2 SCANNED DOCUMENTS

HOWARD COUNTY HEALTH DEPARTMENT

Completed Septic System

P 48113 A 26965

DATE 5/18/92 9/27/77

LOCATION Kalmia Farms
14600 Viburnum Drive

LOT 1, Sec. 2

APPLICANT Jack Boender

OWNER Robert Fischell

PERMITTEE Whitworth Excavating

HD-11 Pool side cabana + restrooms.

APPLICATION

HOLD ( )
APPROVED (✓)
REJECTED ( )

INSTALLATION

HOLD ( )
APPROVED (✓)

APPROVED DATE 5/22/92

P 38072 A 26965

DATE 11/17/86

LOCATION Kalmia Farms II
14600 Viburnum Road

LOT 1

APPLICANT RCM Corporation

OWNER Robert & Marion Fischell

PERMITTEE RCM Corporation

APPLICATION

HOLD ( )
APPROVED (+)
REJECTED ( )

INSTALLATION

HOLD ( )
APPROVED (+)

APPROVED DATE 4/9/87

HD - 11

House

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 14600 VIBURNUM DR.
City: DAYTON State: MD Zip Code: 21036
Suite/Apt. #_____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: _____
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: 7 ACRES

Existing Use: SINGLE FAMILY DWELLING
Proposed Use: SAME
Estimated Construction Cost: $ 25,000
Description of Work: CONSTRUCT NEW EQUIP STORAGE GARAGE 24' X 24'

Occupant or Tenant: ROBERT FISCHELL
Was tenant space previously occupied? ☒ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: ROBERT FISCHELL
Address: 14600 VIBURNUM DR.
City: DAYTON State: MD Zip Code: 21036
Phone: 301 854-0606 Fax: 301 922-9225
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: T.W. BOYS CO. INC
Contact Person: HARRY G. PIRRUNG JR.
Address: 14727 ADDISON COURT
City: WOODBINE State: MD Zip Code: 21797
License No.: MHIC LIC # 127672
Phone: 410 489-6570 Fax: 410 489-6571
Email: hgp@twboys.com

Engineer/Architect Company: N/A
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	*Residential Building Characteristics*
Height:	☒ SF Dwelling ☐ SF Townhouse
No. of stories:	**Depth** **Width**
Gross area, sq. ft./floor:	1st floor: 24' 24'
	2nd floor:
Area of construction (sq. ft.):	Basement:
	☐ Finished Basement
Use group:	☐ Unfinished Basement
	☐ Crawl Space
Construction type:	☒ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms:
☐ Structural Steel	***Multi-family Dwelling***
☐ Masonry	No. of efficiency units:
☑ Wood Frame	No. of 1 BR units:
☐ State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions: 24' X 24'
Roadside Tree Project Permit	Footings:
☐Yes ☐No	Roof:
Roadside Tree Project Permit #	☐ State Certified Modular
	☐ Manufactured Home

Utilities	
Water Supply	
☐ Public	
☒ Private	
Sewage Disposal	
☐ Public	
☒ Private	
Electric: ☐ Yes ☒ No	
Gas: ☐ Yes ☒ No	
Heating System	
☐ Electric ☐ Oil	
☐ Natural Gas ☐ Propane Gas	
☐ Other: NONE	
Sprinkler System:	
☐ Yes ☒ No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____ *Print Name* HARRY G. PIRRUNG JR.

Email Address _____ *Date* 9/10/2014

Title/Company _____

Checks Payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	9/10/14	Hank Oswald

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	☐ Yes ☐ No
Is Entrance Permit Required?	☐ Yes ☐ No
Historic District?	☐ Yes ☐ No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

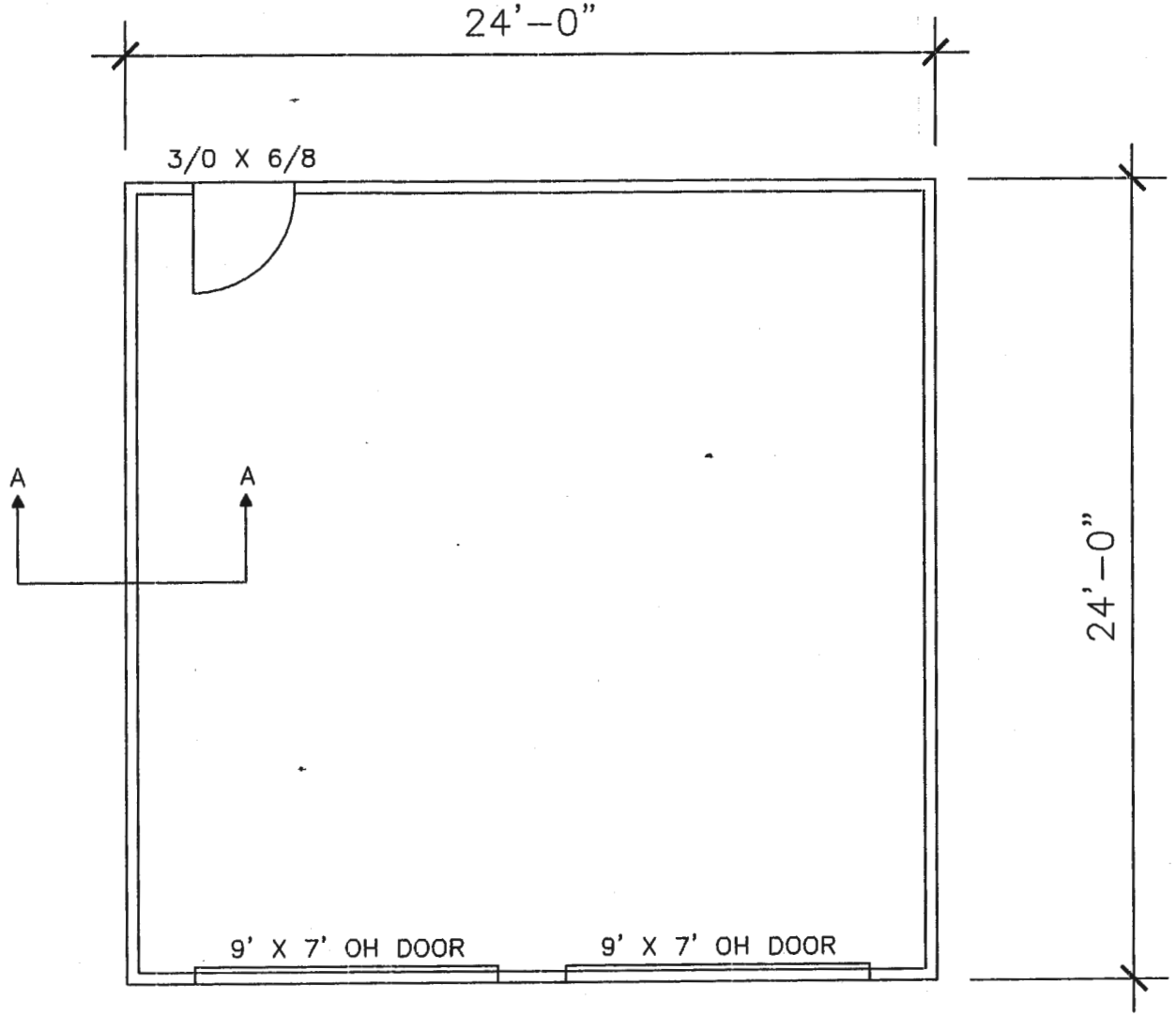
Filing Fee	$
Permit Fee	$
Tech Fee	$
Excise Tax	$
PSFS	$
Guaranty Fund	$
Add'l per Fee	$
Total Fees	$
Sub-Total Paid	$
Balance Due	$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

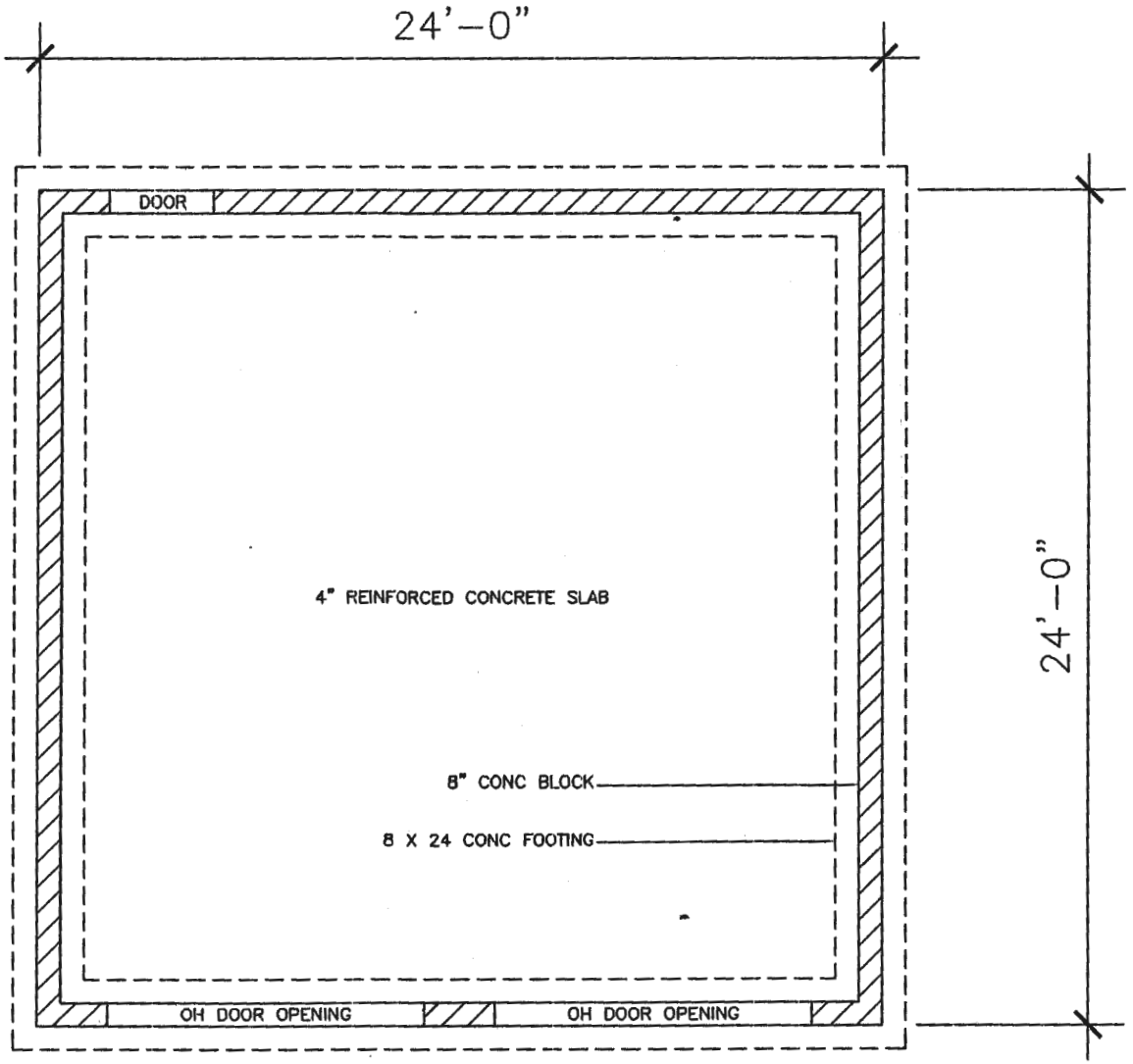
EQUIPMENT STORAGE GARAGE

FOR MR. & MRS. ROBERT FISCHELL

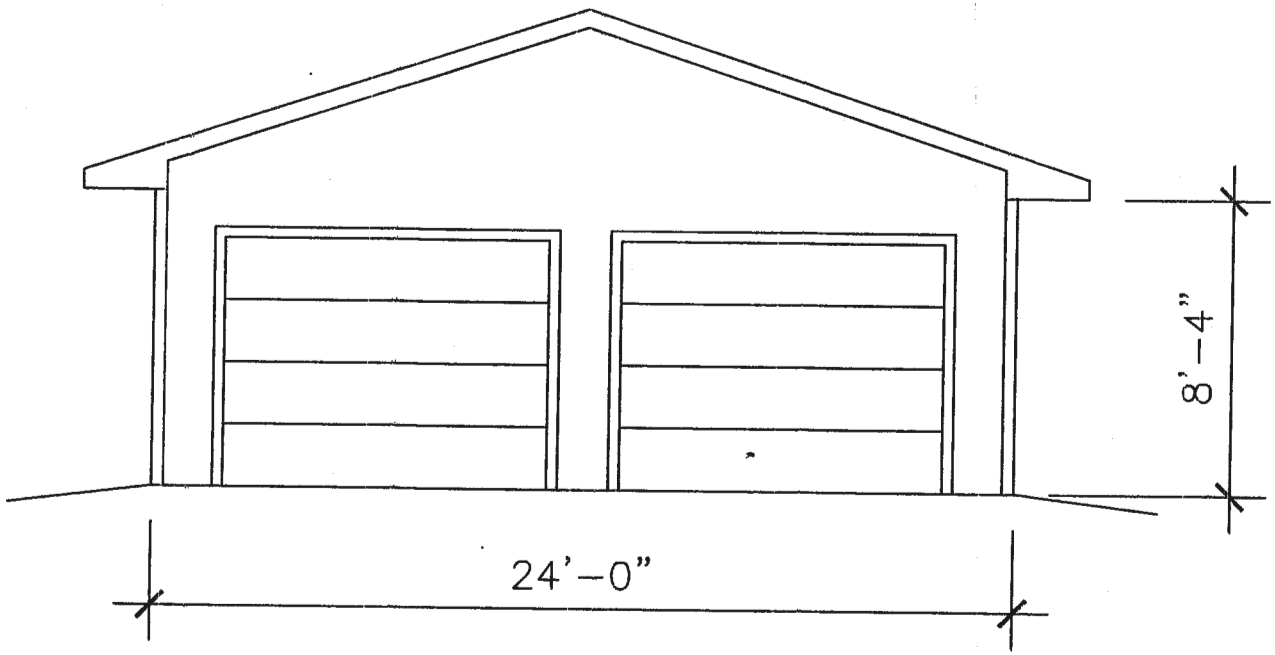
14600 VIBURNUM DR., DAYTON, MD 21036



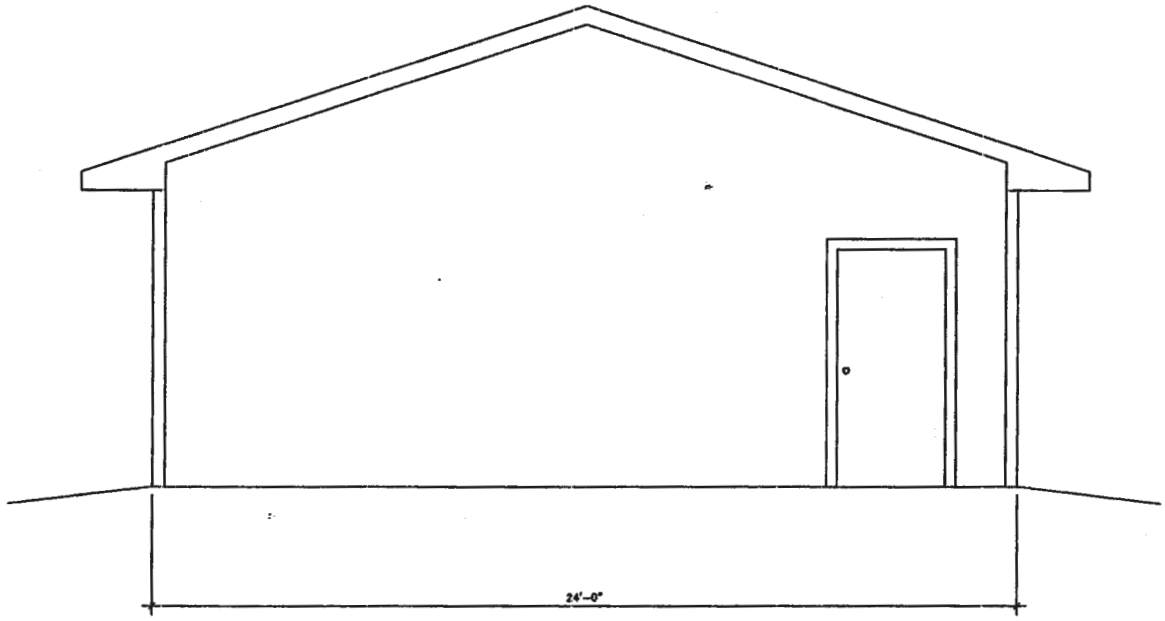
FLOOR PLAN



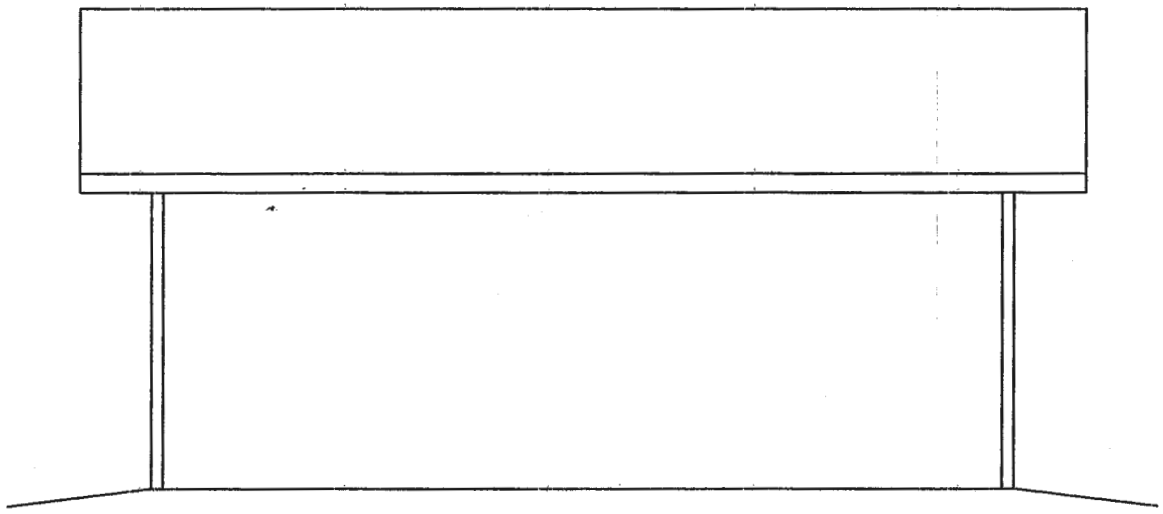
FOUNDATION PLAN



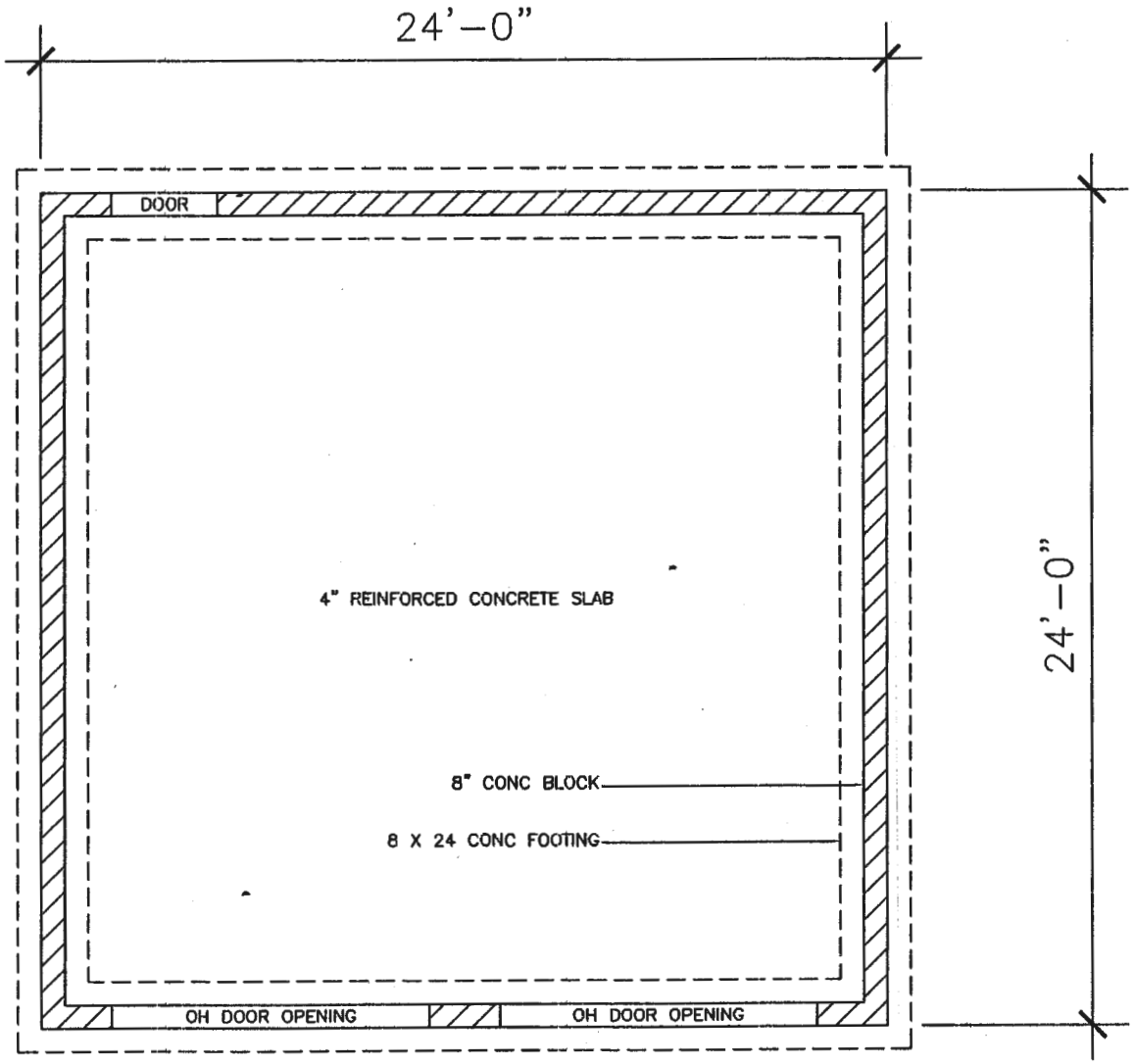
FRONT ELEVATION



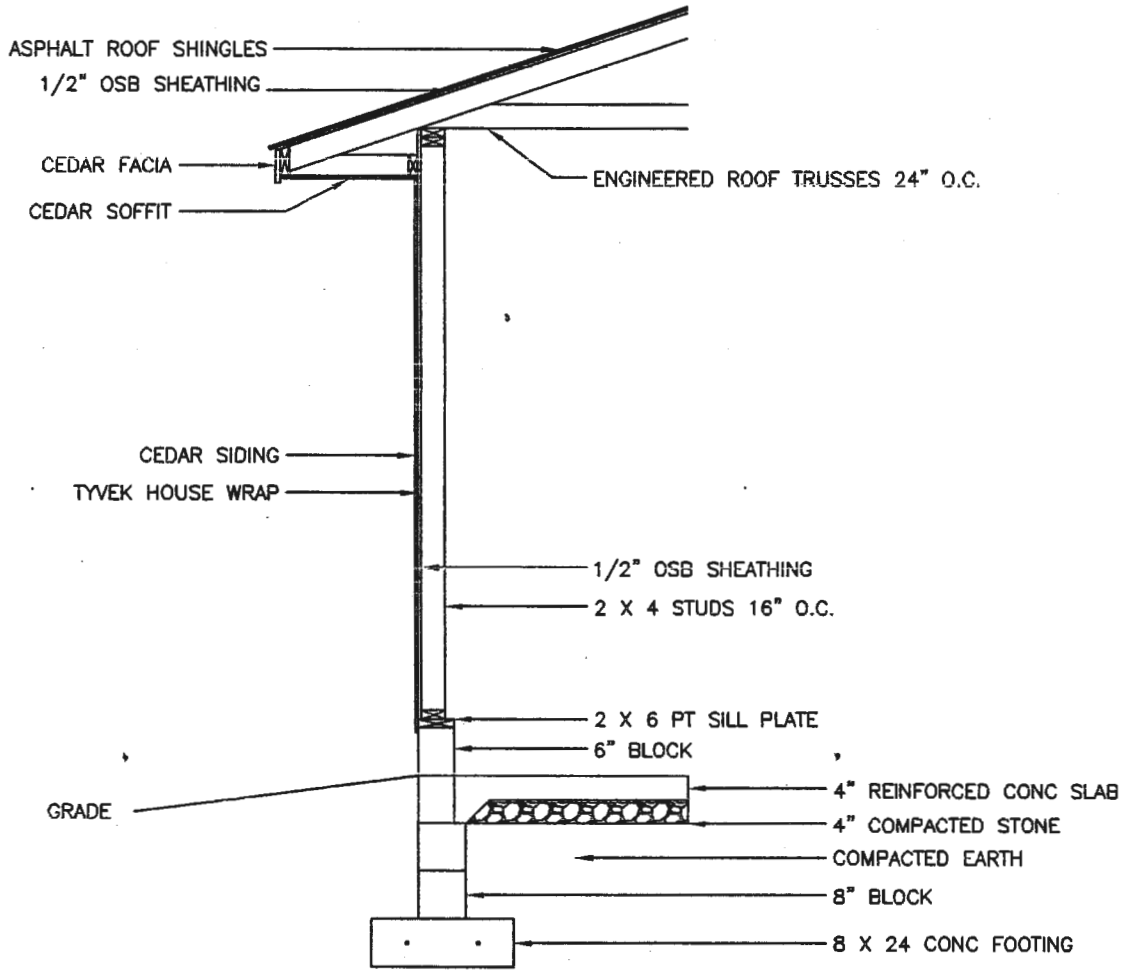
REAR ELEVATION



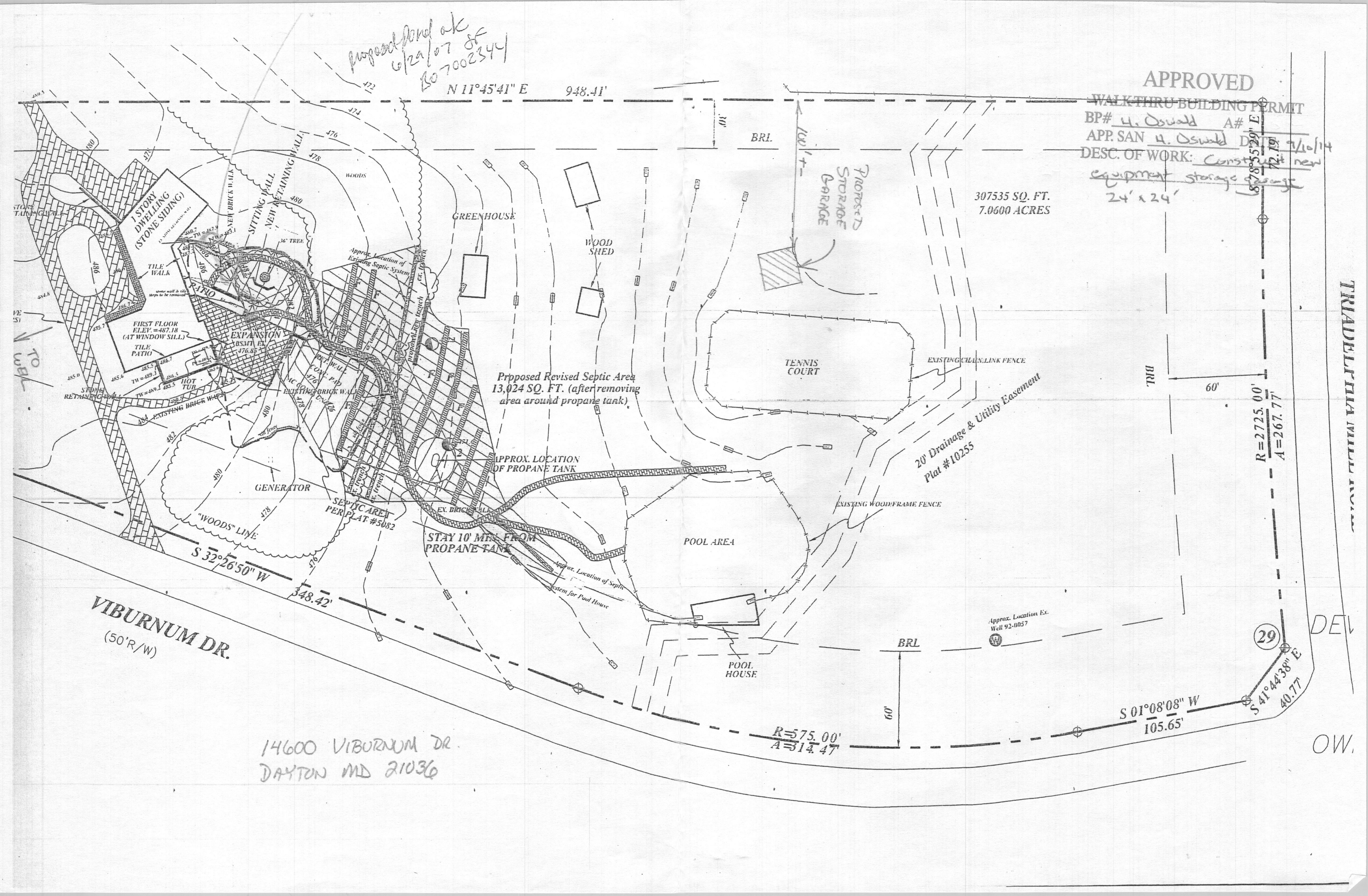
RIGHT / LEFT SIDE ELEVATION



FOUNDATION PLAN


ASPHALT ROOF SHINGLES
1/2" OSB SHEATHING
CEDAR FACIA
CEDAR SOFFIT
ENGINEERED ROOF TRUSSES 24" O.C.
CEDAR SIDING
TYVEK HOUSE WRAP
1/2" OSB SHEATHING
2 X 4 STUDS 16" O.C.
2 X 6 PT SILL PLATE
6" BLOCK
GRADE
4" REINFORCED CONC SLAB
4" COMPACTED STONE
COMPACTED EARTH
8" BLOCK
8 X 24 CONC FOOTING

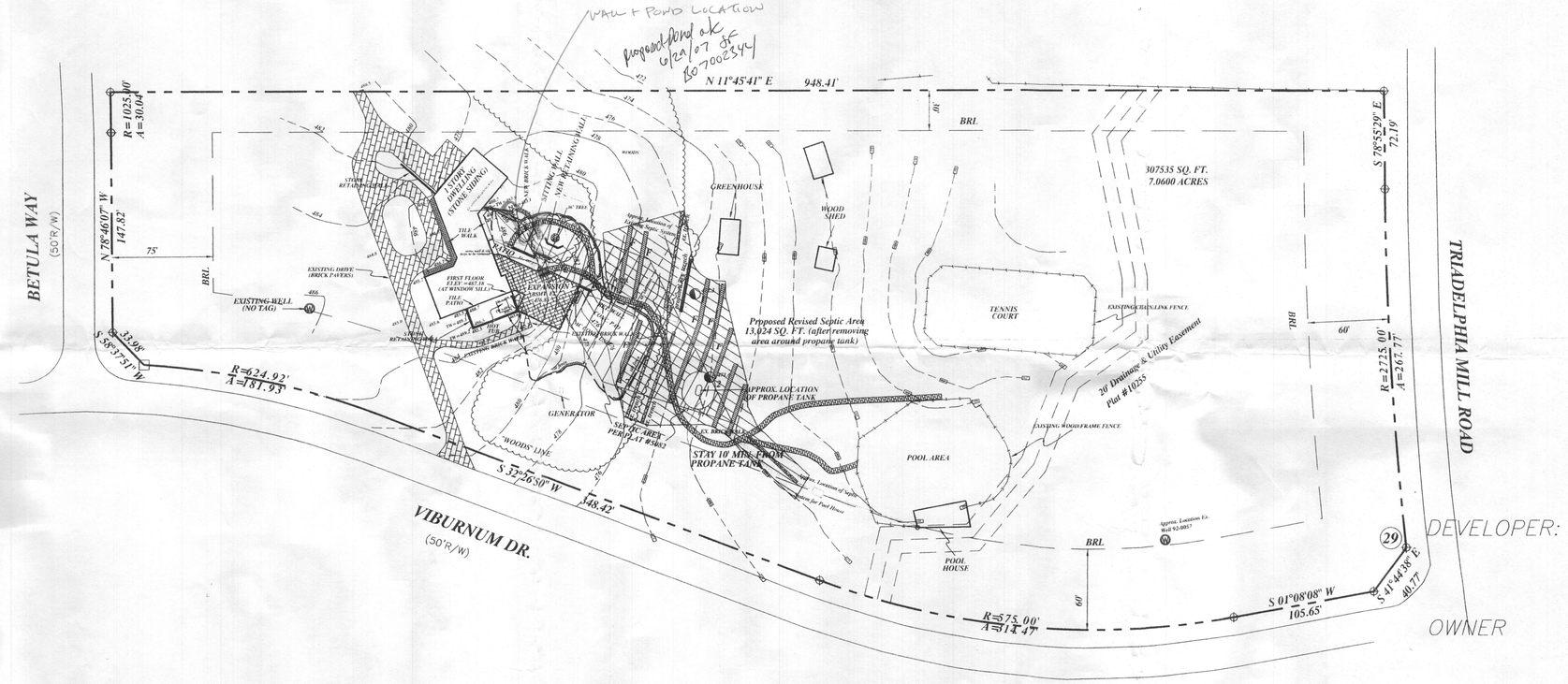
SECTION A—A

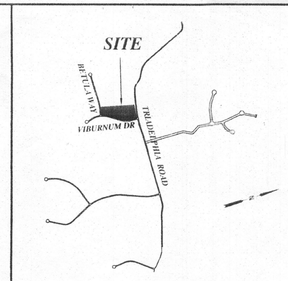


APPROVED
WALK-THRU BUILDING PERMIT
BP# H. Oswald A#
APP. SAN H. Oswald DATE: 9/10/14
DESC. OF WORK: Construct new equipment storage garage 24' x 24'
N 11°45'41" E 948.41'
S 78°55'29" E 72.19'
BRL
30'
100' +-
PROPOSED STORAGE GARAGE
307535 SQ. FT.
7.0600 ACRES
1 STORY DWELLING (STONE SIDING)
TILE WALK
PATIO
FIRST FLOOR ELEV. = 487.18 (AT WINDOW SILL)
TILE PATIO
HOT TUB
EXPANSION
SITTING WALL
NEW RETAINING WALL
NEW BRICK WALK
WOODS
GREENHOUSE
WOOD SHED
Approx. Location of Existing Septic System
Proposed Revised Septic Area 13,024 SQ. FT. (after removing area around propane tank)
APPROX. LOCATION OF PROPANE TANK
GENERATOR
SEPTIC AREA PER PLAT #5082
STAY 10' MIN. FROM PROPANE TANK
"WOODS" LINE
TENNIS COURT
EXISTING CHAIN LINK FENCE
20' Drainage & Utility Easement Plat #10255
EXISTING WOOD/FRAME FENCE
POOL AREA
POOL HOUSE
Approx. Location of Septic System for Pool House
Approx. Location Ex. Well 92-0057
60'
R=2725.00'
A=267.77'
29
S 41°44'38" E 40.77'
S 01°08'08" W 105.65'
R=575.00'
A=314.47'
S 32°26'50" W 348.42'
VIBURNUM DR.
(50' R/W)
TRIADELPHIA MILL ROAD
TO WBL
14600 VIBURNUM DR
DAYTON MD 21036

NOTES:

1. THE TOPOGRAPHY SHOWN HEREON WAS FIELD-RUN BY SHANABERGER & LANE IN FEBRUARY, 2006. A BOUNDARY SURVEY WAS PERFORMED AT THE SAME TIME.
2. B.R.L. DESIGNATES BUILDING RESTRICTION LINE
   (W) DESIGNATES EX. WELL
3. THIS AREA DESIGNATES A PRIVATE SEWAGE DISPOSAL AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS DISPOSAL AREA SHALL BECOME NULL & VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE DISPOSAL AREA.
4. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP AND LOT AREA AS REQUIRED BY THE MD. STATE DEPARTMENT OF THE ENVIRONMENT.
5. SUBJECT PROPERTY ZONED: RR-DEO
6. TOTAL PROPERTY AREA PER BOUNDARY SURVEY: 7.0600 ACRES±
7. THE EXISTING PROPERTY IS SERVED BY PRIVATE WATER AND SEWER.
8. ALL VISIBLE EXISTING WELLS & SEPTIC AREAS WITHIN 100' OF THE PROPERTY LINES HAVE BEEN SHOWN.
9. LIMIT OF DISTURBANCE: 10142 S.F.± DESIGNATED: - - - - - -
10. **486.7** · DESIGNATES SPOT ELEVATION
11. ~~~~~~~~ DESIGNATES WOODS LINE
12. BENCHMARK: COUNTY TRAVERSE POINT 27FA - ELEV. 496.454
13. BENCHMARKS SET:
    TRAVERSE #6 - REBAR SET - ELEV. 475.03
    TRAVERSE #5 - REBAR SET - ELEV. 484.37
14. THIS AREA DESIGNATES A PRIVATE SEWAGE DISPOSAL AREA AS SHOWN ON PLAT #10255.
15. DESIGNATES APPROVED PERC TEST
16. F DESIGNATES FUTURE SEPTIC SYSTEM TRENCHES





VICINITY MAP
SCALE: 1" = 2000'

DEVELOPER:

OWNER

APPROVED:
FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS.
HOWARD COUNTY HEALTH DEPARTMENT

Robert J. Weber 8/7/06
COUNTY HEALTH OFFICER DATE

SHANABERGER & LANE
8726 TOWN & COUNTRY BLVD.
SUITE 201
ELLICOTT CITY, MD. 21043
PHONE: 410-461-9563
FAX: 410-461-9693
email: home@shanlane.com

PERC CERTIFICATION

I CERTIFY THAT THE LOCATIONS SHOWN HEREON ARE BASED ON FIELD-LOCATIONS DONE UNDER MY DIRECT SUPERVISION AND ARE CORRECT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

G. SCOTT SHANABERGER DATE
PROFESSIONAL LAND SURVEYOR #10849

PERC CERTIFICATION PLAT
LOT 1, SEC. 2, KALMIA FARMS

PLAT #10255
DEED REFERENCES: 1115/149, 3430/533
5TH ELECTION DISTRICT, HOWARD COUNTY, MD
TAX MAP 27 GRID 16 PARCEL 22
ZONED: RR-DEO
SCALE: 1"=50' DATE: JUNE 22, 2006
DATE OF LATEST FIELD WORK: JUNE 20, 2006
A 525108 REV. JUNE 29, 2006 and JULY 28, 2006

87134PercCert.dwg

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER B07002344

Building Address: 14600 Viburnum Dr.

Suite/Apt. #: SDP/WP/Petition #: #10755

Census Tract 605101 Subdivision Kalmia Farm

Section 2 Area Lot 1

Tax Map 27 Parcel 72 Grid 16

Zoning RR Map Coordinates Lot size 7.05A

Property Owner's Name: Elbert Fischell

Address: 14600 Viburnum Drive

City Dayton State MD Zip Code 21036

Home Phone [illegible] Work Phone Same

Applicant's Name & Mailing Address, (if other than stated hereon): [illegible]

Phone Fax

Existing Use: Residence

Proposed Use: Same

Estimated Construction Cost $ 10,000

Description of Work: Pond with 5 foot retaining wall

Contractor Company: [illegible]

Contact Person: Tony Simms

Address: [illegible]

City [illegible] State MD Zip Code 21[illegible]

License No. [illegible]

Phone [illegible] Fax [illegible]

Occupant or Tenant: Elbert

Contact Name

Address

City State Zip Code

Phone Fax

Engineer or Architect Company: BW Assoc. Inc.

Contact Person: Vinod K Tasker

Address: 720 [illegible] Ln.

City [illegible] State MD Zip Code 21093

Phone Fax

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics

Height:

No. of stories:

Gross area, sq. ft. per floor:

Use group:

Construction type:
- ____ Reinforced Concrete
- ____ Structural Steel
- ____ Masonry
- ____ Wood Frame
- ____ State Certified Modular

Utilities

Water Supply: ____ Public ____ Private

Sewage Disposal: ____ Public ____ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐

Sprinkler system: N/A ☐
- ____ Full
- ____ Partial
- ____ Other Suppression
- ____ # of Heads

BUILDING DESCRIPTION - *RESIDENTIAL*

Building Characteristics

SF Dwelling ☐ SF Townhouse ☐

Depth Width

1st floor:

2nd floor:

Basement:

Finished Basement ☐ Unfinished Basement ☐

Crawl space ☐ Slab on Grade ☐

No. of Bedrooms

Height:

Multi-family dwellings:

No. of efficiency units:

No. of 1 BR units:

No. of 2 BR units:

No. of 3 BR units:

Other Structure: [illegible]

Dimensions:

Footings:

Roof Height:

____ State Certified Modular

____ Manufactured Home

Utilities

Water Supply: ____ Public ✓ Private

Sewage Disposal: ____ Public ✓ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐

Sprinkler system: N/A ☐
- ____ NFPA #13D
- ____ NFPA #13R
- ____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[signature]

Applicant's Signature

Anthony Simms

Print Name

Title/Company

6-11-07

Date

Checks payable to: ***DIRECTOR OF FINANCE OF HOWARD COUNTY***

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	6/29/07	[signature]
Fire Protection		

Is Sediment Control approval required prior to issuance? YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐

ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front:

Rear:

Side:

Side St.:

All minimum setbacks met? YES ☐ NO ☐

Is Entrance Permit required? YES ☐ NO ☐

Historic District? YES ☐ NO ☐

Lot Coverage for NewTown Zone

SDP/Red-line approval date

PROPERTY ID#:

Filing fee	$ 50.00
Permit fee	$
Excise tax	$
Add'l per. fee	$
TOTAL FEES	$ 50.00
Sub-total paid	$
Balance due	$
Check	# CCA
Validation	#

Accepted by

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

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DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER B00159168

Building Address 14000 VIBURNUM DRIVE
DAYTON, MD 21036

Suite/Apt. #: _____ SDP/WP/Petition #: # 10255

Census Tract 605101 Subdivision Kalmia Farms

Section 2 Area _____ Lot 1

Tax Map 27 Parcel 22 Grid 16

Zoning RR-DEO Map Coordinates _____ Lot size 7.057A

Property Owner's Name ROBERT E. FISCHELL

Address 14000 VIBURNUM DRIVE

City DAYTON State MD Zip Code 21036

Home Phone 301 854-0606 Work Phone 301 922-9225

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone _____ Fax _____

Existing Use SINGLE FAMILY DWELLING

Proposed Use SINGLE FAMILY DWELLING w/ ADDITION

Estimated Construction Cost $ 100,000.00

Description of Work 1 STORY MASTER BEDROOM SUITE w/ BASEMENT RECTANGULAR SHAPE
TOTAL 1994 S.F.

Contractor Company T. W. BOWS CO. INC.

Contact Person HARRY G. PERRIN JR. "NIB"

Address 14777 ADDISON LANE cell # 301-641-3173

City WOODBINE State MD Zip Code 21797

License No. 13209484

Phone 410 489-6570 Fax 410 489-6571

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company PONTE MELLOR & ASSOC.

Contact Person RUI A. PONTE

Address 7220 WISCONSIN AVE SUITE 403

City BETHESDA State MD Zip Code 20814

Phone 301 652-9336 Fax 301 652-5951

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics

Height:

No. of stories:

Gross area, sq. ft. per floor:

Use group:

Construction type:
_____ Reinforced Concrete
_____ Structural Steel
_____ Masonry
_____ Wood Frame

_____ State Certified Modular

Utilities

Water Supply:
____ Public
____ Private
Sewage Disposal:
____ Public
____ Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
____ Full
____ Partial
____ Other Suppression
____ # of Heads

BUILDING DESCRIPTION - *RESIDENTIAL*

Building Characteristics

SF Dwelling X SF Townhouse ☐

	Depth	Width
1st floor:		
2nd floor:	+40	
Basement:		

Finished Basement X Unfinished Basement ☐
Crawl space ☐ Slab on Grade ☐
No. of Bedrooms ONE
Height: 8½' TO CEILING
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____

Other Structure: _____
Dimensions: _____
Footings: _____
Roof Height: 8½' TO CEILING

_____ State Certified Modular
_____ Manufactured Home

Utilities

Water Supply:
____ Public
X Private
Sewage Disposal:
____ Public
X Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas X

Sprinkler system: N/A ☐
____ NFPA #13D
____ NFPA #13R
____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2)THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature — *Print Name* HARRY G. PERRIN, JR.

PRESIDENT / T. W. BOWS CO. INC. — *Title/Company*

Date 04/24/2006

Checks payable to: ***DIRECTOR OF FINANCE OF HOWARD COUNTY***

** PLEASE WRITE NEATLY AND LEGIBLY. **

50494

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	8/21/06	
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met?
YES ☐ NO ☐
Is Entrance Permit required?
YES ☐ NO ☐
Historic District?
YES ☐ NO ☐
Lot Coverage for Non/Town Zone _____
SDP/Red-line approval date _____

PROPERTY ID#

Filing fee	$ 25.00
Permit fee	$
Excise tax	$
Add'l par. fee	$
TOTAL FEES	$
Sub-total paid	$
Balance due	$
Check	# 13513
Validation	# 112761

Accepted by: [illegible]

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

T:\forms\PERMIT.FRM

Rev. 11/4/04

4/28/06 - Contractor called
with trade concerns
A269165 P48113
14600 VIBURNUM DRIVE
NIB PIRRUNG - TWBOYS INC
410-489-6570 (office)
301-64-3173 (cell)
410-489-6571 (FAX)
Septic system is not shown
where our records indicate

Master bedroom Suite + bathroom
Adding 1 bedroom.

FOUND 2 SEPARATE
FILES ONE FOR HOUSE
+ ONE FOR POOL HOUSE

NOTES:

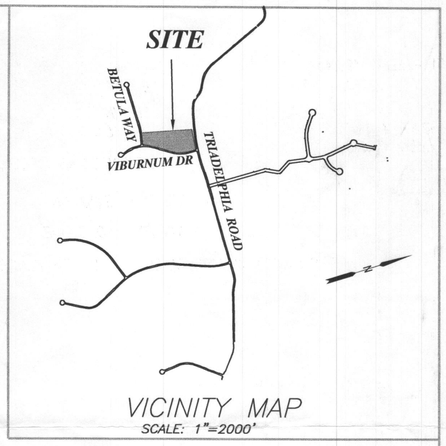
1. BASIS FOR BEARINGS SHOWN ON THIS PLAT: LINE BETWEEN IRON PIPE TRAVERSE POINT NUMBER 9 AND IRON PIPE TRAVERSE POINT 3 ASSIGNED PLAT BEARING OF S06°35'00"W (MARYLAND NAD 83)
2. BASIS FOR COORDINATES USED IN THIS SURVEY: IRON PIPE TRAVERSE POINT NUMBER 9 ASSIGNED PLAT VALUES OF N. 10226.96, E. 11543.29
3. N 17°13'22" E 32.12' BEARINGS AND DISTANCES PER PLAT AND SURVEY
4. 486.7+ DESIGNATES SPOT ELEVATION
5. ~~~~~~~~ DESIGNATES WOODS LINE
6. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

NOTES CONTINUED:

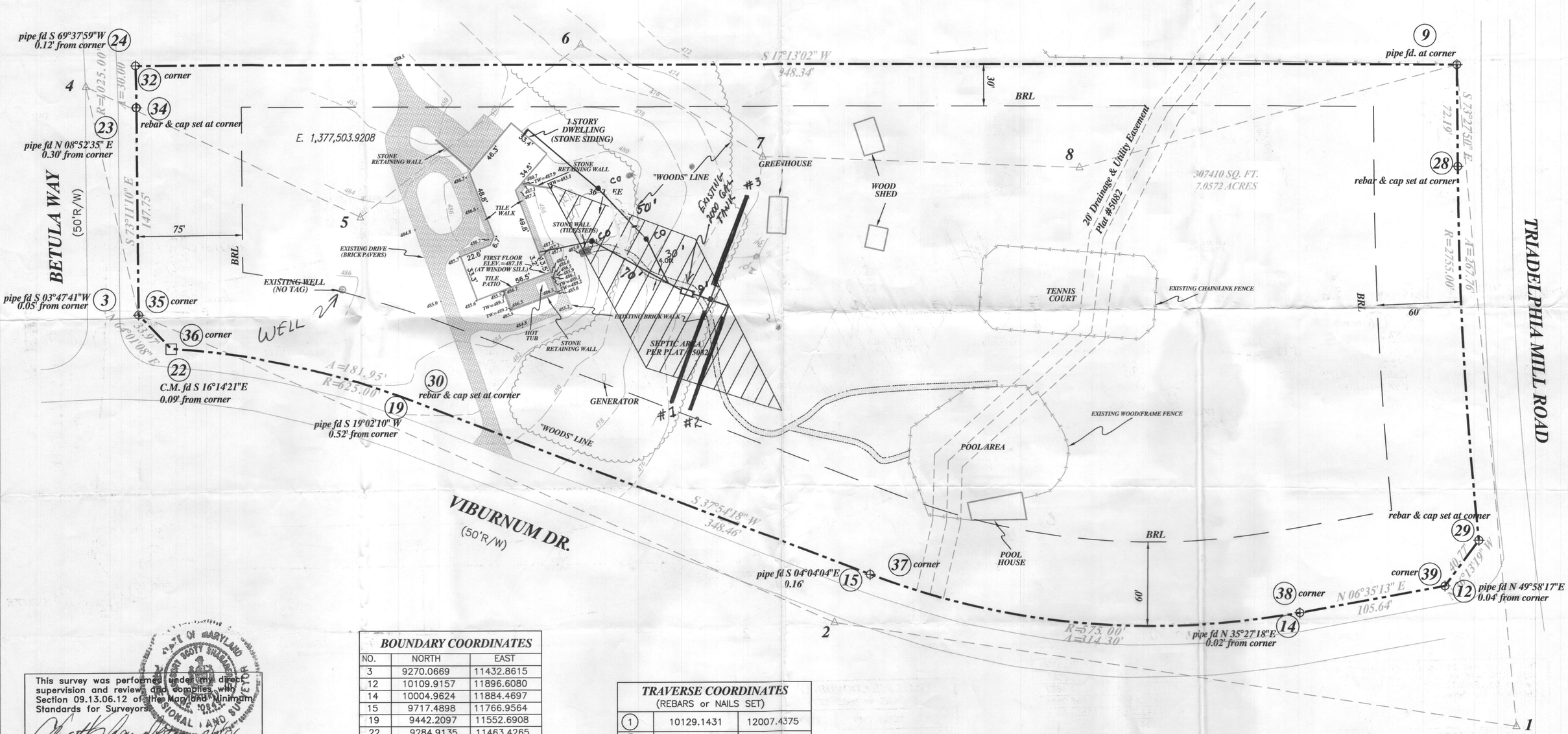
7. BENCHMARK: COUNTY TRAVERSE POINT 27FA – ELEV. 496.454

BENCHMARKS SET:

TRAVERSE #6	–	REBAR SET	– ELEV. 475.03
TRAVERSE #5	–	REBAR SET	– ELEV. 484.37



VICINITY MAP
SCALE: 1"=2000'



This survey was performed under my direct supervision and review and complies with Section 09.13.06.12 of the Maryland Minimum Standards for Surveyors.

STATE OF MARYLAND — G. SCOTT SHANABERGER — 10849 — PROFESSIONAL LAND SURVEYOR

G. Scott Shanaberger — Date 3/14/06
Profesional L.S. #10849

SHANABERGER & LANE
8726 TOWN & COUNTRY BLVD.
SUITE 201
ELLICOTT CITY, MD. 21043
PHONE: 410-461-9563
FAX: 410-461-9693

BOUNDARY COORDINATES

NO.	NORTH	EAST
3	9270.0669	11432.8615
12	10109.9157	11896.6080
14	10004.9624	11884.4697
15	9717.4898	11766.9564
19	9442.2097	11552.6908
22	9284.9135	11463.4265
23	9312.5268	11291.2728
24	9321.0721	11262.4770
28	10206.4090	11612.4950
29	10142.7820	11872.4810
30	9442.7030	11552.8610
32	9321.1154	11262.5936
34	9312.8590	11291.4340
35	9270.1200	11432.8650
36	9285.0010	11463.4010
37	9717.6500	11766.9450
38	10004.9460	11884.4580
39	10109.8880	11896.5750

TRAVERSE COORDINATES
(REBARS or NAILS SET)

1	10129.1431	12007.4375
2	9682.9486	11792.0898
3	9270.0669	11432.8615
4	9282.8158	11266.1792
5	9443.0893	11413.8701
6	9630.6803	11343.2175
7	9731.2472	11458.4510
8	9946.7795	11533.8624
9	10226.9565	11543.2910

BOUNDARY SURVEY AND
PARTIAL TOPOGRAPHIC SURVEY
LOT 1, SEC. 2, KALMIA FARMS

PLAT #5082
DEED REFERENCES: 1115/149, 3430/533
5TH ELECTION DISTRICT, HOWARD COUNTY, MD
TAX MAP 27 GRID 16 PARCEL 22
ZONED: RR-DEO
SCALE: 1"=50' DATE: FEBRUARY 23, 2006
DATE OF LATEST FIELD WORK: 02/13/2006

FILES: OL0105.FCG, TOPO0105, 0105BDRY.DWG