

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410)313-3800	HOWARD COUNTY PERMIT APPLICATION	Health Dept PERMIT NUMBER B0055473
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Building Address <u>1439 Underwood Road</u> <u>by Kesville, MD 21754</u>	Property Owner's Name <u>MANNON WALKER</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____	Address <u>1439 Underwood Rd</u>
Census Tract <u>603000</u> Subdivision _____	City <u>21754</u> State <u>MD</u> Zip Code <u>21754</u>
Section _____ Area _____ Lot _____	Home Phone <u>410 439 5061</u> Work Phone _____
Tax Map <u>9</u> Parcel <u>147</u> Grid <u>1B</u>	Applicant's Name & Mailing Address, (if other than stated hereon):
Zoning <u>ACR</u> Map Coordinates <u>4K11</u> Lot size <u>1.0216</u>	Phone _____ Fax _____
Existing Use <u>St Home</u>	Contractor Company <u>ANNA</u> <u>Patrick Barnes</u>
Proposed Use <u>Garage</u>	Contact Person _____
Estimated Construction Cost \$ <u>20,000.00</u>	Address _____
Description of Work <u>25 x 32 detached</u> <u>garage</u>	City <u>410-596-0430</u> State _____ Zip Code <u>Att: Pat</u>
Occupant or Tenant <u>Owner</u>	License No. _____ Phone _____ Fax <u>410-795-3169</u>
Contact Name _____	Engineer or Architect Company _____
Address _____	Contact Person _____
City _____ State _____ Zip Code _____	Address _____
Phone _____ Fax _____	City _____ State _____ Zip Code _____
	Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame <input checked="" type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____
State Certified Modular _____		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	State Certified Modular _____ Manufactured Home _____

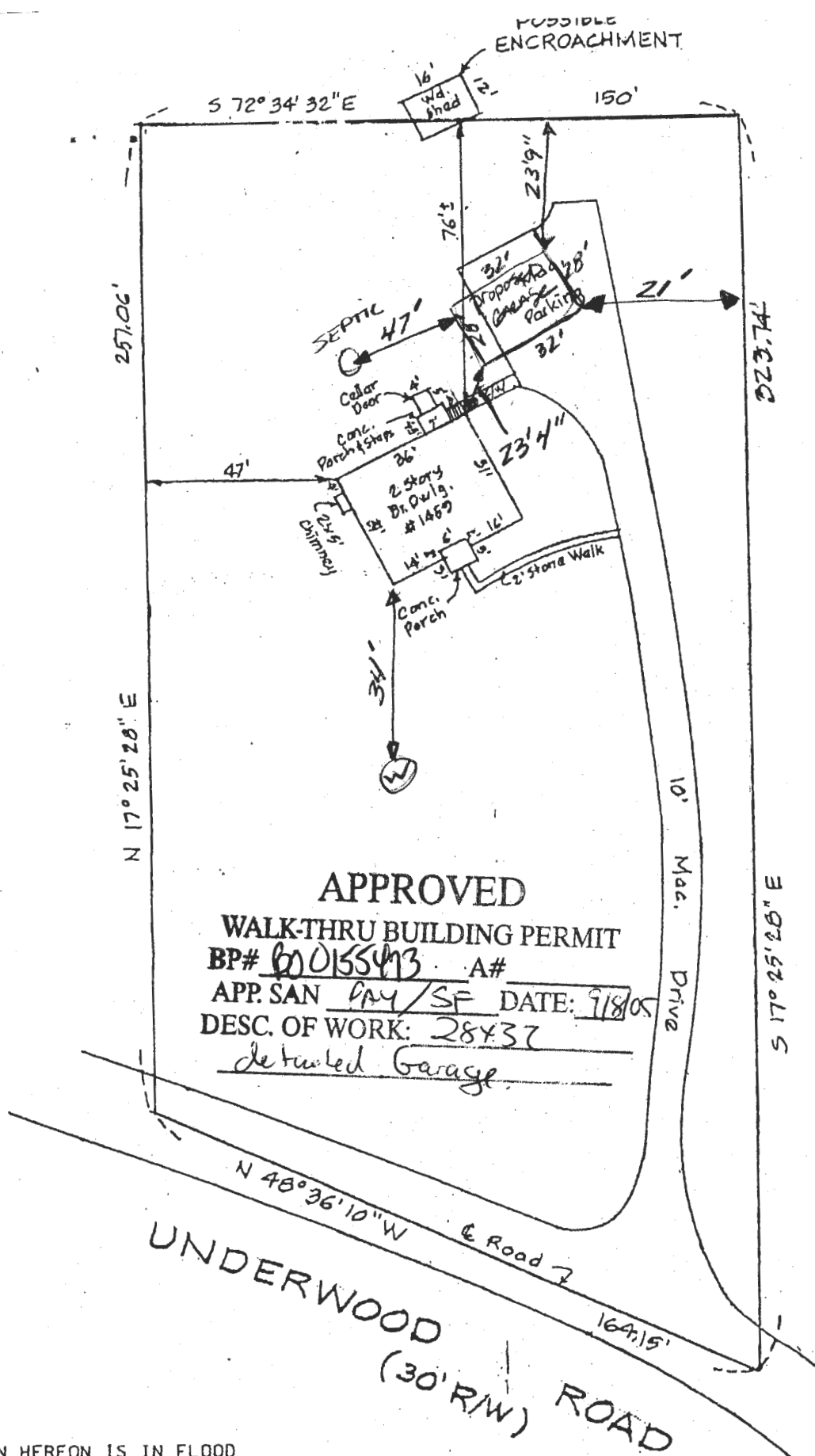
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Beverly J. True</u> Applicant's Signature	<u>Beverly J. True</u> Print Name
<u>Bookkeeping Inc.</u> Title/Company	<u>8/15/05</u> Date
	<u>443378-0988</u>

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE/APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ	8/16/05	<u>[Signature]</u>	Front: <u>50'</u>	66407
State Highways			Rear: <u>20'</u>	Filing fee \$ <u>25</u>
Building Official			Side: <u>20'</u>	Permit fee \$ _____
Dev. Engineering, DPZ	9/16/05	<u>[Signature]</u>	Side St.: <u>21A</u>	Excise tax \$ _____
Health			All minimum setbacks met? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone <u>21A</u>	Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Check # <u>1109</u>
				Validation # <u>443378</u>

Distribution of Copies-	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health	Gold: SHA
T:\forms\PERMIT FRM					
Rev. 5/17/00					

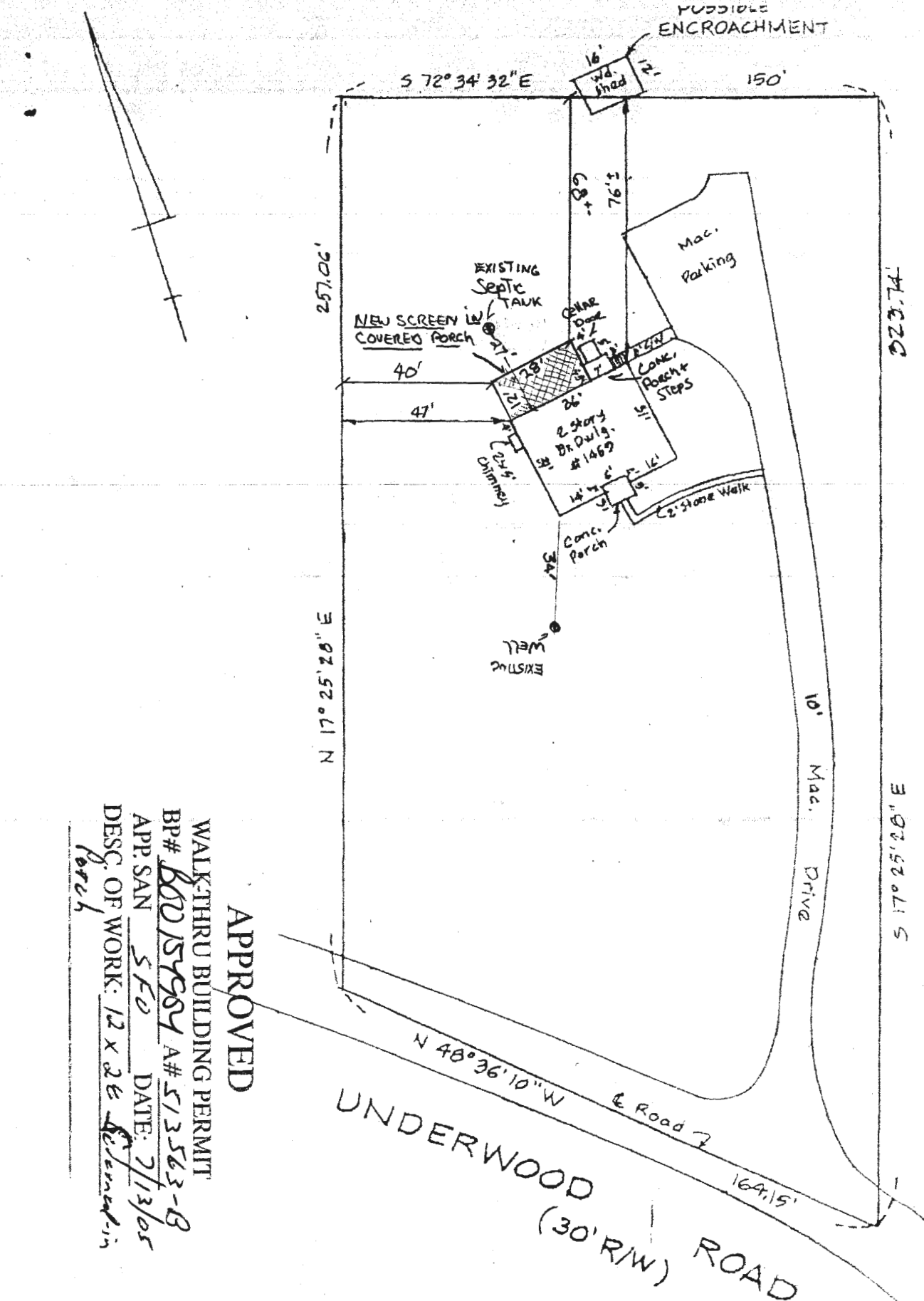


THE LOT SHOWN HEREON IS IN FLOOD
ZONE C PER F.E.M.A. FLOOD INSURANCE
DATE MAP PANEL # 240044 0009 B

This plat is of benefit to a customer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing. The plat is not to be relied on for the establishment or location of fences, ranges, buildings, or other existing or future improvements. The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title securing financing or refinancing. The plat contains a tolerance of accuracy of five feet, more or less.

HICKS ENGINEERING ASSOCIATES, INC.
ENGINEERS, SURVEYORS & PLANNERS
200 EAST JOPPA ROAD - SUITE 402
TOWSON, MARYLAND 21286-3160
(410) 494-0001

LOCATION DRAWING OF
#1459 UNDERWOOD ROAD
DEED REF: 55B/527
HOWARD COUNTY, MARYLAND
DATE: 9/7/04 SCALE: 1"=30' FILE:



APPROVED

WALKTHRU BUILDING PERMIT

BP# B00157984 A# 513563-8

APP. SAN SFO DATE: 7/13/05

DESC. OF WORK: 12 x 26 Screen-in Porch

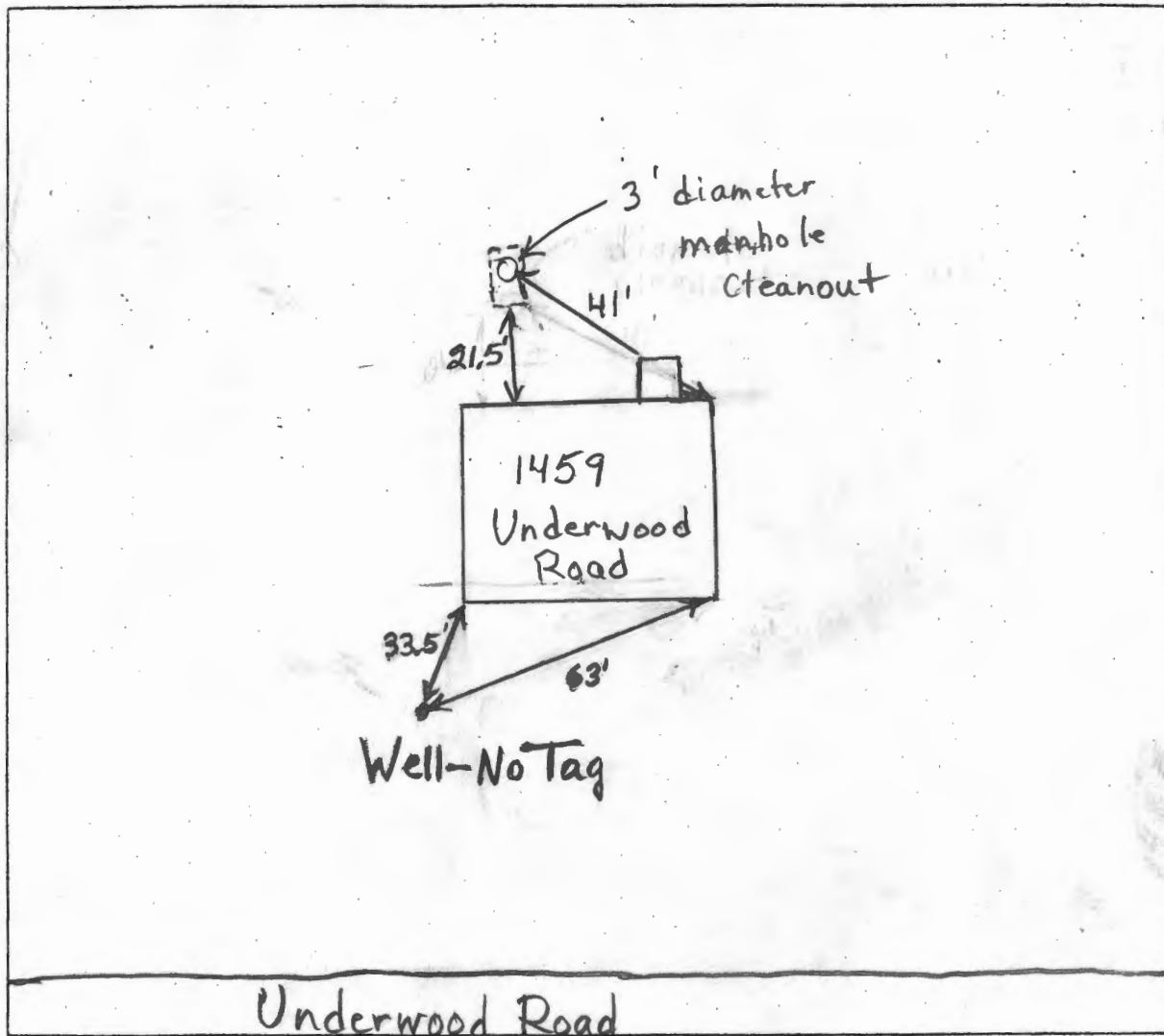
Location Drawing of
1459 Underwood road
Deed Ref.: 558/527
Howard County, MD

Caton Contracting & Remodeling, Inc.
Waller Residence - Plot Plan
Date: 6/17/2005
Scale: 1" = 40'

SITE INSPECTION SHEET

OWNER: Maureen Waller PHONE #: _____
ADDRESS: 1459 Underwood Road CONTRACTOR: _____
WELL TAG #: _____
SUBDIVISION: _____ LOT: _____ COUNTY #: _____
PROPOSAL: To Add A Screened Patch to the Rear of the House

LOCATION DIAGRAM



COMMENTS: _____

DATE: 7/12/05 INSPECTOR: B. Baker