



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No. B8003629

Building Address: 15460 WOODBINE MORGAN RD
 City: WOODBINE State: MD Zip Code: 21797
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: ECHO ESTATES
 Lot: 4 Tax Map: 3 Parcel: 9/10

Existing Use: RESIDENTIAL
 Proposed Use: RESIDENTIAL
 Estimated Construction Cost: \$ 20,000
 Description of Work: REMOVE OH DOORS, ADD WINDOWS INSULATION, HVAC, LIGHTING - INSTALL ROOM FOR FURNACE, MODIFY EXT WALLS FOR MUSIC RM & STORAGE 598SF + 345SF STORAGE
 Occupant/Tenant Name: MIKE HARRIS
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: 15460 WOODBINE MORGAN RD
 City: WOODBINE State: MD Zip Code: 21797
 Phone: 410-977-0456 Fax: _____
 Email: MICHAEL.R.HARRIS@COMCAST.NET

Property Owner's Name: MICHAEL HARRIS
 Address: 15460 WOODBINE MORGAN RD
 City: WOODBINE State: MD Zip Code: 21797
 Phone: 410-977-0456 Fax: _____
 Email: MICHAEL.R.HARRIS@COMCAST.NET

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: SAME
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: HOMEOWNER / GLENELG CONSTRUCTION
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: Homeowner
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth _____ Width _____
Gross area, sq. ft./floor:	1 st floor: _____ 2 nd floor: _____
Area of construction (sq. ft.):	Basement: _____
Use group:	<input checked="" type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
Construction type:	No. of Bedrooms: _____ <u>Multi-family Dwelling</u>
<input type="checkbox"/> Reinforced Concrete	No. of efficiency units: _____
<input type="checkbox"/> Structural Steel	No. of 1 BR units: _____
<input type="checkbox"/> Masonry	No. of 2 BR units: _____
<input type="checkbox"/> Wood Frame	No. of 3 BR units: _____
<input type="checkbox"/> State Certified Modular	Other Structure: _____
	Dimensions: _____
<input type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Print Name: MICHAEL HARRIS
 Email Address: MICHAEL.R.HARRIS@COMCAST.NET
 Title/Company: PRESIDENT / GLENELG CONSTRUCTION

Date: 11-16-18
 Phone: 410-977-0456

NOV 16 2018

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>12/14/18</u>	<u>[Signature]</u>

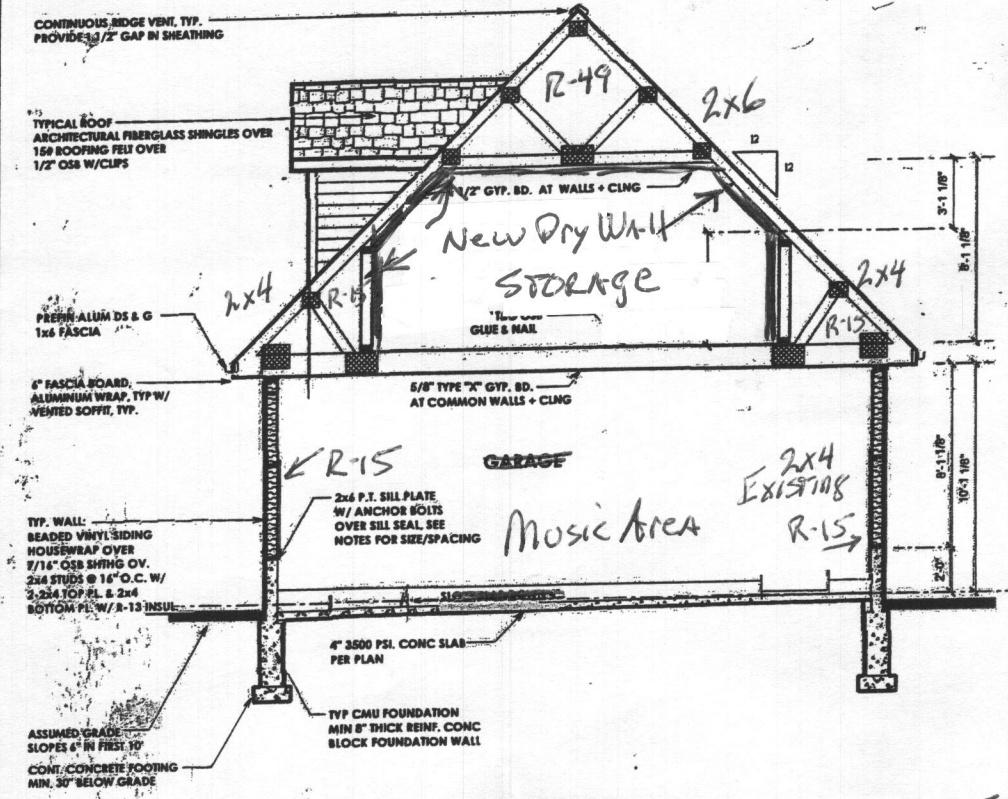
Is Sediment Control approval required for Issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

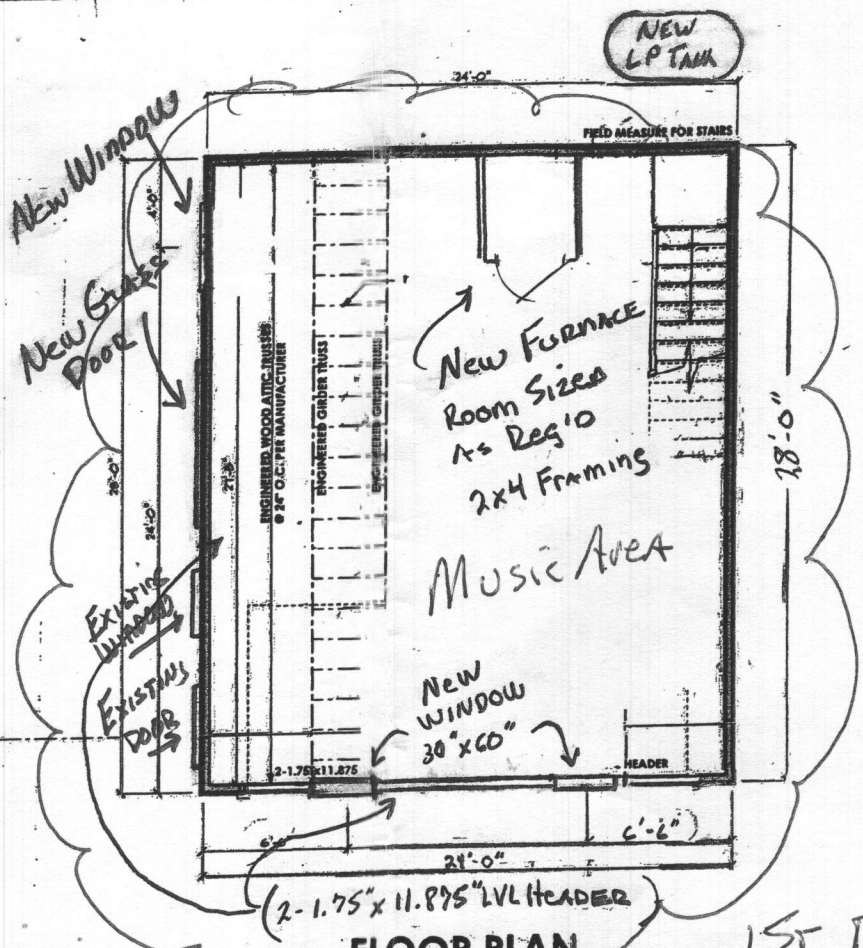
Filing Fee	\$ <u>25-</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

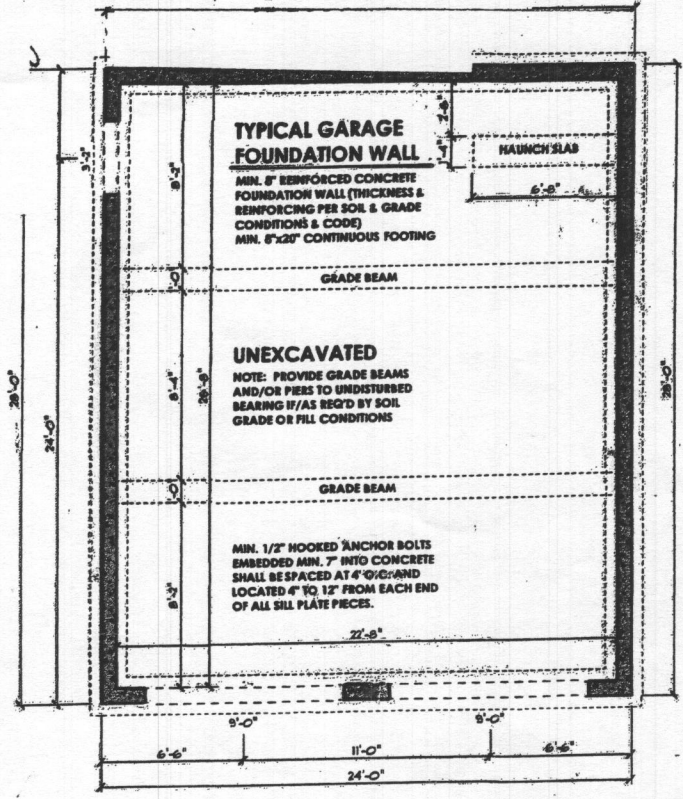
Approved B18003929
12/14/2018 RZL



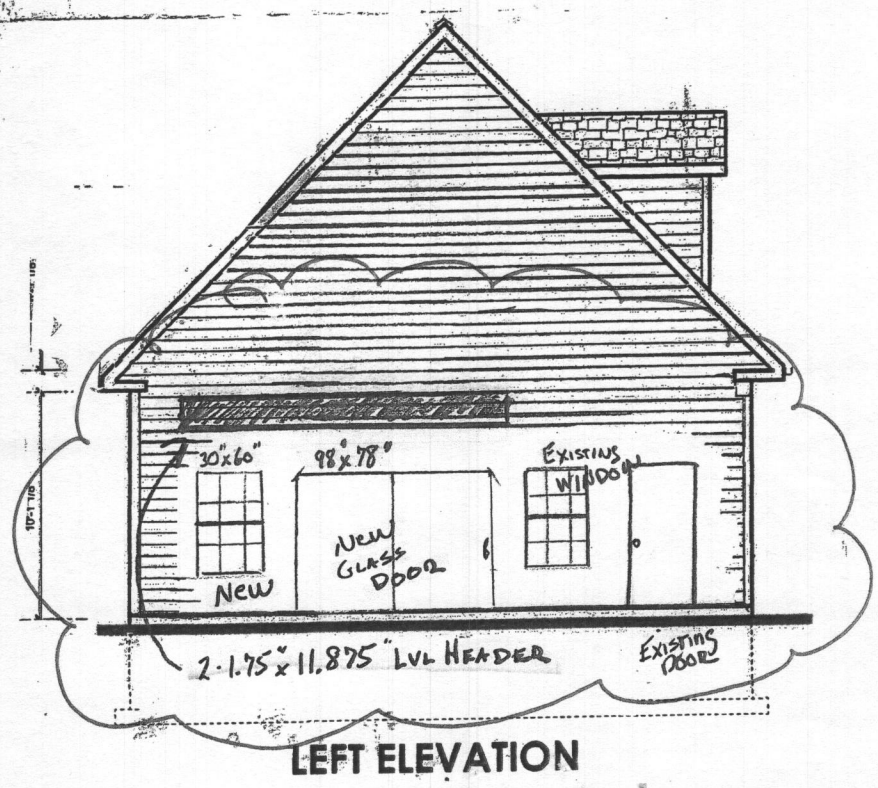
SECTION
MODS TO EXISTING
DETACHED GARAGE



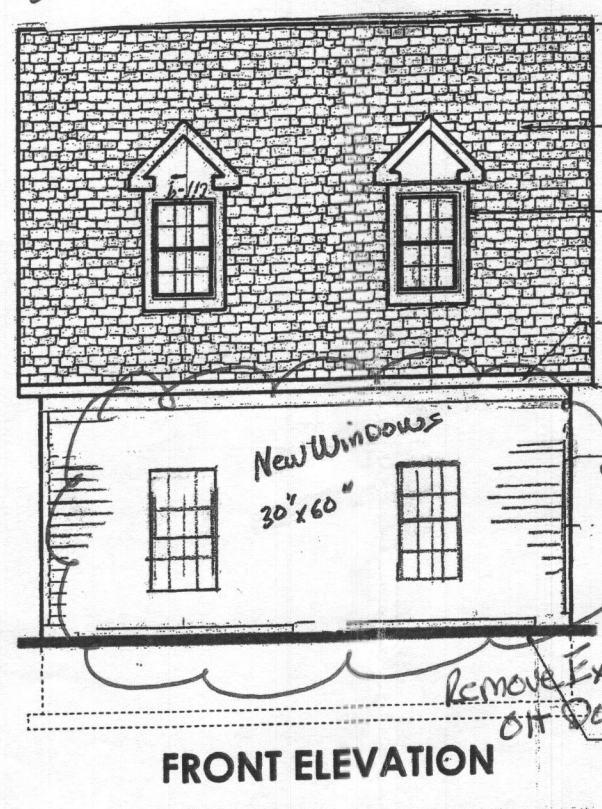
FLOOR PLAN
1st Floor
LOFT



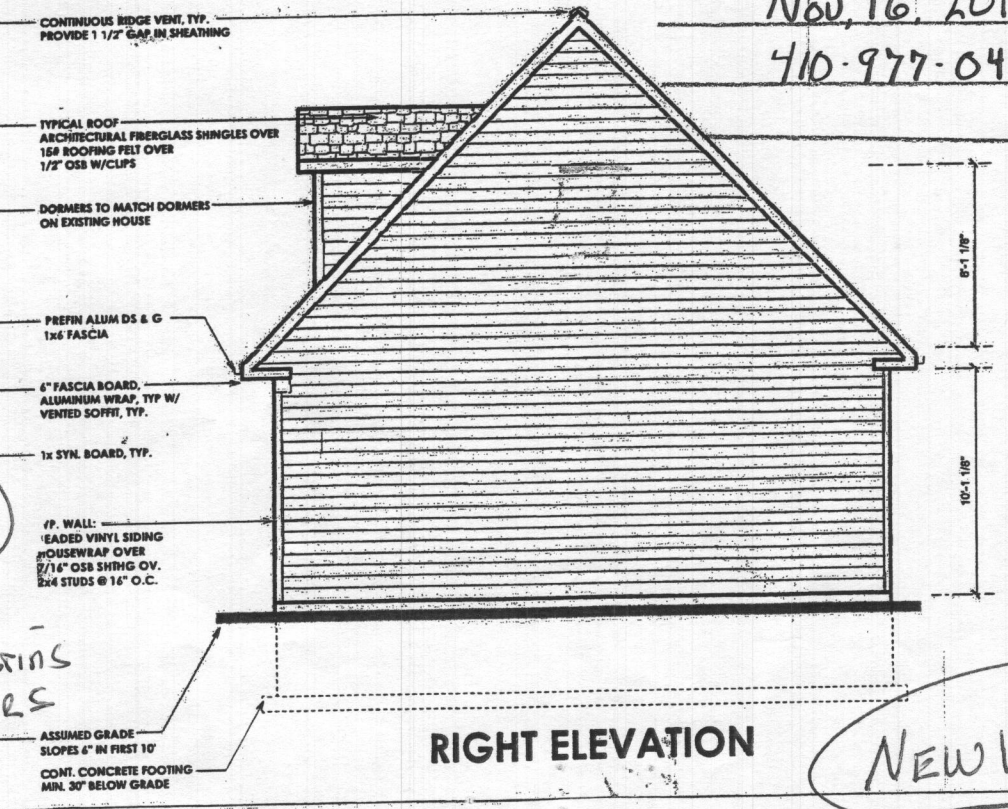
FOUNDATION
HARRIS
15460 WOODBINE MORGAN RD
WOODBINE MD 21797
Nov. 16, 2018
410-977-0456



LEFT ELEVATION



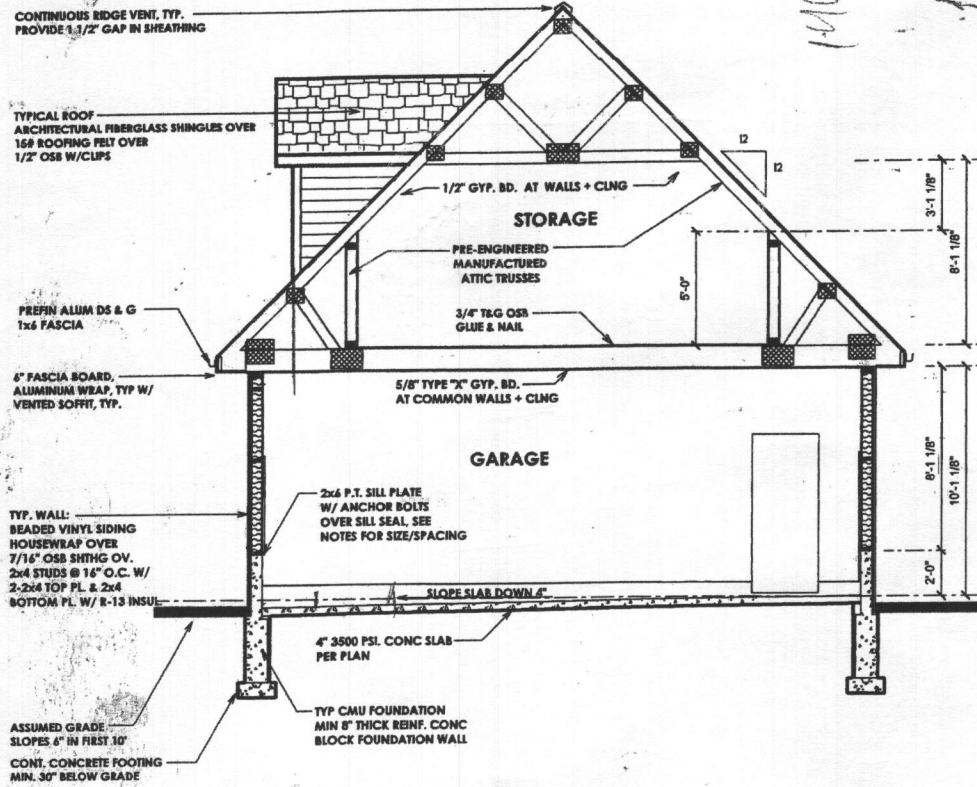
FRONT ELEVATION



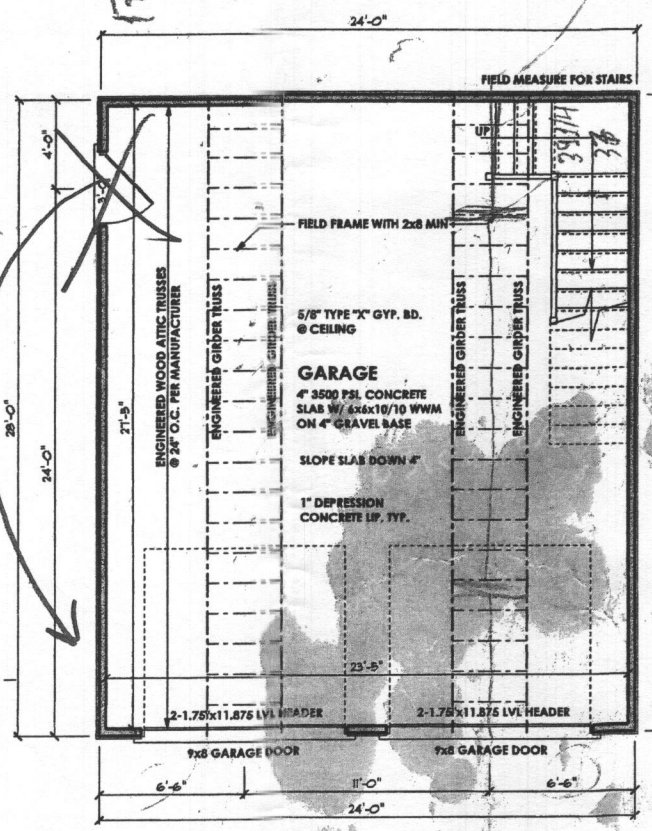
RIGHT ELEVATION

NEW WORK

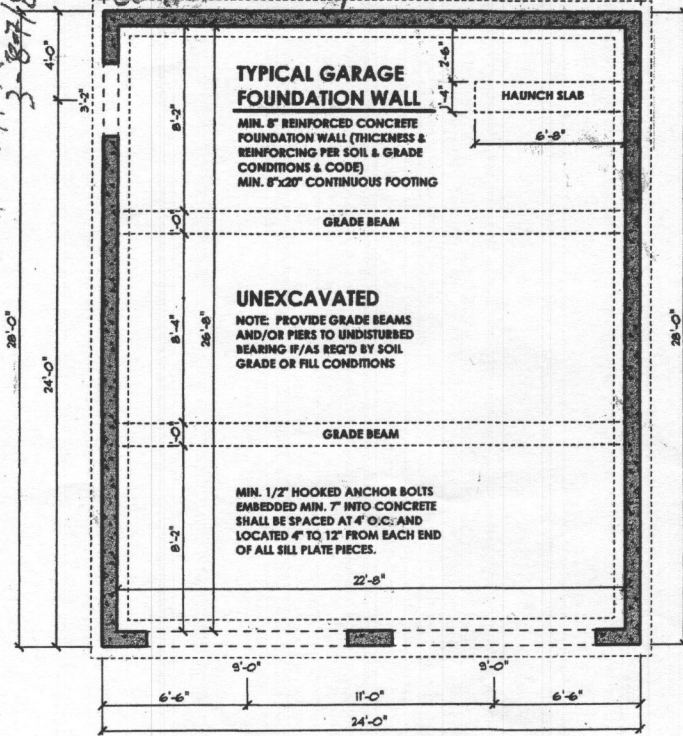
598
345
943 SF



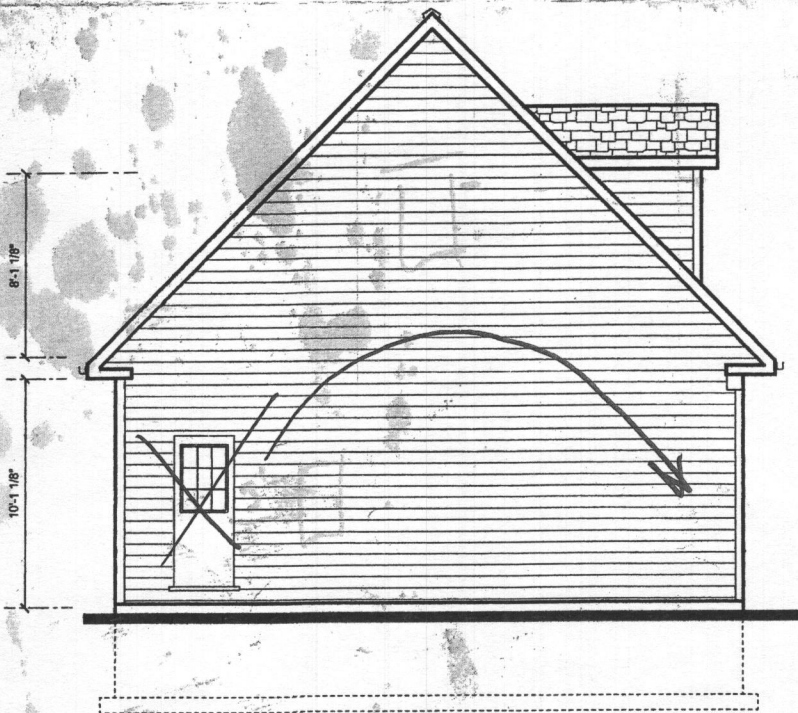
SECTION



FLOOR PLAN



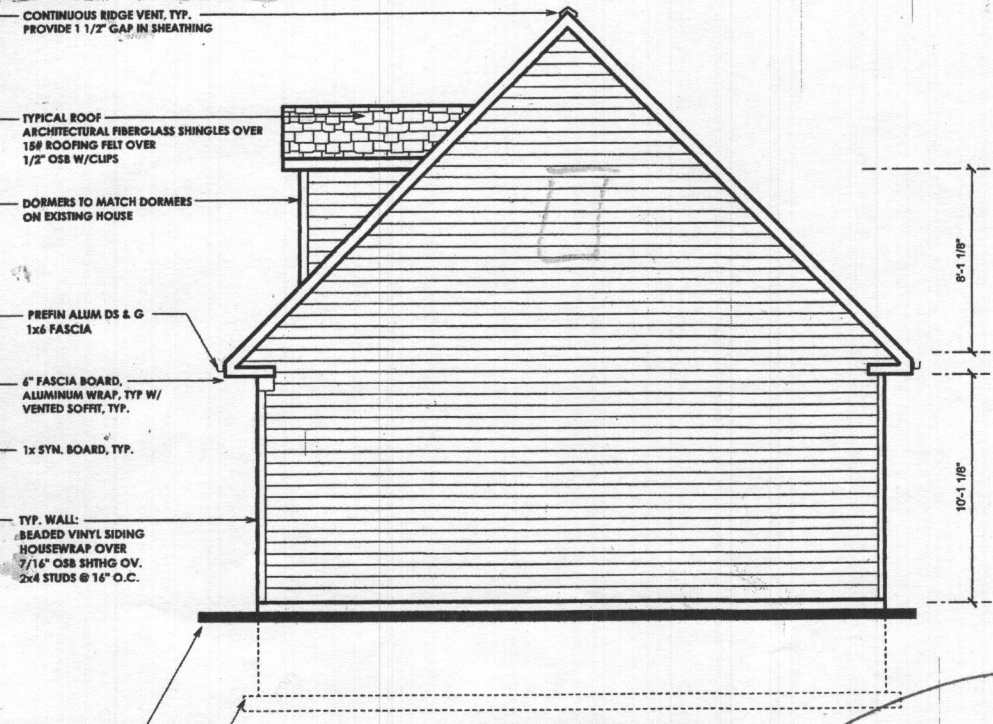
FOUNDATION



LEFT ELEVATION



FRONT ELEVATION



RIGHT ELEVATION

Existing

189 1/4

180

185 3/4
185 3/8

11/6

15 5/8

2112 Hanger Dec 18
2x12 x 12 Feet
3 2x12 x 18 Feet
10 Single Hangers
2112 12 Feet
50 Hurricane clips

170 216 Single Hangers

8 1/2 - 7 1/8

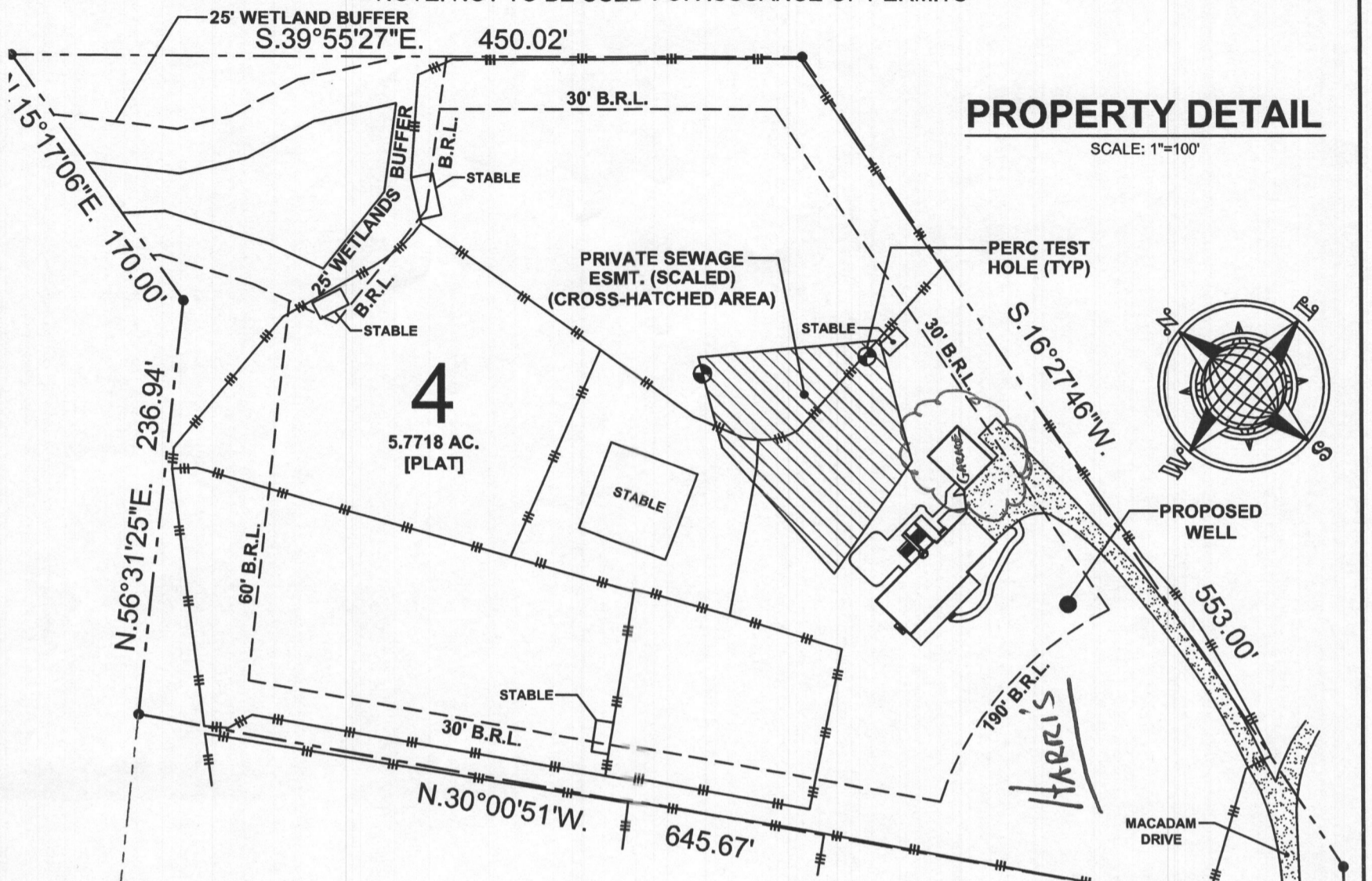
Landtech Associates, Inc.

10260 Old Columbia Road Rivers Center - Suite "J"

Columbia, Md. 21046

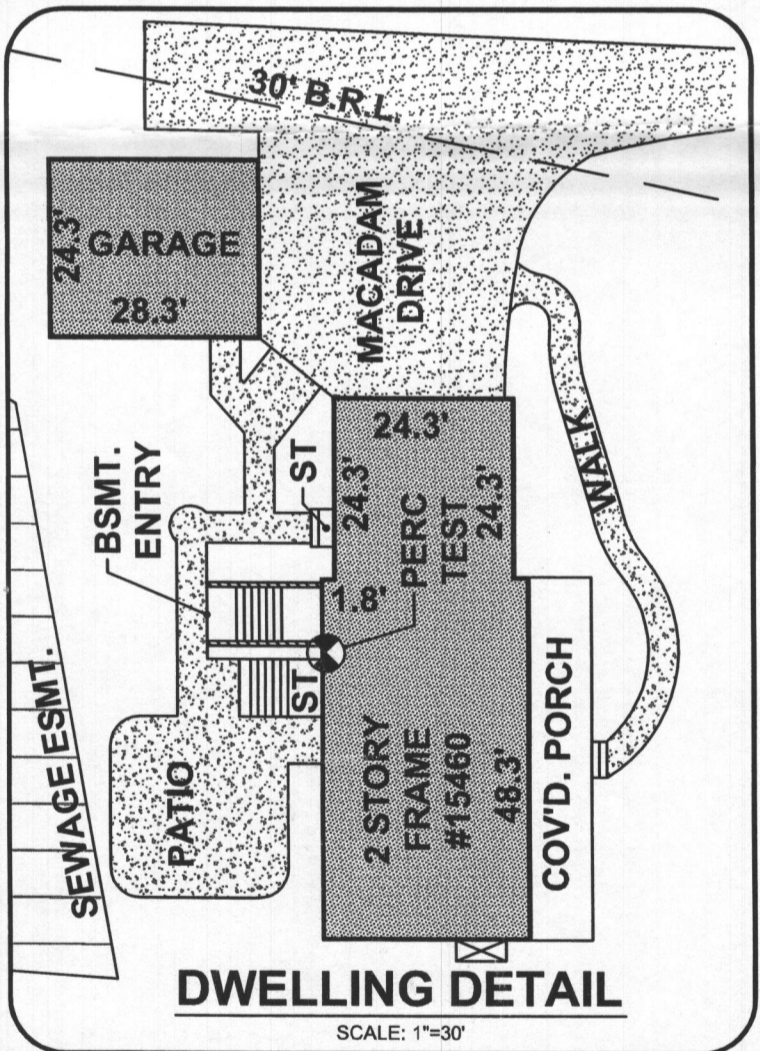
Phone: 410-290-8099 Fax: 410-290-8299

NOTE: NOT TO BE USED FOR ISSUANCE OF PERMITS



PROPERTY DETAIL

SCALE: 1"=100'

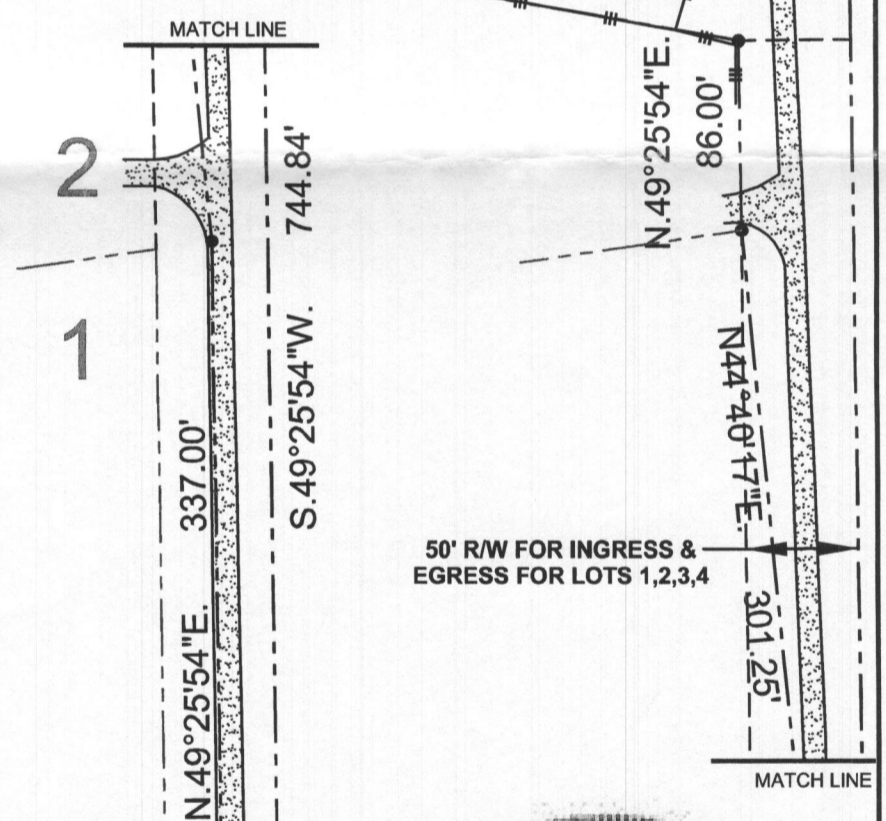


DWELLING DETAIL

SCALE: 1"=30'

NOTES:

- 1) This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
- 2) This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future improvements.
- 3) This plat does not provide for the accurate identification of property lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
- 4) No title report furnished.
- 5) Property line survey recommended to determine the exact location of improvements and/or encroachments, if any.
- 6) Property subject to any / all rights-of-way, easements, and / or covenants of record and / or imposed by law.



Woodbine Morgan Road



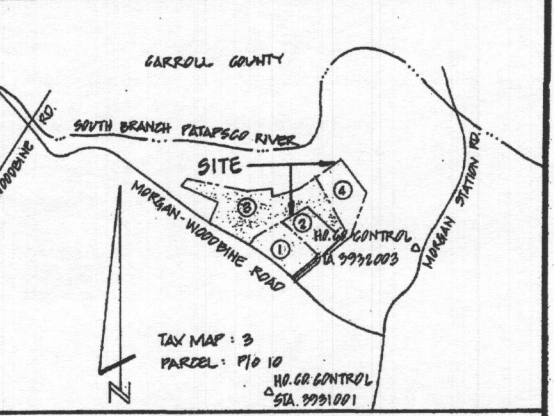
License Expires: 3/28/2020

Graden A. Rogers

Certification: This is to certify that the improvements indicated hereon are located as shown.				GRADEN A. ROGERS- Propt. L.S. MD. Lic. No 119	
LIBER:		FOLIO:		15460 Woodbine Morgan Road	
LOT: 4	BLOCK:	SECTION: 1	PLAT:		
PLAT ENTITLED: Echo Estates					
RECORDED IN: Howard County, Maryland				SCALE: See Drawing CASE NO:	
PLAT BOOK:		PAGE:	PLAT NO: 10278	DATE: 9/4/18	JOB NO: LT2181414

COORDINATES					
PT.	NORTH	EAST	PT.	NORTH	EAST
G48	554,990.9602	784,925.4792	G84	554,996.1504	785,211.6001
G49	554,786.1891	784,701.6116	707	554,200.9619	785,291.5907
G91	554,716.9116	784,781.2821	509	554,302.7869	785,289.1184
G92	554,768.0710	784,811.6844	346	554,699.9368	784,844.4069
G97	555,069.4945	785,974.0414	531	554,912.0025	784,919.7964
G89	554,756.8977	785,720.9109	G99	554,322.8024	785,252.7825
G87	554,812.9282	785,789.8985	G94	554,542.0619	785,508.7780
G88	555,911.9195	785,102.9236	G95	554,918.2036	785,080.3882
G89	555,504.0155	785,660.5607	G90	554,558.8099	785,489.8919
G80	555,666.0021	785,709.9760	G89	554,990.6244	785,399.8910
G81	555,920.8809	785,994.1840	G59	554,499.0914	785,109.8919
G80	554,790.9571	785,891.6719	G51	554,519.2899	785,890.9122

CURVE DATA						
PT. - PT.	RADIUS	ARC	TAN	CHORD	CHD. BEARING	
G49 - G51	925.00'	347.74'	21° 31' 23"	175.95'	345.70'	S 59° 19' 27" E
G51 - G59	875.00'	91.46'	05° 59' 19"	45.71'	91.42'	S 45° 26' 56" E
G49 - G51	925.00'	21.33'	0° 22' 44"	11.00'	21.99'	S 65° 18' 47" E



VICINITY MAP
SCALE: 1" = 1200'

LAND DEDICATED TO HOWARD COUNTY, MARYLAND FOR PURPOSE OF PUBLIC ROAD 92,997 SQ. FT. OR 0.7961 AC.

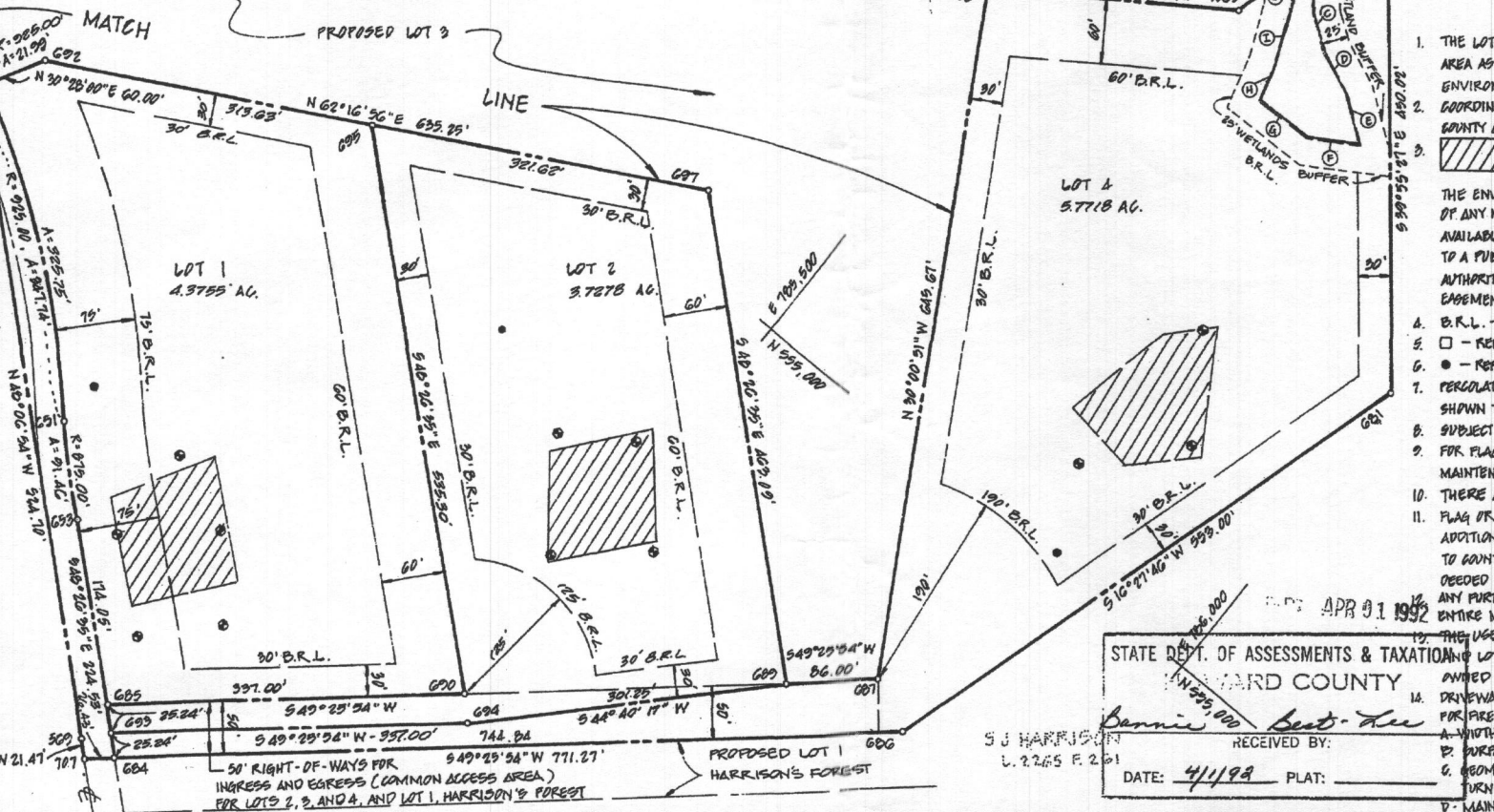
OWNER/DEVELOPER
PAUL F. HARRISON, JR.
15493 MORGAN WOODBINE ROAD
WOODBINE, MARYLAND 21797
(301) 489-5049

TOTAL TABULATION - ENTIRE SUBDIVISION
TOTAL NUMBER OF LOTS TO BE RECORDED: 4
TOTAL AREA OF LOTS TO BE RECORDED: 112,899 SQ. FT. OR 2.5766 AC.
TOTAL AREA OF ROADWAY TO BE RECORDED: 32,997 SQ. FT. OR 0.7961 AC.
TOTAL AREA OF SUBDIVISION TO BE RECORDED: 145,896 SQ. FT. OR 3.3727 AC.

LOT 2 GROSS AREA: 3,727.8 AC.
FLOODPLAIN: -
STEEP SLOPES (25% OR GREATER): -
NET AREA: 3,727.8 AC.
PIPESTEM AREA: 0.1234 AC.
MINIMUM LOT AREA: 3,534.4 AC.

LOT 4 GROSS AREA: 5,771.8 AC.
FLOODPLAIN: -
STEEP SLOPES (25% OR GREATER): 0.0202 AC.
NET AREA: 5,751.8 AC.
PIPESTEM AREA: 0.5640 AC.
MINIMUM LOT AREA: 5,187.6 AC.

TOTAL TABULATION THIS SHEET
TOTAL NO. OF LOTS TO BE RECORDED: 3
TOTAL AREA OF LOTS TO BE RECORDED: 604,990 SQ. FT. OR 13.8711 AC.
TOTAL AREA OF ROADWAY TO BE RECORDED: 32,997 SQ. FT. OR 0.7961 AC.
TOTAL AREA OF SUBDIVISION TO BE RECORDED: 637,987 SQ. FT. OR 14.6672 AC.



- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- COORDINATES ARE BASED ON MARYLAND STATE PLANE AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION NOS. 8991001 AND 8992003.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDED OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- B.R.L. - REPRESENTS BUILDING RESTRICTION LINES.
- - REPRESENTS CONCRETE MONUMENT SET (UNLESS OTHERWISE NOTED)
- - REPRESENTS PROPOSED WELL
- PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND SHOWN THIS: ⊙
- SUBJECT PROPERTY ZONED 'R' PER D1205 COMPREHENSIVE ZONING PLAN.
- FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM LOT OR ROADWAY. THERE ARE NO EXISTING STRUCTURES.
- FLAG OR PIPE STEM LOTS SHALL NOT BE FURTHER SUBDIVIDED INTO LOTS ACCOMMODATING ADDITIONAL RESIDENCES UNLESS A PUBLIC ROAD CAN BE CONSTRUCTED ACCORDING TO COUNTY STANDARDS ON A MINIMUM FIFTY (50) FOOT RIGHT-OF-WAY TO BE DEDED TO THE COUNTY.
- ANY FURTHER SUBDIVISION OF ANY LOT WILL REQUIRE ROAD IMPROVEMENTS ALONG THE ENTIRE MORGAN-WOODBINE ROAD FRONTAGE FOR THIS SUBDIVISION (SECTION 16-191.A(3)(C)).
- THE USE OF COMMON ACCESS AREA DRIVEWAY FOR LOTS 2, 3, AND 4 OWNED AND MAINTAINED.
- DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES FOR THE FOLLOWING MINIMUM REQUIREMENTS:
A - WIDTH - 16 FEET
B - SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH A TAR AND CHIP COATING
C - GEOMETRY - MAX. 15% GRADE, MAX. 8% GRADE CHANGE AND MIN. 25 FOOT TURNING RADIUS
D - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE

STATE DEPT. OF ASSESSMENTS & TAXATION
HOWARD COUNTY
RECEIVED BY: *Bannie Best-lee*
DATE: 4/1/98 PLAT: _____

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.
Joseph Boyd 3-11-92
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
James A. Smith 3/27/92
PLANNING DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James A. Smith 3/20/92
DIRECTOR DATE

OWNERS DEDICATION

I, PAUL FRANCIS HARRISON, JR., OWNER, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE BUILT ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY HANDS THIS 28th DAY OF February 1991
DATE: 2/28/91 Paul Francis Harrison, Jr. OWNER
DATE: 2/28/91 Witness

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS DESCRIBED IN A CONVEYANCE FROM PAUL FRANCIS HARRISON, JR. AND SUSAN JANET HARRISON TO PAUL FRANCIS HARRISON, JR. BY DEED DATED JANUARY 9, 1991 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2202 AT FOLIO 344 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Saurabh Meena 2/8/91
SOURABH G. MUNSHI, PROF. L.S. NO. 10770 DATE

RECORDED AS PLAT _____ ON _____ AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

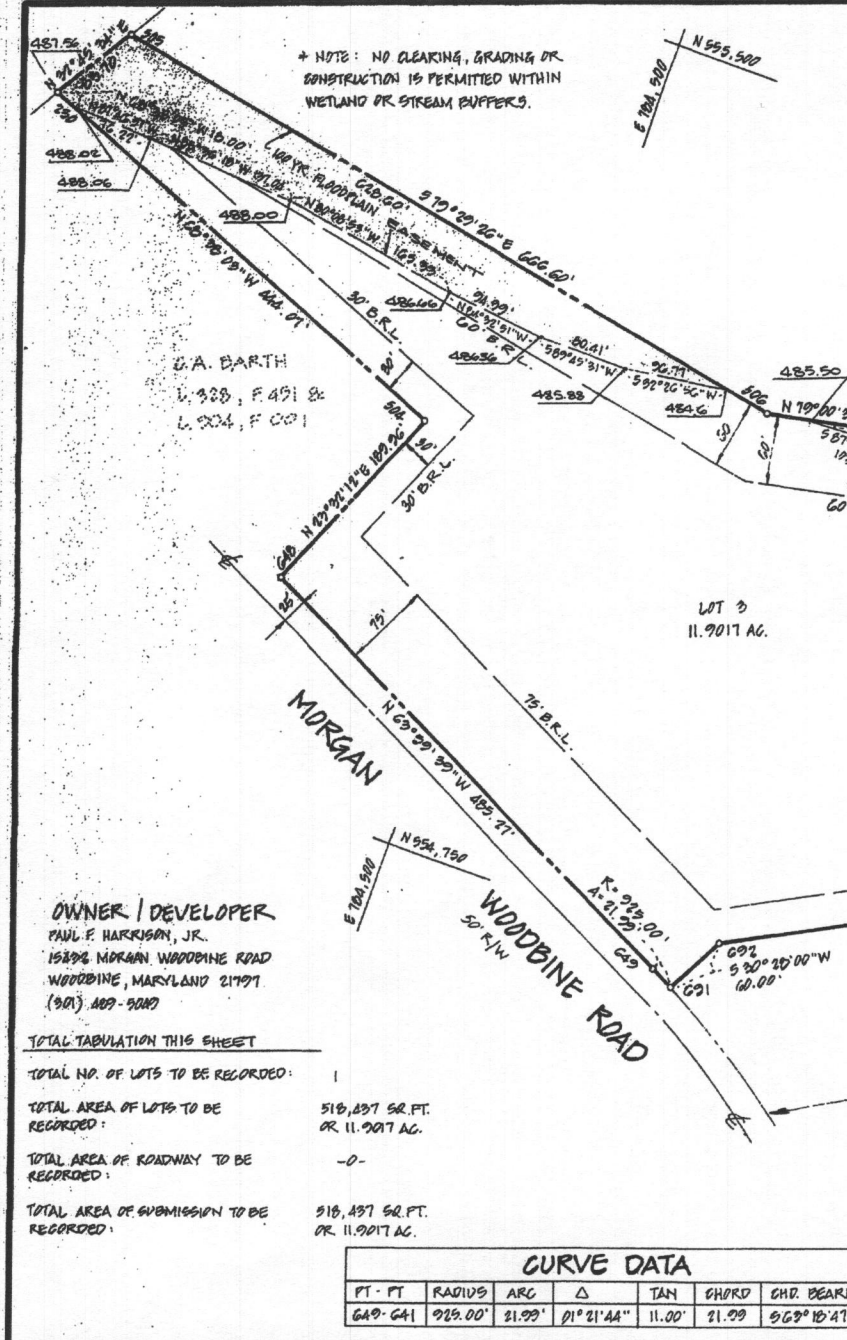
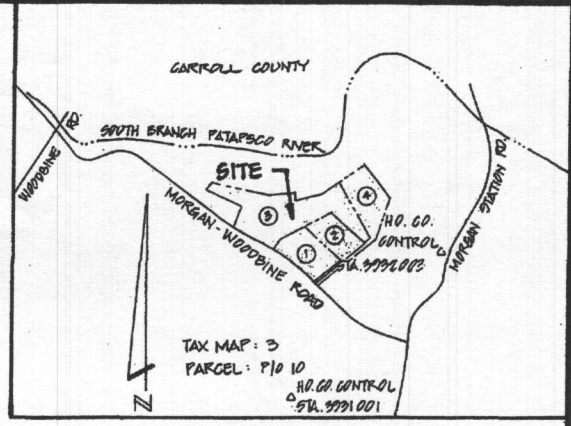
MINOR SUBDIVISION PLAT
ECHO ESTATES
SECTION ONE - LOTS 1-4

EXISTING ZONING: R
TAX MAP: 3 PARCEL: 17010
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 1200' JANUARY, 1991

SHEET 1 OF 2
VANMAR ASSOCIATES INC.
Engineers-Surveyors-Planners
510 South Main Street, Mount Airy, Maryland 21771
(301) 289-2220 (301) 683-2015 (301) 683-2751

COORDINATES					
PT	NORTH	EAST	PT	NORTH	EAST
609	555,245.2217	704,039.0146	609	554,756.8977	705,760.9709
506	555,229.7067	704,600.4933	697	555,069.4945	705,974.0414
507	555,250.0290	704,800.7891	692	554,760.8870	704,811.6044
508	555,294.6904	704,958.9460	691	554,716.8116	704,781.2621
510	555,154.8060	704,900.9960	649	554,782.1091	704,761.6116
521	555,296.7900	705,259.4000	640	554,990.9602	704,329.4992
600	555,911.9199	705,402.9286	504	555,119.1401	704,401.9282
601	554,814.2084	705,709.8905	230	555,214.4052	705,907.7034

NOTES: (CONT.)
 1A. DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MIN. REQUIREMENTS:
 A. WIDTH - 16 FEET
 B. SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH A TAR AND CHIP COATING
 C. GEOMETRY - MAX. 15% GRADE, MAX. 8% GRADE CHANGE AND MIN. 45-FOOT TURNING RADIUS
 D. MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE



OWNER / DEVELOPER
 PAUL F. HARRISON, JR.
 15302 MORGAN WOODBINE ROAD
 WOODBINE, MARYLAND 21797
 (301) 409-5000

TOTAL TABULATION THIS SHEET
 TOTAL NO. OF LOTS TO BE RECORDED: 1
 TOTAL AREA OF LOTS TO BE RECORDED: 518,837 SQ. FT. OR 11.9017 AC.
 TOTAL AREA OF ROADWAY TO BE RECORDED: -0-
 TOTAL AREA OF SUBMISSION TO BE RECORDED: 518,837 SQ. FT. OR 11.9017 AC.

CURVE DATA						
PT - PT	RADIUS	ARC	Δ	TAN	CHORD	CHD. BEARING
649 - 641	929.00'	21.99'	01° 21' 44"	11.00'	21.99'	96° 30' 10" 47" E

STATE DEPT. OF ASSESSMENTS & TAXATION
 HOWARD COUNTY
 RECEIVED BY: *Bonnie Best-Fee*
 FILED APR 01 1992 DATE: 4/1/92 PLAT: _____

- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- COORDINATES ARE BASED ON MARYLAND STATE PLANE AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION NOS. 9931001 AND 9932009.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RESCINDMENT OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- B.R.L. - REPRESENTS BUILDING RESTRICTION LINES.
- - REPRESENTS CONCRETE MONUMENT SET (UNLESS OTHERWISE NOTED)
- - REPRESENTS PROPOSED WELL
- PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND SHOWN THUS: ⊙
- SUBJECT PROPERTY ZONED 'R' PER 01208 COMPREHENSIVE ZONING PLAN.
- FOR FLAG OF PIPE STEM LOTS, REVERSE COLLECTION, SHOWN REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM LOT DRIVEWAY.
- THERE ARE NO EXISTING STRUCTURES.
- FLAG OR PIPE STEM LOTS SHALL NOT BE FURTHER SUBDIVIDED INTO LOTS ACCOMMODATING ADDITIONAL RESIDENCES UNLESS A PUBLIC ROAD CAN BE CONSTRUCTED ACCORDING TO COUNTY STANDARDS ON A MINIMUM FIFTY (50) FOOT RIGHT-OF-WAY TO BE DEDED TO THE COUNTY.
- ANY FURTHER SUBDIVISION OF ANY LOT WILL REQUIRE ROAD IMPROVEMENTS ALONG THE ENTIRE MORGAN WOODBINE ROAD FRONTAGE FOR THIS SUBDIVISION (SECTION 16.191, A(3)(c)).
- THE USE-IN-COMMON ACCESS AREA DRIVEWAY FOR LOTS 2, 3, AND 4 AND LOT 1, HARRISON'S FOREST, LIBER 2290B, FOLIO 306 IS TO BE PRIVATELY OWNED AND MAINTAINED.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.
Joselyn Book 3-11-92
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
James R. Smith 3/27/92
 PLANNING DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James R. Smith 3/20/92
 DIRECTOR DATE

OWNERS DEDICATION
 I, PAUL FRANCIS HARRISON, JR., OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.
 WITNESS MY HANDS THIS 27th DAY OF February, 1992
 2/27/1992 *Paul Francis Harrison, Jr.*
 DATE PAUL FRANCIS HARRISON, JR., OWNER
 2/28/1992 *Deborah J. Smith*
 DATE WITNESS

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS DESCRIBED IN A CONVEYANCE FROM PAUL FRANCIS HARRISON, JR. AND SUSAN JANET HARRISON TO PAUL FRANCIS HARRISON, JR., BY DEED DATED JANUARY 3, 1991 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2292 AT FOLIO 344 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.
Sousabeh Meenu 2/8/92
 SOUSABEH G. MUNSHI, PROF. L.S. NO. 10710 DATE

RECORDED AS PLAT _____ ON _____ AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MINOR SUBDIVISION PLAT
ECHO ESTATES
 SECTION ONE - LOTS 1-4

EXISTING ZONING: R
 TAX MAP: 3 PARCEL: P10 10
 FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 100' JANUARY, 1991

SHEET 2 OF 2
VANMAR ASSOCIATES INC.
 Engineers-Surveyors-Planners
 310 South Main Street Mount Airy, Maryland 21111
 (301) 819-2020 (301) 811-8115 (301) 847-5761

HOWARD COUNTY-CIRCUIT COURT (Subdivision Plats, HO) Plat MDR 10278-10279, MSA, S 927-2989, D available 1991/04/01, Printed 01/17/2018.