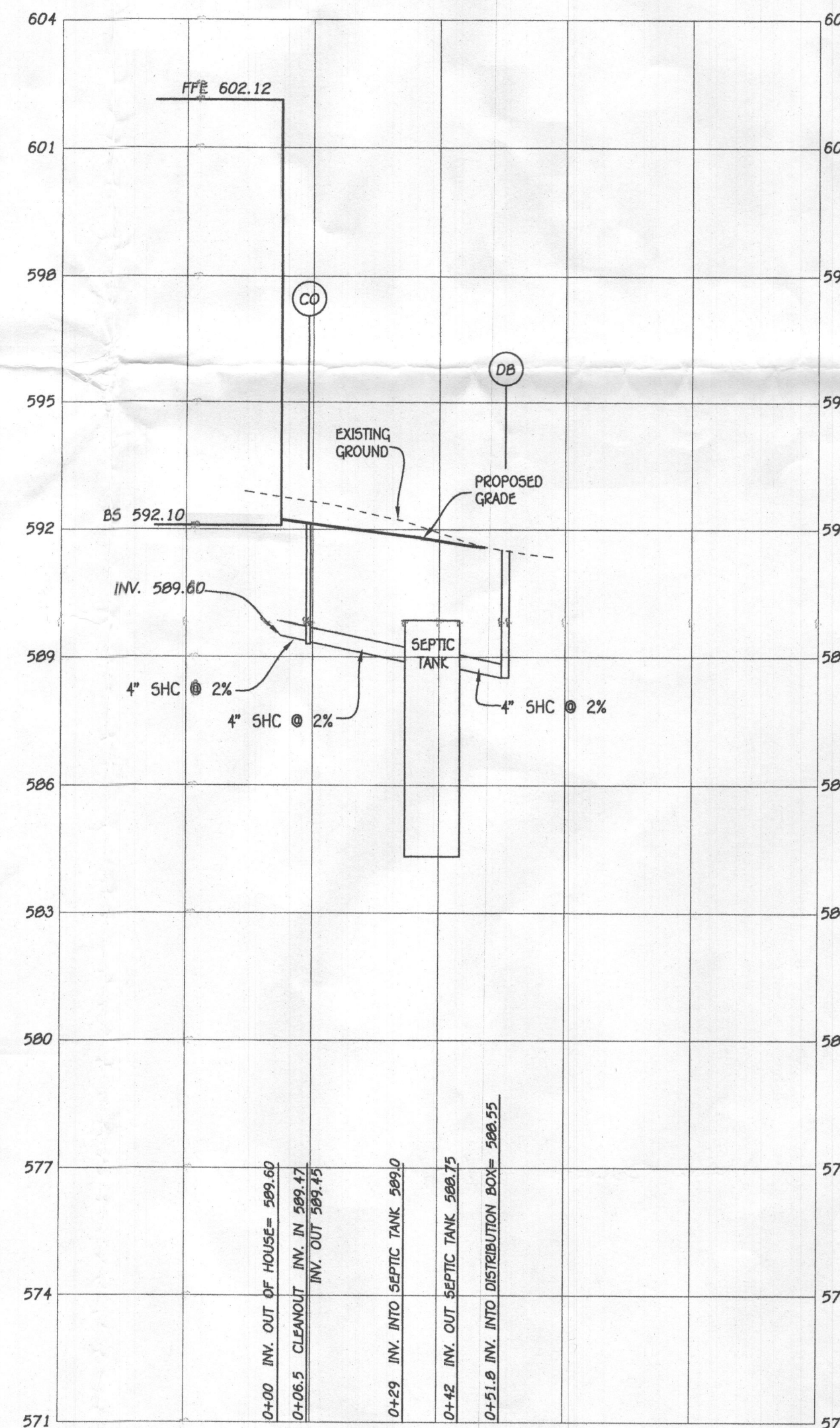
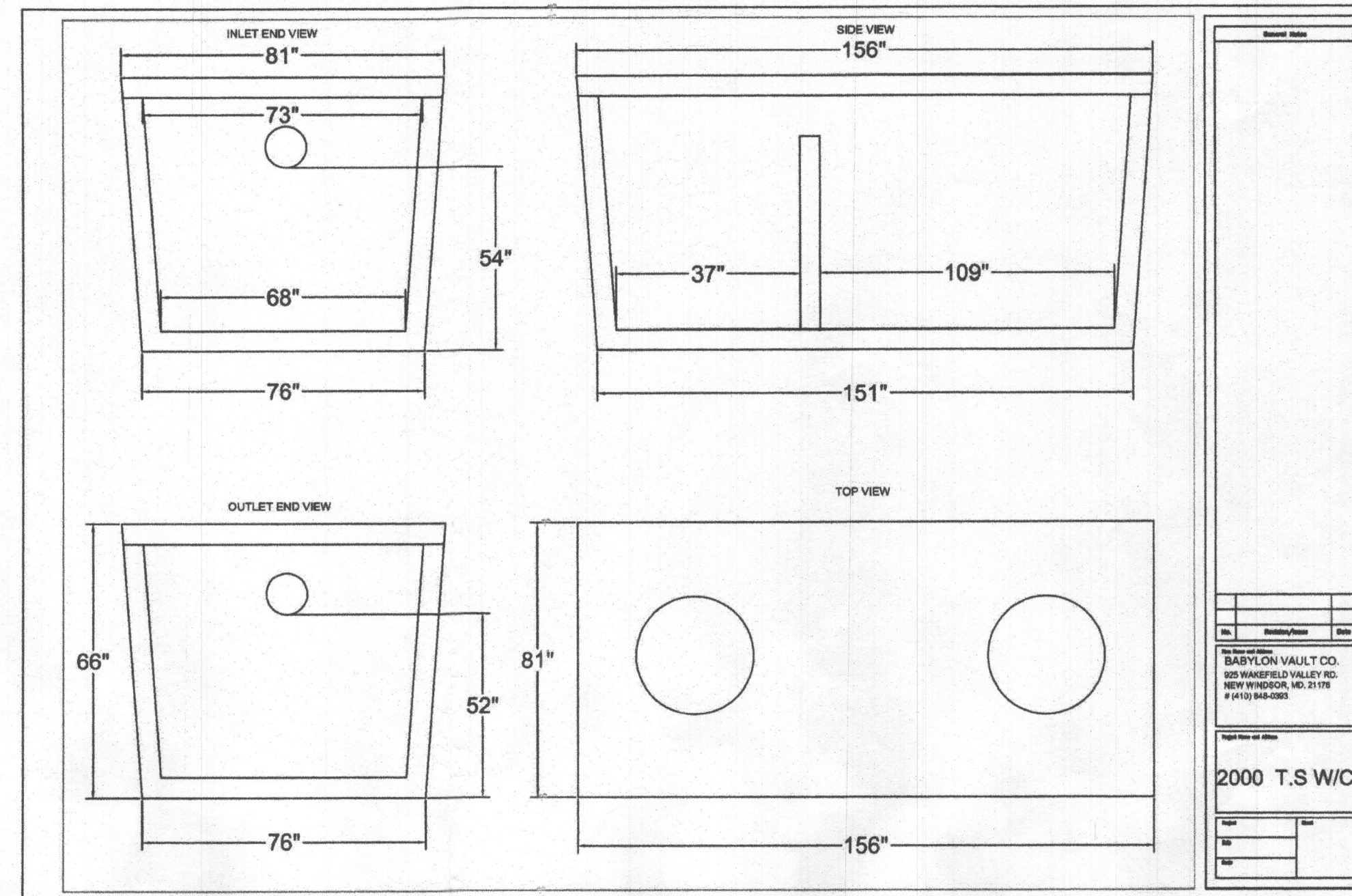
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PROFESSIONAL CERTIFICATION

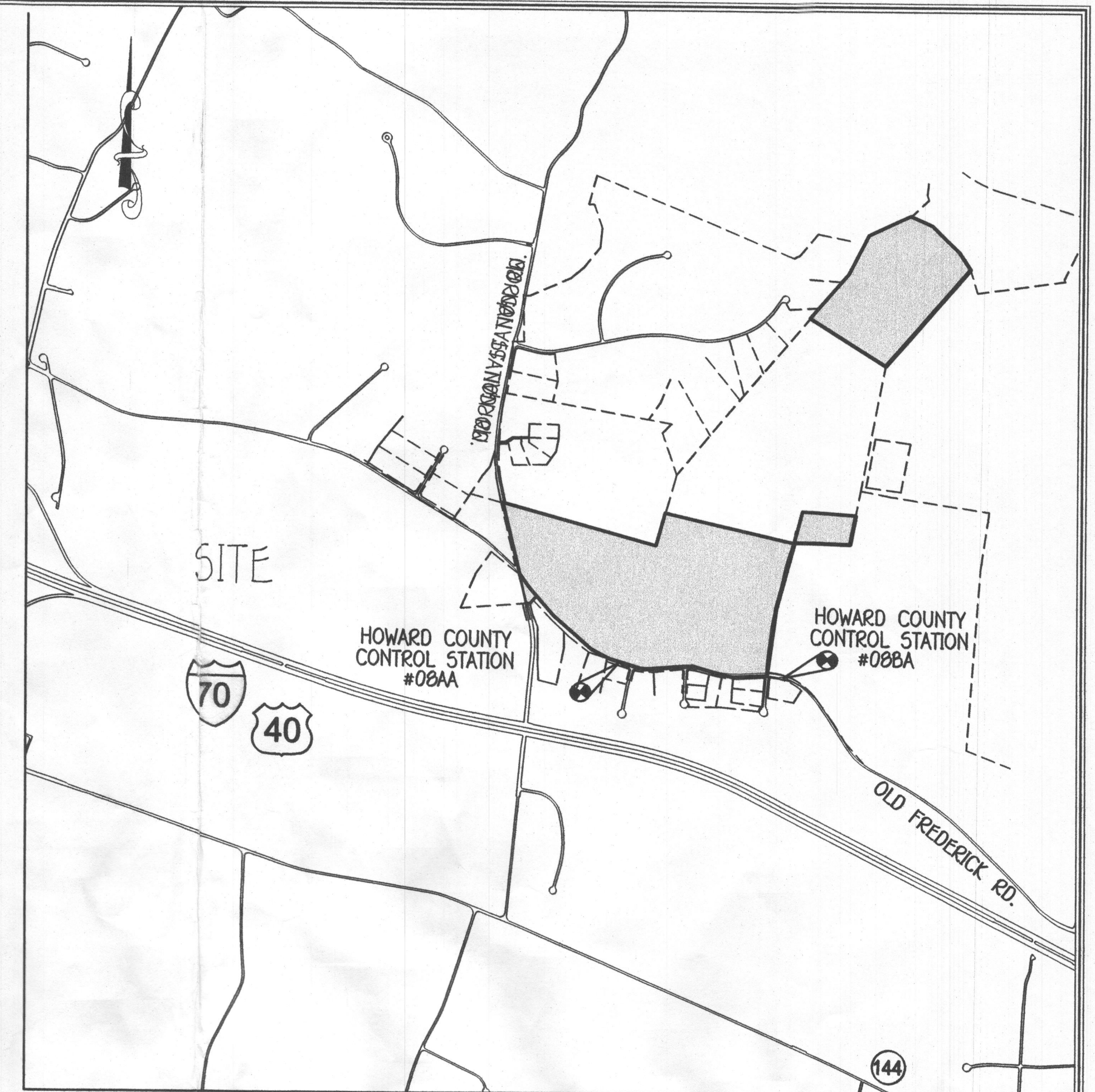
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Michael J. Viteri
Signature of Professional Engineer

9/13/18
DATE



SEPTIC PROFILE
SCALE: 1" = 30'



VICINITY MAP
SCALE: 1" = 1200'

INITIAL SYSTEM

SEWAGE DISPOSAL SYSTEM DATA, DESIGN FOR 6 BEDROOMS

LOADING RATE = 6 BEDROOMS X 150 GPD/BEDROOM = 900 GPD
APPLICATION RATE = 0.8
EFFECTIVE SIDEWALL BEGINS AT 3 FEET
TRENCH DEPTH = 0 FEET
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1ST REPLACEMENT SYSTEM

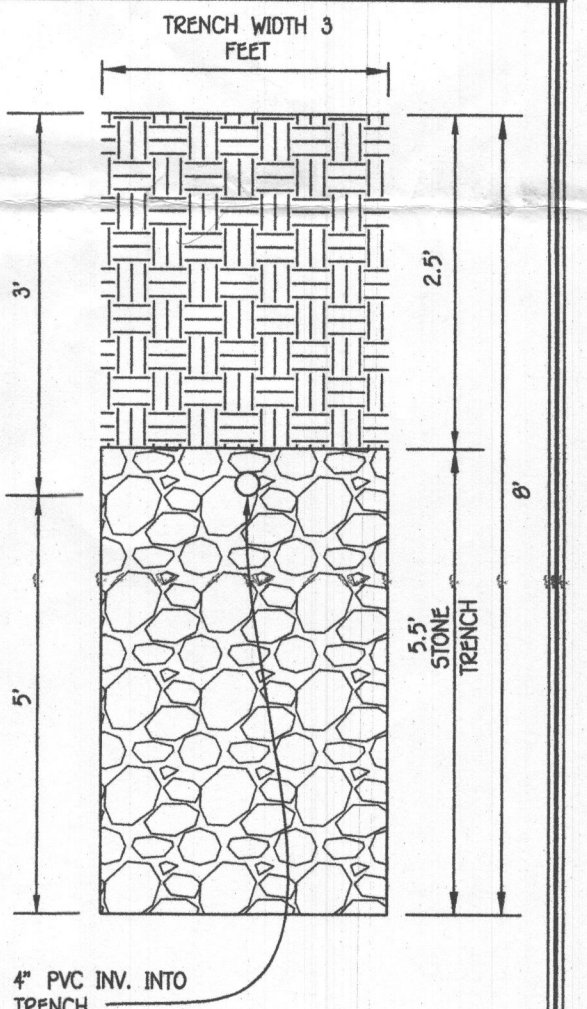
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2ND REPLACEMENT SYSTEM

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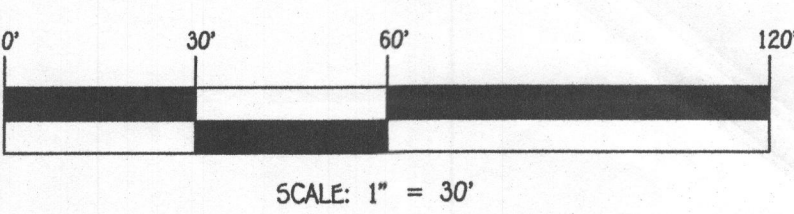
INITIAL TRENCH DETAIL
SCALE: 1" = 2'

Approved Septic System Plan
Howard County Health Department
Mark Owens 8/10/18
Signature Date

SEPTIC SYSTEM
INSTALLATION SITE PLAN
LOT 32
1029 THUNDERBIRD DRIVE
FAIRLANE FARMS
PHASE TWO
ZONED: RC-DEO

TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: AUGUST 13, 2018
SHEET 1 OF 1

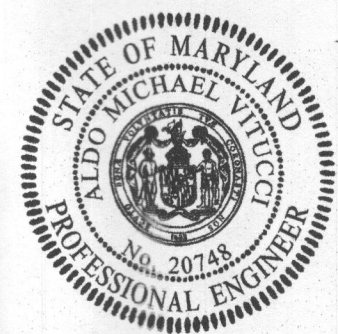
| ADDRESS CHART | |
|---------------|------------------------|
| LOT NUMBER | STREET ADDRESS |
| 32 | 1029 THUNDERBIRD DRIVE |



SCALE: 1" = 30'

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OWNER/DEVELOPER
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410-375-2926





Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

SEWAGE DISPOSAL SYSTEM SPECIFICATIONS WORKSHEET

Address: _____

Subdivision: Fairlane Farm Lot: 32

Initial system: Application rate: 0.8 Effective area beginning depth: 3 Bottom maximum depth: 8

1st Replacement: Application rate: 0.8 Effective area beginning depth: 6 Bottom maximum depth: 8

2nd Replacement: Application rate: 0.8 Effective area beginning depth: 6 Bottom maximum depth: 8

Design Flow = 150 gallons per day per bedroom

Design flow ÷ application rate = square footage of drainfield required

Linear length of trench required = drainfield square footage x sidewall reduction percentage ÷ trench width

Sidewall reduction credit formula:

$$\frac{W + 2}{W + 1 + 2D} \times 100 = \text{Percent of length of standard trench where } W = \text{trench width and } D = \text{depth between effective area beginning depth and trench bottom.}$$

Standard design requirements:

- All trenches must be equal length unless low pressure dosed
- All trenches must be on contour
- Minimum trench spacing: 10' for all trenches utilizing sidewall reduction credit. Additional spacing may be necessary for any trench using over 3.5' of effective sidewall. In those cases, the spacing formula is $2D + W$ up to a maximum spacing of 18'.
- Minimum trench spacing for trenches with no sidewall credit (bottom area only) is 6' for a 2' wide trench and 9' for a 3' wide trench (spacing is measured edge to edge)
- Maximum trench length is 100'
- Maximum pipe depth is 4'

Additional requirements:

Approved: Hank Oswald Date: 1/31/18

Transmittal

Via: ☐ Fax ☐ Mail ☒ Messenger ☐ E-Mail ☐ To Be Picked Up
☐ Fax (original to follow via U.S. Mail)

| | |
|---|---|
| To: Bureau of Environmental Health 8930 Stanford Blvd. Columbia, Maryland 21046-4544 | Attn: Hank Fax: Phone: 410-313-2640 |
|---|---|

| | |
|---------------------------|-----|
| From: Dave Harward | CC: |
|---------------------------|-----|

| | |
|-----------------------------------|---|
| Re: Fairlane Farms, Lot 32 | W.O.# 05106-3003 |
| Date: Aug. 13, 2018 | Pages: 0 Page(s) Including this cover |

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|---|
| We are forwarding: <input checked="" type="checkbox"/> Prints <input type="checkbox"/> Copy of Letter <input type="checkbox"/> Specifications <input type="checkbox"/> Shop drawings <input type="checkbox"/> Other <input type="checkbox"/> Urgent <input type="checkbox"/> For your use <input type="checkbox"/> As requested <input checked="" type="checkbox"/> For Review & Comment |
|---|

Remarks:

Re: Fairlane Farm, Lot 32, 1029 Thunderbird Drive.

Here are 3 new copies of the OSDS for Lot 32 for your review. Per our correspondence last Friday (8/10/18), we've moved the septic tank to the new location as was shown. Since the distance is considerably closer to the house, it can have gravity sewer for the basement, so this works out better. Please let me know if you have any questions.

Thank You for your help on this Hank,

Dave.

Fisher, Collins, & Carter, Inc. Ph. 410-461-2855

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Transmittal

Via: ☐ Fax ☐ Mail ☒ Messenger ☐ E-Mail ☐ To Be Picked Up
☐ Fax (original to follow via U.S. Mail)

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|---|---|
| To: Bureau of Environmental Health 8930 Stanford Blvd. Columbia, Maryland 21046-4544 | Attn: Hank Fax: Phone: 410-313-2640 |
|---|---|

| | |
|----------------------------|-----|
| From: Tony Fertitta | CC: |
|----------------------------|-----|

| | |
|-----------------------------------|--|
| Re: Fairlane Farms, Lot 32 | W.O.# 05106-3003 |
| Date: July 25, 2018 | Pages: 0 Page(s) including this cover |

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| We are forwarding: <input checked="" type="checkbox"/> Prints <input type="checkbox"/> Copy of Letter <input type="checkbox"/> Specifications <input type="checkbox"/> Shop drawings <input type="checkbox"/> Other <input type="checkbox"/> Urgent <input type="checkbox"/> For your use <input type="checkbox"/> As requested <input checked="" type="checkbox"/> For Review & Comment |
|---|

Remarks:

Re: Fairlane Farm, Lot 32, 1029 Thunderbird Drive.

Here are 3 new copies of the OSDS for Lot 32 for your review. We've moved the SWM Bio outsideo fhte 100 ft. well radius and moved the septic tank to be 20 ft. from the morning room. Please let me know if you have any questions.

Thank You,

Tony.

Fisher, Collins, & Carter, Inc. Ph. 410-461-2855

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**FISHER, COLLINS
& CARTER, INC.**

**CIVIL ENGINEERING CONSULTANTS
and LAND SURVEYORS**

Transmittal

Terrell A. Fisher, P.E., L.S.
Earl D. Collins, P.E.
Charles J. Crovo, Sr., P.E., L.S.

Paul W. Kriebel, P.E.
Mark L. Robel, P.L.S.
Aldo M. Vitucci, P.E.
Frank Manalansan II, L.S.
Stephanie Tuite, RLA, P.E., LEED AP BD&C

Via: ☐ Fax ☐ Mail ☒ Messenger ☐ E-Mail ☐ To Be Picked Up
☐ Fax (original to follow via U.S. Mail)

To: **Bureau of Environmental Health**
8930 Stanford Blvd.
Columbia, Maryland 21046-4544

Attn: **Hank**
Fax:
Phone: **410-313-2640**

From: **Tony Fertitta**

CC:

Re: **Fairlane Farms, Lot 32**

W.O.# **05106-3003**

Date: **June 11, 2018**

Pages: **0** Page(s) Including this cover

We are forwarding: ☒ Prints ☐ Copy of Letter ☐ Specifications ☐ Shop drawings ☐ Other
☐ Urgent ☐ For your use ☐ As requested ☒ For Review & Comment

Remarks:

Re: Fairlane Farm, Lot 32, 1029 Thunderbird Drive.

Here are 3 new copies of the OSDS for Lot 32 for your review. Please let me know if you have any questions.

Thank You,

Tony.

Fisher, Collins, & Carter, Inc. Ph. 410-461-2855

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|---|---|
| To: Bureau of Environmental Health 8930 Stanford Blvd. Columbia, Maryland 21046-4544 | Attn: Hank Fax: Phone: 410-313-2640 |
|---|---|

| | |
|----------------------------|-----|
| From: Tony Fertitta | CC: |
|----------------------------|-----|

| | |
|-----------------------------------|--|
| Re: Fairlane Farms, Lot 32 | W.O.# 05106-3003 |
| Date: July 24, 2018 | Pages: 0 Page(s) including this cover |

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| We are forwarding: <input checked="" type="checkbox"/> Prints <input type="checkbox"/> Copy of Letter <input type="checkbox"/> Specifications <input type="checkbox"/> Shop drawings <input type="checkbox"/> Other |
| <input type="checkbox"/> Urgent <input type="checkbox"/> For your use <input type="checkbox"/> As requested <input checked="" type="checkbox"/> For Review & Comment |

Remarks:

Re: Fairlane Farm, Lot 32, 1029 Thunderbird Drive.

Here are 3 new copies of the OSDS for Lot 32 for your review. Please let me know if you have any questions.

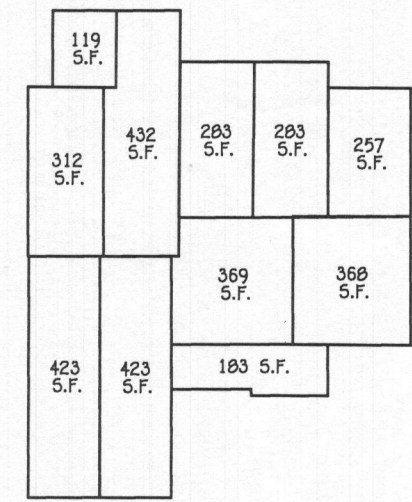
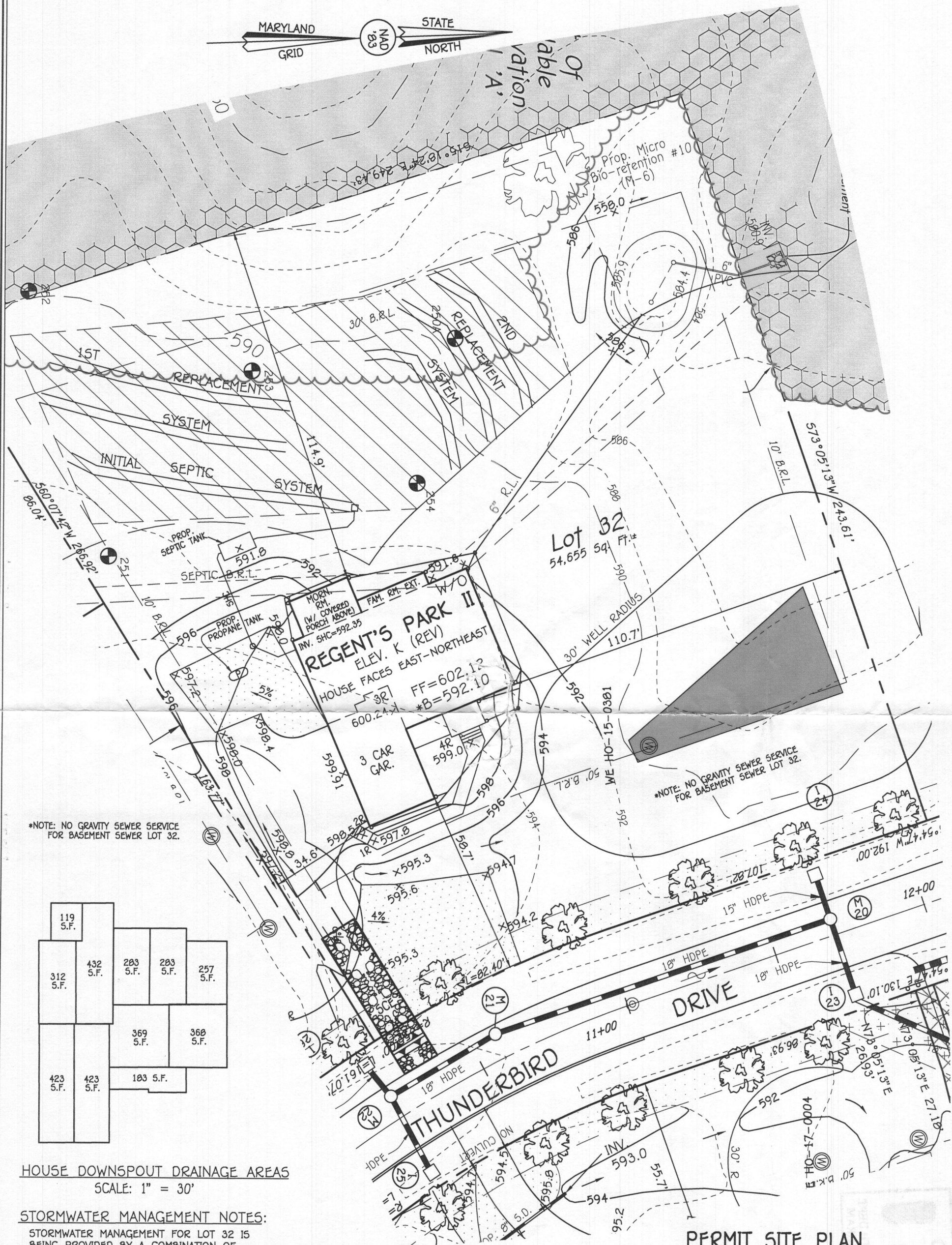
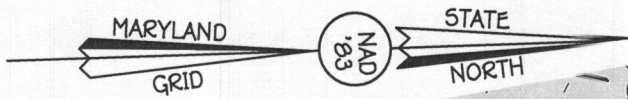
Thank You,

Tony.

Fisher, Collins, & Carter, Inc. Ph. 410-461-2855

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HOUSE DOWNSPOUT DRAINAGE AREAS
SCALE: 1" = 30'

STORMWATER MANAGEMENT NOTES:
STORMWATER MANAGEMENT FOR LOT 32 IS BEING PROVIDED BY A COMBINATION OF NON-ROOFTOP DISCONNECTION (N-2) FOR THE DRIVEWAY AREA AND A MICRO-BIOTENTION FACILITY FOR ALL OF THE ROOFTOP AREA.

NOTE: THE EXISTING WELL SHOWN ON THIS PLAN, HO-15-0301, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELICOTT CITY, MARYLAND 21042
(410) 461 - 2855

OWNER/DEVELOPER
NV HOMES
9720 PATUXENT WOODS DRIVE
COLUMBIA, MD 21046
410-379-5956

PLAN

SCALE: 1" = 30'

**PERMIT SITE PLAN
LOT 32**

1029 THUNDERBIRD DRIVE

FAIRLANE FARMS

PHASE TWO

ZONED: RC-DEO

TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=30' DATE: JUNE 11, 2018
SHEET 1 OF 1