

## Real Property Data Search ( w2)

Search Result for HOWARD COUNTY

| View Map                         |          | View GroundRent Redemption                          |               | View GroundRent Registration                                                    |                       |
|----------------------------------|----------|-----------------------------------------------------|---------------|---------------------------------------------------------------------------------|-----------------------|
| Tax Exempt:                      |          | Special Tax Recapture:                              |               |                                                                                 |                       |
| Exempt Class:                    |          | NONE                                                |               |                                                                                 |                       |
| Account Identifier:              |          | District - 03 Account Number - 288676               |               |                                                                                 |                       |
| Owner Information                |          |                                                     |               |                                                                                 |                       |
| Owner Name:                      |          | REELEY ROLAND JR                                    |               | Use: RESIDENTIAL                                                                |                       |
|                                  |          |                                                     |               | Principal Residence: YES                                                        |                       |
| Mailing Address:                 |          | 11870 TRIADELPHIA RD<br>ELLICOTT CITY MD 21042-1004 |               | Deed Reference: /07510/ 00700                                                   |                       |
| Location & Structure Information |          |                                                     |               |                                                                                 |                       |
| Premises Address:                |          | 11870 TRIADELPHIA RD<br>ELLICOTT CITY 21042-0000    |               | Legal Description: PAR 4 5.081 ACRES<br>11870 TRIADELPHIA RD<br>WEST FRIENDSHIP |                       |
| Map:                             | Grid:    | Parcel:                                             | Sub District: | Subdivision:                                                                    | Section:              |
| 0016                             | 0013     | 0313                                                |               | 2002                                                                            |                       |
|                                  |          |                                                     |               |                                                                                 | Block:                |
|                                  |          |                                                     |               |                                                                                 | Lot:                  |
|                                  |          |                                                     |               |                                                                                 | PAR 4                 |
|                                  |          |                                                     |               |                                                                                 | Assessment Year:      |
|                                  |          |                                                     |               |                                                                                 | 2019                  |
|                                  |          |                                                     |               |                                                                                 | Plat No:              |
|                                  |          |                                                     |               |                                                                                 | Plat Ref:             |
| Special Tax Areas:               |          | Town:                                               |               | NONE                                                                            |                       |
|                                  |          | Ad Valorem:                                         |               | 100                                                                             |                       |
|                                  |          | Tax Class:                                          |               |                                                                                 |                       |
| Primary Structure Built          |          | Above Grade Living Area                             |               | Finished Basement Area                                                          |                       |
| 1981                             |          | 2,569 SF                                            |               | 5.0800 AC                                                                       |                       |
| Stories                          | Basement | Type                                                | Exterior      | Full/Half Bath                                                                  | Garage                |
| 2                                | YES      | STANDARD UNIT                                       | SIDING        | 2 full/ 1 half                                                                  | Last Major Renovation |
| Value Information                |          |                                                     |               |                                                                                 |                       |
| Base Value                       |          | Value                                               |               | Phase-in Assessments                                                            |                       |
|                                  |          | As of 01/01/2019                                    |               | As of 07/01/2018                                                                |                       |
|                                  |          |                                                     |               | As of 07/01/2019                                                                |                       |
| Land:                            |          | 214,100                                             |               | 275,600                                                                         |                       |
| Improvements                     |          | 361,800                                             |               | 383,800                                                                         |                       |
| Total:                           |          | 575,900                                             |               | 659,400                                                                         |                       |
| Preferential Land:               |          | 0                                                   |               | 575,900                                                                         |                       |
|                                  |          |                                                     |               | 603,733                                                                         |                       |
|                                  |          |                                                     |               | 0                                                                               |                       |
| Transfer Information             |          |                                                     |               |                                                                                 |                       |
| Seller: DOVE GURRY L             |          | Date: 08/19/2003                                    |               | Price: \$605,000                                                                |                       |
| Type: ARMS LENGTH IMPROVED       |          | Deed1: /07510/ 00700                                |               | Deed2:                                                                          |                       |
| Seller: KELLY FERDINAND P        |          | Date: 05/13/1981                                    |               | Price: \$40,000                                                                 |                       |
| Type: ARMS LENGTH IMPROVED       |          | Deed1: /01053/ 00140                                |               | Deed2:                                                                          |                       |
| Seller:                          |          | Date:                                               |               | Price:                                                                          |                       |
| Type:                            |          | Deed1:                                              |               | Deed2:                                                                          |                       |
| Exemption Information            |          |                                                     |               |                                                                                 |                       |
| Partial Exempt Assessments:      |          | Class                                               |               | 07/01/2018                                                                      |                       |
|                                  |          |                                                     |               | 07/01/2019                                                                      |                       |
| County:                          |          | 000                                                 |               | 0.00                                                                            |                       |
| State:                           |          | 000                                                 |               | 0.00                                                                            |                       |
| Municipal:                       |          | 000                                                 |               | 0.00 0.00                                                                       |                       |
|                                  |          |                                                     |               | 0.00 0.00                                                                       |                       |
| Tax Exempt:                      |          | Special Tax Recapture:                              |               |                                                                                 |                       |
| Exempt Class:                    |          | NONE                                                |               |                                                                                 |                       |

PRELIMINARY

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

A 31096

P ①

DISTRICT 3RD

DATE 12/31/80

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Ferdinand P. Kelly

ADDRESS 415 Oak Forest Avenue, Baltimore, Md. 21228

PHONE 747-9331

PROPERTY LOCATION

SUBDIVISION

LOT NO. 5

ROAD AND DESCRIPTION off Triadelphia Road

SIZE OF LOT (?)

TYPE BLDG. 3 or 4 bedrooms

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT /s/ Don Reuwer, Rhett Realty, for Ferdinand P. Kelly

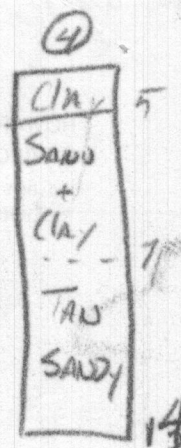
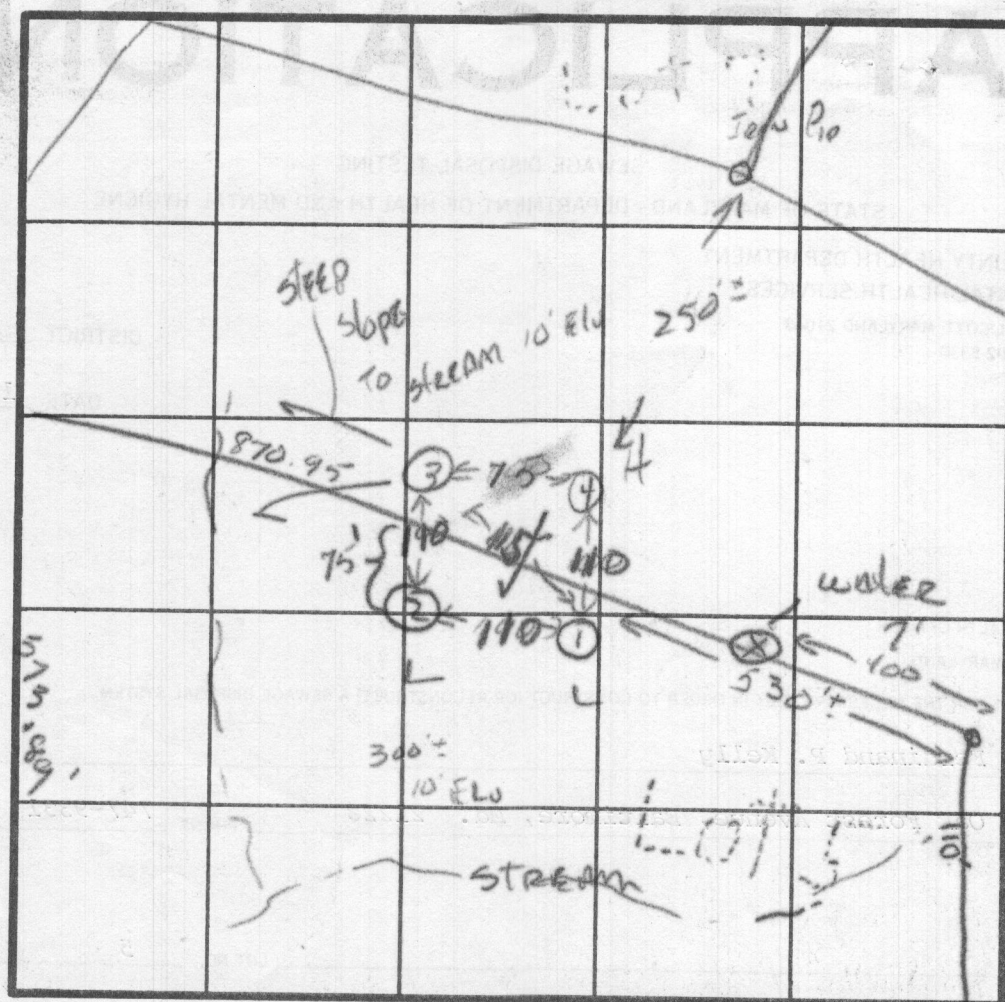
APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS Stephen Kiel DATE 10/9/81

REASONS FOR REJECTION OR HOLDING Inconsistent soils + water Table -SK

## THIS IS NOT A PERMIT



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH       | PRE-WET |        | TEST - 1" DROP |      | TIME  |
|---------|----------|-------------|---------|--------|----------------|------|-------|
|         |          |             | START   | STOP   | START          | STOP |       |
| 10/9/81 | 1        | S<br>5'     | 1:48    | 1:50   | 1:50           | 1:54 | (S) 4 |
|         | M        | 9'          | 1:49    | 1:50   | 1:50           | 1:53 | 3     |
|         | D        | 13'         | water   | 12 1/2 |                |      |       |
|         | 2        | S<br>5'     | 2:13    | ✓✓     | ✓✓             | —    | XX    |
|         | M        | 9'          | 2:14    | 2:23   | 2:23           | 2:43 | 20    |
|         | D        | 16' 1/2"    | 2:41    | 2:55   | —              | 3:35 | XX    |
|         | 3        | S<br>5 1/2' | 2:46    | 2:50   | 2:50           | 2:57 | 7     |
|         | M        | 9'          | 2:46    | 2:49   | 2:48           | 2:51 | 3     |
|         | D        | 14 1/2'     |         |        |                |      |       |
|         | 4        | S<br>5'     | 3:05    | 3:13   | 3:13           | 3:28 | 15    |
|         | M        | 9'          | 3:03    | 3:06   | 3:06           | 3:11 | 5     |
|         | D        | 14'         |         |        |                |      |       |
|         |          |             |         |        |                |      |       |
|         |          |             |         |        |                |      |       |
|         |          |             |         |        |                |      |       |

REMARKS

TYPE OF SOIL

TESTED BY

ALSO PRESENT

REMARKS Test per Surveyors states. Measure north over 100' are  
TYPE OF SOIL approximate. Holes ① + ③ 132' (close to Prop. Line).

SK 10/9/21

ALSO PRESENT Koberman, Carl Huggins  
Mr Kelly

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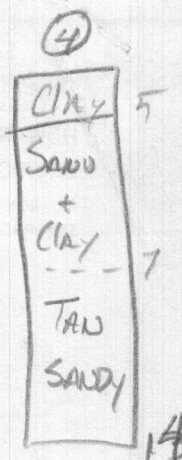
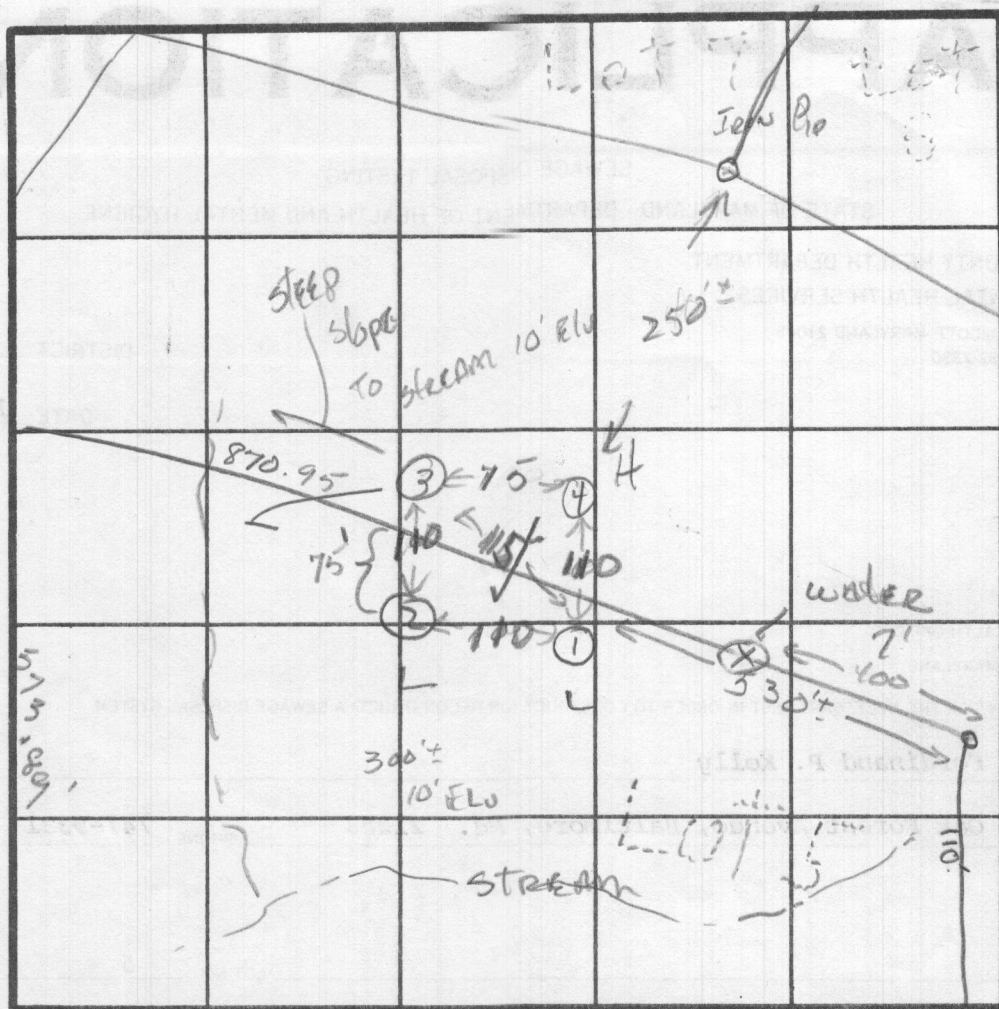
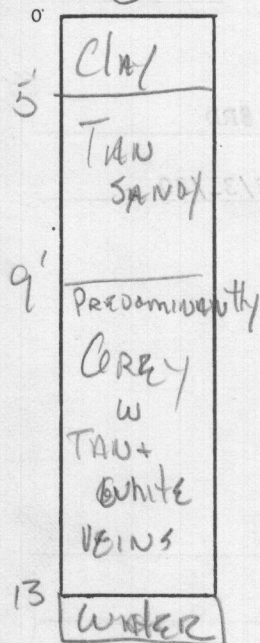
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS Stephen Hill DATE 10/9/81

REASONS FOR REJECTION OR HOLDING Inconsistent soils - water table - SK

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SOIL PROFILE



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH   | PRE-WET |        | TEST - 1" DROP |      | TIME     |
|---------|----------|---------|---------|--------|----------------|------|----------|
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|         | D        | 13'     | water   | 12 1/2 |                |      |          |
|         | 2 S      | 5'      | 2:13    | XX     | XX             | XX   | 3/4 Fail |
|         | M        | 9'      | 2:14    | 2:23   | 2:23           | 2:43 | 20       |
|         | D        | 16'     |         |        |                |      |          |
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|         | D        | 14'     |         |        |                |      |          |
|         |          |         |         |        |                |      |          |
|         |          |         |         |        |                |      |          |
|         |          |         |         |        |                |      |          |
|         |          |         |         |        |                |      |          |

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