

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3436 COURT HOUSE DRIVE ELLENCOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1818 AUTOMATED INFORMATION (410) 313-3008		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER																																																																															
Building Address <u>14646 Triadelphia Rd</u> <u>Glenn, MD 21737</u>		Property Owner's Name <u>Vail Kaufman</u> Address <u>14646 Triadelphia Rd</u> City <u>Glenn</u> State <u>MD</u> Zip Code <u>21737</u> Home Phone <u>410-449-1880</u> Work Phone <u>443-812-2245</u> Applicant's Name & Mailing Address, (if other than stated herein):																																																																																	
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>605101</u> Subdivision <u>FEMLAND EX</u>		Section <u>1</u> Area <u>3</u> Lot <u>5</u> Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot Size <u>3.05 AC</u>																																																																																	
Existing Use _____ Proposed Use _____ Estimated Construction Cost \$ <u>15000.000</u> Description of Work <u>ONE SRX. ADDN.</u> <u>Bedroom, Bathroom,</u> Occupant or Tenant <u>VAIL KAUFMAN</u>		Contractor Company <u>Four County Contracting</u> Contact Person <u>Mike Dice</u> Address <u>497 W. Watersville Rd</u> City <u>MD</u> State <u>MD</u> Zip Code <u>21711</u> License No. <u>146592</u> Phone <u>301-831-0121</u> Fax <u>301-829-5245</u>																																																																																	
Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		Engineer or Architect Company <u>Henry R. Willard</u> Contact Person <u>Henry R. Willard Jr.</u> Address <u>P.O. Box 186</u> City <u>Glenn</u> State <u>MD</u> Zip Code <u>21737</u> Phone <u>410-489-4673</u>																																																																																	
BUILDING DESCRIPTION - COMMERCIAL			BUILDING DESCRIPTION - RESIDENTIAL																																																																																
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input checked="" type="checkbox"/> Masonry <input checked="" type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular		Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads		Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: <u>38 x 36</u> 2 nd floor: <u>38 x 36</u> Basement: <u>38 x 36</u> Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home		Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:																																																																													
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.																																																																																			
<u>Michael Dice</u> Applicant's Signature <u>Owner</u> Title/Company		<u>Michael Dice</u> Print Name <u>10/05/06</u> Date																																																																																	
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY **PLEASE WRITE NEATLY AND LEGIBLY.** - FOR OFFICE USE ONLY -																																																																																			
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Distribution of Copies: White - Building Official Green - LDD DPZ Yellow - DEP DPZ Pink - Health Gold - SHL 1 - Form/bldg permit application																																																																																			



APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# 38228

APP. SAN GAC DATE: 10/5/06

DESC. OF WORK: 7496 Single
Story addition 1BR, 1BA

N 17°35'02" E

313.02'

LAND DEDICATED TO HOWARD COUNTY
PLAT No. 5178
FEMIANO ESTATES LOTS 1 & 2, SEC. 1, AREA 3

N 72°33'00" W

432.88'

(30' B.R.L.)

(60' B.R.L.)

LOT 6

PLAT No. 7496

FEMIANO ESTATES SEC. 1, AREA 3

3.05 AC±

NEW DECK

310' x 20' x 1-1/2" ADJ.

SHED

MAC DRIVE

2-STORY FRAME
W/BASE
No. 14646
(SEE INSET
FOR DETAILS)

(75' B.R.L.)

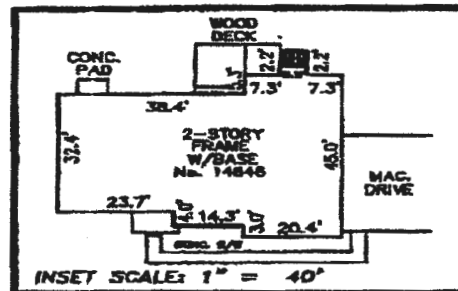
EX. WELL

302.19'

S 17°35'02" W

TRIADELPHIA ROAD

LOT 5
PLAT No. 7496
FEMIANO ESTATES SEC. 1, AREA 3



ADDRESS: 14646 TRIADELPHIA ROAD
GLENELG, MARYLAND 21737

NOTES:

1. THIS IMPROVEMENT LOCATION DRAWING:

- IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING;
- IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS; AND

- DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
- THE LEVEL OF ACCURACY OF APPARENT SETBACK DISTANCES IS ONE FOOT, MORE OR LESS.
- THIS PLAT WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT.

I HEREBY CERTIFY THAT IMPROVEMENTS ARE LOCATED AS SHOWN HEREON AND TO THE BEST OF MY INFORMATION, PROFESSIONAL KNOWLEDGE AND BELIEF, THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.



M.N. ROSHAN, L.S.
MD REG. No. 11048

LOCATION DRAWING

LOT 6
PLAT No. 7496
FEMIANO ESTATES SEC. 1, AREA 3
HOWARD COUNTY, MARYLAND
SCALE: 1" = 100' DATE: AUGUST 28, 2006

L02249
002659



NJR & ASSOCIATES, LLC.
LAND SURVEYING AND PLANNING

8015 DORSEY RUN ROAD, SUITE "B"
JESSUP, MARYLAND 20794
TEL: (410)789-9089 FAX: (410)789-9083