

MB 6/3/19

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption			View GroundRent Registration					
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>								
<b>Exempt Class:</b>		NONE								
<b>Account Identifier:</b>		District - 04 Account Number - 352440								
Owner Information										
<b>Owner Name:</b>		PALMER CHARLES JR PALMER KATHY L T/E			<b>Use:</b>		RESIDENTIAL			
<b>Mailing Address:</b>		2882 FLORENCE RD WOODBINE MD 21797-7839			<b>Principal Residence:</b>		YES			
					<b>Deed Reference:</b>		/04833/ 00580			
Location & Structure Information										
<b>Premises Address:</b>		2882 FLORENCE RD WOODBINE 21797-0000			<b>Legal Description:</b>		LOT 3 6.483 A 2882 FLORENCE RD ST MICHAELS OVERLOOK			
<b>Map:</b>	<b>Grid:</b>	<b>Parcel:</b>	<b>Sub District:</b>	<b>Subdivision:</b>	<b>Section:</b>	<b>Block:</b>	<b>Lot:</b>	<b>Assessment Year:</b>	<b>Plat No:</b>	9839
0013	0001	0115		0000			3	2017	<b>Plat Ref:</b>	
<b>Special Tax Areas:</b>					<b>Town:</b>		NONE			
					<b>Ad Valorem:</b>		100			
					<b>Tax Class:</b>					
<b>Primary Structure Built</b>	<b>Above Grade Living Area</b>	<b>Finished Basement Area</b>	<b>Property Land Area</b>	<b>County Use</b>						
1968	2,397 SF	702 SF	6,4800 AC							
<b>Stories</b>	<b>Basement</b>	<b>Type</b>	<b>Exterior</b>	<b>Full/Half Bath</b>	<b>Garage</b>	<b>Last Major Renovation</b>				
2	YES	STANDARD UNIT	BRICK	4 full/ 1 half						
Value Information										
		<b>Base Value</b>	<b>Value</b>	<b>Phase-in Assessments</b>						
			As of	As of	As of					
			01/01/2017	07/01/2018	07/01/2019					
<b>Land:</b>		246,100	246,100							
<b>Improvements</b>		260,000	290,400							
<b>Total:</b>		506,100	536,500	526,367	536,500					
<b>Preferential Land:</b>		0			0					
Transfer Information										
<b>Seller:</b> HUGHES TIMOTHY A		<b>Date:</b> 08/02/1999			<b>Price:</b> \$397,000					
<b>Type:</b> ARMS LENGTH IMPROVED		<b>Deed1:</b> /04833/ 00580			<b>Deed2:</b>					
<b>Seller:</b>		<b>Date:</b>			<b>Price:</b>					
<b>Type:</b>		<b>Deed1:</b>			<b>Deed2:</b>					
<b>Seller:</b>		<b>Date:</b>			<b>Price:</b>					
<b>Type:</b>		<b>Deed1:</b>			<b>Deed2:</b>					
Exemption Information										
<b>Partial Exempt Assessments:</b>		<b>Class</b>	07/01/2018	07/01/2019						
<b>County:</b>		000	0.00							
<b>State:</b>		000	0.00							
<b>Municipal:</b>		000	0.00 0.00	0.00 0.00						
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>								
<b>Exempt Class:</b>		NONE								
Homestead Application Information										
<b>Homestead Application Status:</b> Denied										
Homeowners' Tax Credit Application Information										

1. This screen allows you to search the Real Property database and display property records.
2. Click [here](#) for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

10-30-98  
10:00

# APPLICATION

9/29/98 DROPPED SEE BY 2ACH OF ECL.  
REVIEW TO DETERMINE FEE  
PERCOLATION TESTING  
HE WILL COME IN TO DISCUSS

A 511026  
P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

10-1-98

DISTRICT \_\_\_\_\_  
DATE 10/6/98  
9/29/98

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

Preview OK - 225 fee  
needed well would  
need to be drilled  
prior to final plat  
approval. Wet season  
may be needed. A.M.M.

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM

PROPERTY OWNER TIMOTHY A. HUGHES

ADDRESS 2882 FLORENCE RD PHONE (301) 370-3914

AGENT OR PROSPECTIVE BUYER Felix of Zacharia Fisch

ADDRESS 10272 Balt. Natl. Pike ELLICOTT CITY MD. 21042 PHONE (410) 461-2853

PROPERTY LOCATION:

SUBDIVISION ST. MICHAELS OVERLOOK LOT NO. 3

ROAD AND DESCRIPTION FLORENCE Rd.

TAX MAP 13 PARCEL # 115

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. S.F.D.  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Zacharia J. Fisch (agent)  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

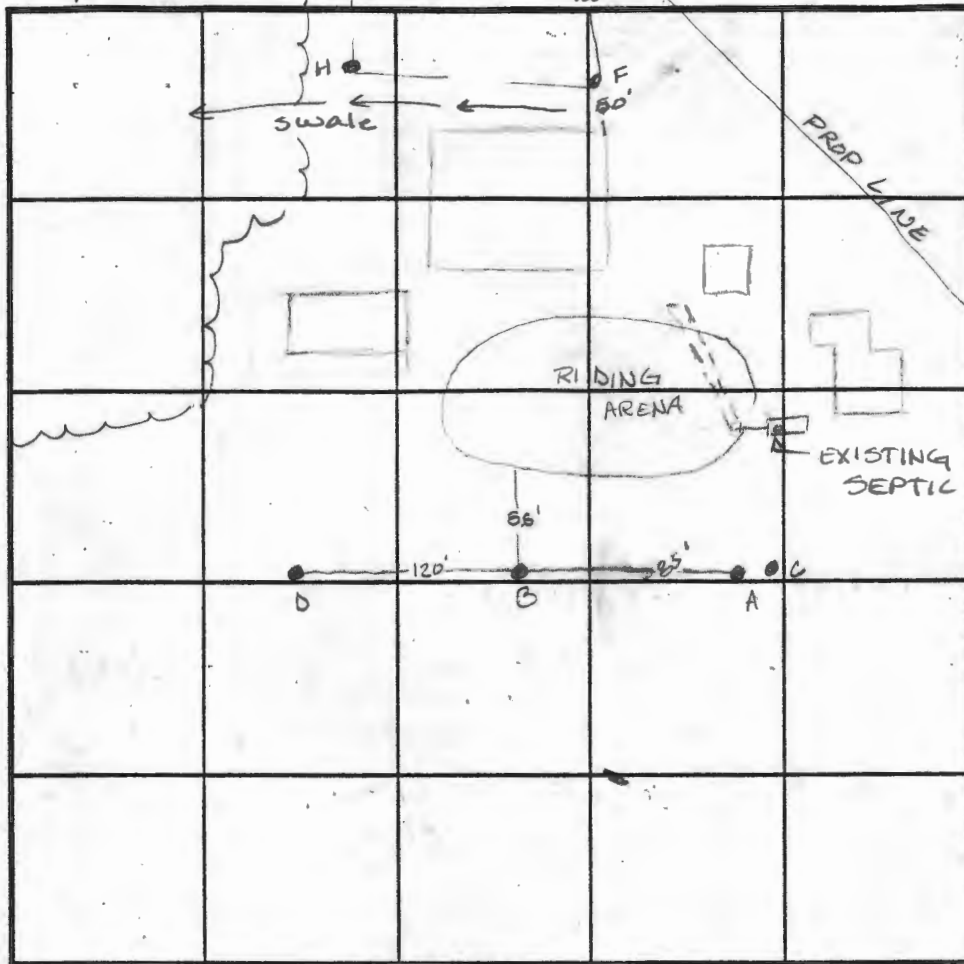
0' A  
 no distinct clay layer  
 lgt tan yellow silty  
 20% Rx  
 9.0 >50% Rx + refusal

E H

2.0 dark orange red silty  
 lgt pink silty  
 20% Rx  
 12.0

G

3.0 red orange silty  
 yellow tan powdery silty  
 20% Rx  
 12.0



SOIL PROFILE

0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
10-30-98	A	75% Rx	—	—	—	—	F
	B	Visual to 12.0	—	—	—	—	OK
	C	Refusal @ 3.0	—	—	—	—	F
	D	Refusal @ 4.0	—	—	—	—	F
	E	8.0 / 12.0	11:33	11:37	11:37	11:50	3min
	G	Visual to 12.0	- see profile		—	—	OK
	H	3.5 / 10.0	11:37	11:50	11:50	12:01	11min
	F	3.5 / 12.0	11:38	12:00	12:00	12:16	16min

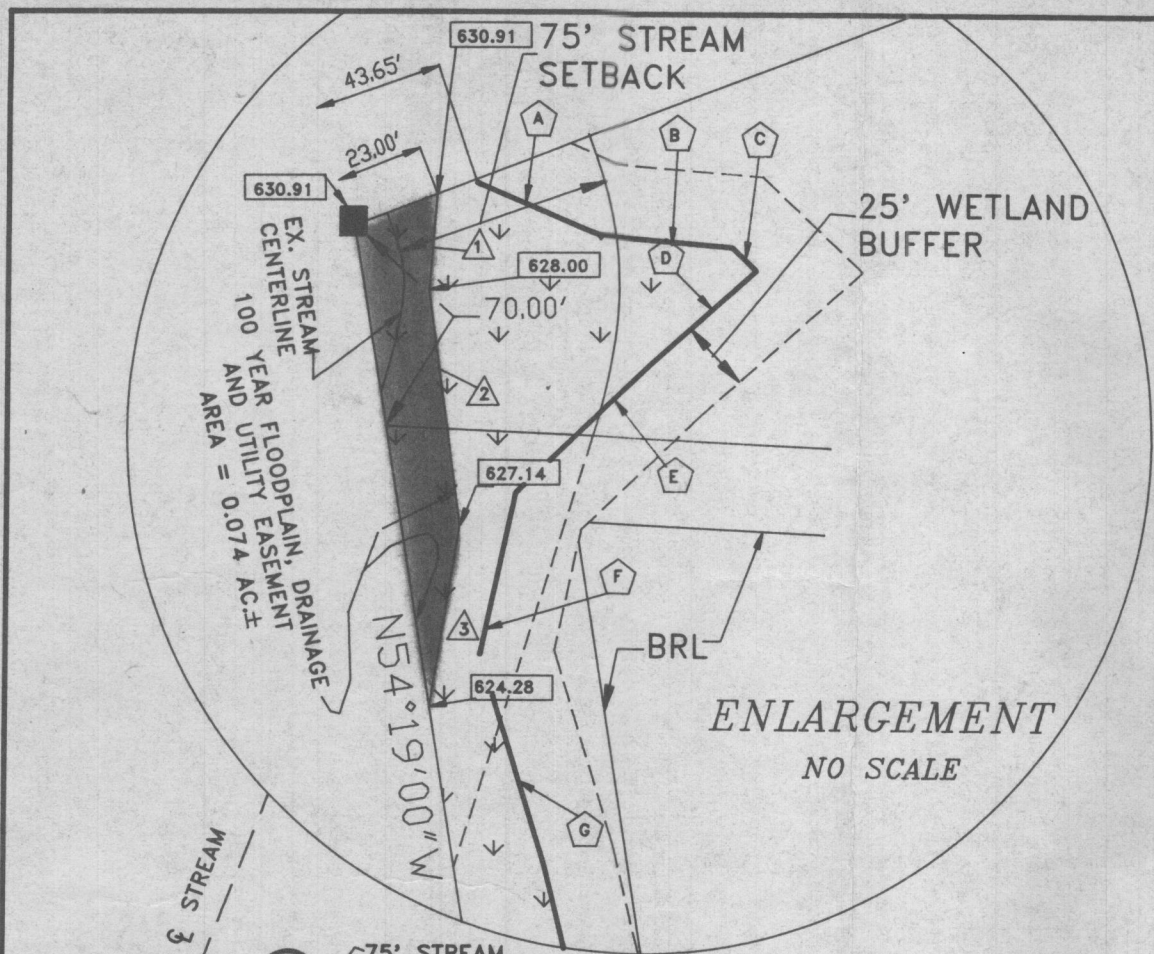
REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY Amy McMullen ALSO PRESENT Olen Ketterman

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 12 min TRENCH WIDTH 3.0

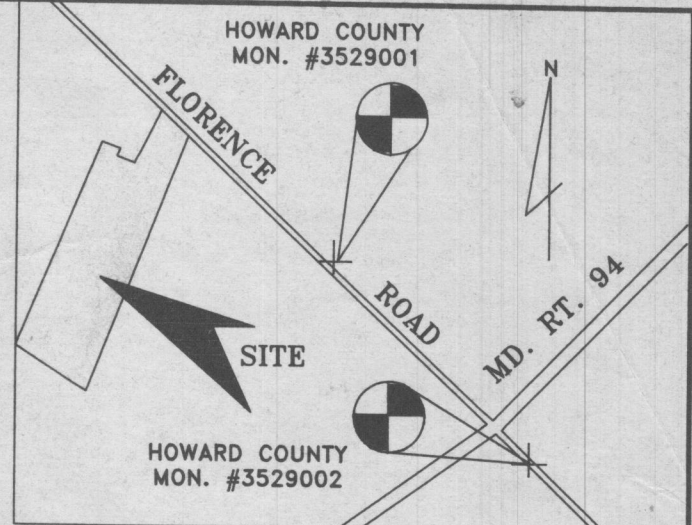
INLET DEPTH 3.0 MAXIMUM BOTTOM DEPTH 5.0 SQ. FT./BEDROOM 210



COORDINATE TABULATION			WETLAND TABULATION		
POINT	NORTH	EAST	SYMBOL	BEARING	DISTANCE
20	539610.266	766916.998	A	N68°06'08\"E	46.94'
21	539566.907	766897.065	B	N49°32'43\"E	47.46'
22	539667.403	766805.856	C	N88°01'21\"E	11.73'
24	539516.767	767007.086	D	S03°24'15\"W	48.26'
25	538135.167	766646.438	E	S01°19'20\"W	65.25'
119	539807.475	767138.754	F	S32°49'45\"E	57.06'
120	539645.085	767330.136	G	S62°34'35\"E	75.83'
132	538424.875	766243.021	H	S59°09'35\"E	48.15'
172	539821.686	767145.190	I	S58°51'12\"E	60.63'
173	539659.297	767336.571	J	S58°49'20\"E	50.72'
			K	S03°17'41\"W	51.92'

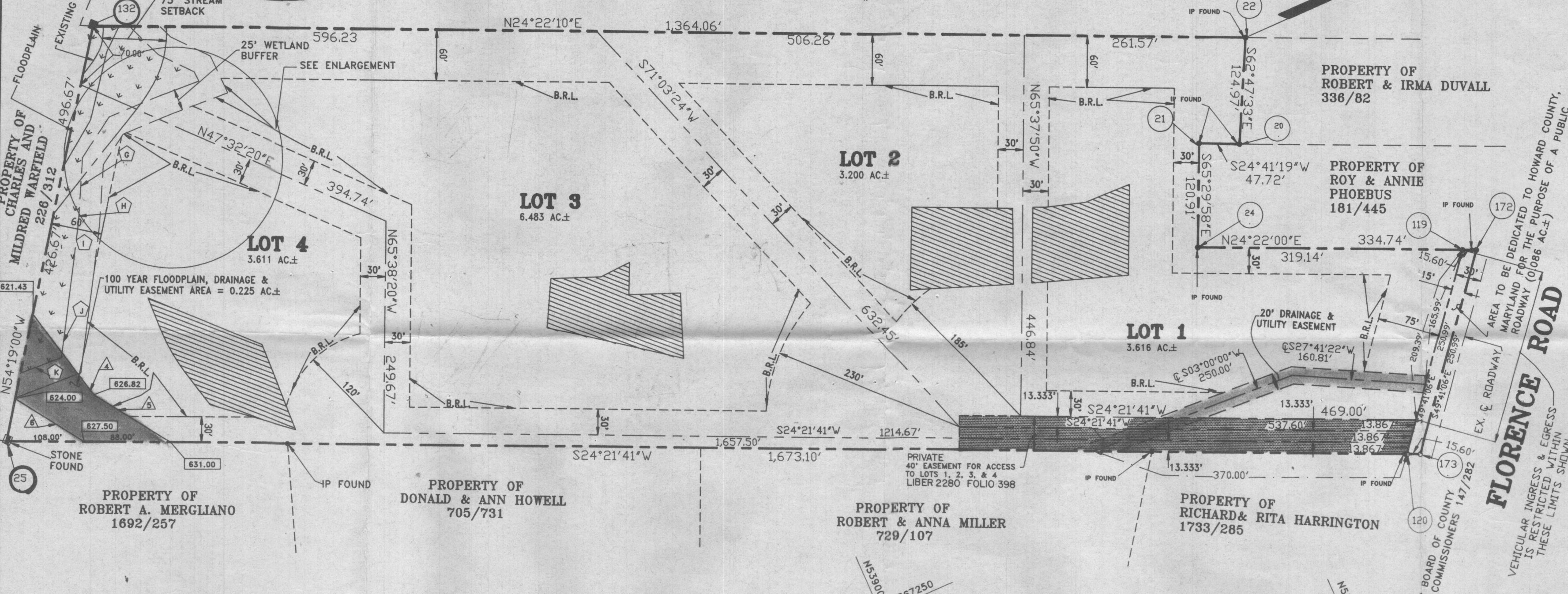
FLAG/PIPE STEM LOT & MINIMUM LOT AREA TABULATION				
LOT NO.	TOTAL AREA (AC.)	FLAG/PIPE STEM (AC.)	FLOODPLAIN AREA (AC.)	MINIMUM BUILDABLE AREA (AC.)
2	3.200	0.143		3.057
3	6.483	0.164	0.038	6.281
4	3.611	0.371	0.261	2.979

100 YEAR FLOODPLAIN, DRAINAGE AND UTILITY EASEMENT TABULATION		
SYMBOL	BEARING	DISTANCE
▲	S53°25'19\"E	37.52'
▲	S55°02'30\"E	79.01'
▲	S32°41'08\"E	62.39'
▲	N77°49'15\"E	118.20'
▲	N55°45'59\"E	111.31'
▲	N54°19'00\"W	51.00'



VICINITY MAP  
SCALE 1"=120'

- GENERAL NOTES**
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT, RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
  - THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
  - SUBJECT PROPERTY ZONED "R" PER 8/2/85 COMPREHENSIVE ZONING PLAN.
  - THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AND DERIVED FROM THE FOLLOWING HOWARD COUNTY CONTROL STATIONS:  
 STA. 3529001 N538958.817 E768092.310  
 STA. 3529002 N537706.139 E769332.200
  - "BRL" DENOTES BUILDING RESTRICTION LINE.
  - DENOTES IRON PIN SET OR FOUND.
  - DENOTES CONCRETE MONUMENT SET.
  - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD RIGHT-OF-WAY AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
  - 628.00 DENOTES APPROXIMATE ELEVATION OF 100-YEAR FLOOD LEVEL.
  - ▲ DENOTES 100 YEAR FLOODPLAIN BEARING AND DISTANCE OUTLINE.
  - ▲ DENOTES WETLAND AREAS.
  - CLEARING GRADING OR CONSTRUCTION ACTIVITY WITHIN THE REQUIRED WETLAND AND STREAM BUFFERS ARE NOT PERMITTED.
  - EXISTING HOUSE AND ACCESSORY STRUCTURES ON LOT 3
  - THIS PROPERTY IS SUBJECT TO WP-91-14 APPROVED OCTOBER 15, 1990 FROM SECTION 16.113.F.7 TO ALLOW ACCESS ONTO A MAJOR COLLECTOR, SECTION 16.115.C.1 TO ALLOW THREE (3) ADJOINING 13.333 FOOT PIPE STEMS FROM SECTION 16.115.C.1.1 TO ALLOW THE PIPE STEM OF LOT NO. 4 TO EXCEED 800', AND FROM SECTION 16.115.B.3 TO ALLOW THE REDUCTION OF THE PIPE STEM WIDTHS FOR LOTS 2, 3, & 4 FROM 25' TO 13.333'.



**AREA TABULATION**

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	4
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED	0
TOTAL NUMBER OF LOTS TO BE RECORDED	4
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED	16.910 AC±
TOTAL AREA OF FLOODPLAIN TO BE RECORDED	0.299 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED	0.086 AC±
TOTAL AREA OF SUBDIVISION TO BE RECORDED	16.996 AC±

**OWNER AND DEVELOPER**

MR. TIMOTHY A. HUGHES  
2882 FLORENCE ROAD  
WOODBINE, MARYLAND 21797

**FISHER, COLLINS & CARTER, INC.**

CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
SUITE 100, 9171 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21043  
(301) 481-2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

*Joseph B. Baker* 2/4/91  
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

*James R. Smith* 3/10/91  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*James R. Smith* 3/15/91  
DIRECTOR DATE

**OWNER'S CERTIFICATE**

I, TIMOTHY A. HUGHES OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS OR STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY HAND ON THIS 16<sup>th</sup> DAY OF JANUARY, 1991.

*Timothy A. Hughes*  
TIMOTHY A. HUGHES

*Donald A. Newton*  
WITNESS

**SURVEYOR'S CERTIFICATE**

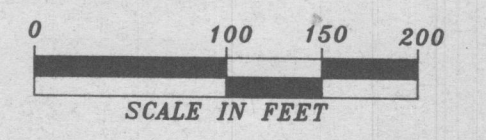
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION COMPRISED OF ALL OF THE LAND CONVEYED BY MICHAEL P. EHRLINGER AND MARTHA P. EHRLINGER BY DEED DATED AUGUST 7, 1990 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER NO. 2222 AT FOLIO 416 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, MARYLAND AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Terrell A. Fisher* 1/15/91  
TERRELL A. FISHER, L.S. #10692 DATE

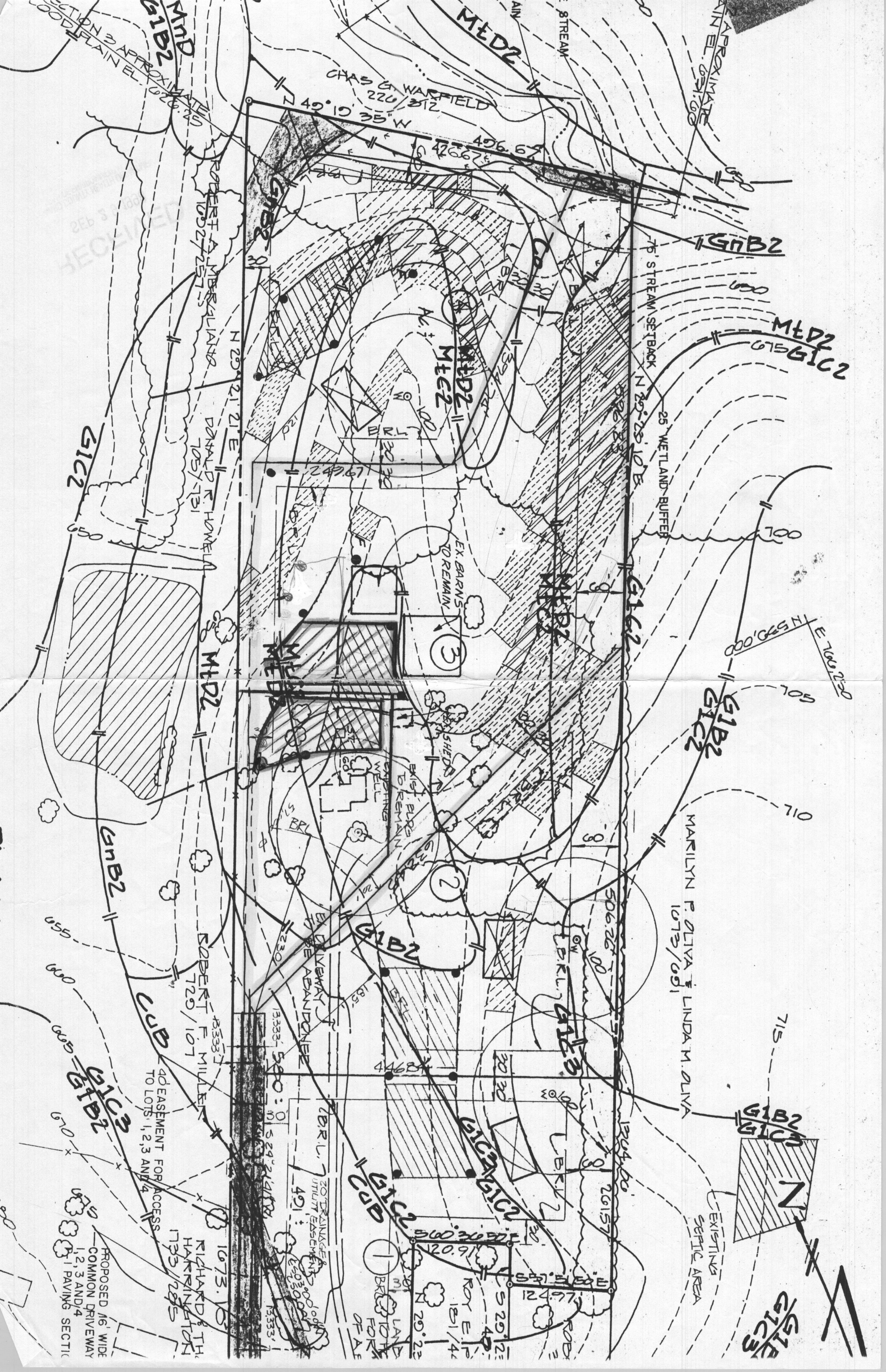
RECORDED AS PLAT NO. 9839 ON 3/13/91 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**ST. MICHAEL'S OVERLOOK**

LOTS 1 - 4  
ZONED 'R'  
TAX MAP 13 PARCEL 115  
FOURTH ELECTION DISTRICT



DATE: JANUARY 9, 1991  
SHEET 1 OF 1



APPROXIMATE  
AIN EL. 631.00

SECTION 3 APPROXIMATE  
ODD FLAIN EL.

CHAS G WARFIELD  
220/312

ROBERT A. MESALANA  
1052/257

DONALD R. HOWELL  
705/731

ROBERT F. MILLER  
720/107

MARILYN P. OLIVA & LINDA M. OLIVA  
1073/091

40' EASEMENT FOR ACCESS  
TO LOTS 1, 2, 3 AND 4

RICHARD & TH.  
HARRINGTON  
1735/285

PROPOSED 16' WIDE  
COMMON DRIVEWAY  
1, 2, 3 AND 4  
1 PAVING SECTION

EX. BARN  
TO REMAIN

EX. BARN  
TO REMAIN

EX. BARN  
TO REMAIN

EXISTING  
SEPTIC AREA

BRIDGE FORK  
OF A.E.

75' STREAM SETBACK  
N 29° 23' 10" E  
25' WETLAND BUFFER

MED2

G1B2

MND

G1B2

G1B2

MED2

G1B2

MED2

G1B2

MED2

G1B2

MED2

G1B2

MED2

G1B2

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G1B2

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