

LAYOUT \_\_\_\_\_ INSP 4 \_\_\_\_\_  
INSP 2 \_\_\_\_\_ INSP 5 \_\_\_\_\_  
INSP 3 \_\_\_\_\_ INSP 6 \_\_\_\_\_

ISSUE DATE:

8/9/06

# PERMIT

P

525216

APPROVAL DATE:

8/16/06 *per KW*

A

525108

**TAX ID #05-391776**

**ON-SITE SEWAGE DISPOSAL SYSTEM  
HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH**

T. W. Boys Co., Inc.

IS PERMITTED TO

INSTALL ☒

ALTER ☐

ADDRESS: 14777 Addison Way

PHONE NUMBER: 410-489-6570

SUBDIVISION: Kalmia Farms II

LOT NUMBER: 1

ADDRESS: 14600 Viburnum Drive

PROPERTY OWNER: Robert Fischell

SEPTIC TANK CAPACITY (GALLONS):

2000  
(existing)

OUTLET BAFFLE FILTER REQUIRED ☐

PUMP CHAMBER CAPACITY (GALLONS)

n/a

COMPARTMENTED TANK REQUIRED ☒

NUMBER OF BEDROOMS:

7

SQUARE FEET PER BEDROOM:

\_\_\_\_\_

LINEAR FEET OF TRENCH REQUIRED:

adding  
40 ft

HOUSE SERVED BY PUBLIC WATER ☐

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 7.0 feet below original grade. Effective area begins at 5.0 feet below original grade. 4.0 feet of stone below distribution pipe.
LOCATION:	Purpose of permit is to install 40' additional trench to support proposed building permit addition.
NOTES:	2nd system = 7.5 bottom max with effective area at 5', 3' wide, 3' inlet = 198' linear trench. 3 <sup>rd</sup> system = 4' effective area, 8' bottom, 3' wide, 3' inlet = 151' linear feet trench.

PLANS APPROVED:

Sara Fegel

Reviewed by:

DATE:

6/27/2006

NOTES: PERMIT VOID AFTER 2 YEARS

CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

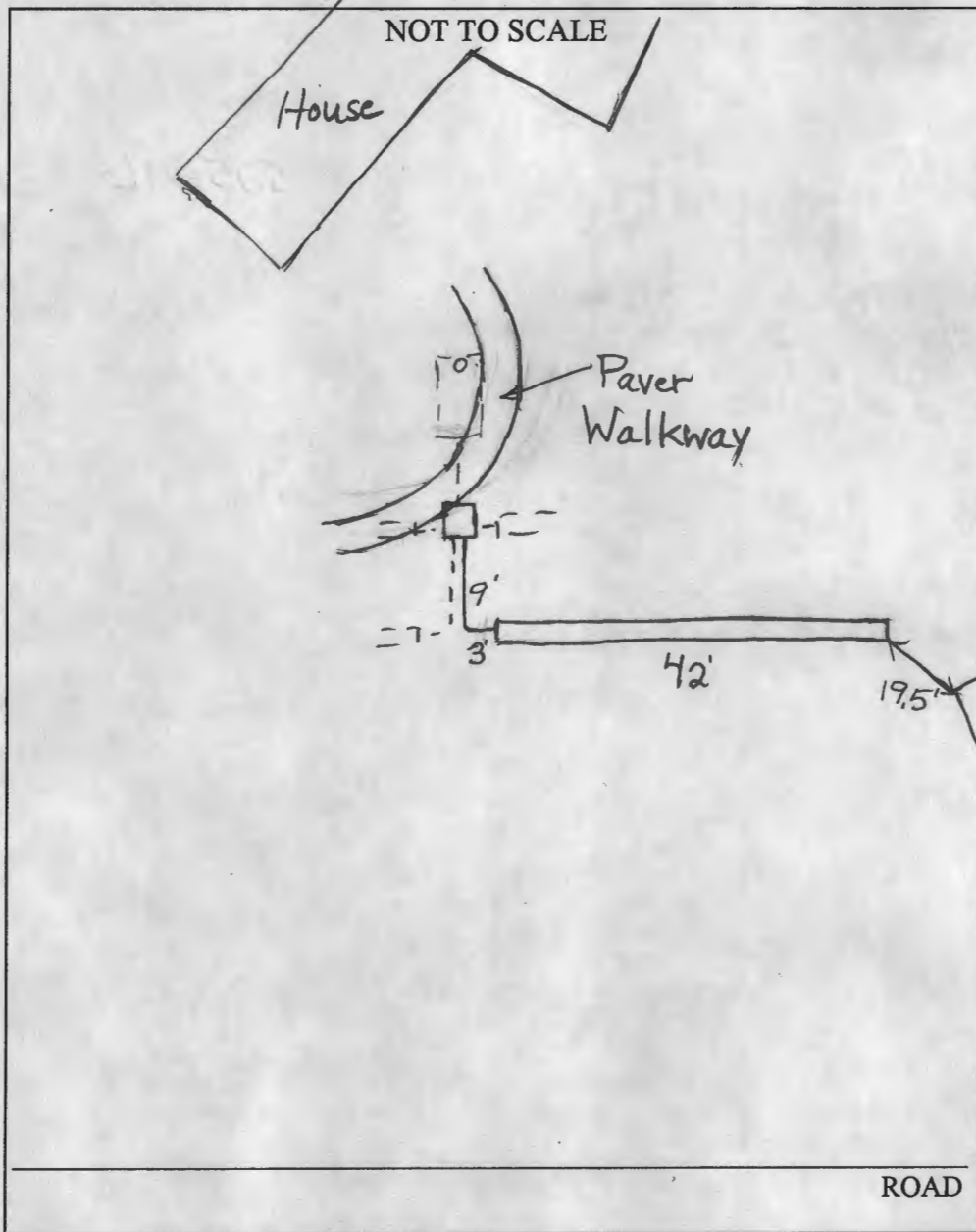
WATERTIGHT SEPTIC TANKS REQUIRED

ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED

MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS  
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM  
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT  
ALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM**



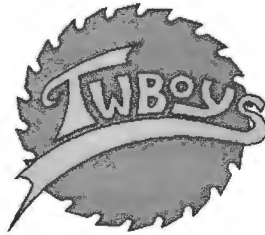
TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3	3	7'
NUMBER OF TRENCHES		1
TOTAL LENGTH		42
ABSORPTION AREA		
DISTRIBUTION BOX LEVEL		
DISTRIBUTION BOX BAFFLE		
DISTRIBUTION BOX PORT		No

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	
CAPACITY	GAL
SEAM LOC	
TANK LID DEPTH	
BAFFLES	
BAFFLE FILTER	
MANHOLE LOC	
6" PORT LOC	
WATERTIGHT TEST	
SEPTIC TANK 2 LEVEL	
CAPACITY	GAL
SEAM LOC	
TANK LID DEPTH	
BAFFLES	
BAFFLE FILTER	
MANHOLE LOC	
6" PORT LOC	
WATERTIGHT TEST	

PRE-CONSTRUCTION \_\_\_\_\_

INSTALLATION 8/16/2006 Additional trench installed to support  
bedroom addition. O.K. to backfill. (BB)

FINAL INSPECTOR B. Baker DATE OF APPROVAL 8/16/2006



**T. W. BOYS CO., INC.**  
14777 Addison Way  
Woodbine, Maryland 21797  
(410) 489-6570 / Fax (410) 489-6571  
FEIN 52-1600131

**June 14, 2006**

**Bureau of Environmental Health  
7178 Columbia Gateway Drive  
Columbia, MD 21046**

**Ref: 14600 Viburnam Dr.**

**Attn: Sara Fegel**

**Dear Sara;**

**To confirm our phone conversation of this afternoon, I am forwarding a scaled drawing of the above referenced property showing the exact location of the existing 2000 septic tank, cleanouts & trenches. Approximately 300 sq. ft. of the proposed new addition extends into the original 10,000 sq. ft. septic area.**

**If you need additional information or if there is anything I can do to help expedite getting the Health Dept. to sign off on the proposed new addition so we can begin work, please do not hesitate to call me.**

**Sincerely,**

**Harry G. Pirrung, Jr., President "Nib"  
T. W. Boys Co., Inc.**

SITE INSPECTION SHEET

OWNER: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CONTRACTOR: \_\_\_\_\_  
\_\_\_\_\_ WELL TAG #: \_\_\_\_\_  
SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ COUNTY #: \_\_\_\_\_  
PROPOSAL: \_\_\_\_\_

LOCATION DIAGRAM

Septic is located as field notes  
indicated. Adding one bedroom, total of 6.  
Need to add one additional trench. Need  
to perc test. 5/22/06 JF

COMMENTS: \_\_\_\_\_

