

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) _____ TEST TIME _____

(AP) 5.26.23.6

AGENCY REVIEW: _____

DATE 2/12/07

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE: ---

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH 3 PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) Joe Leister

DAYTIME PHONE 443 677 9385 CELL _____ FAX _____

MAILING ADDRESS 501 Woodbine Rd Woodbine
STREET CITY/TOWN STATE ZIP

APPLICANT Fogle's Septic Clean Inc

DAYTIME PHONE 410 795-5670 CELL _____ FAX _____

MAILING ADDRESS 580 Obrecht Rd Sykesville
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION
SUBDIVISION/PROPERTY NAME _____ LOT NO. _____

PROPERTY ADDRESS 501 Woodbine Rd Woodbine
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) _____ GRID _____ PARCEL(S) _____ PROPOSED LOT SIZE _____

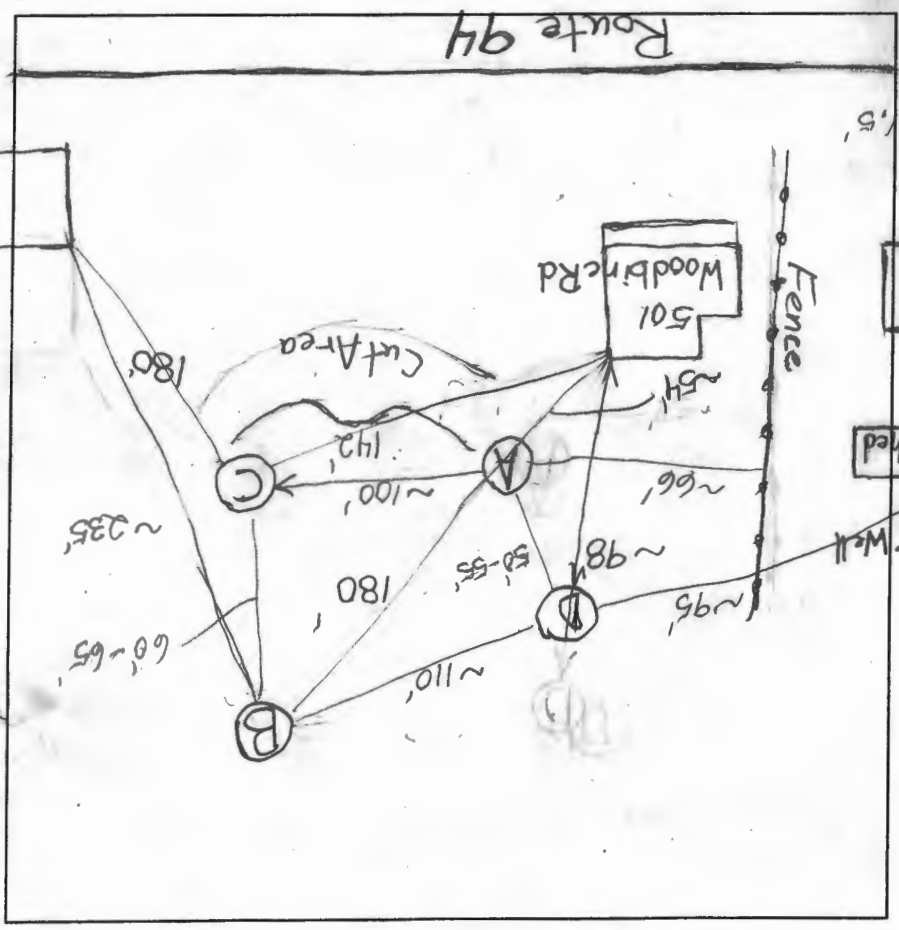
AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

TEST RESULTS WILL BE MAILED TO APPLICANT. Kurt A. Cassell
SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
7178 COLUMBIA GATEWAY DRIVE COLUMBIA, MARYLAND 21046 (410) 313-2640 FAX (410) 313-2648
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____
 TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____
 SANITARIAN B. Baker BACKHOLE Fogles OTHERS _____
 REMARKS _____
 2' 3:05:30 3:12:15 3:30 18
 1.4' 3:06:20 3:09:15 3:14:45 5/1

DATE	TEST #	DEPTH	START	BREAK 1 DROP	STOP 2 DROP	TIME OF P/F/H
2/27/07	A	1.6'	12:14	12:52	38	for 1st inch - Pockets + Ash Throws Out
	B	1.65'	10:40	10:45	10:54	9
		4.5'	11:05	11:15	11:27	12/2
	3		11:37	11:59	12:24	25
	A	3'	1:09	1:22	1:36	14
	C	1.6'	1:34	1:38	1:46	8
		2.5-3'	1:44	2:05	2:38	33
		4'	2:00	2:17	2:59	42
	D	1.8'	2:40	2:46	3:30	est. -> 9



6' Part of Hole
 On up hill
 Soil Rock
 ~25% Rock
 Family Tight
 Sac Loom
 Red Br
 3-35'
 Roots - Tigher
 1.5-25'
 Hole B
 Similar to
 Lots of Roots
 Br L Loom
 6.5'
 Rock
 >50%
 6'
 Fragments
 Rock
 ~50% Soil
 Sac Loom
 Br L Loom
 4'
 Br L Loom
 Lots of Roots
 1.5'
 6'
 Rock
 >50%
 4'
 Br L Loom
 Pockets
 or 750%
 Sac L Loom
 Red Br
 2'
 Sac L Loom
 Dense Red Br
 A

Red Br
 A Loom
 Similar to
 B+C
 Dense Red ~25%
 Br Sac L
 Loom
 5-6'
 ~50% Rock
 close to 100%
 Rock on up hill
 Part of Hole
 8'

501 Woodbine Ave
Joe Leister

410-465-2281

fm 2, parcel 45
Lot 6+7

Joe Leister
501 Woodbine Rd
Woodbine MD 21797

BPR INC

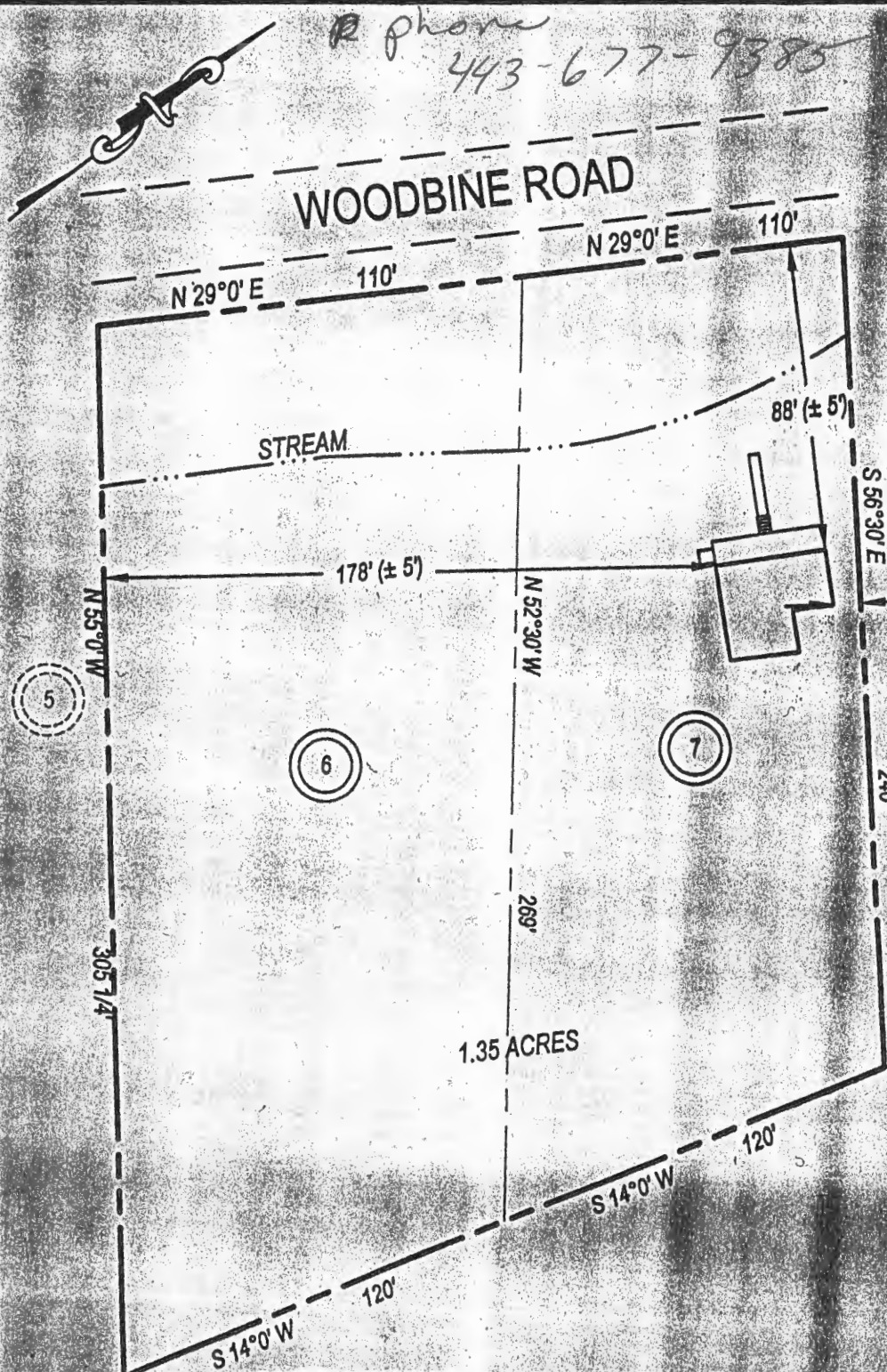
3 Bed
Room

SURVEYORS - LAND PLANNERS

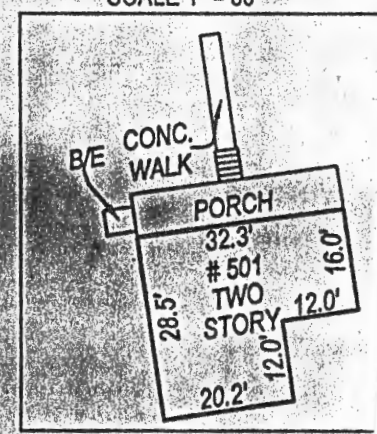
150 Airport Drive
Suite 4
Westminster, Maryland 21157

Phone: (410)-857-9030
(410)-876-0333
Fax: (410)-876-1532

phone
443-677-9385



HOUSE DETAIL
SCALE 1" = 30'



M. EDISON HAINES PROPERTY

NOTES

1. All fencelines must be verified by a boundary survey.

5/2006 10:35:42 AM 1:1 adam



























Letter to: Mr. Robert Weber, Director
Re: Joseph Leister, Jr. Property
Page Three

the Onsite Systems Division of the Wastewater Permits Program and to the local Approving Authority for review before final approval to construct the system can be given

Agreement and Easement

An Agreement and Easement must be signed by all parties, recorded in the land records and returned to the local Approving Authority before permits to construct can be issued. The Agreement and Easement establishes the regulatory conditions associated with the experimental project and provides monitoring access for State and County personnel.

Linked Deposit

Financial assistance may be available for this project through MDE's Linked Deposit Program. Information concerning this loan program can be found at: http://www.mde.state.md.us/Programs/WaterPrograms/Water_Quality_Finance/Link_Deposit/index.asp, or by entering "linked deposit" in the search box on the MDE website at: www.mde.state.md.us.

A copy of the site evaluation data is enclosed. Please forward a copy of this letter and the attachments to the property owner. If you have questions regarding this matter please call me at (410) 537-4156.

Sincerely,

Handwritten signature of Barry Glotfelty in cursive script.

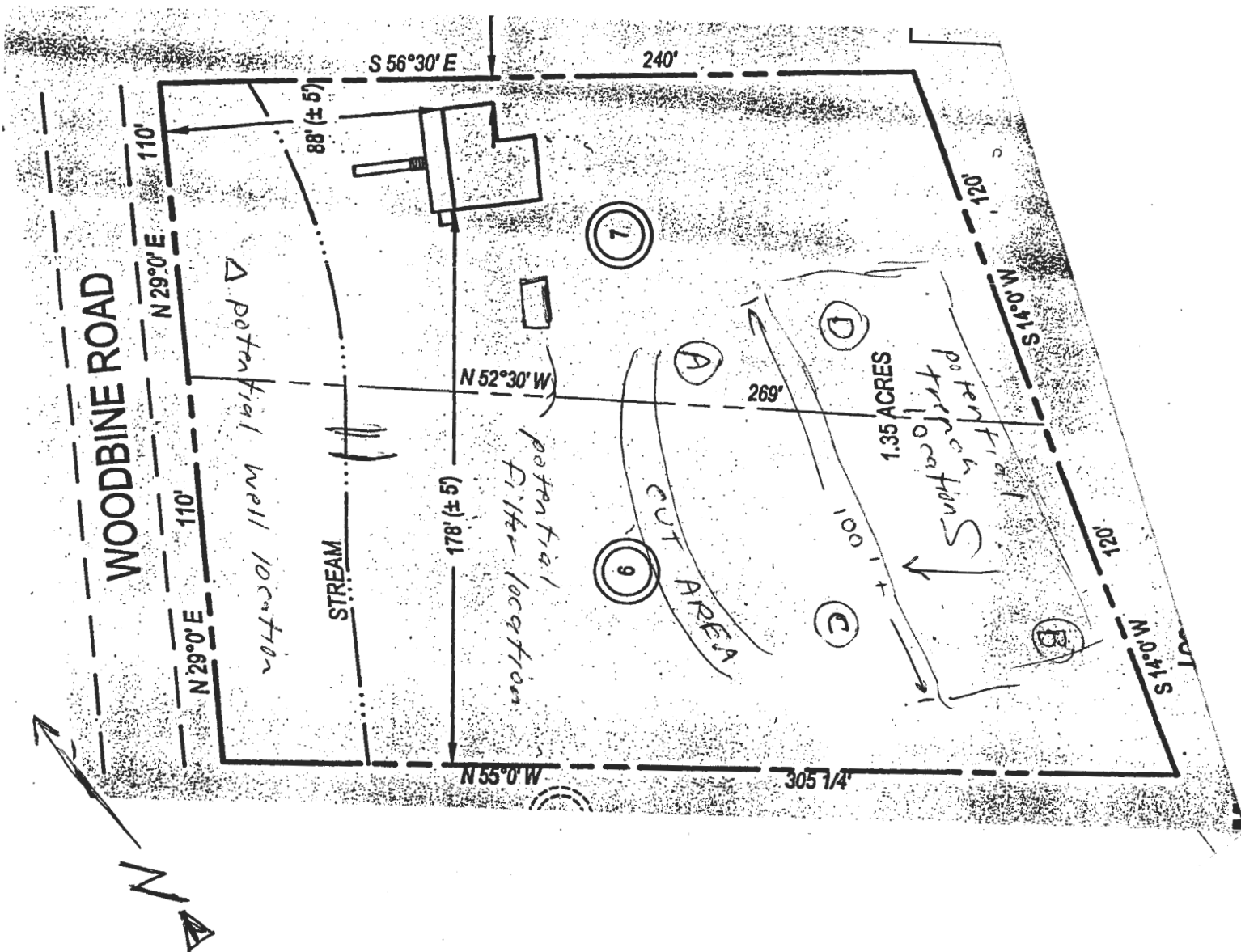
Barry Glotfelty, R.S., Regional Consultant
Onsite Systems Division
Wastewater Permits Program

Attachments

BG:je

cc: Mr. Eric Dougherty

Site Sketch



NAME: Coister, J COUNTY: Howard DATE: _____

Note: Show the following items:

1. Property boundaries and dimensions.
2. Hand auger holes (AH), test pits (TP), boring (B) and tests (T).
3. Slope percent and direction.
4. Existing and proposed buildings, driveway, swimming pool, easements and right of ways on property.
5. Existing and proposed wells, septic systems, sewage disposal areas, ditches, water bodies and permanent stormwater control structures on property and within 150 feet of property lines.

501 Woodbine Rd. 9/18/2014



Howard County Health Dept – photos taken 1/23/2014

501 Woodbine Rd (Rt. 94) – no development of the site observed



501 Woodbine Road



9/10/13-	<p>site visit - spoke to daughter of new property owner Mr. Joseph Colson. I gave her the HD letter and the MDE letter regarding the well & septic information when I got back to the office I called and spoke to Mr. Colson about the paperwork I dropped off. His cell # is 410-984-4430. I took photos of the house while I was at the property & updated photos - (RR)</p>
1/23/14	<p>- site visit - no development of the property, observed photos added to file (RR)</p>
DATE	RESULTS OF REVIEW FOR FILE

FILE NOTES