

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B00158481

Building Address 1205 Windsor Road
Ellicott City, Md 21042
Suite/Apt. #: _____ SDP/MRP/Petition #: 03-030
Census Tract 603000 Subdivision Homeland
Section _____ Area _____ Lot 13
Tax Map 16 Parcel 204 Grid 122
Zoning RC Map Coordinates CA 7 Lot size _____

Property Owner's Name NVR Inc
Address 6085 Marshdale Dr. #130
City Elkridge State Md Zip Code 21075
Home Phone _____ Work Phone 410-379-5456
Applicant's Name & Mailing Address, (if other than stated hereon):
KS Cecil - Permit App. Service
Phone 443-994-9702 Fax _____

Existing Use Vacant Lot
Proposed Use SFM
Estimated Construction Cost \$ 150,000
Description of Work "Bella Via" - 2 story -
Full cond, 4R, 2 FB, 1 MB, 1 FP
W/H - 2 Car Garage - 2 BR - 7P

Contractor Company NVR Inc
Contact Person Kimberly S. Cecil
Address 7601 Lewinville Rd
City Mecklenburg State VA Zip Code 22101
License No. 56
Phone 443-994-9702 Fax _____

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|---|---|
| Height: _____ | Water Supply: _____ Public _____ Private _____ |
| No. of stories: _____ | Sewage Disposal: _____ Public _____ Private _____ |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| | Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____ |

| Building Characteristics | Utilities |
|---|---|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> | Water Supply: _____ Public _____ Private _____ |
| 1st floor: Depth <u>95</u> Width <u>32</u> | Sewage Disposal: _____ Public _____ Private _____ |
| 2nd floor: <u>44</u> <u>32</u> | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Basement: <u>85</u> <u>32</u> | Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> |
| Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> | Natural Gas <input type="checkbox"/> |
| No. of Bedrooms <u>2</u> | Propane Gas <input type="checkbox"/> |
| Height: _____ | Sprinkler system: N/A <input type="checkbox"/> |
| Multi-family dwellings: _____ | NFPA #13D _____ |
| No. of efficiency units: _____ | NFPA #13R _____ |
| No. of 1 BR units: _____ | Other: _____ |
| No. of 2 BR units: _____ | |
| No. of 3 BR units: _____ | |
| Other Structure: _____ | |
| Dimensions: _____ | |
| Footings: _____ | |
| Roof Height: _____ | |
| State Certified Modular _____ | |
| Manufactured Home _____ | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY, NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
Title/Company Agent NVR Inc

Print Name KS Cecil - Agent NVR Inc
Date 3-10-06

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL |
|---|----------------|--------------------|
| Land Development, DPZ | | |
| State Highways | | |
| Building Official | | |
| Dev. Engineering, DPZ | | |
| Health | <u>5/30/06</u> | <u>[Signature]</u> |
| Fire Protection | | |
| Is Sediment Control approval required prior to issuance? | | |
| YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | |
| ONE STOP SHOP: <input type="checkbox"/> | | |

| DPZ SETBACK INFORMATION | PROPERTY ID# |
|--|--------------------------------|
| Front: _____ | Filing fee \$ <u>100</u> |
| Rear: _____ | Permit fee \$ _____ |
| Side: _____ | Excise tax \$ _____ |
| Side St.: _____ | Add'l per. fee \$ _____ |
| All minimum setbacks met? | TOTAL FEES \$ _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| Is Entrance Permit required? | Balance due \$ _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | Check # <u>294059</u> |
| Historic District? | Validation # <u>109061</u> |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | Accepted by <u>[Signature]</u> |
| Lot Coverage for New Town Zone _____ | |
| SDP/Red-line approval date _____ | |

BEDROOM RESTRICTION ACKNOWLEDGMENT
Ellicott Meadows

The undersigned Purchaser has entered into a Purchase Agreement for the Property known as 12051 Windsor Moss and located in the Ellicott Meadows Community (the "Property").

By signing below, Purchaser acknowledges they have been informed of and understand the following information relating to the Property:

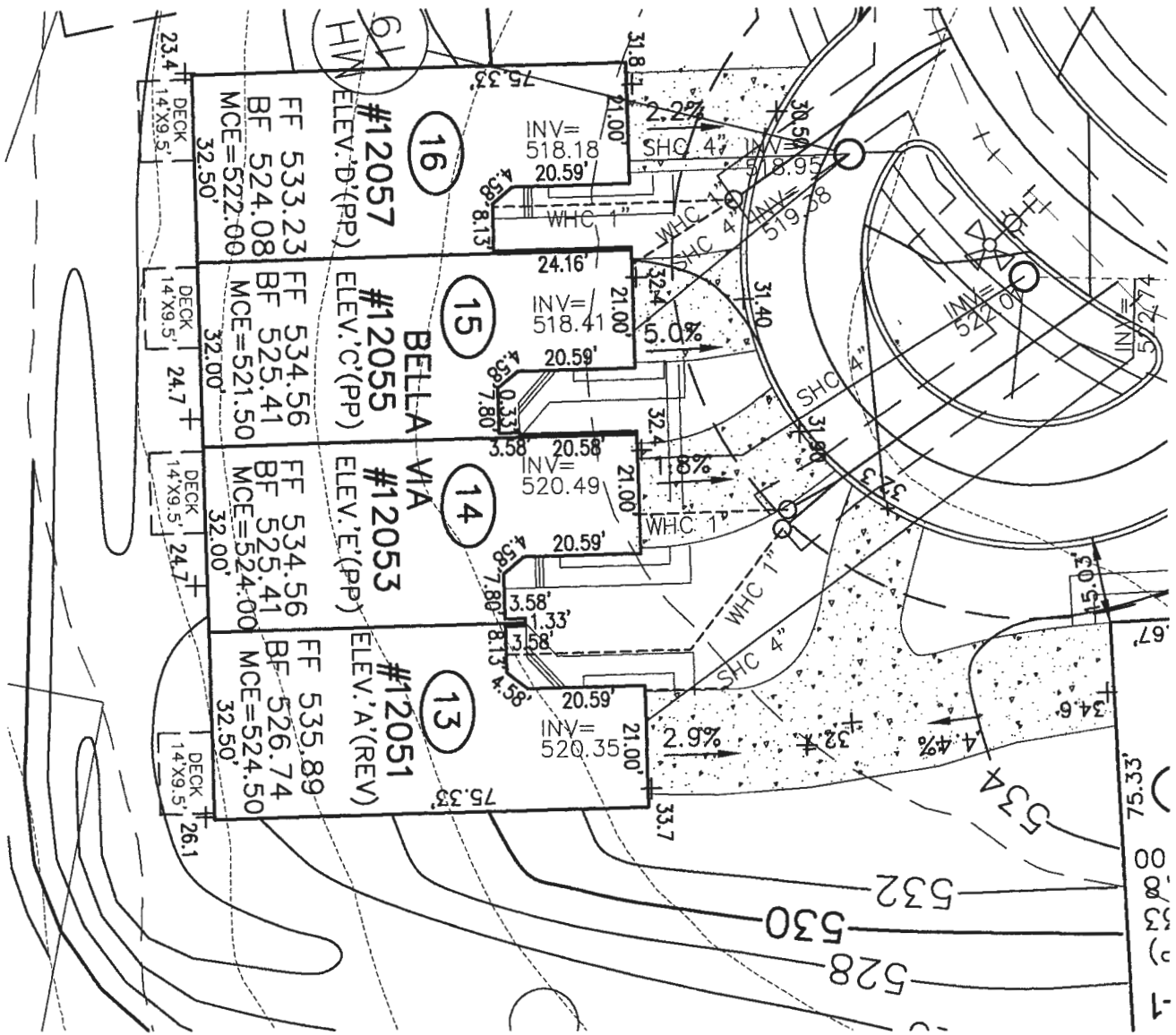
The Ellicott Meadows is served by a community private sewage disposal system which can only accommodate a maximum of two bedrooms per Unit. The Declaration of Covenants, Conditions and Restrictions recorded against the Units at Ellicott Meadows, as amended, states that "...no Condominium Unit shall be constructed or modified to contain more than two (2) bedrooms." The Condominium Association is the entity which enforces the terms of the Declaration.

ACKNOWLEDGED BY PURCHASER:

Purchaser: Joseph R. B. [Signature]

Purchaser: Anne R. Denton

Date: 1/16/06



Lot 13
 1205 / Windsor Moss



**ROBERT H. VOGEL
 ENGINEERING, INC.**
 ENGINEERS • SURVEYORS • PLANNERS
 8407 MAIN STREET TEL: 410.461.7666
 ELLICOTT CITY, MD 21043 FAX: 410.461.8961

SCALE 1"=30'
 DRAWN BY MY
 CHECKED BY RHV
 DATE FEB. 2006
 W. O. # 04-87.00
 SHEET# 1 OF 1

**NV HOMES
 ELLICOTT MEADOWS
 UNITS 13-16**

HOMELAND SDP-03-30
 TAX MAP 16
 3RD ELECTION DISTRICT

PARCEL 53,96,165&204
 HOWARD COUNTY, MARYLAND

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER

B06704855

Building Address 16001 WINNIXY MOSS
ELLIOTT CITY, MD 21042
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 603000 Subdivision ELLIOTT MEADOWS
 Section _____ Area _____ Lot 013A
 Tax Map 16 Parcel _____ Grid 16-22
 Zoning KC-DEO Map Coordinates _____ Lot size _____

Property Owner's Name NV Homes
 Address 6085 Marshalee Drive #130
 City ELKridge State Md Zip Code 21075
 Home Phone _____ Work Phone 410-379-9926
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone _____ Fax _____

Existing Use SFD
 Proposed Use w/ deck
 Estimated Construction Cost \$ 10,000
 Description of Work deck 14x72
no steps

Contractor Company Edward Pacylowski
 Contact Person **PRO-BUILT CONSTRUCTION, INC.**
 Address 13453 Long Days Court
Highland, MD 20777-9757
 City _____ State _____ Zip Code _____
 License No. 20747
 Phone 301-851-0811 Fax 301-851-9152

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics
 Height: _____
 No. of stories: _____
 Gross area, sq. ft. per floor: _____
 Use group: _____
 Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Utilities
 Water Supply:
 Public
 Private
 Sewage Disposal:
 Public
 Private
 Electric Yes No
 Gas Yes No
 Heating System:
 Electric Oil
 Natural Gas
 Propane Gas
 Sprinkler system: N/A
 Full
 Partial
 Other Suppression
 # of Heads

Building Characteristics
 SF Dwelling SF Townhouse
 Depth Width
 1st floor: _____
 2nd floor: _____
 Basement: _____
 Finished Basement Unfinished Basement
 Crawl space Slab on Grade
 No. of Bedrooms _____
 Height: _____
 Multi-family dwellings:
 No. of efficiency units: _____
 No. of 1 BR units: _____
 No. of 2 BR units: _____
 No. of 3 BR units: _____
 Other Structure: DECK
 Dimensions: _____
 Footings: deck - 4x4
 Roof Height: _____
 State Certified Modular
 Manufactured Home

Utilities
 Water Supply:
 Public
 Private
 Sewage Disposal:
 Public
 Private
 Electric Yes No
 Gas Yes No
 Heating System:
 Electric Oil
 Natural Gas
 Propane Gas
 Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other:

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
 Applicant's Signature
President
 Company

Edward Pacylowski
 Print Name
9/19/06
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION | PROPERTY ID# |
|--|--------------------------|--------------------|--|-------------------------|
| Development, DPZ | | | Front: _____ | Filing fee \$ _____ |
| Highways | | | Rear: _____ | Permit fee \$ _____ |
| Public Official | | | Side: _____ | Excise tax \$ _____ |
| Engineering, DPZ | <u>9/29/06</u> | <u>[Signature]</u> | Side St: _____ | Add'l per. fee \$ _____ |
| Inspection | | | All minimum setbacks met? | TOTAL FEES \$ _____ |
| Environment Control approval required prior to issuance? | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| | | | Is Entrance Permit required? | Balance due \$ _____ |
| | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | Check # _____ |
| | | | Historic District? | Validation # _____ |
| | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| | | | Lot Coverage for NewTown Zone _____ | |
| | | | SDP/Red-line approval date _____ | Accepted by _____ |
| Number of Copies | White: Building Official | Green: LDD, DPZ | Yellow: DED, DPZ | Pink: Health |
| PERMIT.FRM | | | | Gold: SHA |



DEPARTMENT OF INSPECTIONS, LICENSES & PERMITS

J. Michael Evans, Director

DECK ATTACHMENT AFFIDAVIT OF COMPLIANCE

Building Permit Serial Number: _____

To: The Building Official of Howard County, Maryland

I, Edward Racykowski, the undersigned, am the owner, builder, deck contractor, or owner's agent of the dwelling located at: 12051 Windsor Moss, Ellicott City, Md 21042

I understand and accept the responsibility for compliance with the Howard County Deck Attachment Guide procedure related to the construction and attachment of decks to existing dwellings.

FOR ALL NEW DECK CONSTRUCTION ONE OF THE FOLLOWING MUST BE CHECKED:

YES _____ The dwelling has a conventional, solid sawn 2x__ lumber floor framing system (including rim joist). The new or replacement deck will be attached directly to this conventional 2x__ lumber rim joist. By checking this response, I understand that the deck may be attached using any of the deck attachment methods indicated on the Howard County Deck Attachment Guide) and agree to use one of these methods.

NO X The dwelling does not have a conventional, solid sawn 2x__ lumber floor framing system (including rim joist). By checking this response, I understand that only deck attachment method #2 (ledger supported by additional structural support, lagged into house foundation wall) or #3 (independent beam & column system) may be used, as indicated on the Howard County Deck Attachment Guide, and I agree to use one of these two methods. See attached detail

NO _____ I do not know whether the dwelling has a conventional, solid sawn 2x__ lumber floor framing system (including rim joint). By checking this response, I understand that only deck attachment method #2 (ledger supported by additional structural support, lagged into house foundation wall) or #3 (independent beam & column system) may be used, as indicated on the Howard County Deck Attachment Guide, and I agree to use one of these two methods.

I solemnly affirm under the penalties of perjury and upon personal knowledge that the contents of the foregoing paper are true.

Signature: [Signature] Date: 9/13/06

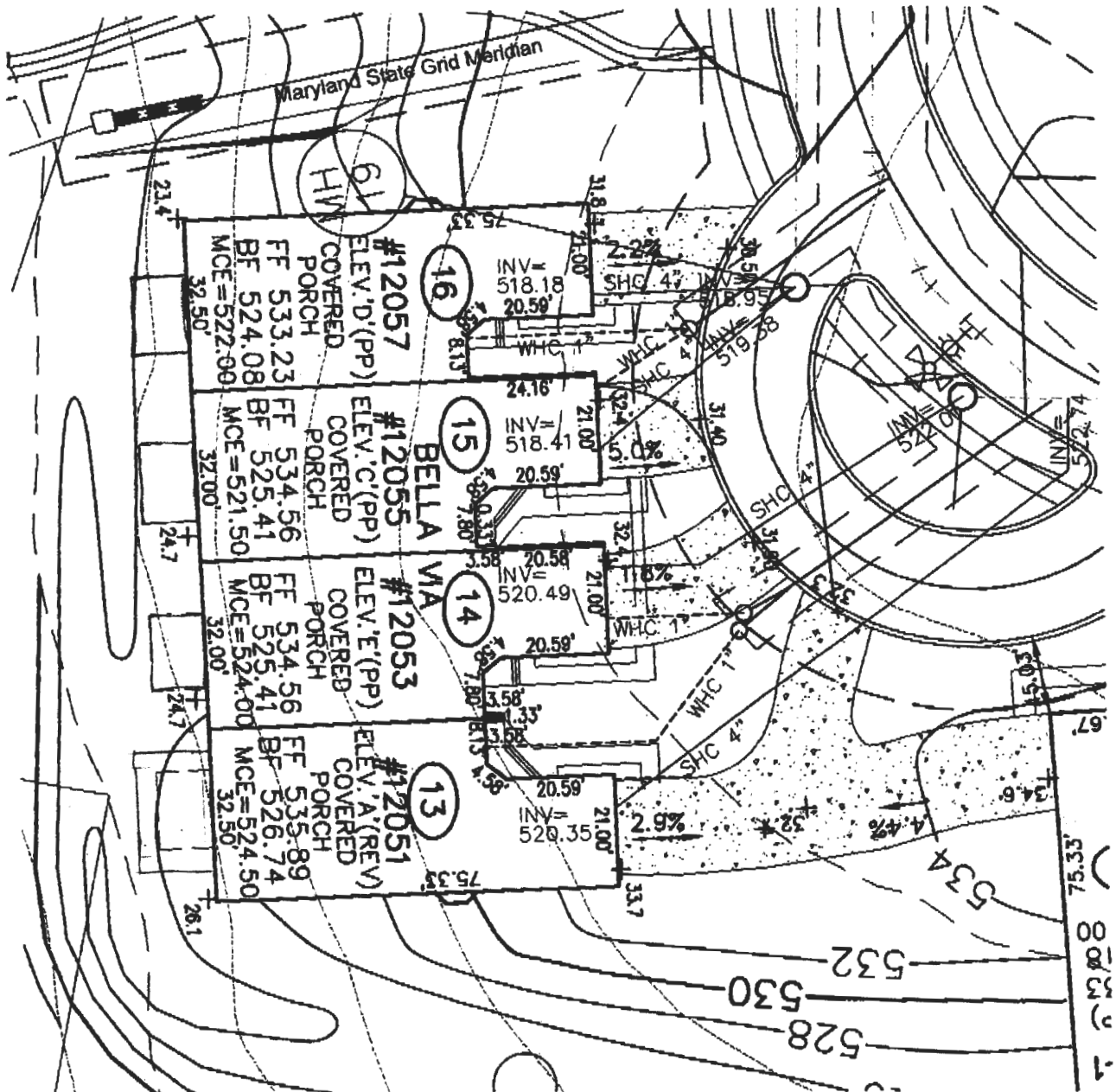
Print Name: Edward Racykowski Address: _____

White: Department

Yellow: Inspector

PRO-BUILT CONSTRUCTION, INC. 13453 Long Days Court, Highland, MD 20777-9757

T:\Operations\WP\deck attachment affidavit of compliance.wpd - May 2001



K:\Projects\04-87\ENGR\dwg\resites\UNITS13-16.dwg, 8/1/2006 2:34:49 PM, POF995



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SCALE 1"=30'
DRAWN BY MY
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DATE FEB. 2006
W. O. # 04-87.00
SHEET# 1 OF 1

**NV HOMES
ELlicOTT MEADOWS
UNITS 13-16**

HOMELAND SDP-03-30
TAX MAP 18
3RD ELECTION DISTRICT

PARCEL 53,96,165&204
HOWARD COUNTY, MARYLAND

reduce the horizontal load capacity of the rim board provided that the 8d nail spacing (sheathing-rim board) is 6 inches o.c. and the 16d nail spacing (bottom plate-sheathing-rim board) is not less than 12 inches o.c.

• APA Performance Rated Rim Board to I-Joist – Use two 8d nails (box or common), one each into the top and bottom flanges. This is typical for rim board having a thickness up to 1-1/8 inches. A larger nail size may be required by the I-joist manufacturer or for thicker rim board products.

• APA Performance Rated Rim Board to Sill Plate – Toe-nail using 8d (box or common) at 6 inches o.c. or 16d (box or common) at 12 inches o.c.

• Attachment of 2x lumber ledgers to APA Performance Rated Rim Board – Use 1/2-inch-diameter lag screws with a minimum nominal length of 4 inches or 1/2-inch-diameter through-bolts with washers and nuts. In both cases, use a design value of 350 lbf per fastener if the rim board thickness is 1-1/8 inches or 300 lbf per fastener if the rim board thickness is 1 inch. *Caution: The lag screw should be inserted in a lead hole by turning with a wrench, not by driving with a hammer. Over-torquing can significantly reduce the lateral resistance of the lag screw and should therefore be avoided. See the 1991 National Design Specification for Wood Construction (NDS) published by the American Forest & Paper Association for the appropriate size of clearance and lead holes.*

• Lateral resistance of nails applied to the faces of APA Performance Rated Rim Boards – Calculate the lateral nail resistance based on the procedures given in the 1991 NDS and the following guidelines:

a) If the APA Performance Rated Rim Board is made of OSB, use the bearing strength equivalent to Douglas fir-Larch.

FIGURE 1

REVIEWED FOR
CODE COMPLIANCE

DEPARTMENT OF INSPECTIONS,
LICENSES AND PERMITS
HOWARD COUNTY

DATE: 8/23/04
APA Rim Board

BY: [Signature]

SUBJECT TO COMMENTS OF LETTER

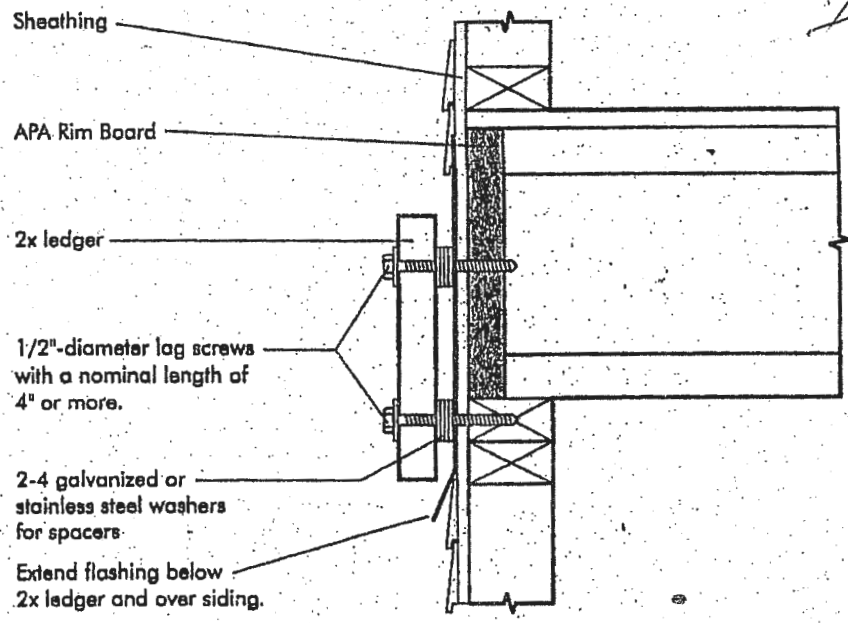
One 8d nail into each I-Joist flange

SUBJECT TO COMMENTS ON PLANS

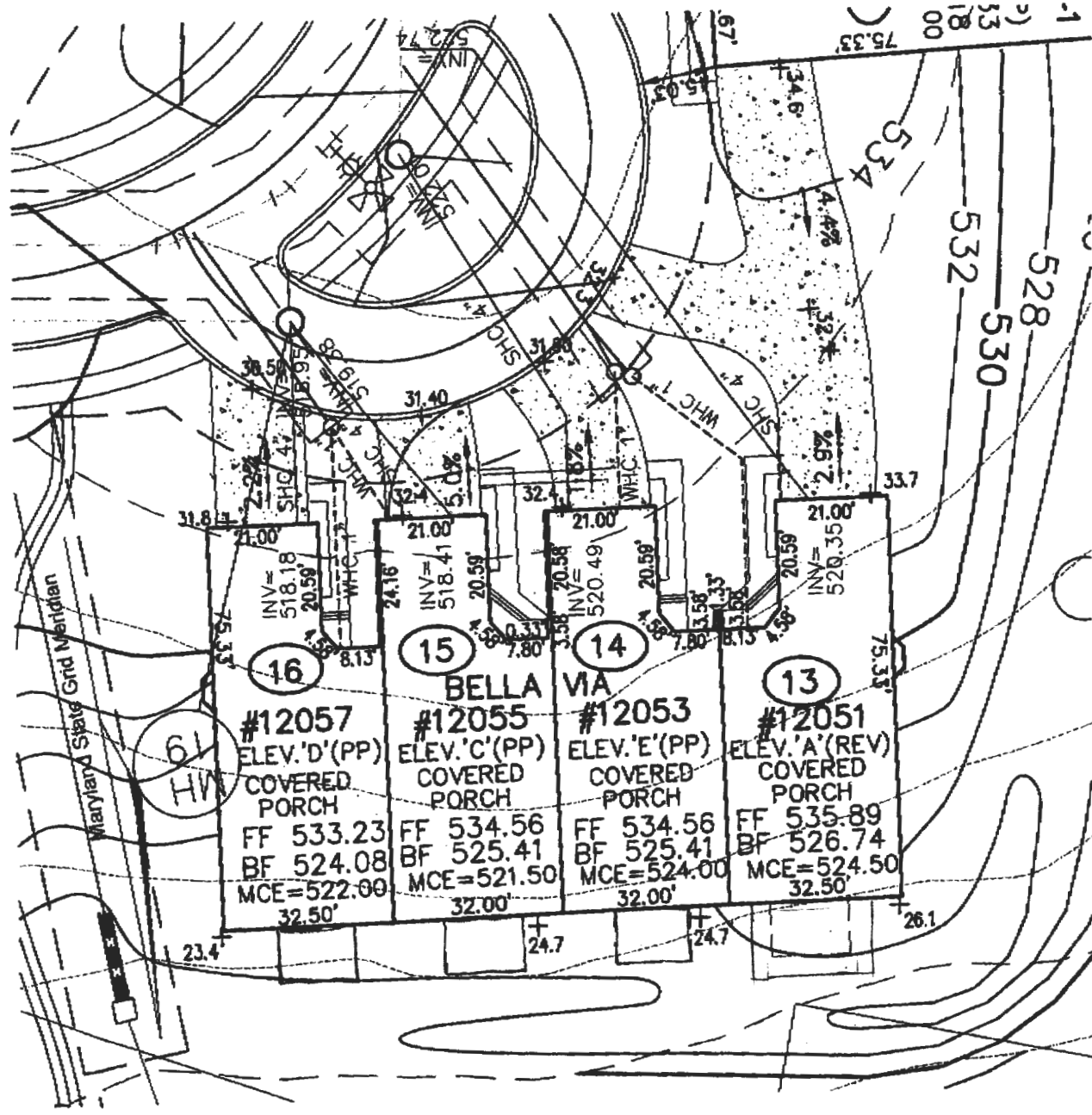
AMENDMENT FINAL

I-Joist

OK TO ATTACH TO RIM BOARD [Signature]



Note: This schematic drawing is a construction detail recommended for attachment of a ledger in order to avoid potential decay problems on either the ledger or other building components. After placing flashing, temporarily hang 2x ledger. Drill clearance and lead holes, remove 2x ledger, caulk holes with high quality caulking, immediately reapply 2x ledger and install the lag screws.



VF **ROBERT H. VOGEL**
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ELLCOTT MEADOWS
UNITS 13-16

SCALE 1"=30'
 DRAWN BY MY
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HOMELAND SDF-03-30
 TAX MAP 16
 3RD ELECTION DISTRICT

PARCEL 53.96, 166&204
 HOWARD COUNTY, MARYLAND