

Real Property Data Search

Search Result for HOWARD COUNTY

| View Map | | View GroundRent Redemption | | | View GroundRent Registration | | | | |
|----------------------------------|-----------------|---|----------------------|-------------------------------|------------------------------|------------------------------|---|-------------------------|------------------|
| Tax Exempt: | | Special Tax Recapture: | | | | | | | |
| Exempt Class: | | NONE | | | | | | | |
| Account Identifier: | | District - 04 Account Number - 330188 | | | | | | | |
| Owner Information | | | | | | | | | |
| Owner Name: | | HOWARD COUNTY MD DEPT OF RECREATION & PARKS | | | Use: | | EXEMPT | | |
| Mailing Address: | | 3430 COURT HOUSE DR ELLCOTT CITY MD 21043-4300 | | | Principal Residence: | | NO | | |
| | | | | | Deed Reference: | | /11228/ 00092 | | |
| Location & Structure Information | | | | | | | | | |
| Premises Address: | | 15705 WOODBINE MORGAN RD WOODBINE 21797-0000 | | | Legal Description: | | 38.6798 A 15705 WOODBINE MORGAN RD WOODBINE | | |
| Map: | Grid: | Parcel: | Sub District: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No: |
| 0003 | 0013 | 0002 | | 0000 | | | | 2017 | Plat Ref: |
| Special Tax Areas: | | | | | Town: | | NONE | | |
| | | | | | Ad Valorem: | | 100 | | |
| | | | | | Tax Class: | | | | |
| Primary Structure Built | | Above Grade Living Area | | Finished Basement Area | | Property Land Area | | County Use | |
| | | | | | | 38.6700 AC | | | |
| Stories | Basement | Type | Exterior | Full/Half Bath | Garage | Last Major Renovation | | | |
| | | | | | | | | | |
| Value Information | | | | | | | | | |
| | | Base Value | | Value | | Phase-in Assessments | | | |
| | | | | As of | | As of | | As of | |
| | | | | 01/01/2017 | | 07/01/2018 | | 07/01/2019 | |
| Land: | | 487,500 | | 467,500 | | | | | |

APPLICATION

PERCOLATION TESTING

A 39082

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 4

DATE APRIL 8, 1987

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER HARRY B. VIENER ET. ALS.

ADDRESS P.O. BOX 55, CHARLESTOWN, W. VA. 25301 PHONE (304) 725-7075

PROSPECTIVE BUYER BRIAN A. RUTLEDGE

ADDRESS c/o BALTIMORE ZOO, DRUID HILL PK., BALT., MD. 21217 PHONE (301) 396 -7102

PROPERTY LOCATION:

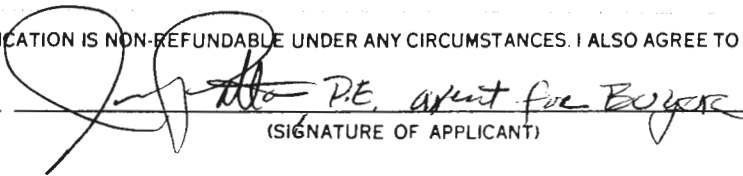
SUBDIVISION FUTURE BUILDING LOCATION LOT NO. 3

ROAD AND DESCRIPTION s/s Morgan Woodbine Road 1/4 mile east of Woodbine Road Rte. 94

TAX MAP 3 PARCEL # 2

SIZE OF LOT 3 acres + TYPE BLDG single family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.


(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 5-11-87 Per. on temporary - hold for certified holes & above

THIS IS NOT A PERMIT

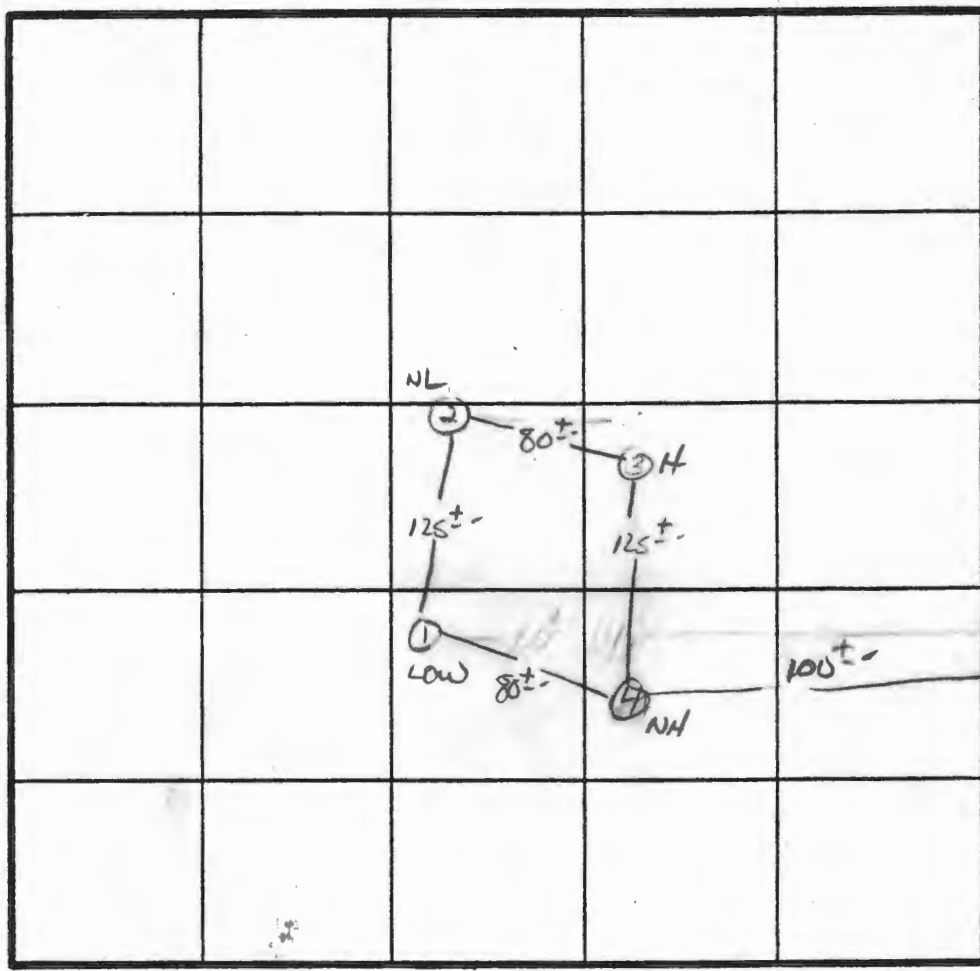
A 39082

SOIL PROFILE

4" A1-3
 Yellow Bl
 Silty loam
 clay 9-22%
 10-15% frags

4-4.5'
 Brown silt
 loam
 25-30%
 shale
 frags

11-12'
 HARD BOTTOM



̄ Perc 14 min
 210 φ 1BR
 Row
 ACCESS INLET 4'
 BOTTOM 6'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

MORGAN WOODBINE Rd.

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME |
|---------|----------|---|---------|------|----------------|------|--------|
| | | | START | STOP | START | STOP | |
| 5/11/87 | 1 S V | 4.5' 11" HARD BOTTOM - UNIFORM SOIL below 4.5' | 2:45 | 2:51 | 2:51 | 3:03 | 12 min |
| | 2 S V | 5.0' 12" UNIFORM SOIL below 4.5' | 2:54 | 3:08 | 3:08 | 3:32 | 24 min |
| | 3 S V | 5' 11" HARD BOTTOM - UNIFORM SOIL below 4' | 3:12 | 3:13 | 3:13 | 3:17 | 4 min |
| | 4 S M | 4.5' 7.5' | 3:19 | 3:26 | 3:26 | 3:45 | 19 min |
| | 4 V | 12" UNIFORM SOIL below 4.0' | 3:24 | 3:27 | 3:27 | 3:33 | 6 min |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

REMARKS Holes DIFF THAN PLAT / Shallow SYST. only

TYPE OF SOIL ME Mry / mandol

TESTED BY S. Awe

ALSO PRESENT Fogles, Rutledge, ATTON

EH-12-1079

A 39082

SUBDIVISION: VIENER PROPERTY

LOT NUMBER: 3

DRY WELL OR DRY WELL AND TRENCH

_____ sq. ft./bedroom

| | <u>Septic Tank</u> | <u>Minimum Total Square Feet</u> |
|-----------|--------------------|----------------------------------|
| 3 bedroom | 1000 gallon | _____ |
| 4 bedroom | 1250 gallon | _____ |
| 5 bedroom | 1500 gallon | _____ |

Inlet _____ feet below original grade.

Bottom maximum depth _____ feet below original grade.

Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

TRENCHES

210 sq. ft./bedroom

Trench to be 3 wide.

Inlet 4 feet below original grade.

Bottom maximum depth 6 feet below original grade.

Effective area begins at 4 feet below original grade.

2 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: PLACE THE DISTRIBUTION BOX 200 UP THE RIGHT OF WAY
OFF MORGAN WOODBINE Rd. AND 50 FT OFF THE RIGHT OF
WAY. RUN TRENCHES ON CONTOUR TOWARD THE LEFT (865.71')
LOT LINE AS SEEN WHEN FACING THE PROPERTY FROM MORGAN
WOODBINE Rd. 7/31/87 S. Alund

APPLICATION

PERCOLATION TESTING

A 39081
P _____

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BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 4
DATE APRIL 8, 1987

TO: THE COUNTY HEALTH OFFICER
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I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER HARRY B. VIENER ET. ALS.

ADDRESS P.O. BOX 55, CHARLESTOWN, W. VA. 25301 PHONE (304) 725-7075

PROSPECTIVE BUYER BRIAN A. RUTLEDGE

ADDRESS c/o BALTIMORE ZOO, DRUID HILL PK. BALT. MD. 21217 PHONE (301) 396-7102

PROPERTY LOCATION:

SUBDIVISION FUTURE BUILDING LOCATION LOT NO. 2

ROAD AND DESCRIPTION 15705 Morgan Woodbine Road 1/4 mile east of Woodbine Road Rte. 94

TAX MAP 3 PARCEL # 2

SIZE OF LOT 3 acres + TYPE BLDG. single family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

[Handwritten Signature]
PEAGATON PAPER
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 5-11-87 Pure percolation test - hold for certificate of need SAH

~~BEING PERMITTED~~
~~AND RETURNED~~

(SEE A 39080) *[Handwritten Mark]*

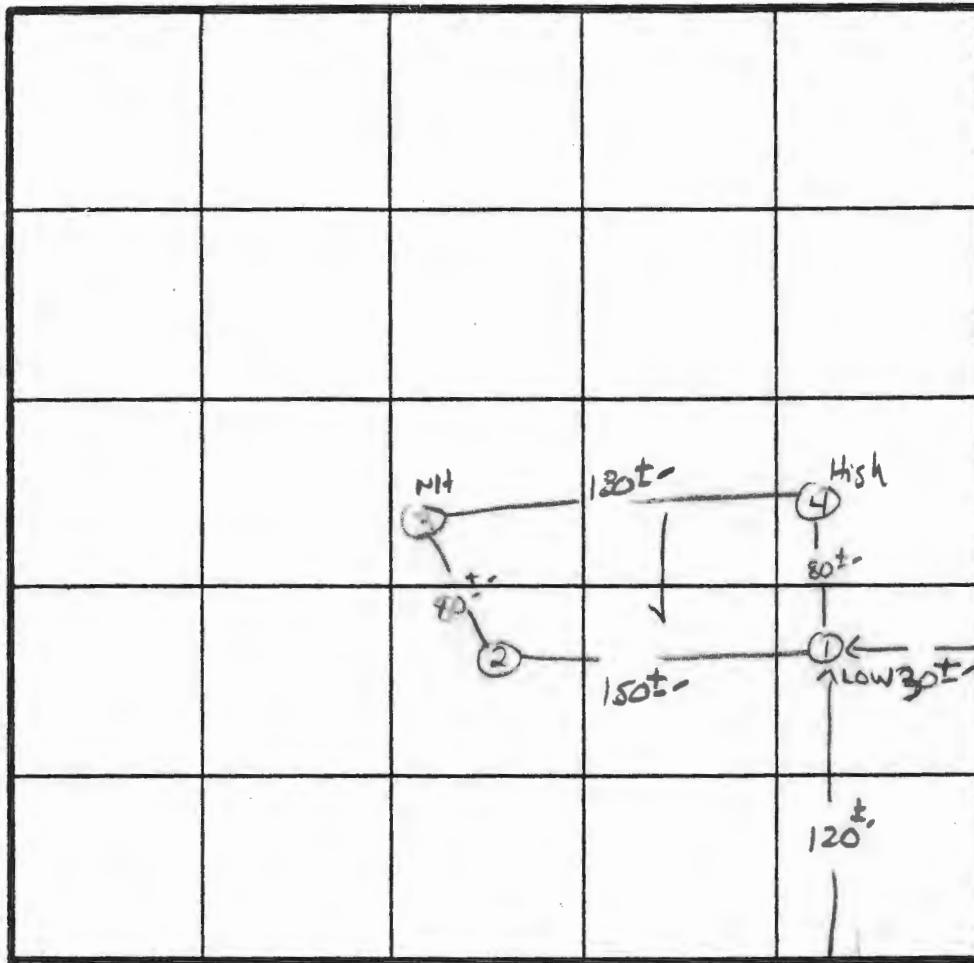
THIS IS NOT A PERMIT

A 39081

①
SOIL PROFILE

| | |
|------|--|
| 0" | A1-3 |
| 4" | STRONG BR SILT CLAY LOAM 12% CLAY |
| 4.5" | RED BR. SILT LOAM SLIGHTLY MICACEOUS 20-28% FRAGS INCREASING TO 30-35% AT BOTTOM |
| 12" | |

\bar{x} PERC 10 MIN
200 ϕ BR
INLET 4"
BOTTOM 6"



ROW ACCESS

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

MORGAN WOODRING Rd.

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME | |
|--------|----------|-------|-------------------------------------|------|----------------|------|--------|--|
| | | | START | STOP | START | STOP | | |
| 5/1/87 | 1 S | 5.0" | 1:50 | 2:09 | 2:00 | 2:21 | 2 MIN | |
| | 1 V | 12" | UNIFORM Soil below 4.5" | | | | | |
| | 2 S | 4.0" | 2:05 | 2:06 | 2:06 | 2:09 | 3 MIN | |
| | 2 V | 11" | HARD BOTTOM UNIFORM Soil below 3.5" | | | | | |
| | 3 S | 4.5" | 2:12 | 2:18 | 2:18 | 2:30 | 12 MIN | |
| | 3 V | 11.5" | SAME AS #2 | | | | | |
| | 4 S | 4" | 2:26 | 2:29 | 2:29 | 2:36 | 7 MIN | |
| | 4 M | 8" | 2:24 | 2:26 | 2:26 | 2:31 | 5 MIN | |
| | 4 V | 13" | SAME AS #1 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | |
|------|---|
| 0" | A1-3 |
| 4" | RED Silty CLAY LOAM 15-20% FRAGS |
| 3.5" | Yellow BR Shaley SILT LOAM 20-30% FRAGS |
| 11" | HARD BOTTOM |

REMARKS: HOLES DIFF THAN PLAT / SHALLOW SYSTEM ONLY

TYPE OF SOIL: GLENELG MANOR

TESTED BY: S. Abel

ALSO PRESENT: Fogles, RUTledge, ANTON

A 39081

SUBDIVISION: Viewer Property.

LOT NUMBER: 2

DRY WELL OR DRY WELL AND TRENCH

_____ sq. ft./bedroom

| | <u>Septic Tank</u> | <u>Minimum Total Square Feet</u> |
|-----------|--------------------|----------------------------------|
| 3 bedroom | 1000 gallon | _____ |
| 4 bedroom | 1250 gallon | _____ |
| 5 bedroom | 1500 gallon | _____ |

Inlet _____ feet below original grade.

Bottom maximum depth _____ feet below original grade.

Effective area begins at _____ feet below original grade.

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2 feet of stone below distribution pipe.

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 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: PLACE THE DISTRIBUTION BOX 545 UP THE RIGHT OF WAY OFF MORGAN WOODBINE RD. AND 125 FT OFF THE RIGHT OF WAY. RUN THE TRENCHES ON CENTER TOWARD MORGAN WOODBINE RD. 7-31-87

S.P.W.



TOTAL SITE AREA : 39.1014 acres \pm
 TAX MAP 3 PARCEL 2

PLOT PLAN
RUTLEDGE PROPERTY
 MORGAN WOODBINE ROAD
 HOWARD CO. - MARYLAND

PATTON DEVELOPMENT ASSOC., INC.
 BALTIMORE, MD. 377-5788

Scale 1" = 100' May 1987

I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE ACTUAL AND CORRECT FOR THIS PROPERTY

SIGNED: _____

[Signature]

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT

OK SA *[Signature]*
 COUNTY HEALTH OFFICER

DATE _____